Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | ion 2012 | 0075 | | | Report | | CANDI | DATE | | сом | MITTEE | \checkmark | LOB | BYIST | | |
|---|---|-----------|-----------------------|---------|--------------|--------------------------------|-------------|-------------------|--------|------------------------|------------|---------------|--------------|--------------|--------------|-----|
| Number : Name of Filing (| Committee, Candida | ate or L | obbyist | | Filed B | - | | | F TC | | Г | | | | | |
| | | | | | DILLAR | KO, 1 | | | | , LLLC | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | ERIE | | | | | | State: | PA | | | Zip Co | de: 16 | 505 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 DA PRIM | | POST- 3. | | AMENDMENT REPORT? | | Yes | ✓ N | 0 | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pre | ≣- 5. | 30 D/ ELEC | | POST- 6. X | | TERMINATION REPORT? | | Yes | N | 0 | \checkmark | |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | FILING METHOD () CHECK ONE | | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | Name of Office Sought by Candidate: DATE OF ELE | | | | | | F ELE | CTIO | N | District Number | | Pai | ty Code | e Cou Cod | | |
| | | | | | | | мо | DAY | YE | AR | 3 | STH | DEI | 1 | 25 | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | | 11 | | 8 | 2022 | | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | DAY | Y | AR | FC | OR OFFIC | e use | ONLY | , | |
| Expenditures | s from: | : | 10 25 | 2 | 022 T | 0 | 11 | 2 | 28 | 2022 | | | | | | |
| A. Amount Bro | ought Forward Fron | n Last R | eport | | | \$ | | - | 172,7 | 726.96 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | n Sche | dule I) | \$ | | 26,389.79 | | | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | | 1 | 199,1 | 16.75 | | | | | | |
| D. Total Expen | ditures (From Sche | edule II | I) | | | \$ | | | 34,0 | 25.22 | | | | | | |
| E. Ending Cash | Balance (Subtract | : Line D | From Line | C) | | \$ | | 1 | .65,0 | 91.53 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II) | \$ | | 1 | .49,5 | 00.00 | | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | ') | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | | |
| PART I - If this i | s a Committee repo | ort, trea | surer sign | here. | If this is | a Ca | ndidate re | eport, c | andi | date sig | gn here. | | | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | uding the | e attached scl | hedule | s filed on | paper | or by elect | ronic me | dium | , are to | the best o | of my know | ledge | and be | lief , tı | rue |
| Sworn to and subs | scribed before me this day of | | 20 | | | | | | s | ignatur | e of Perso | on Submitt | ing Rej | oort | | _ |
| | Signatu | re | _ | | | - | | | | | Prir | nted Name | | | | - |
| My Commission E | - | | | | | | | | | | Ema | nil | | | | - |
| | мо | D | AY | YR | | - | | Are | ea Cod | le | Daytin | ne Telepho | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee, C | andid | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of m ed. | ny knowle | edge and beli | ef this | political | comm | ittee has n | ot violat | ed an | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subso | cribed before me this | | | | | | | | | s | ignature | of Candida | te | | | - |
| | day of | | | | | - | | | | | Printe | ed Name | | | | _ |
| | Signature | | | | | - | | | | | | - | | | | |
| My Commission Exp | - | | | | | | | | | | Ema | ail | | | | |
| | мо | D | AY | YR | 1 | - | | Area | Code | | D | aytime Te | lephor | ie Num | ber | - |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|------------------|--------------|-------------------|
| BIZZARRO, RYAN COMMITTEE TO ELECT | From: | <u>10/25/202</u> | <u>2</u> To: | <u>11/28/2022</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | - | |
| TOTAL for the Reporting | Period | (1) | \$ | 29,464.11 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 250.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 25,500.00 |
