Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20210043 Number : | | | | | Repo Filed | | | | ITTEE | LOBBYIST | | | | | | | |
|---|---------------------------------|-------------|--------------------------|-------|---------------|-------|------------|-------------|--------------|----------|------------|-----------------------------|----------------|----------|----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | F | RIEN | DS (| OF . | JUDGE D | UMAS | FOR | COMMO | ONWEAL | TH COL | JRT | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | PHILADELPHI - | A | | | | | | State: | PA | | | Zip Code: 19107-0606 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PF PRIMARY | RE- | 2. | | DA RIMA | | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY P ELECTION | RE- | - 5. | | DA ECT | Y F | POST- | 6. | | TERMINA REPORT | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. X | Year 2022 | | | | | IG METHO | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | | | | DATE O | F ELE | CTIC | ON | District Number | Office Code | Par | ty Code | Coun | |
| | - , | | | | | | | мо | DAY | Y | EAR | -1 | Toode | DEN | 1 | 51 | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR | CODES |) |
| | Receipts and | МО | DAY YEA | AR | | | | МО | DAY | Y | EAR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | s from: | | 1 1 | 20 |)22 | TO | | 12 | : | 31 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 45, | 324.59 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From Sch | ned | lule I |) | \$ | | | | 515.49 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 45, | 840.08 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 43,9 | 907.78 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | 4 | \$ | | | 1,9 | 932.30 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sched | lule | e II) | | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | |
| | | | AF | FI | [DAV | IT S | SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign here | . I1 | f this | is a | Can | didate re | eport, c | candi | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached schedu | les | filed o | n pap | er o | or by elect | ronic m | edium | , are to t | the best o | f my knov | wledge | and beli | ef , tru | ue |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | : | Signature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | ıre | | | | _ | | | | | | Prin | ted Name | • | | | |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | | _ |
| | МО | D | AY Y | 'R | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Con | nm | ittee, | Can | dida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of e | ny knowl | edge and belief th | nis į | politica | al co | mmi | ittee has n | ot viola | ted ar | ny provis | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature (| of Candid | ate | | | - |
| | | | | | | _ | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | _ | | | | | | Ema | il | | | | - |
| Try Commission Exp | | | | | | _ | | | | | | | | | | | ╻┃ |
| | МО | D | AY Y | ΥR | | | | | Area | Code | | D | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------|--------------|------------|--|--|--|--|--|
| FRIENDS OF JUDGE DUMAS FOR COMMONWEALTH COURT | From: | 1/1/2022 | <u>2</u> To: | 12/31/2022 | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 1.64 | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 0.00 | | | | | |
| All Other Contributions (Part B) | | \$ | 0.00 | | | | | | |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 513.85 | | | | | |
| | | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 515.49 | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e | | Reporting Period | | | | | |
|-------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|
| | | | From: | | То | • | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committe | ee or Candidate | | Rep | orting F | Period | | | |
|--------------------------|-----------------|-------------------|-----|----------|--------|------|------------|------------|
| | | | Fro | m: | | To |) : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | e of Filing Committee or Candidate | | Reporting Period | | | | | | |
