

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 20150217 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: MCCLINTON, JOANNA FRIENDS OF | | | | | | | | | | | |
| Street Address: PO BOX 16668 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | State: PA | | Zip Code: 19139-9998 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 191 | STH | DEM | 51 |
| | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 11 | 29 | 2022 | | 12 | 31 | 2022 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 137,281.37 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 28,950.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 166,231.37 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 56,802.43 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 109,428.94 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCLINTON, JOANNA FRIENDS OF | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 450.00 |
| TOTAL for the Reporting Period (2) | \$ 450.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 26,500.00 |
| All Other Contributions (Part D) | \$ 2,000.00 |
| TOTAL for the Reporting Period (3) | \$ 28,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 28,950.00 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate MCCLINTON, JOANNA FRIENDS OF | Reporting Period From: <u>11/29/2022</u> To: <u>12/31/2022</u> |
|--|--|

| | | | | DATE | | | AMOUNT | | |
|--------------------------|--|--|-------|------|-------------------|-----|--------|----|--------|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ | 250.00 |
| Alisa E. Harris | | | | | | | | | |
| Mailing Address | | | | | 12 | 9 | 2022 | | |
| 706 Green Street | | | | | | | | | |
| City | | | State | | Zip Code (Plus 4) | | | | |
| HARRISBURG | | | PA | | 17102 | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Sheilah A. Borne Fuller | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3532 Brisban Street | | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCLINTON, JOANNA FRIENDS OF | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee PREA ACRE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P O Box 1266 | | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS ASSN) | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 870 | | | | 12 | 9 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001-0870 | | | | | |
| Full Name of Contributing Committee TRANSCANADA USA SERVICES, INC PAC (TC PAC) | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1250 I STREET NW, STE 225 | | | | 12 | 9 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20005 | | | | | |
| Full Name of Contributing Committee PAA | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1925 North Front Street | | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee SALVO PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P O Box 22215 | | | | 12 | 9 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222-1102 | | | | | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee Pittsburgh Fire Fighters Local#1 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 120 Flowers Ave | | | 12 | 9 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15207 | | | | |
| Full Name of Contributing Committee PGG-State | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 N 9TH STREET | | | 12 | 9 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee ESSENTIAL UTILITIES, INC. PENNSYLVANIA POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 W LANCASTER AVE | | | 12 | 9 | 2022 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010-3489 | | | | |
| Full Name of Contributing Committee LOCAL 0690 PLUMBERS UNION POL ACTION FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD | | | 12 | 9 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154-0000 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 100 PINE ST PO BOX 1166 | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081166 | | | | |
| Full Name of Contributing Committee PA DUQUESNE LIGHT (PENNDUPAC) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 411 SEVENTH AVE | | | 12 | 9 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152190000 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 500 NORTH 12TH STREET | | | 12 | 9 | 2022 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee IBEW LOCAL NO 5 | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 5 Hot Metal Street Ste 400 | | | 12 | 9 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15203 | | | | |

| | | | | | | |
|---|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee VISTRA ENERGY LEADERS PAC OF VISTRA CORP | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 6555 SIERRA DR, 2N-36F | | | 12 | 9 | 2022 | |
| City IRVING | State TX | Zip Code (Plus 4) 75039-2479 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee B & B Pac | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 4075 Linglestown Road | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3897 N FRONT ST | | | 12 | 9 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110-0000 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee CALPINE CORPORATION PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 717 TEXAS STREET SUITE 100 | | | 12 | 9 | 2022 | |
| City HOUSTON | State TX | Zip Code (Plus 4) 77002 | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------------------------------|
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POL LEAGUE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE FREEDOM SQUARE 11951 FREEDOM DRIVE, STE 310 | | | 12 | 9 | 2022 | |
| City RESTON | State VA | Zip Code (Plus 4) 20191-0000 | | | | |
| Full Name of Contributing Committee PAFWD Pac | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1201A North Church Street | | | 12 | 9 | 2022 | |
| City Hazeltownship | State PA | Zip Code (Plus 4) 18202 | | | | |
| Full Name of Contributing Committee SGA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 518 OXFORD VALLEY ROAD | | | 12 | 9 | 2022 | |
| City FAIRLESS HILL | State PA | Zip Code (Plus 4) 19030 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL \$ 26,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate MCCLINTON, JOANNA FRIENDS OF | Reporting Period From: <u>11/29/2022</u> To: <u>12/31/2022</u> |
|--|--|