| All Other Contributions (Part D) | | | \$ | 400.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 25,900.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 55,614.11 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|--|---------------------------------------|------------------|----|------------------|------|------|----|------------|--|--|--|
| | | | | From: To: | | | : | | | | |
| | | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| | | | | | | | | FAGE TOTAL | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | \$ | 0.00 | | | | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|----------------|---------------------|-------|---------------------------|------|------|----|-----------------------------|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | |
| BIZZARRO, RYAN COMMITTEE TO ELECT | | | | From: <u>10/25/2022</u> T | | | | b: <u>11/28/2022</u> | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor Abram Haupt | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 250.00 | |
| City Villanova | State | Zip Code (Plus 4 |) | 11 | 7 | 2022 | | | |
| | PA | 19085 | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on | Schedule I, De | etailed Summary Pag | je, S | ection 2 | - | | \$ | 250.00 | |

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| - | | | | | | | | | |
|---|------------------------------------|------------------|---------|------------|-------------|---------|-----------|-------------------|----------|
| Name | e of Filing Committee or Candidate | | | Reporting | g Period | | | | |
| BIZZ | ARRO, RYAN COMMITTEE TO ELEC | г | | From: | <u>10/2</u> | 25/2022 | То: | <u>11/28/2022</u> | |
| | | | | | DA | TE | | АМО | UNT |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| FIRE | PAC - IAFF - DC | | | | 110 | DAT | | \$ | 1,000.00 |
| Mailir | ng Address | | | | 10 | 31 | 2022 | | , |
| City | WASHINGTON | State | Zip Cod | e (Plus 4) | | | 2022 | | |
| | | DC | 200060 | 0000 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| ENERGY TRANSFER EMPLOYEE MANAGEMENT COMPANY PAC | | | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | | 10 | 31 | 2022 | | |
| City | AUSTIN | State | Zip Cod | e (Plus 4) | 10 | | 2022 | | |
| | | ТХ | 78701- | 1661 | | | | | |
| Full Name of Contributing Committee | | | | | | DAY | YEAR | | |
| Easte | rn Atlantic States Carpenters | | | | мо | | | \$ | 5,000.00 |
| Mailir | ng Address | | | | 10 | 31 | 2022 | | |
| City | Philadephia | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 19130 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| MARA | ATHON PETROLEUM CORPORATION | EMPLOYEES PAC (M | PAC) | | | | | \$ | 1,000.00 |
| Mailir | ng Address | - | | | 11 | 4 | 2022 | | |
| City | FINDLAY | State | Zip Cod | e (Plus 4) | | | | | |
| | | он | 45840 | | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| ERIE | REFOCUSED PAC | | | | | | | \$ | 2,500.00 |
| Mailir | ng Address | 1 | | | 11 | 4 | 2022 | | |
| City | ERIE | State | Zip Cod | e (Plus 4) | | | - | | |
| | | PA | 16501- | 1803 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA SEIU COPE (SOC SVCS) | | | 110 | DAT | | \$ | 10,000.00 | | |
| Mailir | ng Address | | | | 11 | 28 | 2022 | | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 17102- | 2527 | | | | | |

PAGE 6

| Full Name of Contributing Comm | мо | DAY | YEAR | | | | |
|--|-------|-------------------|------|----|------|----|------------|
| LOCAL 0098 IBEW COPE (PHILA) | | | | | | \$ | 5,000.00 |
| Mailing Address | | | | 28 | 2022 | | -, |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 11 | 20 | 2022 | | |
| PA 191300000 | | | | | | | |
| | | | | | Γ | | PAGE TOTAL |
| inter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | 25,500.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------------------------------|---------------|----------|---------------------|-------------------|------|--------------------------------|-----------------------------|--|--|