|---------------------------------------|------------------------------------|---------|------------------|------|-----|------|---------------|-----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | P | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | 0.00 |
| Mailing Address | | | | | | | - \$ | | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTA | AL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary P | age, Sectio | n 3. | | | \$ | (| 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 2 | | | Rep | orting Pe | riod | | | |
|---|-----------------|----|--------------|------------|-----------|-------|------|------------|--------------|
| | | | | Fron | n: | | To |) : | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | (4) | | | | | |
| Employer Name | • | | | | Occupa | tion | - | - | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, | | | | Section | on 3. | | | | PAGE TOTAL |
| | | | | | | | | \$ | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Commit | tee or Candidate | | | Report | ing Perio | od | | | |
|--------------------------|-------------------|---------------------------|-------------------------|---------|-----------|---------|---------------|-----------|------------|
| FRIENDS OF JUDGE D | UMAS FOR COMM | ONWEALTH COURT | | From: | | 1/1/202 | <u>22</u> To: | | 12/31/2022 |
| | | | | | D | ATE | | | AMOUNT |
| Full Name | | | | | мо | DAY | YEAR | \$ | 250.00 |
| Pennsylvania Young De | mocrats | | | | | | | 4 | |
| Mailing Address | | GL-1- | 7:- 0-4-7 | Di 4) | 12 | 31 | 2022 | <u>.</u> | |
| City Philadelphia | | State PA | Zip Code (13413 | Pius 4) | | | | | |
| Receipt Description | Previously report | I ted and never cashed | | | | | l | | |
| Full Name | | | | | | DAY | VEAD | Τ. | 100.00 |
| Brandywine Valley Dem | ocrats | | | | МО | DAY | YEAR | \$ | 100.00 |
| Mailing Address | | | | | 12 | 31 | 2022 | ,] | |
| City Coatesville | | State | Zip Code (| Plus 4) | | | | ` | |
| | | PA | 19320 | | | | | | |
| Receipt Description | Previously report | ted and never cashed | | | | | | | |
| Full Name | | | | | мо | DAY | YEAR | \$ | 63.85 |
| Frank Potts | | | | | МО | DAT | ILAK | _ | 03.03 |
| Mailing Address | | T | 1 | | 12 | 31 | 2022 | <u>.</u> | |
| City Cheltenham | | State | Zip Code (| Plus 4) | | | | | |
| | | PA | 19123 | | | | | | |
| Receipt Description | Previously report | ted and never cashed | | | | | | | |
| Full Name | | | | | | | | | |
| Pittsburgh Democratic (| Committee | | | | МО | DAY | YEAR | \$ | 100.00 |
| Mailing Address | | | | | 12 | 31 | 2022 | ,] | |
| City Pittsburgh | | State | Zip Code (| Plus 4) | 12 | | 2022 | ` [| |
| | | PA | 15212 | | | | | | |
| Receipt Description | Previously report | ted and never cashed | • | | | • | | | |
| | | | _ | | _ | | | | PAGE TOTAL |
| Enter Grand Total of P | art E on Schedu | ie 1, Detailed Sumn | iary Page, | Section | 4. | | | \$ | 513.85 |
| | | | | | | | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|------------|--|--|--|--|--|--|
| FRIENDS OF JUDGE DUMAS FOR COMMONWEALTH COURT | From: | <u>1/1/2022</u> To: | 12/31/2022 | | | | | | |
| L. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------|------------------|----------|------|-------------|-----------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---|------------------|----------|-----|------------|--|--|--|
| FRIENDS OF JUDGE DUMAS FOR COMMONWEALTH COURT | From | 1/1/2022 | То: | 12/31/2022 | | | |

| | | | | DATE | | | | |
|---|-------|-------------------|-------------|-------------|----------|-------|-----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| NATIONAL CONSTITUTION CENTER | | | МО | DAT | TEAR | | | |
| Mailing Address | | | 1 | 3 | 2022 | \$ | 2,500.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19106 | EVENT | EXPENSE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| DOWN TOWN CLUB | | | MO | DAI | ILAK | | | |
| Mailing Address | | | 1 | 3 | 2022 | \$ | 13,924.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 19130 | | | | EXPENSE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Perry N. Blackman CPA | | | PIO | | IZAK | | | |
| Mailing Address | | | | 3 | 2022 | \$ | 468.75 | |
