Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 0495 | | | Rep File | | | CANE | OID | ATE | | СОММ | 1ITTEE | ✓ | LOB | BYIST | | |
|--|----------------------------------|-----------|-----------------------|----------|-------------|------|--------|------------------|-------|-----------|-------------|-----------|---|----------------|----------|-----------|---------|--------------|
| Name of Filing Committee, Candidate or Lobbyist: NATIONAL NURSES UNITED FOR PATIENT PROTECTION 8455 COLESVILLE ROAD SUITE 100 | | | | | | | | | | | | | | | | | | |
| Street Address: | 8455 COLESV | ILLE RC | AD SUITE | 100 | | | | | | | | | | | | | | |
| City: | SILVER SPRIN | IG | | | | | | State: | 1 | MD | | | Zip Code: 20910 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA | | PC | OST- | 3. | | AMENDMENT REPORT? | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRI | E- : | 5. | 30 DA | | PC | OST- | 6. X | | TERMINATION REPORT? | | Yes | No | | √ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | IG METI CHECK | | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | - | | | | | DATE | OF | ELEC | TIO | N | District Number | Office Code | Pai | ty Code | Coun | |
| | | | | | | | | МО | 1 | DAY | YE | AR | Number | code | | | couc | |
| | | | | | | | | 1 | 1 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR (| CODES |) |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | Ī | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | 1 | 10 25 | 2 | 022 | Т | 0 | 1 | 1 | 2 | 8 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 1,0 | 60,9 | 32.94 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | 2 | 50,0 | 00.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 1,3 | 10,9 | 32.94 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 4 | 01,0 | 53.18 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | 9 | 09,8 | 79.76 | | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | 3 | 30.39 | | | • | | | |
| | | | | AFF | IDA | VI | T SE | CTION | ١ | | | | | | | | | |
| | s a Committee rep | • | | | | | | | - | • | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached so | hedule | s filed | d on | paper | or by ele | ctro | nic me | dium, | are to t | he best o | f my kno | wledge | and beli | ef , tr | ue |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | - | | S | ignature | of Perso | n Submit | ting Re | oort | | _ |
| | Signatu | ra | | | | | - - | | _ | | | | Prin | ted Name | • | | | _ |
| My Commission Ex | • | | | | | | | | _ | | | | Emai | il | | | | - |
| | мо | D/ | ΑY | YR | | | | | _ | Area | a Cod | е | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comr | nitte | e, C | andid | ate sha | II si | ign he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | | ny knowle | edge and bel | ief this | polit | ical | comm | ittee has | not | t violate | ed an | y provisi | sions of the act of June 3,1937 (P.L. 133 | | | | | |
| Sworn to and subsc | ribed before me this | | | | | | | | - | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | - | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | _ | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | | Ema | il | | | | |
| | МО | D/ | AY | YR | R. | | • | | - | Area C | ode | | Da | aytime T | elephor | ne Numb | er | ⁻ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|---------------|------------|
| NATIONAL NURSES UNITED FOR PATIENT PROTECTION | From: | 10/25/202 | <u>?2</u> To: | 11/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 250,000.00 |
| | | | T | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 250,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate valu | - | | | - | | | |
|------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fro | om: | | То | : | |
| | | L | | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | | - | | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candid | ate | | Reporting Period From: To: | | | | | |
|------------------------------------|-------|-------------------|----------------------------|----|------|------|----------|-------|
| | | | | | DATE | | AN | 4OUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|--------------------|---------------|-----------|-----------|-------|------|------------|--------------------|
| | | | Fror | n: | | To |) : | |
| | | | | D | ATE | | А | MOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Coo | de (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page | Section . | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Pe | eriod | |
|---|--------------|------------------------------|------------|
| NATIONAL NURSES UNITED FOR PATIENT PROTECTION | From: | <u>10/25/2022</u> To: | 11/28/2022 |

| | | | D | ATE | | AMOUNT |
|-------------------------------------|--------------------|--------------------------------|----|-----|------|---------------|
| Full Name National Nurses United | | | МО | DAY | YEAR | |
| Mailing Address 8455 Colesville | Road Suite 100 | | 11 | 17 | 2022 | \$ 250,000.00 |
| City Silver Spring | State MD | Zip Code (Plus 4) 20910 | | 17 | 2022 | |
| Receipt Description Contribution | on | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

