# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | ion                      | 20140      | 0011      |                      |           | Report<br>Filed B |                | CANDI       | DATE      |        | СОМИ       | <b>4ITTEE</b>      | ✓              | LOB     | BYIST    |                |
|---|--------------------------|------------|-----------|----------------------|-----------|-------------------|----------------|-------------|-----------|--------|------------|--------------------|----------------|---------|----------|----------------|
| Name of Filing (                        | Committee,               | Candida    | ate or L  | obbyist:             |           | AUMENT            | FOR            | SENATE      |           |        |            |                    |                |         |          |                |
| Street Address:                         | PO BO>                   | K 194      |           |                      |           |                   |                |             |           |        |            |                    |                |         |          |                |
| City:                                   | LANDIS                   | SVILLE     |           |                      |           |                   |                | State:      | PA        |        |            | Zip Coo            | <b>le:</b> 17  | 538     |          |                |
| TYPE OF<br>REPORT                       | 6TH TUESDA<br>PRE-PRIMAR |            | 1.        | 2ND FRIDA<br>PRIMARY | AY PRE    | - 2. <b>X</b>     | 30 DA<br>PRIMA |             | POST-     | 3.     |            | AMENDM<br>REPORT   |                | Yes     | V No     |                |
| (place X to<br>the right of             | 6TH TUESDA<br>PRE-ELECTI |            | 4.        | 2ND FRIDA            |           | <b>-</b> 5.       | 30 DA<br>ELECT |             | POST-     | 6.     |            | TERMINA<br>REPORT  |                | Yes     | No       | $\checkmark$   |
| report type)                            |                          |            |           |                      |           |                   |                |             |           | PAPER  |            | $\checkmark$       | DISKE          | TTE     |          |                |
| Name of Office                          | Sought by Ca             | andidat    | :e:       |                      |           |                   |                | DATE O      | F ELE     | стіо   | N          | District<br>Number | Office<br>Code | Pa      | rty Code | County<br>Code |
|   |                          |            |           |                      |           |                   |                | мо          | DAY       | YE     | AR         |                    |                | REF     | <b>)</b> |                |
|   |                          |            |           |                      |           |                   |                | 11          |           | 8      | 2022       |                    | (SEE INS       | TRUCTI  | ONS FOR  | CODES)         |
| Summary of                              |                          | and        | мо        | DAY                  | YEAR      | Ł                 |                | мо          | DAY       | YE     | AR         | FO                 | R OFFIC        | E USE   | ONLY     |                |
| Expenditures                            | s from:                  |            |           | 3 29                 | 9 2       | 022 <b>T</b>      | 0              | 5           |           | 2      | 2022       |                    |                |         |          |                |
| A. Amount Bro                           | ught Forwa               | rd From    | ı Last R  | leport               |           |                   | \$             |             |           | 212,0  | 08.46      |                    |                |         |          |                |
| B. Total Monet                          | ary Contribu             | utions A   | And Rec   | eipts (Fron          | n Sche    | dule I)           | \$             |             |           | 63,1   | .84.20     |                    |                |         |          |                |
| C. Total Funds                          | Available (S             | Sum Of     | Lines A   | and B)               |           |                   | \$             |             |           | 275,1  | .92.66     |                    |                |         |          |                |
| D. Total Expen                          | ditures (Fro             | om Sche    | dule II   | I)                   |           |                   | \$             |             | :         | 105,5  | 98.66      |                    |                |         |          |                |
| E. Ending Cash                          | Balance (S               | ubtract    | Line D    | From Line            | C)        |                   | \$             |             | 1         | 169,5  | 94.00      | -                  |                |         |          |                |
| F. Value Of In-                         | Kind Contril             | butions    | Receiv    | ed (From S           | Schedu    | le II)            | \$             |             |           |        | 0.00       | -                  |                |         |          |                |