| City Langhorne State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | PA | 19047 | ACCOU | NTING AND | REPORT | ΓING | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PARAGON PAYMENT SOLUTIONS | | | 1-10 | | | | | |
| Mailing Address | | | 1 | 3 | 2022 | \$ | 20.00 | |
| City TEMPE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | AZ | 85282 | Mercha | nt Fees | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| CHELTENHAM PRINTING COMPANY | | | PIO | | IZAK | | | |
| Mailing Address | | | 1 | 10 | 2022 | \$ | 530.86 | |
| City CHELTENHAM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 19012 | PRINTI | NG EXPENS | SE | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| S POSTAL SERVICE | | 1410 | | ILAN | | | | |
| ailing Address | | 1 | 10 | 2022 | \$ | 58.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | Descrip | tion of Exp | enditure | | | | |
| PA 19104 | | | POSTAG | GE | | | | |

| | | | | | | | | TAGE 12 | |
|-----------------------------|---|-------------|-----------------------------------|----------------------------|-------------------------------|-----------|----------|-----------|--|
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| KIMBERLY OVERBAGH | | | | | | | | | |
| Mailing Address | | | 1 | 12 | 2022 | \$ | 1,000.00 | | |
| City | Sity LEVITTOWN State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 19057 | | | | ACCOUNTING AND REPORTING | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| CHELTENHAM PRINTING COMPANY | | | | | | | | | |
| Mailing Address | | | 1 | 14 | 2022 | \$ | 54.06 | | |
| City | ity CHELTENHAM State Zip Code (Plus 4) | | | | Description of Expenditure | | | | |
| | | PA | 19012 | PRINTING EXPENSE | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| SPIKE'S TROPHIES LIMITED | | | 1-10 | | ILAK | | | | |
| Mailin | g Address | | | 1 | 27 | 2022 | \$ | 486.00 | |
| City | ity PHILADELPHIA State Zip Code (Plus 4) Description of Exper | | | | enditure | | | | |
| | | PA | 19114 | EVENT EXPENSE | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| SHER | RY WILSON BUTLER | | | 1-10 | | 1 Z/ux | | | |
| Mailin | g Address | | | 1 | 31 | 2022 | \$ | 2,300.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | PA | 19119 | EVENT EXPENSE | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| OUTTA SIGHT PRODUCTIONS | | | | 1-10 | | ILAK | | | |
| Mailin | ng Address | | | 1 | 31 | 2022 | \$ | 700.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19119 | EVENT EXPENSE | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| CHOS | EN VESSEL PRODUCTIONS, L | LC | | М | | ILAK | | | |
| Mailin | g Address | | | 1 | 31 | 2022 | \$ | 400.00 | |
| City | LAWRENCEVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | GA | 30045 | EVENT | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
| RICHARD WAH | | | МО | DAT | TEAR | | | | |
| RICHA | ARD WAH | | | | | | | | |
| | ARD WAH | | | 1 | 31 | 2022 | \$ | 428.00 | |
| | | State | Zip Code (Plus 4) | | 31 | | \$ | 428.00 | |
| Mailin | g Address | State PA | Zip Code (Plus 4) 19027 | Descrip | | | \$ | 428.00 | |
| Mailin City | g Address | | | Descrip EVENT | tion of Exp | enditure | \$ | 428.00 | |
| Mailin City To Wh | ng Address ELKINS PARK | | | Descrip | tion of Exp | | \$ | 428.00 | |
| Mailin City To Wh | ELKINS PARK | | | Descrip EVENT | tion of Exp | enditure | \$ | 10,000.00 | |
| Mailin City To Wh | ELKINS PARK nom Paid APHE BALLROOM | | | Descrip EVENT MO | tion of Exp EXPENSE DAY | YEAR 2022 | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
|---------------------------|--------------------------------------|---------------|-------------------|------------------------------|----------------------------|--------------|-------|----------|--|--|
| PARAGON PAYMENT SOLUTIONS | | | | MO | DAI | ILAK | | | | |
| Mailing Address | | | | 2 | 2 | 2022 | \$ | 20.00 | | |
| City | City TEMPE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | MERCHANT FEES | | | | | | | | |
| AZ 85282 | | | | | | | | | | |
| RICHART GRAPHICS, INC. | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | 2 | 3 | 2022 | \$ | 183.55 | | |
| City | PHILADELPHIA State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | |
| | | PA | 19107 | PRINTING EXPENSE | | | | | | |