| | | | | DATE | AMOUNT |
|--|----|-------------|------|-----------------------------|--------------------------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Debra H. Dermody | | | | | |
| Mailing Address 600 Woodland Ave | | | | 12 | 9 |
| City Oakmont State PA Zip Code (Plus 4) 15139 | | | | | |
| | | | | | |
| Employer Name Requested | | | | Occupation Requested | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |
| Requested | | Oakmont | | PA | 15139 |

| Full Name of Contributor | MO | DAY | YEAR | | |
|--|----|-------------|------|-----------------------------|--------------------------|
| Tomas G. Casals | | | | | |
| Mailing Address 2020 Euclid Ave Ste 206 | | | | 12 | 9 |
| City Cleveland State OH Zip Code (Plus 4) 44115 | | | | | |
| | | | | | |
| Employer Name Requested | | | | Occupation Requested | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) |
| Requested | | Cleveland | | OH | 44115 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MCCLINTON, JOANNA FRIENDS OF | | From: <u>11/29/2022</u> To: <u>12/31/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/4/2024 7:02:36 AM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCLINTON, JOANNA FRIENDS OF | From <u>11/29/2022</u> To: <u>12/31/2022</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|-------------|
| To Whom Paid K & R Catering | MO | DAY | YEAR | |
| Mailing Address 149 Wilde Ave | 12 | 6 | 2022 | \$ 276.75 |
| City Drexel Hill | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure Catering | |
| To Whom Paid Armah Fahnbulleh | MO | DAY | YEAR | |
| Mailing Address 221 South 62nd Street | 12 | 8 | 2022 | \$ 3,000.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure Treasury Service | |
| To Whom Paid NSA Education Network | MO | DAY | YEAR | |
| Mailing Address 7300 City Ave Ste 310 | 12 | 13 | 2022 | \$ 2,500.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure She Can Win Sponsorship | |
| To Whom Paid M F Strategies, LLC | MO | DAY | YEAR | |
| Mailing Address P O B OX 439 | 12 | 19 | 2022 | \$ 5,452.91 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Monthly Retainer & Commission Inv#1805 | |
| To Whom Paid T D Bank | MO | DAY | YEAR | |
| Mailing Address 121 South Board Street | 12 | 31 | 2022 | \$ 26.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure Monthly Banks Fees Nov & Dec 2022 | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid M F Strategies, LLC | | | MO | DAY | YEAR | \$ 34,790.44 |
| Mailing Address P O B OX 439 | | | 12 | 2 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure New York Event | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Bcom Solutions, LLC | | | MO | DAY | YEAR | \$ 1,266.12 |
| Mailing Address 747 O Street #150 | | | 12 | 2 | 2022 | |
| City Lincoln | State NE | Zip Code (Plus 4) 68508 | Description of Expenditure Communications Invoice | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid American Express | | | MO | DAY | YEAR | \$ 9,402.01 |
| Mailing Address P O Box 1270 | | | 12 | 8 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure American Express | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Vantiv ECommerce | | | MO | DAY | YEAR | \$ 50.67 |
| Mailing Address 900 Chelmsford Street | | | 12 | 9 | 2022 | |
| City Lowell | State MA | Zip Code (Plus 4) 01851 | Description of Expenditure Credit Card Processing Fee | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | \$ 37.53 |
| Mailing Address P O Box 441146 | | | 12 | 5 | 2022 | |
| City West Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Contribution Processing Fees | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 56,802.43 |