| G. Unpaid Deb                           | ts And Oblig             | ations     | (From S   | Schedule I           | V)        |                   | \$             |             |           |        | 0.00       |                    |                |         |          |                |
|   |                          |            |           |                      | AFF       | IDAVI             | T SE           | CTION       |           |        |            |                    |                |         |          |                |
| PART I - If this i                      |                          | •          | •         | -                    |           |                   |                |             | • •       |        | _          |                    |                |         |          |                |
| I swear (or affirm<br>correct and compl |                          | ort, inclu | uding the | e attached so        | chedule   | s filed on        | paper          | or by elect | ronic m   | edium, | , are to 1 | the best o         | f my knov      | vledge  | and beli | ef , true      |
| Sworn to and subs                       | scribed before<br>day of | e me this  |           | 20                   |           |                   |                |             |           | s      | ignature   | e of Perso         | n Submitt      | ing Re  | port     |                |
|   |                          | Signatur   |           | _                    |           |                   | -              |             |           |        |            | Prin               | ted Name       |         |          |                |
| My Commission E                         |                          | Signatur   | C         |                      |           |                   |                |             |           |        |            | Ema                | il             |         |          |                |
|   | мс                       | )          | D         | AY                   | YR        |                   | -              |             | Are       | ea Cod | e          | Daytim             | e Teleph       | one Nu  | mber     |                |
| Part II- If this is                     | a report of              | i a cand   | lidate's  | authorized           | l Comn    | nittee, Ca        | andid          | ate shall   | sign he   | ere.   |            |                    |                |         |          |                |
| I swear (or affirm)<br>No 320) as amend |                          | pest of m  | ıy knowl  | edge and be          | lief this | political         | comm           | ittee has n | iot viola | ted an | y provis   | ions of th         | e act of Ju    | ine 3,1 | 937 (P.L | . 1333,        |
| Sworn to and subso                      | cribed before            | me this    |           |                      |           |                   |                |             |           |        | s          | ignature o         | of Candida     | ite     |          |                |
|   | day of                   |            |           |                      |           |                   | -              |             |           |        |            | Printe             | d Name         |         |          |                |
|   | Siq                      | nature     |           |                      |           |                   | -              |             |           |        |            |                    |                |         |          |                |
| My Commission Exp                       | -                        |            |           |                      |           |                   |                |             |           |        |            | Ema                | il             |         |          |                |
|   |                          | мо         | D         | AY                   | YR        | 1                 | •              |             | Area      | Code   |            | Da                 | aytime Te      | elephor | ne Numb  | er             |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** AUMENT FOR SENATE From: <u>3/29/2022</u> To: 5/2/2022 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 315.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 983.60 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 983.60 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 26,500.00 35,385.60 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 61,885.60 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 63,184.20 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                |     |     | Reporting Period |      |    |            |  |  |
|---------------------------------------|-------|----------------|-----|-----|------------------|------|----|------------|--|--|
|                                       |       |                | Fre | om: |                  | То   | :  |            |  |  |
|                                       |       |                |     |     | DATE             |      |    | AMOUNT     |  |  |
| Full Name of Contributing Committee   |       |                |     | мо  | DAY              | YEAR |    |            |  |  |
| Mailing Address                       |       |                |     |     |                  |      | \$ | 0.00       |  |  |
| City                                  | State | Zip Code (Plus | 4)  |     |                  |      |    |            |  |  |
|                                       |       |                |     |     |                  |      | Γ  | PAGE TOTAL |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