| BIZZARRO, RYAN COMMITTEE TO ELECT | | | Fron | n: | <u>10/25/2022</u> | | <u>22</u> To: <u>11/28/202</u> | | | |
| | | | | DATE AMOUNT | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAF | ۲ s | 400.00 | | |
| Ronald DiNicola | | | | | | | 1 | -00.00 | | |
| Mailing Address | | | | | 9 | 202 | 2 | | | |
| City Erie | State | Zip Code (Plu | s 4) | 11 | 5 | 202 | 2 | | | |
| | PA | 16505 | | | | | | | | |
| Employer Name Self | | | | Occupation Attorney | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip | Code (Plus 4) | | |
| | | Erie | | | PA | | 165 | 501 | | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page | , Sectio | on 3. | | | \$ | PAGE TOTAL 400.00 | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|---------------------------------------|------------|---------|------------------|-----|------|----|---------|------|--|
| | | | From: | | | То: | | | | |
| | | | | D | ATE | | | AMOUNT | r | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | | | | | | | | | | |
| | | - | a .: | | | | | PAGE TO | TAL | |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Section | | | | 4. | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Report | ing Period | | |
|---|----------|--------------|-------------------------|-------------------|
| BIZZARRO, RYAN COMMITTEE TO ELECT | From: | <u>10/25</u> | <u>/2022</u> To: | <u>11/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTR | RIBUTOR | | |
| TOTAL for the Reporting Pe | eriod | (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | | |
| TOTAL for the Reporting Pe | eriod | (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | |
| TOTAL for the Reporting Pe | eriod | (3) | \$ | 149,500.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | enter | \$ | 149,500.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|---------------------------------------|-------------------|----------|------------------|------|----------|-----------|------|--|
| F | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | * | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | ie, | | PAGE TOTA | L | |
| | | | | | | \$ | | 0.00 | |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rej | Reporting Period | | | | | |
|---|----------------|-----|------------------|----------|------------------|--------------|------------------|--------------|-----------------|-------------------|
| BIZZARRO, RYAN COMMITTEE TO ELEC | Т | | | Fro | om: | | <u>10/25/202</u> | <u>2</u> To: | | <u>11/28/2022</u> |
| | | | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | м | 5 | DAY | YEAR | | |
| PA HOUSE DEM CAMP COM | | | | | | | | | \$ | 6,000.00 |
| Mailing Address | | | | | | 11 | 1 | 2022 | Ψ | 0,000.00 |
| City Harrisburg State Zip Code(Plus 4) | | | | | 1 | | | | | |
| PA 17108 | | | | | | | | | | |
| Employer of Contributor PAC | | | | | Oc | cupat | tion PA | AC | | |
| Employer Mailing Address/Principal Place of Business City | | | State | e | Zip (| Code(Plus 4) | Descri | otion | of Contribution | |
| Harrisburg PA 17108 | | | | 08 | Mail | | | | | |
| Full Name of Contributor | | | | | м | | DAY | YEAR | | |
| PA HOUSE DEM CAMP COM | | | | | | | | • | | |
| Mailing Address | | | | | | 11 | 1 | 2022 | \$ | 143,500.00 |
| City Harrisburg | State | | Zip Code(Plus 4) | | 1 | | | | | |
| | PA | | 17108 | | | | | | | |
| Employer of Contributor PAC | + | | | | Oc | cupat | tion PA | AC | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | t y | State | e | Zip (| Code(Plus 4) | Descri | otion | of Contribution |
| | Harrisburg | | | | | 171 | 08 | Televis | ion | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Det | | | | etaile | -d | | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | ctant | su | | | | | 149,500.00 | |
| | | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candio | late | | | Reporti | ng Period | | | | | | |
|---|-------|----|-------------------|-------------------------------|----------------------------|---------------|----------|-------------------|--|--|--|
