Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 0160 | 119 | | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBI | BYIST | | |
|------------------------------------------|-----------------------------|---------|-------------|------------------------|-----------|-------------|------|----------------|---------------------|----------|--------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Car | ndida | te or Lo | bbyist: | | СОМ | 1МІТ | TEE | TO ELECT | DAN | LAUG | HLIN | | | | | | |
| Street Address: | P.O. BOX | 9610 |) | | | | | | | | | | | | | | | |
| City: | ERIE | | | | | | | | State: | PA | | | Zip Cod | ie: 16 | 5505 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND FRIDAY PRIMARY | / PRE | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | í | 4. | 2ND FRIDAY ELECTION | / PRE | - 5 | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | | / |
| report type) | ANNUAL REPO | ORT | 7. X | Year 2022 | | | | | NG METHO CHECK O | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | ought by Cand | lidate | e: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | | МО | DAY | YE | AR | | 10000 | REP | | - | |
| | | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR (| CODES) | 1 |
| Summary of Expenditures | | d | МО | DAY | YEAR | | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 1 | .1 29 | 2 | 022 | Т | 0 | 12 | | 31 | 2022 | | | | | | |
| A. Amount Bro | ught Forward I | From | Last Re | eport | | | | \$ | | | 135,7 | 746.54 | | | | | | |
| B. Total Monet | ary Contributio | ns A | nd Rece | eipts (From | Sche | dule | I) | \$ | | | 8,5 | 500.00 | | | | | | |
| C. Total Funds | Available (Sun | n Of I | Lines A | and B) | | | | \$ | | | 144,2 | 246.54 | | | | | | |
| D. Total Expen | ditures (From | Sche | dule III | :) | | | | \$ | | | 3,1 | .53.26 | | | | | | |
| E. Ending Cash | Balance (Subt | tract | Line D I | From Line (| E) | | | \$ | | - | 141,0 | 93.28 | | | | | | |
| F. Value Of In- | Kind Contribut | ions | Receive | ed (From So | hedu | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligati | ons (| From S | chedule IV |) | | | \$ | | | | 0.00 | | | | | | |
| | | | | | AFF | IDA | ١VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | | = | - | _ | | | | | | - | | _ | | | | | | |
| I swear (or affirm) correct and complete | | , inclu | iding the | attached sch | edules | filed | l on | paper | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and beli | ef , trı | ıe. |
| Sworn to and subs | cribed before me | this | | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | | | | · | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | - | nature | В | | | | | | | | | | Ema | il | | | | - |
| | мо | | DA | Υ | YR | | | - | | Are | ea Cod | le | | e Teleph | none Nu | mber | | - |
| Part II- If this is | a report of a | candi | idate's a | authorized | Comn | nitte | e, C | andid | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my | y knowle | dge and belie | ef this | polit | ical | comm | ittee has n | ot viola | ted an | y provisi | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me | this | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | | _ | | | | | | | | | | _ |
| | Cianati | uro | | | | | | - | | | | | Printe | d Name | | | | |
| My Commission Exp | Signat ires | uie | | | | | | | | | | | Ema | il | | | | - |
| | мо | | DA | ıΥ | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| COMMITTEE TO ELECT DAN LAUGHLIN | From: | 11/29/202 | <u>2</u> To: | 12/31/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 6,500.00 |
| All Other Contributions (Part D) | | | \$ | 2,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 8,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period . | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 8,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | 1 | From: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | _ | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Com | nittee or Candidate | | Reporting | Period | | | |
|-----------------------|---------------------|-------------------|-----------|--------|------|----|------------|
| | | | From: | | Т | o: | |
| | | <u> </u> | | DATE | | | AMOUNT |
| Full Name of Contribu | tor | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| | | | | | | | |
| | I | | | | | | PAGE TOTAL |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---------------------------------------|-------------------|----------|-----------|--------|----------------|-------|--------------------|
| COMMITTEE TO ELECT DAN LAUGHLIN | | | From: | 11/2 | <u>19/2022</u> | То: | 12/31/2022 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| CONSTELLATION EMPLOYEE PAC | | | | | | | \$ 2,500.00 |
| Mailing Address 101 CONSTITUTION | AVE, NW SUITE 400 | , EAST | | 12 | 6 | 2022 | |
| City WASHINGTON | State | Zip Code | (Plus 4) | | | | |