PAGE 3

5/1/2024 10:50:29 PM

| Use this Part to it<br>\$                  | \$5<br>temize all ot<br>50.01 to \$2 | PART B<br><b>R CONTRII</b><br>0.01 TO \$250.00<br>ther contribution<br>50.00 in the repo<br>m political comm | s with an<br>orting per | aggreg<br>iod. |                  |                            |
|--|--------------------------------------|--|-------------------------|----------------|------------------|----------------------------|
| Name of Filing Committee or Candid         | ate                                  |  | Reporting F             | eriod          |                  |                            |
| AUMENT FOR SENATE                          |                                      |  | From:                   | <u>3/29/</u>   | 2022 <b>T</b> o  | <b>5</b> : <u>5/2/2022</u> |
|  |                                      |  |                         | DATE           |                  | AMOUNT                     |
| Full Name of Contributor<br>TIMOTHY TYMON  |                                      |  | мо                      | DAY            | YEAR             |                            |
| Mailing Address 575 WOODBINE E             | BLVD                                 |  |                         |                |                  | <b>\$</b> 100.00           |
| City LANCASTER                             | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>176032334  | 4                       | 15             | 2022             |                            |
| Full Name of Contributor<br>BOYD SPONAUGLE |                                      |  | мо                      | DAY            | YEAR             |                            |
| Mailing Address 518 BIG BEND RD            | )                                    |  |                         |                |                  | <b>\$</b> 91.80            |
| City LANCASTER                             | <b>State</b><br>PA                   | Zip Code (Plus 4)  | 4                       | 7              | 2022             |                            |
| Full Name of Contributor<br>JAMES GERMAK   |                                      |  | мо                      | DAY            | YEAR             |                            |
| Mailing Address 4772 BOSSLER RI            | D                                    |  |                         |                |                  | <b>\$</b> 250.00           |
| City ELIZABETHTOWN                         | <b>State</b><br>PA                   | Zip Code (Plus 4)  | 4                       | 19             | 2022             |                            |
| Full Name of Contributor<br>TODD BROWN     |                                      |  | мо                      | DAY            | YEAR             |                            |
| Mailing Address 1076 OLDE FORG             | E CROSSING                           |  |                         |                |                  | <b>\$</b> 100.00           |
| City LANCASTER                             | <b>State</b><br>PA                   | Zip Code (Plus 4)  | 4                       | 11             | 2022             |                            |
| Full Name of Contributor<br>JIM ENDERS     |                                      |  | мо                      | DAY            | YEAR             |                            |
| Mailing Address 6288 MEADOWFIE             | ELD DR                               |  |                         |                | <b>\$</b> 100.00 |                            |
| City MOUNT JOY                             | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>175529505  | 3                       | 30             | 2022             |                            |

| Full Name of Contributor<br>ROBERT WALKER |                    | мо                             | DAY | YEAR |                  |                 |
|---|--------------------|--------------------------------|-----|------|------------------|-----------------|
| Mailing Address 609 WILLO                 | W GREEN            |                                |     |      | <b>\$</b> 250.00 |                 |
| City LITITZ                               | <b>State</b><br>PA | Zip Code (Plus 4)<br>175438369 | 4   | 25   | 2022             |                 |
| Full Name of Contributor<br>BETH READLER  |                    |                                | мо  | DAY  | YEAR             |                 |
| Mailing Address 1707 S 5TH                | H AVE              |                                |     |      |                  | <b>\$</b> 91.80 |
| City LEBANON                              | <b>State</b><br>PA | Zip Code (Plus 4)<br>170427908 | 3   | 31   | 2022             |                 |
|   |                    |                                |     |      |                  |                 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$

983.60

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                   | Period                   |                           |                          |            |               |      |                    |  |
|---|--------------------------|---------------------------|--------------------------|------------|---------------|------|--------------------|--|
| AUMENT FOR SENATE   |                          |                           | From:                    | <u>3/2</u> | <u>9/2022</u> | То:  | <u>5/2/2022</u>    |  |
|   |                          |                           |                          | DA         | TE            |      | AMOUNT             |  |
| Full Name of Contributing Committee PENN OSTEOPATHIC MED PAC            |                          |                           |                          | мо         | DAY           | YEAR |                    |  |
| Mailing Address 1330 EISENHOWER E                                       | BLVD                     |                           |                          |            |               |      | <b>\$</b> 1,500.00 |  |
| City HARRISBURG   | <b>State</b><br>PA       | <b>Zip Code</b><br>17111  | e (Plus 4)               | 4          | 11            | 2022 |                    |  |
| Full Name of Contributing Committee DISPAC                              |                          |                           |                          | мо         | DAY           | YEAR |                    |  |
| Mailing Address 230 S BROAD ST ST<br>City PHILADELPHIA                  | E 903<br>State<br>PA     | <b>Zip Code</b><br>191024 | <b>e (Plus 4)</b><br>106 | 4          | 11            | 2022 | \$ 1,000.00        |  |
| Full Name of Contributing Committee<br>PA COMMITTEE FOR AFFORDABLE HOUS | SING                     |                           |                          | мо         | DAY           | YEAR |                    |  |
| Mailing Address     205 GRANDVIEW AV       City     CAMP HILL           | E STE 207<br>State<br>PA | <b>Zip Code</b><br>170111 | <b>e (Plus 4)</b><br>708 | 4          | 25            | 2022 | \$ 2,500.00        |  |
| Full Name of Contributing Committee<br>RESPONSIBLE CITIZENS             |                          |                           |                          | мо         | DAY           | YEAR |                    |  |
| Mailing Address 208 N 3RD ST STE 3                                      | State<br>PA              | <b>Zip Code</b><br>171011 | <b>e (Plus 4)</b><br>513 | 4          | 13            | 2022 | \$ 2,500.00        |  |
| Full Name of Contributing Committee<br>FRIENDS OF DAVE HICKERNELL       |                          |                           |                          | мо         | DAY           | YEAR |                    |  |
| Mailing Address 2068 MEADOW RD  | <b>State</b><br>PA       | <b>Zip Code</b><br>175529 | <b>e (Plus 4)</b><br>724 | 4          | 13            | 2022 | \$ 10,000.00       |  |