| To Wi | nom Paid | • | • | | | | | | | |
| HOTE | L MONACO | | | МО | DAY | YEAR | | | | |
| - | ng Address | | | 2 | 7 | 2022 | \$ | 173.39 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19106 | | EXPENSE | | | | | |
| To W | nom Paid | 1 | 10000 | | | | | | | |
| FEDE | | | | МО | DAY | YEAR | | | | |
| | ng Address | | | 2 | 11 | 2022 | \$ | 31.90 | | |
| | | | | | | | | | | |
| City | MEMPHIS | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | TN | 38118 | POSTAGE & SHIPPING COST | | | | | | |
| | nom Paid | | | мо | DAY | YEAR | | | | |
| | KPRINT CREATIVE LLC | | | | | | _ | F 140 F2 | | |
| Mailin | ng Address | | | 2 | 23 | 2022 | \$ | 5,149.52 | | |
| City | GLENSIDE | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | |
| | | PA | 19038 | PRINTING EXPENSE | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| CYDN | EY BROWN | | | 1-10 | | | | | | |
| Mailin | g Address | | | 2 | 23 | 2022 | \$ | 200.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | ption of Expenditure | | | | | |
| - | | PA | 19111 | CAMPAIGN CONSUTING | | | | | | |
| To Wi | nom Paid | | ' | | | | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 3 | 2 | 2022 | \$ | 20.00 | | | |
| City | TEMPE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| AZ 85282 | | | MERCHANT FEES | | | | | | | |
| To Whom Paid | | | | | | | | | | |
| PARAGON PAYMENT SOLUTIONS | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | 4 | 4 | 2022 | \$ | 20.00 | | |
| City | TEMPE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | | | |
| | AZ 85282 | | | | MERCHANT FEES | | | | | |
| //L 0J202 | | | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
|----------------------------|------------------------------------|-------|-------------------|-------------------------------|---|----------|----------|--------|--|--|
| PARAGON PAYMENT SOLUTIONS | | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | 5 | 2 | 2022 | \$ | 20.00 | | | |
| City | City TEMPE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | AZ | 85282 | MERCHANT FEES | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| PARAGON PAYMENT SOLUTIONS | | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | 6 | 2 | 2022 | \$ | 20.00 | | | |
| City | TEMPE | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | | |
| | | AZ | 85282 | MERCHANT FEES | | | | | | |
| To Wh | om Paid | | | МО | DAY | VEAD | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 7 | 5 | 2022 | \$ | 20.00 | | |
| City | TEMPE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | AZ | 85282 | MERCHA | ANT FEES | | | | | |
| To Wh | om Paid | | • | мо | DAY | YEAR | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | MO | DAT | TEAR | | | | |
| Mailin | g Address | | | 8 | 2 | 2022 | \$ | 20.00 | | |
| City | TEMPE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | AZ | 85282 | MERCHANT FEES | | | | | | |
| To Wh | om Paid | | | МО | DAY | VEAD | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 9 | 2 | 2022 | \$ | 20.00 | | |
| City | TEMPE | State | Zip Code (Plus 4) | 4) Description of Expenditure | | | | | | |
| | | AZ | 85282 | MERCHANT FEES | | | | | | |
| To Wh | om Paid | | | МО | DAY | VEAD | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 10 | 3 | 2022 | \$ | 114.75 | | |
| City | TEMPE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | AZ | 85282 | MERCHANT FEES | | | | | | |
| To Wh | om Paid | • | • | | l | | | | | |
| PARA | GON PAYMENT SOLUTIONS | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 11 | 2 | 2022 | \$ | 25.00 | | | |
| City | TEMPE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| AZ 85282 | | | | MERCHANT FEES | | | | | | |
| To Whom Paid | | | | МС | DAY | VEAD | | | | |
| Greater PA Carpenters PEC | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 12 | 31 | 2022 | \$ | 5,000.00 | | | |
| City Philadelphia State Zi | | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA 19130 | | | | Previously reported deposit never cleared | | | | | |
| | · | | | | | | | | | |

PAGE 15

| | PAGE TOTAL | |
|---|------------|-----------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 43,907.78 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |