Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | Filer Identification 20150217 Report Filed By : | | | | | | | | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | | | | | |
|---|---|------------|----------|---------------|---------------|------------|---------|-------|--------------|---------------|--------|----------|--------------------|-------------|--------------------|----------------|--------------|----------|------------|-----|
| Name of Filing C | ommittee, (| Candida | te or Lo | bbyis | st: | | 4CCL | INT | ON, | JOAN | INA | FRIEN | DS (| OF | | | | | | |
| Street Address: | РО ВОХ | (16668 | | | | | | | | | | | | | | | | | | |
| City: | PHILAD | ELPHIA | | | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 139-9 | 998 | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND I PRIM | FRIDAY ARY | PRE- | 2. | | 0 DA RIMA | | Р | | | | AMENDM REPORT? | Yes | | No | / | |
| (place X to | place X to PRE-ELECTION 4. 2ND FRIDAY PRE-ELECTION ELECTION | | | | | | - 5. | | 0 DA LECT | | | | TERMINA REPORT? | | Yes | | No | / | | |
| report type) | | | | | | | | | | IG ME CHEC | | _ | | | PAPER | | \checkmark | DIS | KETTE | |
| Name of Office S | ought by Ca | andidate | e: | | | | | | | DAT | E O | F ELE | CTI | ON | District Number | Office Code | Par | ty Coo | le Cou | |
| REPRESENTATI | VE IN THE | GENER/ | AL ASS | FMRI ' | Υ | | | | | МО | | DAY | Y | EAR | 191 | STH | DEN | 1 | 51 | |
| TELL RESERVITOR | VE 21V 111E | | | | | | | | | | 11 | | 8 | 2022 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of Expenditures | | and | МО | DA | | YEAR | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONL | Y | |
| | | | 1 | 11 | 29 | 20 | 22 | то | | | 12 | | 31 | 2022 | | | | | | |
| A. Amount Bro | | | | - | | | | | \$ | | | | | 281.37 | | | | | | |
| B. Total Moneta | ary Contribu | itions A | nd Rec | eipts | (From | Sched | lule I |) | \$ | | | | 28, | 950.00 | | | | | | |
| C. Total Funds | Available (S | Sum Of I | Lines A | and E | 3) | | | | \$ | | | | 166, | 231.37 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | I) | | | | | \$ | | | | 56, | 802.43 | | | | | | |
| E. Ending Cash | Balance (S | ubtract | Line D | From | Line C | :) | | _ | \$ | | | | 109, | 428.94 | | | | | | |
| F. Value Of In- | | | | | | | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Oblig | ations (| From S | chedu | ule IV) | | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFFI | DAV | /IT | SE | CTIC | NC | | | | | | | | | |
| PART I - If this is | a Committ | ee repo | rt, trea | surer | sign h | ere. If | f this | is a | Can | didat | e re | port, c | and | idate sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | ort, inclu | ding the | attacl | hed sch | edules | filed o | n pa | per o | or by e | electr | onic m | ediun | n, are to t | he best o | f my knov | /ledge | and be | elief , tr | rue |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | | | | Signature | of Perso | n Submitt | ing Rep | ort | | _ |
| | | Signature | e | | | | | _ | | | | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | | | | | | | | | Emai | il | | | | |
| | МО | | D/ | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of | a candi | date's | autho | rized (| Commi | ittee, | Car | ndida | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of my | y knowle | edge ar | nd belie | f this p | politic | al co | ommi | ittee h | as no | ot viola | ted a | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (F | '.L. 133 | з, |
| Sworn to and subsc | ribed before r | ne this | | 20 | | | | | | | | | | Si | ignature o | of Candida | te | | | _ |
| | | | | - | | | | | | | | | | | Printe | d Name | | | | - |
| | _ | nature | | | | | | _ | | | | | | | Ema | il | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | | Ema | ·· | | | | _ |
| | | мо | DA | AY | | YR | | | | | | Area | Code | | Da | ytime Te | lephor | e Nun | ıber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| · - | | | | |
|--|-----------|-----------|----------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| MCCLINTON, JOANNA FRIENDS OF | From: | 11/29/202 | <u> 22</u> To: | 12/31/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | _ | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 450.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 450.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 26,500.00 |
| All Other Contributions (Part D) | | | \$ | 2,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 28,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 28,950.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | |
|---------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | 1 | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| | | DATE | AMOUNT |
|---------------------------------------|-------------|------------------------------|------------|
| MCCLINTON, JOANNA FRIENDS OF | From: | <u>11/29/2022</u> To: | 12/31/2022 |
| Name of Filing Committee or Candidate | Reporting i | Period | |