| Full Name of Contributing Committee                | мо        | DAY               | YEAR |              |      |                |
|--|-----------|-------------------|------|--------------|------|----------------|
| TRANSPORTATION CONSTRUCTION I                      | NDUSTRIES |                   | -    |              |      |                |
| Mailing Address 800 N 3RD ST STE                   | 500       |                   |      |              |      | \$<br>5,000.00 |
| City HARRISBURG                                    | State     | Zip Code (Plus 4) | 5    | 2            | 2022 |                |
|  |           |                   |      |              |      |                |
| Full Name of Contributing Committee                | мо        | DAY               | YEAR |              |      |                |
| SANOFI US SERVICES EMPLOYEES'S                     | PAC       |                   |      |              |      |                |
| Mailing Address 55 CORPORATE DR                    |           |                   |      | \$<br>500.00 |      |                |
| City BRIDGEWATER                                   | State     | Zip Code (Plus 4) | 3    | 30           | 2022 |                |
|  | ΓNJ       | 088071265         |      |              |      |                |
| Full Name of Contributing Committee                | •         | ·                 | мо   | DAY          | YEAR |                |
| K&L GATES LLP                                      |           |                   |      |              |      |                |
| Mailing Address 210 SIXTH AVENU                    | Ē         |                   |      |              |      | \$<br>500.00   |
| City PITTSBURGH                                    | State     | Zip Code (Plus 4) | 4    | 27           | 2022 |                |
|  | PA        | 15222             |      |              |      |                |
| Full Name of Contributing Committee<br>AT&T PAC PA |           |                   | мо   | DAY          | YEAR |                |
| Mailing Address 192 W. STATE STR                   | EET       |                   |      |              |      | \$<br>500.00   |
| City TRENTON                                       | State     | Zip Code (Plus 4) | 4    | 25           | 2022 |                |
| INCLUTION  | NJ        | 08608             |      |              |      |                |
| Full Name of Contributing Committee                |           | ł                 | мо   | DAY          | YEAR |                |
| PA BEER ALLIANCE                                   |           |                   |      |              |      |                |
| Mailing Address 407 N FRONT ST                     |           |                   |      |              |      | \$<br>500.00   |
| City HARRISBURG                                    | State     | Zip Code (Plus 4) | 4    | 11           | 2022 |                |
|  | PA        | 171011221         |      |              |      |                |
| Full Name of Contributing Committee                |           |                   | мо   | DAY          | YEAR |                |
| PA REALTORS PAC                                    |           |                   |      |              |      |                |
| Mailing Address 500 N. 12TH ST                     |           |                   |      |              |      | \$<br>2,000.00 |
| City LEMOYNE                                       | State     | Zip Code (Plus 4) | 4    | 25           | 2022 |                |
|  | PA        | 17043             |      |              |      |                |
|  |           | -                 |      | PAGE TOTAL   |      |                |
| Enter Grand Total of Part C on Sch                 | - 2       |                   |      |              |      |                |

# PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

# Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Repo                |  |                   |                   |        | orting Pe |               |                    |                            |  |
|---|--|-------------------|-------------------|--------|-----------|---------------|--------------------|----------------------------|--|
| AUMENT FOR SENATE   |  |                   |                   | Fron   | n:        | <u>3/29/2</u> | <u>022</u> To      | <b>5</b> : <u>5/2/2022</u> |  |
|   |  |                   |                   |        | DA        | ATE           |                    | AMOUNT                     |  |
| Full Name of Contributor<br>RONALD KREIDER                |  |                   |                   |        | мо        | DAY           | YEAR               |                            |  |
| Mailing 1461 LANCASTER RD                                 | RD   |                   |                   |        |           |               | <b>\$</b> 2,500.00 |                            |  |
| City MANHEIM  | State         Zip Code (Plus 4)           PA         175459768 |                   |                   | 4)     | 3         | 30            | 2022               |                            |  |
| Employer Name KREIDER FARMS                               |  |                   |                   |        |           | c <b>ion</b>  | CEO                |                            |  |
| Employer Mailing Address/Principal Plac<br>Business       | e of   |                   | City              |        |           | State         |                    | Zip Code (Plus 4)          |  |
| Full Name of Contributor<br>MR. NICHOLAS WACHINSKI ESQ.   |  |                   |                   |        | мо        | DAY           | YEAR               |                            |  |
| Mailing 333 LUDWELL DRIVE                                 |  |                   |                   |        |           |               |                    | <b>\$</b> 2,500.00         |  |
| City LANCASTER  | State  | <b>Zip</b><br>176 | <b>Code (Plus</b> | 4)     | 3         | 30            | 2022               |                            |  |
| Employer Name BIGLEY AND BLICKLE                          |  |                   |                   |        | Occupat   | ion A         | TTORN              | EY                         |  |
| Employer Mailing Address/Principal Plac<br>Business       | e of   |                   | City              |        |           | State         |                    | Zip Code (Plus 4)          |  |
| 4075 LINGLESTOWN RD                                       |  |                   | HARRISB           | URG    |           | PA            |                    | 171121020                  |  |
| Full Name of Contributor<br>ARUN PATEL                    |  |                   |                   |        | мо        | DAY           | YEAR               |                            |  |
| Mailing 3482 BENNER PIKE                                  |  |                   |                   |        |           |               |                    | <b>\$</b> 500.00           |  |
| CityBELLEFONTEStateZip Code (Plus 4)PA168238417           |  |                   |                   | 4)     | 4         | 11            | 2022               |                            |  |
| Employer Name BEER BELLY'S BEVERAGE                       |  |                   |                   |        | Occupat   | c <b>ion</b>  | WNER               |                            |  |
| Employer Mailing Address/Principal Place of City Business |  |                   |                   | State  |           |               | Zip Code (Plus 4)  |                            |  |
| 258 W HAMILTON AVE  |  |                   | STATE CO          | DLLEGE | E         | PA            |                    | 168015218                  |  |