| BIZZARRO, RYAN COMMITTEE TO | ELECT | | | From | <u>10/2</u> | <u>5/2022</u> | То: | <u>11/28/2022</u> | | | |
| | | | | | DATE | | | AMOUNT | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Palumbo Pizza | | | | МО | | | | | | | |
| Mailing Address | | | | 10 | 27 | 2022 | \$ | 55.81 | | | |
| City Harrisburg | State | | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | | 17101 | Volunte | er Meals | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Erie County Democratic Party | | | | | | | \$ | 8,764.00 | | | |
| Mailing Address | | | | 10 | 27 | 2022 | - | 8,704.00 | | | |
| City Erie | State | | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | PA | | 16501 | Postage | Postage | | | | | | |
| To Whom Paid Harland Clarke | | | | | DAY | YEAR | | | | | |
| Mailing Address | | | | 10 | 27 | 2022 | \$ | 64.82 | | | |
| City San Antonio | State | | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | 1 | | | | |
| | ТХ | | 78256 | Check Printing | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| CVS | | | | МО | | | | | | | |
| Mailing Address | | | | 10 | 27 | 2022 | \$ | 125.00 | | | |
| City Erie | State | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | | 16506 | Giftcard | ls for Dona | tion | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| CVS | | | | | | | \$ | 47.74 | | | |
| Mailing Address | | | | 10 | 31 | 2022 | , | 47.74 | | | |
| City Erie | State | | Zip Code (Plus 4) | | tion of Exp | enditure | | | | | |
| PA 16506 | | | | Office S | upplies | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Minuteman Printing | | | | | | | | | | | |
| Mailing Address | | 10 | 31 | 2022 | \$ | 1,947.00 | | | | | |
| City Pittsburgh State Zip Code (Plus 4) | | | | b) Description of Expenditure | | | | | | | |
| | PA | | 15205 | Yard Signs | | | | | | | |

| To Whom Paid | мо | DAY | VEAD | | | | | |
|--|-------|-------------------|----------------------------|-------------|----------|----|----------|--|
| El Canelo | | | | DAY | YEAR | | | |
| Mailing Address | | | 10 | 31 | 2022 | \$ | 80.27 | |
| City Erie State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 16505 | | | Volunteer Meals | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | |
| Amazon | | | | | TEAR | | | |
| Mailing Address | | | 11 | 1 | 2022 | \$ | 169.59 | |
| City Seattle State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| WA 98109 | | | Office Supplies | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | |
| PNC Bank | | | | | | | | |
| Mailing Address | | | 11 | 1 | 2022 | \$ | 90.00 | |
| City Wilmington | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | DE | 19801 | Bank Fee | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Little Caesars | | | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | \$ | 17.57 | |
| City Erie | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 16506 | | | Volunteer Meals | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Tim Hortons | | | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | \$ | 122.48 | |
| City Erie | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA | 16506 | Breakfast for Event | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| CK Strategies | | | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | \$ | 5,095.20 | |
| City Boston State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| MA 02108 | | | Consulting Fee | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Little Caesars | | | - | | | | | |
| Mailing Address | | | 11 | 3 | 2022 | \$ | 13.56 | |
| City Erie | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 16506 | Volunteer Meals | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Burger King | | | | | | | | |
| Mailing Address | | | 11 | 4 | 2022 | \$ | 20.01 | |
| City Erie | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 16506 | | | Volunteer Meals | | | | | |

| | | | | | | 17 | 4GL 14 | | |