| | DC | 20001 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| FIRST ENERGY PAC | | | | 1.0 | 5711 | 12711 | \$ 500.00 |
| Mailing Address 76 S MAIN ST | | | | 12 | 6 | 2022 | |
| City AKRON | State | Zip Code | (Plus 4) | | | | |
| | ОН | 44308 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| PFIZER PAC | | | | 110 | DAI | ILAK | \$ 500.00 |
| Mailing Address 235 E 42ND ST | | | | 12 | 6 | 2022 | |
| City NEW YORK | State | Zip Code | (Plus 4) | | | 2022 | |
| | NY | 10017 | | | | | |
| Full Name of Contributing Committee | - | | | мо | DAY | YEAR | |
| PSEA PACE | | | | 140 | DAI | ILAK | \$ 2,500.00 |
| Mailing Address 400 N THIRD ST P.C |). BOX 1724 | | | 12 | 6 | 2022 | , |
| City HARRISBURG | State | Zip Code | (Plus 4) | 12 | | 2022 | |
| | PA | 17105 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| SEIU HEALTHCARE PA COPE | | | | МО | DAT | TEAR | \$ 500.00 |
| Mailing Address 1500 N 2ND ST SUI | TE 12 | | | 12 | 6 | 2022 | |
| City HARRISBURG | State | Zip Code | (Plus 4) | | | 2022 | |
| | PA | 17102 | | | | | |
| | | • | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 6,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|-----------------------------------------|---------------|----------------|-------------|-----------|---------|---------------|-------|---------------|
| COMMITTEE TO ELECT DAN LAUGHLIN | | | Fror | m: | 11/29/2 | <u>022</u> To | : | 12/31/2022 |
| | | | | D/ | ATE | | | AMOUNT |
| Full Name of Contributor KENT THIRY | | | | мо | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 2 CANTITOE LN | | | | 12 | 20 | 2022 | | |
| City CHERRY HILLS VILLAGE | State | Zip Code (Plus | 34) |] '- | 20 | 2022 | | |
| | Со | 80113 | | | | | | |
| Employer Name | | | | Occupat | tion | RETIRE |) | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 2,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | • | | E | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | <u> </u> | ' | | | • | | | |
| Futor Curred Total of Doub | F an Cabadula I Datailad | I Comment Dame Co | | 4 | | | ı | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | Summary Page, So | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------|
| COMMITTEE TO ELECT DAN LAUGHLIN | From: | <u>11/29/2022</u> To: | 12/31/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|------------------------------------------------|--------------------|---------------------|-----------|----------|------|----------|------------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | |
| | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|-----------------------------------------|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | Stat | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---------------------------------------|-----------|------------|-----|------------|
| COMMITTEE TO ELECT DAN LAUGHLIN | From | 11/29/2022 | То: | 12/31/2022 |
| | | DATE | | AMOUNT |

| | | | | DATE | | | AMOUNT | |
|-----------------------------------------------------------------------|-----------------|-------------------|-------------|-------------|----------|----|------------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| VERIZON WIRELESS | | | | | | | | |
| Mailing Address 700 CRANBERRY | WOODS DR | | 11 | 30 | 2022 | \$ | 89.15 | |
| City CRANBERRY TOWNSHIP | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 16066 | PHONE | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| GOOGLE | | | | | | | | |
| Mailing Address 1600 AMPHITHE | ATRE PARKWAY | | 12 | 5 | 2022 | \$ | 76.32 | |
| City MOUNTAIN VIEW | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | CA | 94043 | WEBSIT | Έ | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| DTR CONSULTING | | | 110 | | 12/110 | | | |
| Mailing Address 210 KELKER ST | | | 12 | 6 | 2022 | \$ | 500.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| PA 17102 | | | | SIONAL S | ERVICES | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| DEMOCRACY ENGINE | | | HO | | ILAK | | | |
| Mailing Address 1090 VERMONT | AVE | | 12 | 20 | 2022 | \$ | 194.03 | |
| City WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | DC | 20005 | SERVICE FEE | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| KLEINBARD | | | М | | ILAK | | | |
| Mailing Address THREE LOGAN S | QUARE 1717 ARCH | ST, 5TH FLOOR | 12 | 20 | 2022 | \$ | 2,191.59 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 19103 | LEGAL F | EES | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| VERIZON WIRELESS | | | 110 | | 12/110 | | | |
| Mailing Address 700 CRANBERRY | WOODS DR | | 12 | 22 | 2022 | \$ | 102.17 | |
| City CRANBERRY TOWNSHIP | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 16066 | PHONE | | | | | |
| | | | | | | | PAGE TOTAL | |
| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item I | | | | | | \$ | 3,153.26 | |
| | | | | | | | , - | |