250,000.00

\$

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Pe | riod | |
|--|----------------|------------------------------|------------|
| NATIONAL NURSES UNITED FOR PATIENT PROTECTION | From: | <u>10/25/2022</u> To: | 11/28/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | |
|------------------------------------|--------------------|-----------------------|-----------|----------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candi | date | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|--------|-----------|-----------|-------|----------|-----------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | 1 | | | Occupa | tion | | 1 | |
| Employer Mailing Address/Principa Business | l Place of | City | | State | | Zip 4) | Code(Plus | Descr | iption (| of Contribution |
| Enter Grand Total of Part G on | Schedule II, | In-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or | Candidate | | Reporti | ng Period | | | |
|--|------------------------|-----------------------------------|---------|-----------------------------|--------|-----------|------------------|
| NATIONAL NURSES UNITED | FOR PATIENT PROTECTION | ON | From | 10/2 | 5/2022 | То: | 11/28/2022 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid California Nurses Association | | | МО | DAY | YEAR | | |
| Mailing Address 155 Grand | l Avenue | | 10 | 31 | 2022 | \$ | 4,096.40 |
| City Oakland | State CA | Zip Code (Plus 4) 94612 | | ption of Exp anvassing | | | ing Josh Shapiro |
| To Whom Paid California Nurses Association | | | мо | DAY | YEAR | | |
| Mailing Address 155 Grand | I Avenue | | 11 | 8 | 2022 | \$ | 1,173.61 |
| City Oakland State Zip Code (Plus 4 CA 94612 | | | | ption of Exp | | | ing Josh Shapiro |
| To Whom Paid TOSKR Inc. dba: GetThru | | | мо | DAY | YEAR | | |
| Mailing Address P.O. Box 2 | 2690 | | 11 | 7 | 2022 | \$ | 20,019.18 |
| City Alameda | State CA | Zip Code (Plus 4) 94501 | | | | | Shapiro (paid |
| To Whom Paid TOSKR Inc. dba: GetThru | | | МО | DAY | YEAR | | |
| Mailing Address P.O. Box 2 | 2690 | | 11 | 21 | 2022 | \$ | 263.58 |
| City Alameda | State CA | Zip Code (Plus 4) 94501 | | | | | Shapiro (paid |
| To Whom Paid Expenditures to federal and n | on-PA state candidates | and committees | МО | DAY | YEAR | | |
| Mailing Address 8455 Cole | sville Rd Ste 1100 | | 11 | 28 | 2022 | \$ | 375,500.41 |
| City Silver Spring | State MD | Zip Code (Plus 4) 20910 | | ption of Exp ennsylvania | | | |
| | | · | | | | | PAGE TOTAL |
| Enter Grand Total of Exper | naitures on Page 1, Re | port Cover Page, Item I |). | | | \$ | 401,053.18 |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|--------------|--|------------------------------|------|------------|------------|-------------------------------|
| NATIONAL NURSES UNITED FOR PATIENT PROTECTION | | | From: | <u>10/25/2022</u> To: | | 11/28/2022 | | |
| | | | | | DATE | | | outstanding alance of Debt |
| Name of Creditor TOSKR Inc. dba: GetThru | | | | мо | DAY | YEAR | | |
| Mailing Address P.O. Box 2690 | | | 11 | 28 | 2022 | \$ | 330.39 | |
| City Alameda | State | Zip Code (Pl | ode (Plus 4) Description of Debt | | | | | |
| | CA | 94501 | Remaining Balance on phone and texting campaign supporting Josh Shapiro for Governor (IEs) | | | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | \$ | 330.39 |
| | | | | | | <u> </u> | | |