

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20200045		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> CITIZENS FOR AMEN BROWN											
<b>Street Address:</b> PO BOX 42857											
<b>City:</b> PHILADELPHIA				<b>State:</b> PA		<b>Zip Code:</b> 19101					
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	<b>ANNUAL REPORT</b>	7. X	Year 2022	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY					MO DAY YEAR			10	STH	DEM	51
					11 8 2022			(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		MO	DAY	YEAR	<b>TO</b>		MO	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
		11	29	2022			12	31	2022		
<b>A. Amount Brought Forward From Last Report</b>					\$		3,544.27				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		5,000.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		8,544.27				
<b>D. Total Expenditures (From Schedule III)</b>					\$		6,744.14				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		1,800.13				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		972.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	From: <u>11/29/2022</u> To: <u>12/31/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 2,500.00
<b>All Other Contributions (Part D)</b>	\$ 2,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 5,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 5,000.00
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## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	<b>From:</b> <u>11/29/2022</u> <b>To:</b> <u>12/31/2022</u>

				DATE			AMOUNT		
Full Name of Contributing Committee					MO	DAY	YEAR	\$	2,500.00
Citizens for Jordan Harris									
Mailing Address					12	20	2022		
2001 Federal Street		City	State	Zip Code (Plus 4)					
Phialdelphia		PA	19145						

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 2,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  CITIZENS FOR AMEN BROWN	<b>Reporting Period</b>  <b>From:</b> <u>11/29/2022</u> <b>To:</b> <u>12/31/2022</u>
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			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
Eugene Naydovich				\$ 2,500.00
<b>Mailing Address</b> 3720 Spruce Street #508	12	1	2022	
<b>City</b> Philadelphia <b>State</b> PA <b>Zip Code (Plus 4)</b> 19104				
<b>Employer Name</b> Fittler	<b>Occupation</b> Owner			
<b>Employer Mailing Address/Principal Place of Business</b> 3720 Spruce Street #508	<b>City</b> Philadelphia		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19104

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 2,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
CITIZENS FOR AMEN BROWN		From: <u>11/29/2022</u> To: <u>12/31/2022</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	From <u>11/29/2022</u> To: <u>12/31/2022</u>

DATE				AMOUNT
To Whom Paid	MO	DAY	YEAR	
Sameerah Shabazz				
<b>Mailing Address</b> 122 S Ruby Street	12	1	2022	\$ 2,000.00
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19139	<b>Description of Expenditure</b> political consulting and field clean up balance	
To Whom Paid	MO	DAY	YEAR	
Hotel Tonight Embassy's Suites				
<b>Mailing Address</b> 60 W 37th Street	12	1	2022	\$ 325.00
<b>City</b> New York	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10018	<b>Description of Expenditure</b> travel - hotel	
To Whom Paid	MO	DAY	YEAR	
Hotel Tonight Embassy's Suites				
<b>Mailing Address</b> 60 W 37th Street	12	2	2022	\$ 34.42
<b>City</b> New York	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10018	<b>Description of Expenditure</b> travel expense -hotel facilities fee	
To Whom Paid	MO	DAY	YEAR	
Hotel Tonight/Yotel				
<b>Mailing Address</b> 570 10th Avenue	12	3	2022	\$ 278.00
<b>City</b> New York	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10036	<b>Description of Expenditure</b> travel - hotel	
To Whom Paid	MO	DAY	YEAR	
Hotel Tonight/Yotel				
<b>Mailing Address</b> 570 10th Avenue	12	3	2022	\$ 43.03
<b>City</b> New York	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10036	<b>Description of Expenditure</b> travel expense -hotel facilities fee	
To Whom Paid	MO	DAY	YEAR	
Amtrak				
<b>Mailing Address</b> 1 Massachusetts Avenue NW	12	2	2022	\$ 166.00
<b>City</b> Washington	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20001	<b>Description of Expenditure</b> travel expense	

<b>To Whom Paid</b> ActBlue/Vantiv			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 103.65
<b>Mailing Address</b> 366 Summer Street			12	5	2022	
<b>City</b> Somerville	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02144	<b>Description of Expenditure</b> processing fee			

<b>To Whom Paid</b> ActBlue/Vantiv			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 58.32
<b>Mailing Address</b> 366 Summer Street			12	9	2022	
<b>City</b> Somerville	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02144	<b>Description of Expenditure</b> processing fee			

<b>To Whom Paid</b> IBIS Lounge			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,537.50
<b>Mailing Address</b> 5420 Lancaster Avenue			12	11	2022	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19131	<b>Description of Expenditure</b> food for community event			

<b>To Whom Paid</b> Peerly			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 359.82
<b>Mailing Address</b> 303 Williams Ave SW, Ste 281			12	12	2022	
<b>City</b> Huntsville	<b>State</b> AL	<b>Zip Code (Plus 4)</b> 35801	<b>Description of Expenditure</b> texting platform			

<b>To Whom Paid</b> ActBlue/Vantiv			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 9.00
<b>Mailing Address</b> 366 Summer Street			12	12	2022	
<b>City</b> Somerville	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02144	<b>Description of Expenditure</b> processing fee			

<b>To Whom Paid</b> Minuteman Press			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 329.40
<b>Mailing Address</b> 2715 S Front Street			12	12	2022	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19148	<b>Description of Expenditure</b> printing			

<b>To Whom Paid</b> Media Stream Consulting			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,500.00
<b>Mailing Address</b> P.O. Box 1300			12	28	2022	
<b>City</b> Bensalem	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19020	<b>Description of Expenditure</b> political consulting			

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						<b>\$</b> 6,744.14

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  CITIZENS FOR AMEN BROWN	<b>Reporting Period</b>  From: <u>11/29/2022</u> To: <u>12/31/2022</u>
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				DATE			Outstanding Balance of Debt
Name of Creditor				MO	DAY	YEAR	
NGP VAN							
Mailing Address				12	3	2022	\$ 972.00
City		Washington	State	DC	Zip Code (Plus 4)	20005	Description of Debt
							fundraising/voter platform
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL
							\$ 972.00