|--|-----------------------------------|-----------------------------------|--|--|--|----|----------|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| McCarty Printing | | | | | | | | | |
| Mailing Address | | | 11 | 4 | 2022 | \$ | 901.00 | | |
| City Erie State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 16503 | | | | Expense | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| cvs | | | | | TEAR | | | | |
| Mailing Address | | | | 7 | 2022 | \$ | 11.17 | | |
| City Erie State Zip Code (Plus 4) | | | | tion of Exp | enditure | I | | | |
| PA 16506 | | | | Election Day Expense | | | | | |
| To Whom Paid | | | | | | | | | |
| Butch's Place Restaurant | t | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 11 | 7 | 2022 | \$ | 65.06 | | |
| City Erie | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| PA 16506 | | | Volunte | Volunteer Meals | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| WalMart | | | MO | | TEAR | | | | |
| Mailing Address | | | 11 | 7 | 2022 | \$ | 144.99 | | |
| City Erie State Zip Code (Plus 4) | | | Descrip | Description of Expenditure | | | | | |
| | PA | 16506 | Election Day Supplies | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Tim Hortons | | | MO | | | | | | |
| Mailing Address | | | 11 | 8 | 2022 | \$ | 15.44 | | |
| City Erie | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| | PA | 16506 | Volunteer Meals | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Erie County Democratic | Party | | MO | | | | | | |
| Mailing Address | | | 11 | 8 | 2022 | \$ | 1,000.00 | | |
| City Erie | City Frie State Zin Code (Plus 4) | | | | | | | | |
| | State | Zip Code (Plus 4) | | tion of Exp | enditure | | | | |
| | State PA | Zip Code (Plus 4) 16501 | Descrip | tion of Exp Night Exp | | I | | | |
| To Whom Paid | | | Descrip Election | Night Exp | enses | | | | |
| To Whom Paid Sheetz Corp | | | Descrip | | | | | | |
| | | | Descrip Election | Night Exp | enses | \$ | 300.00 | | |
| Sheetz Corp | | | MO | DAY | YEAR 2022 | \$ | 300.00 | | |
| Sheetz Corp Mailing Address | PA | 16501 | MO Descrip Election 11 Descrip | DAY | YEAR 2022 | \$ | 300.00 | | |
| Sheetz Corp Mailing Address | PA State | 16501 Zip Code (Plus 4) | MO Election 11 Descrip Volunte | DAY 8 tion of Exp er Meals | YEAR 2022 enditure | \$ | 300.00 | | |
| Sheetz Corp Mailing Address City Altoona | PA State | 16501 Zip Code (Plus 4) | MO Descrip Election 11 Descrip | DAY BAY 8 tion of Exp | YEAR 2022 | \$ | 300.00 | | |
| Sheetz Corp Mailing Address City Altoona To Whom Paid | PA State | 16501 Zip Code (Plus 4) | MO Election 11 Descrip Volunte | DAY 8 tion of Exp er Meals | YEAR 2022 enditure | \$ | 300.00 | | |
| Sheetz Corp Mailing Address City Altoona To Whom Paid Little Caesars | PA State | 16501 Zip Code (Plus 4) | MO Flection MO 11 Descrip Volunte MO 11 | DAY BAY tion of Exp er Meals DAY | YEAR 2022 enditure YEAR 2022 | | | | |

| | | | | | | | | AGE 15 | |
|---|--|--------------------|-----------------------------------|--|--|--|--------|----------|--|
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Starbucks | | | | 140 | | 12/44 | | | |
| Mailing Address | | | 11 | 9 | 2022 | \$ | 10.07 | | |
| City Erie State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 16505 | | | | Volunte | | | | | |
| To Whom Paid | | | | | DAY | VEAD | | | |
| Teresa's Deli | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | 11 | 10 | 2022 | \$ | 115.18 | | |
| City Erie State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 16505 | | | Election Meals | | | | | | |
| To Wh | nom Paid | • | - | | | VEAD | | | |
| Count | ry Fair | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | 10 | 2022 | \$ | 24.06 | |
| City | Erie | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 16505 | | | Volunteer Meals | | | | | | |
| To Wh | nom Paid | • | • | | | VEAD | | | |
| Court | yard by Marriott Bayfront | | | мо | DAY | YEAR | | | |
| Mailin | g Address | | | 11 | 10 | 2022 | \$ | 509.78 | |