| Full Name of Contributor Alisa E. Harris | | | МО | DAY | YEAR | |
|--|-----------------|--------------------------------|----|-----|------|------------------|
| Mailing Address 706 Green City HARRISBURG | Street State PA | Zip Code (Plus 4) 17102 | 12 | 9 | 2022 | \$ 250.00 |
| Full Name of Contributor Sheilah A. Borne Fuller | | | МО | DAY | YEAR | |

Sheilah A. Borne Fuller

Mo DAY

YEAR

Mailing Address

3532 Brisban Street

City HARRISBURG

PA

2ip Code (Plus 4)
17111

** 200.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 450.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|--------------------|---------------------------|---------------------------|--------|--------|------|------------------|
| MCCLINTON, JOANNA FRIENDS OF | | | From: | 11/2 | 9/2022 | То: | 12/31/2022 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee PREA ACRE | | | | МО | DAY | YEAR | |
| Mailing Address P O Box 1266 | | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code 17108 | e (Plus 4) | 12 | 9 | 2022 | |
| Full Name of Contributing Committee FOOD PAC (PA FOOD MERCHANTS ASS | N) | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 870 City CAMP HILL | State PA | Zip Code 17001- | e (Plus 4) 0870 | 12 | 9 | 2022 | \$ 500.00 |
| Full Name of Contributing Committee TRANSCANADA USA SERVICES, INC PA | AC (TC PAC) | | | МО | DAY | YEAR | |
| Mailing Address 1250 I STREET NW, | STE 225 | | | | | | \$ 500.00 |
| City WASHINGTON | State DC | Zip Code 20005 | e (Plus 4) | 12 | 9 | 2022 | |
| Full Name of Contributing Committee PAA | | | | МО | DAY | YEAR | |
| Mailing Address 1925 North Front Str City HARRISBURG | State | | e (Plus 4) | 12 | 9 | 2022 | \$ 1,000.00 |
| Full Name of Contributing Committee | PA | 17105 | | | | | |
| SALVO PAC | | | | МО | DAY | YEAR | |
| Mailing Address P O Box 22215 | | | | | | | \$ 1,000.00 |
| City PITTSBURGH | State PA | Zip Code 15222- | e (Plus 4) 1102 | 12 | 9 | 2022 | |

