

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2008205 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FARRY, FRANK FRIENDS OF | | | | | | | | | | | | |
| Street Address: PO BOX 231 | | | | | | | | | | | | |
| City: LANGHORNE | | | | | | State: PA | | Zip Code: 19047-0221 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 6 | STS | REP | 09 |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 29 | 2022 | | 1 | 2 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 163,859.84 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 5,575.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 169,434.84 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 40,024.44 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 129,410.40 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>11/29/2022</u> To: <u>1/2/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 5,000.00 |
| All Other Contributions (Part D) | \$ 350.00 |
| TOTAL for the Reporting Period (3) | \$ 5,350.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 225.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,575.00 |
|---|-------------|

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | | DATE | | | AMOUNT | |
|--------------------------|--|-------|-------------------|--|------|-----|------|---------|--|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>11/29/2022</u> To: <u>1/2/2023</u> |

| | | | | DATE | | AMOUNT | |
|---|---------|-----------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee ENTERPRISE HOLDINGS, INC PAC | | | | MO | DAY | YEAR | \$500.00 |
| Mailing Address600 CORPORATE PARK DR | | | | 12 | 1 | 2022 | |
| CityST LOUIS | StateMO | Zip Code (Plus 4)63105-0000 | | | | | |
| Full Name of Contributing Committee K&L GATES LLP | | | | MO | DAY | YEAR | \$500.00 |
| Mailing Address210 6th Ave | | | | 12 | 1 | 2022 | |
| CityPITTSBURGH | StatePA | Zip Code (Plus 4)15222-2602 | | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address100 PINE ST PO BOX 1166 | | | | 12 | 1 | 2022 | |
| CityHarrisburg | StatePA | Zip Code (Plus 4)17108 | | | | | |
| Full Name of Contributing Committee MERCK EMPL POL ACT COM (MERCK PAC) | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address601 PENNSYLVANIA AVE, NW NORTH BUILDING, STE 1200 | | | | 12 | 1 | 2022 | |
| CityWASHINGTON | StateDC | Zip Code (Plus 4)200040000 | | | | | |
| Full Name of Contributing Committee 1776 PAC (UFCW) | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address3031-A WALTON RD STE 201 | | | | 12 | 1 | 2022 | |
| CityPLYMOUTH MEETING | StatePA | Zip Code (Plus 4)19462-0000 | | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
|-------------------------------------|---------|-------------------|----|-----|------|------------|
| NRA-Political Victory Fund | | | | | | |
| Mailing Address | | | 12 | 1 | 2022 | |
| 11250 Waples Mill Road | | | | | | |
| City | Fairfax | State | | | | |
| | | VA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 22030 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 5,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From: <u>11/29/2022</u> To: <u>1/2/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|-----------------------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| John Andrew Crompton | | | | | | | |
| Mailing Address 71 Tavern House HI | | | | 12 | 1 | 2022 | \$ 350.00 |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name McNees Wallace & Nurick, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business PO Box 1166 | | | City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 350.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From: <u>11/29/2022</u> To: <u>1/2/2023</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|-----------------------------------|-------|-------------------|--|------|-----|--------|-----------|
| Full Name | | | | MO | DAY | YEAR | \$ 225.00 |
| Neshaminy Wildcats Athletic Assn` | | | | | | | |
| Mailing Address | | | | 12 | 29 | 2022 | |
| PO Box 227 | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Langhorne | PA | 19047 | | | | | |
| Receipt Description | | | | | | | |
| returned check | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL | |
|------------|--------|
| \$ | 225.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FARRY, FRANK FRIENDS OF | | From: <u>11/29/2022</u> To: <u>1/2/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From <u>11/29/2022</u> To: <u>1/2/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Santander Bank | | | | |
| Mailing Address PO Box 841002 | 12 | 1 | 2022 | \$ 123.00 |
| City Boston | State MA | Zip Code (Plus 4) 02284 | Description of Expenditure bank fees | |
| To Whom Paid | MO | DAY | YEAR | |
| Lower Southampton Republican Committee | | | | |
| Mailing Address 426 Pheasant Run | 12 | 1 | 2022 | \$ 5,500.00 |
| City Feasterville | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Sunoco | | | | |
| Mailing Address 620 Bristol & Brownsville Road | 12 | 2 | 2022 | \$ 100.24 |
| City Trevoese | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure gas | |
| To Whom Paid | MO | DAY | YEAR | |
| Irish Rover | | | | |
| Mailing Address 1033 S. Bellevue Ave | 12 | 2 | 2022 | \$ 884.24 |
| City Langhorne | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure catering | |
| To Whom Paid | MO | DAY | YEAR | |
| Steam Pub | | | | |
| Mailing Address 606 2nd Street Pike | 12 | 2 | 2022 | \$ 27.50 |
| City Southampton | State PA | Zip Code (Plus 4) 18966 | Description of Expenditure dining | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid Iron Oven Restaurant | | | MO | DAY | YEAR | \$ 153.80 |
| Mailing Address 1134 Street Road | | | 12 | 2 | 2022 | |
| City Southampton | State PA | Zip Code (Plus 4) 18966 | Description of Expenditure dining | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid Fast Signs | | | MO | DAY | YEAR | \$ 943.63 |
| Mailing Address 2901 Brunswick Pike | | | 12 | 2 | 2022 | |
| City Lawrenceville | State NJ | Zip Code (Plus 4) 08648 | Description of Expenditure signs | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid Langhorne Hotel | | | MO | DAY | YEAR | \$ 136.20 |
| Mailing Address 100 W. Maple Ave | | | 12 | 2 | 2022 | |
| City Langhorne | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure dining | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid Fireside Smokehouse | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 237 Elmwood Ave | | | 12 | 2 | 2022 | |
| City Feasterville | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure dining | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid Old Neshaminy Inn | | | MO | DAY | YEAR | \$ 37.00 |
| Mailing Address 1558 W. Maple Ave | | | 12 | 2 | 2022 | |
| City Langhorne | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure dining | | | |

| | | | | | | |
|---|----------|-------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid Red Stallion | | | MO | DAY | YEAR | \$ 16.50 |
| Mailing Address 307 E. County Line Road | | | 12 | 2 | 2022 | |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure dining | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Red Maverick Media | | | MO | DAY | YEAR | |
| Mailing Address 1426 N. 3rd Street | | | 12 | 13 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure media advertising | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid JLH Fundraising LLC | | | MO | DAY | YEAR | |
| Mailing Address 302 Line Road | | | 12 | 13 | 2022 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure commission | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Office Max | | | MO | DAY | YEAR | |
| Mailing Address 130 Commerce Blvd | | | 12 | 2 | 2022 | |
| City Fairless Hills | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure printing | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 40,024.44 |