| City | City Erie State Zip Code (Plus 4) Description of Expenditu PA 16507 Election Night Party Ven | | | Description of Expenditure | | | | | |
| | | | | ty Venue | | | | | |
| To Wh | nom Paid | | | NO | DAY | YEAR | | | |
| Olive | Garden | | | мо | DAT | TEAK | | | |
| Mailin | g Address | | | 11 | 14 | 2022 | \$ | 194.50 | |
| City | Erie | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | РА | 16509 | Campaign Team Meeting | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Antho | ny Cimino | | | MO | DAT | TLAK | | | |
| Mailin | g Address | | | | | | | 1 705 00 | |
| | y rau coo | | | 11 | 14 | 2022 | \$ | 1,725.00 | |
| City | Fairview | State | Zip Code (Plus 4) | | 14 tion of Exp | | \$ | 1,725.00 | |
| City | | State PA | Zip Code (Plus 4) 16415 | | l tion of Exp | | \$ | 1,725.00 | |
| | | | | Descript Field/G0 | L tion of Exp DTV | enditure | \$ | 1,725.00 | |
| To Wh | Fairview | | | Descrip | l tion of Exp | | \$ | 1,725.00 | |
| To Wh Micha | Fairview | | | Descript Field/G0 | L tion of Exp DTV | enditure | \$ | 6,000.00 | |
| To Wh Micha | Fairview nom Paid el Dowd | | | Descript Field/G0 MO 11 | tion of Exp | enditure YEAR 2022 | | | |
| To Wh Micha Mailin | Fairview nom Paid el Dowd ng Address | PA | 16415 | Descript Field/G0 MO 11 | tion of Exp DTV DAY 14 tion of Exp | enditure YEAR 2022 | | | |
| To Wh Micha Mailin City | Fairview nom Paid el Dowd ng Address | PA State | 16415 Zip Code (Plus 4) | MO 11 Descript Field/GO MO 11 Field St | tion of Exp DTV DAY 14 tion of Exp aff | YEAR 2022 enditure | | | |
| To Wh Micha Mailin City To Wh | Fairview Toom Paid el Dowd g Address Erie | PA State | 16415 Zip Code (Plus 4) | Descript Field/G0 MO 11 Descript | tion of Exp DTV DAY 14 tion of Exp | enditure YEAR 2022 | | | |
| To Wh Micha Mailin City To Wh Josep | Fairview Toom Paid el Dowd g Address Erie Toom Paid | PA State | 16415 Zip Code (Plus 4) | MO 11 Descript Field/GO MO 11 Field St | tion of Exp DTV DAY 14 tion of Exp aff | YEAR 2022 enditure | | | |
| To Wh Micha Mailin City To Wh Josep | Fairview Toom Paid el Dowd og Address Erie Toom Paid h Mando | PA State | 16415 Zip Code (Plus 4) | Descript Field/GO MO 11 Descript Field Sta MO 11 | tion of Exp DTV DAY 14 tion of Exp aff DAY | YEAR 2022 enditure YEAR 2022 | \$ | 6,000.00 | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
|---|------------|-------|-----------------------|----------------------------|-------------|----------|----|------------|--|
| Bacco Wine Bar | | | | | | | | | |
| Mailing Address | | | | 11 | 16 | 2022 | \$ | 342.46 | |
| City Harrisburg State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 17101 | | | | Campaign Team Meeting | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Progr | ess Grill | | | МО | | | | | |
| Mailing Address | | | | 11 | 17 | 2022 | \$ | 198.55 | |
| City Harrisburg State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 17109 | | | Campaign Team Meeting | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| Adam | i Chicco | | | | | | | | |
| Mailir | ng Address | | | 11 | 23 | 2022 | \$ | 1,275.00 | |
| City | Fairview | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 16415 | | | | Field Staff | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| Amaz | on | | | | | | | | |
| Mailir | ng Address | | | 11 | 28 | 2022 | \$ | 100.00 | |
| City | Seattle | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | WA | 98109 | Cleaning Supplies | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| CK St | rategies | | | MO | | | | | |
| Mailir | ng Address | | | 11 | 28 | 2022 | \$ | 2,153.00 | |
| City | Boston | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | MA 02108 | | | Consulting Fee | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ActBl | ue | | | MO | | | | | |
| Mailing Address | | | | 11 | 28 | 2022 | \$ | 126.91 | |
| City Somerville State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| MA 02144 | | | | Bank Fee | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | \$ | 34,025.22 | | | | |
| | | | | | | | | • | |