| | | | | | | | | PAG | |
|---|---|--------------------------|--|-----------------|-----|---|----------------------|-----|----------|
| | of Contributing Committee | | | МО | DAY | | YEAR | | |
| Pittsburgh | Fire Fighters Local#1 | | | | | | | | |
| Mailing Ad | Idress 120 Flowers Ave | | | | | | | \$ | 1,000.00 |
| City _{PI} | TTSBURGH | State | Zip Code (Plus 4) | 12 | | 9 | 2022 | | |
| | rissonari | PA | 15207 | | | | | | |
| Full Name | of Contributing Committee | | | | DAY | | VEAD | | |
| PGG-State | 2 | | | МО | DAY | | YEAR | | |
| Mailing Ad | Idress 2 N 9TH STREET | | | | | | | \$ | 1,000.00 |
| City Al | LENTOWN | State | Zip Code (Plus 4) | 12 | | 9 | 2022 | | |
| , AL | LEINTOWN | PA | 18101 | | | | | | |
| | | | | | | | | | |
| | of Contributing Committee L UTILITIES, INC. PENNSYLV | ANIA POLITICAL ACTI | ON COMMITTEE | МО | DAY | | YEAR | | |
| Mailing Ad | Idress 762 W LANCASTER A | VE | | | | | | \$ | 1,000.00 |
| City BR | RYN MAWR | State | Zip Code (Plus 4) | 12 | | 9 | 2022 | | |
| | | PA | 19010-3489 | | | | | | |
| | | | | | | | | | |
| Full Name | of Contributing Committee | | | МО | DAY | | YEAR | | |
| | of Contributing Committee 90 PLUMBERS UNION POL AC | TION FUND | | мо | DAY | | YEAR | | |
| | 90 PLUMBERS UNION POL AC | | | | DAY | | | \$ | 1,000.00 |
| Mailing Ad | 90 PLUMBERS UNION POL AC | | Zip Code (Plus 4) | MO 12 | DAY | 9 | YEAR 2022 | \$ | 1,000.00 |
| Mailing Ad | 90 PLUMBERS UNION POL AC | I ROAD | Zip Code (Plus 4) 19154-0000 | | DAY | 9 | | \$ | 1,000.00 |
| Mailing Ad City PH | 90 PLUMBERS UNION POL ACIDITIES 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee | I ROAD | | | DAY | 9 | | \$ | 1,000.00 |
| Mailing Ad City PH | 90 PLUMBERS UNION POL ACIDITIES 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee PAC | I ROAD State PA | | 12 MO | | | 2022 YEAR | \$ | 1,000.00 |
| Mailing Ad City PH Full Name MCNEES P Mailing Ad | 90 PLUMBERS UNION POL ACIdress 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee PAC Idress 100 PINE ST PO BOX | I ROAD State PA | | 12 | | 9 | 2022 | | |
| Mailing Ad City PH Full Name MCNEES P Mailing Ad | 90 PLUMBERS UNION POL AC Idress 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee PAC | State PA 1166 | 19154-0000 | 12 MO | | | 2022 YEAR | | |
| Mailing Ad City PH Full Name MCNEES P Mailing Ad City HA | 90 PLUMBERS UNION POL ACIdress 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee PAC Idress 100 PINE ST PO BOX | State PA 1166 State | 19154-0000 Zip Code (Plus 4) | 12 MO | DAY | | 2022 YEAR 2022 | | |
| City PH Full Name MCNEES P Mailing Ad City HA Full Name | 90 PLUMBERS UNION POL ACIdress 2791 SOUTHAMPTON HILADELPHIA of Contributing Committee PAC Hdress 100 PINE ST PO BOX ARRISBURG | State PA 1166 State | 19154-0000 Zip Code (Plus 4) | 12 MO | | | 2022 YEAR | | |
| City PH Full Name MCNEES P Mailing Ad City HA Full Name | 2791 SOUTHAMPTON ILADELPHIA of Contributing Committee PAC ARRISBURG of Contributing Committee ESNE LIGHT (PENNDUPAC) | State PA 1166 State | 19154-0000 Zip Code (Plus 4) | 12 MO | DAY | | 2022 YEAR 2022 | | |
| Full Name Mailing Ad City PH Full Name MCNEES P Mailing Ad City HA Full Name PA DUQUE Mailing Ad | 2791 SOUTHAMPTON ILADELPHIA of Contributing Committee PAC Idress 100 PINE ST PO BOX ARRISBURG of Contributing Committee ESNE LIGHT (PENNDUPAC) Idress 411 SEVENTH AVE | State PA 1166 State | 19154-0000 Zip Code (Plus 4) | 12 MO | DAY | | 2022 YEAR 2022 | \$ | 2,500.00 |
| Full Name Mailing Ad City PH Full Name MCNEES P Mailing Ad City HA Full Name PA DUQUE Mailing Ad | 90 PLUMBERS UNION POL AC Idress 2791 SOUTHAMPTON IILADELPHIA of Contributing Committee PAC Idress 100 PINE ST PO BOX ARRISBURG of Contributing Committee ESNE LIGHT (PENNDUPAC) | State PA 1166 State PA | 19154-0000 Zip Code (Plus 4) 171081166 | 12 MO | DAY | 9 | 2022 YEAR 2022 | \$ | 2,500.00 |

| | | | | | PAGE 7 |
|---|--------------|-----|---|----------------------|----------------------------|
| Full Name of Contributing Committee PA REALTORS PAC | мо | DAY | | YEAR | |
| Mailing Address 500 NORTH 12TH STREET | | | | | \$ 2,500.00 |
| City LEMOYNE State PA 17043 | 12 | | 9 | 2022 | |
| Full Name of Contributing Committee IBEW LOCAL NO 5 | МО | DAY | | YEAR | |
| Mailing Address 5 Hot Metal Street Ste 400 | | | | | \$ 2,500.00 |
| City PITTSBURGH State PA 2ip Code (Plus 4) 15203 | 12 | | 9 | 2022 | |
| Full Name of Contributing Committee VISTRA ENERGY LEADERS PAC OF VISTRA CORP | МО | DAY | | YEAR | |
| Mailing Address 6555 SIERRA DR, 2N-36F | 12 | | 0 | 2022 | \$ 2,500.00 |
| City IRVING State Zip Code (Plus 4) TX 75039-2479 | 12 | | 9 | 2022 | |
| | | | | | |
| Full Name of Contributing Committee B & B Pac | МО | DAY | | YEAR | |
| | МО | DAY | | YEAR | \$ 2,500.00 |
| B & B Pac | MO 12 | DAY | 9 | YEAR 2022 | \$ 2,500.00 |
| B & B Pac Mailing Address 4075 Linglestown Road City HARRISBURG State Zip Code (Plus 4) | | DAY | 9 | | \$ 2,500.00 |
| B & B Pac Mailing Address 4075 Linglestown Road City HARRISBURG State PA 17112 Full Name of Contributing Committee | 12 | | | 2022 YEAR | \$ 2,500.00 \$ 1,000.00 |
| B & B Pac Mailing Address 4075 Linglestown Road City HARRISBURG State PA 17112 Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) | 12 | | 9 | 2022 | |
| Mailing Address 4075 Linglestown Road City HARRISBURG Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) Mailing Address 3897 N FRONT ST City HARRISBURG State Zip Code (Plus 4) 279 Code (Plus 4) 279 Code (Plus 4) 279 Code (Plus 4) | 12 | | | 2022 YEAR | |
| Mailing Address 4075 Linglestown Road City HARRISBURG State PA 17112 Full Name of Contributing Committee PA BANKERS PUB AFFAIRS (PABPAC) Mailing Address 3897 N FRONT ST City HARRISBURG State PA 2ip Code (Plus 4) 17110-0000 Full Name of Contributing Committee | MO 12 | DAY | | 2022 YEAR 2022 | |

| _ | Address ONE FREEDOM SQUARE 11951 FREEDOM DRIVE, STE 310 | | | | YEAR | |
|------------------------------|---|-------------------------------------|----|-----|------|------------------|
| Mailing Address ONE FREE | EDOM SQUARE 11951 FREE | EDOM DRIVE, STE 310 | | | | \$ 500.00 |
| City RESTON | State VA | Zip Code (Plus 4) 20191-0000 | 12 | 9 | 2022 | |
| Full Name of Contributing Co | mmittee | | МО | DAY | YEAR | |
| Mailing Address 1201A No | rth Church Street | | | | | \$ 500.00 |
| City Hazeltownship | State PA | Zip Code (Plus 4) 18202 | 12 | 9 | 2022 | |
| Full Name of Contributing Co | mmittee | | МО | DAY | YEAR | |
| Mailing Address 518 OXFO | ORD VALLEY ROAD | | | | | \$ 1,000.00 |
| City FAIRLESS HILL | State PA | Zip Code (Plus 4) 19030 | 12 | 9 | 2022 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 26,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Col | ame of Filing Committee or Candidate | | | Кер | Reporting Period | | | | | | |
|---|---|--------------|-------------------------|------|------------------|-------|------|----------------------|-----------|-----------------------|----------|
| MCCLINTON, JOA | ANNA FRIENDS OF | | | Fron | n: | 11/29 | 9/20 | <u>)22</u> To | : | <u>12</u> | /31/2022 |
| | | | | | D | ATE | | | | AMOL | JNT |
| Full Name of Cont | ributor | | | | | DAY | | YEAR | | | |
| Debra H. Dermod | ly | | | | МО | DAY | | TEAK | | | |
| Mailing Address | 600 Woodland Ave | | | | | | | | \$ | | 1,000.00 |
| City Oakmont | | State | Zip Code (Plus | s 4) | 12 | | 9 | 2022 | | | |
| | | PA | 15139 | | | | | | | | |
| Employer Name | Requested | | | | Occupat | tion | R | equeste | ed | | |
| Employer Mailing A | Address/Principal Plac | e of | City | | | State | | | Zip (| Code (F | Plus 4) |
| Requested | | | Oakmon | : | | PA | | | 15 | 139 | |
| | | | | | | | | | | | |
| Full Name of Cont | ributor | | | | МО | DAY | | YEAR | | | |
| Full Name of Cont Tomas G. Casals | ributor | | | | МО | DAY | | YEAR | | | |
| Tomas G. Casals | ributor 2020 Euclid Ave Ste 2 | 206 | | | | DAY | | | \$ | | 1,000.00 |
| Tomas G. Casals | 2020 Euclid Ave Ste 2 | 206 State | Zip Code (Plus | s 4) | MO | DAY | 9 | YEAR 2022 | \$ | | 1,000.00 |
| Tomas G. Casals Mailing Address | 2020 Euclid Ave Ste 2 | · | Zip Code (Plus 44115 | s 4) | | DAY | 9 | | \$ | | 1,000.00 |
| Tomas G. Casals Mailing Address City Cleveland | 2020 Euclid Ave Ste 2 | State | | s 4) | | | | | | | 1,000.00 |
| Tomas G. Casals Mailing Address City Cleveland Employer Name | 2020 Euclid Ave Ste 2 | State OH | | s 4) | 12 | | | 2022 | ed | Code (F | |
| Tomas G. Casals Mailing Address City Cleveland Employer Name | 2020 Euclid Ave Ste 2 | State OH | 44115 | | 12 | tion | | 2022 | ed Zip (| Code (F 115 | |
| Tomas G. Casals Mailing Address City Cleveland Employer Name Employer Mailing A Business Requested | 2020 Euclid Ave Ste 2 Requested Address/Principal Place | State OH | City Clevelan | d | 12 Occupat | tion | | 2022 | ed Zip (| 115 | |
| Tomas G. Casals Mailing Address City Cleveland Employer Name Employer Mailing A Business Requested | 2020 Euclid Ave Ste 2 | State OH | City Clevelan | d | 12 Occupat | tion | | 2022 | 2ip (| 115 | Plus 4) |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Car | ndidate | | Report | ing Perio | od | | | |
|---------------------------------|----------------------|----------------|---------|-----------|-----|------|----|-----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | A | MOUNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | · | | | | | | |
| Enter Grand Total of Part E on | Schedule T. Detailed | d Summary Page | Section | 4 | | | P | AGE TOTAL |
| | 2, 200 0000 | | 22300 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|------------------------------|------------|
| MCCLINTON, JOANNA FRIENDS OF | From: | <u>11/29/2022</u> To: | 12/31/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------------|-------------------|-----------------------|------------------|----------|------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sci | hodulo II. In-Vir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, In-Kin | id Contributions Deta | nieu Sum | шагу Рас | je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | | |
|--|--------------|--------|------------------|------------|--------|-----------|-----------|------|-------|---------|--------------------|
| | | | | | Fro | om: | | То | : | | |
| | | | | | • | | DATE | | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | 1 | | |
| Mailing Address | | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip 4) | Code(Plus | Desc | cript | tion of | f Contribution |
| Enter Grand Total of Part G on Sci Summary Page, Section 3. | nedule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | Reporting Period | | | | | | |
|--|------------|-------------------|-------------------------|----------------------------|----------|------------|----------|--|--|--|
| MCCLINTON, JOANNA FRIENDS OF | | | From | 11/29 | То: | 12/31/2022 | | | | |
| | | | | DATE | | | AMOUNT | | | |
| To Whom Paid K & R Catering | | | мо | DAY | YEAR | | | | | |
| K & K Catering | | | | | | | | | | |
| Mailing Address 149 Wilde Ave | | | 12 | 6 | 2022 | \$ | 276.75 | | | |
| City Drexel Hill State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | PA | 19026 | Catering | | | | | | | |
| To Whom Paid Armah Fahnbulleh | | | | DAY | YEAR | | | | | |
| Mailing Address 221 South 62nd Street | | | | 8 | 2022 | \$ | 3,000.00 | | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| PA 19139 | | | | Treasury Service | | | | | | |
| To Whom Paid NSA Education Network | | | МО | DAY | YEAR | | | | | |
| Mailing Address 7300 City Ave Ste 310 | | | 12 | 13 | 2022 | \$ | 2,500.00 | | | |
| City Philadelphia State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | PA | 19151 | She Can Win Sponsorship | | | | | | | |
| To Whom Paid M F Strategies, LLC | • | | МО | DAY | YEAR | | | | | |
| Mailing Address POBOX 439 | | | | 19 | 2022 | \$ | 5,452.91 | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrir | tion of Exp | enditure | | | | | |
| · Hairisburg | PA | 17108 | 1 | y Retainer | | | #1805 | | | |
| | • | • | | DAY | YEAR | | | | | |
| To Whom Paid T D Bank | | | МО | DAT | ILAK | | | | | |
| | ard Street | | MO | 31 | 2022 | \$ | 26.00 | | | |

19107

PA

Monthly Banks Fees Nov & Dec 2022

| | | | | | | | PAGE 15 |
|--|------------------------|-----------------------------------|---|-----------------------------|----------|----|------------|
| To Whom Paid M F Strategies, LLC | | | МО | DAY | YEAR | | |
| Mailing Address POBOX 439 | | | | 2 | 2022 | \$ | 34,790.44 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | ntion of Exp ork Event | | | |
| To Whom Paid Bcom Solutions, LLC | | | МО | DAY | YEAR | | |
| Mailing Address 747 O Stre | 12 | 2 | 2022 | \$ | 1,266.12 | | |
| City Lincoln | State NE | Zip Code (Plus 4) 68508 | Description of Expenditure Communications Invoice | | | | |
| To Whom Paid American Express | | | МО | DAY | YEAR | | |
| Mailing Address P O Box 1270 | | | | 8 | 2022 | \$ | 9,402.01 |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure American Express | | | | |
| To Whom Paid Vantiv ECommerce | | • | МО | DAY | YEAR | | |
| Mailing Address 900 Chelmsford Street | | | 12 | 9 | 2022 | \$ | 50.67 |
| City Lowell | State MA | Zip Code (Plus 4) 01851 | Description of Expenditure Credit Card Processing Fee | | | | |
| To Whom Paid ActBlue | | | | DAY | YEAR | | |
| Mailing Address P O Box 441146 | | | | 5 | 2022 | \$ | 37.53 |
| City West Somerville | State MA | Zip Code (Plus 4) 02144 | 1 | otion of Exp oution Proc | | | |
| Enter Grand Total of Exper | nditures on Page 1 Pe | nort Cover Page Item D | • | | | | PAGE TOTAL |
| Enter Grand Total of Exper | iditales on Paye 1, Re | port cover rage, Item D | • | | | \$ | 56,802.43 |