| <b>Full Name of Contributor</b><br>MR. SCOTT E. HARTMAN |   |               |             |                     |                               | DAY   | YEAR      |                |          |  |
|---|---|---------------|-------------|---------------------|-------------------------------|-------|-----------|----------------|----------|--|
| Mailing<br>Address                                      | 2295 SUSQUEHANNA                                | TRAIL SUITE C |             |                     |                               |       |           | \$             | 2,500.00 |  |
| City YORK   |   | State         | Zij         | p Code (Plus 4)     | 3                             | 30    | 2022      |                |          |  |
| TORIC   |   | PA            | A 174048495 |                     |                               |       |           |                |          |  |
| Employer Name   | mployer Name RUTTER'S HOLDINGS, INC.            |               |             |                     | Occupation<br>PRESIDENT & CEO |       |           |                |          |  |
| Employer Mailing<br>Business                            | nployer Mailing Address/Principal Place of City |               |             |                     |                               | State |           | Zip Code (Plus | 5 4)     |  |
| 2295 SUSQUEHANNA TRAILSUITE C YORK                      |   |               |             |                     | PA                            |       | 174048495 |                |          |  |
| Full Name of Con<br>CHRISTOPHER S                       |   |               |             |                     | мо                            | DAY   | YEAR      |                |          |  |
| Mailing<br>Address                                      | 910 HIGHMEADOW C                                | OURT          |             |                     |                               |       |           | \$             | 1,000.00 |  |
|   | State Zin Code (Plus 4)                         |               |             |                     | 3                             | 30    | 2022      |                |          |  |
| LANCAST   | EK  | РА            | 17          | 76017103            |                               |       |           |                |          |  |
| Employer Name   |   |               |             |                     | Occupat                       | ion   |           |                |          |  |
|   | GRAND CENTRAL BAG                               | JEL           |             |                     | OWNER                         |       |           |                |          |  |
| Employer Mailing<br>Business                            | Address/Principal Plac                          | e of          |             | City                | State Zip Code (Plus 4)       |       |           | 5 4)           |          |  |
| 245 CENTERVILL  | E ROAD  |               |             | LANCASTER           |                               |       |           | 17603          |          |  |
| Full Name of Con<br>JOHN SEROKY                         | tributor  |               |             |                     | мо                            | DAY   | YEAR      |                |          |  |
| Mailing<br>Address                                      | 1177 SUFFOLK DR                                 |               |             |                     |                               |       |           | \$             | 460.20   |  |
| City LITITZ   |   | State         | Zij         | p Code (Plus 4)     | 4                             | 21    | 2022      |                |          |  |
|   |   | РА            | 17          | 75439080            |                               |       |           |                |          |  |
| Employer Name   | HIGH CONCRETE GRC                               | I<br>DUP      | <u> </u>    |                     | Occupation<br>PRESIDENT       |       |           |                |          |  |
| Employer Mailing<br>Business                            | Address/Principal Plac                          | e of          |             | City                | 1                             | State |           | Zip Code (Plu  | 5 4)     |  |
| Full Name of Con<br>SNEHAL PATEL                        | tributor  |               |             |                     | мо                            | DAY   | YEAR      |                |          |  |
| Mailing<br>Address                                      | 128 HARDWOOD DR                                 |               |             |                     |                               |       |           | \$             | 1,000.00 |  |
| City VENETIA  |   | State         | Zi          | p Code (Plus 4)     | 4                             | 11    | 2022      |                |          |  |
|   |   | РА            | 15          | 53672318            |                               |       |           |                |          |  |
| Employer Name AASHA BEER 4 LESS                         |   |               |             | Occupation<br>OWNER |                               |       |           |                |          |  |
|   | AASHA BEER 4 LESS                               |               |             |                     |                               | C     | WNER      |                |          |  |
| Employer Mailing<br>Business                            | AASHA BEER 4 LESS Address/Principal Plac        | e of          |             | City                |                               | State |           | Zip Code (Plus | 5 4)     |  |

| MICHAEL BRUBAKER   |  |                       |                                     | мо                                   | DAY                                   | YEAR                     |  |  |  |
|--|--|-----------------------|-------------------------------------|--------------------------------------|---------------------------------------|--------------------------|--|--|--|
|  |  |                       |                                     |                                      |                                       |                          |  |  |  |
| Mailing<br>Address40 S BROAD S   | Т  |                       |                                     |                                      |                                       |                          | \$ 2,500.0   |  |  |
| City LITITZ  | State  | Zi                    | ip Code (Plus 4)                    | 3                                    | 30                                    | 2022                     |  |  |  |
|  | PA   | 17                    | 75431402                            |                                      |                                       |                          |  |  |  |
| Employer Name PRINCIPLED S   | Occupat  | Occupation<br>PARTNER |                                     |                                      |                                       |                          |  |  |  |
| Employer Mailing Address/Principal Place of City<br>Business   |  |                       |                                     |                                      | State Zip Code (Plu                   |                          |  |  |  |
| Full Name of Contributor<br>MR. ANTHONY B. SEITZ   |  |                       |                                     | мо                                   | DAY                                   | YEAR                     |  |  |  |
| Mailing 1853 WILLIAM<br>Address  |  |                       |                                     |                                      |                                       |                          | <b>\$</b> 1,000.0  |  |  |
|  | State Zin Code (Plus 4)  |                       |                                     |                                      | 30                                    | 2022                     |  |  |  |
| LANCASTER  | PA   |                       | 76016713                            |                                      |                                       |                          |  |  |  |
|  |  |                       |                                     |                                      | -                                     |                          |  |  |  |
| Employer Name HIGH ASSOCIA   | ATES, LTD  |                       |                                     | Occupation VICE PRESIDENT-DEVELOPMEN |                                       |                          |  |  |  |
| Employer Mailing Address/Princip<br>Business   | pal Place of   |                       | City                                |                                      | State                                 |                          | Zip Code (Plus 4)  |  |  |
| 1853 WILLIAM PENN WAYPO BO   | X 10008  |                       | LANCASTER                           |                                      | PA                                    |                          | 176016713  |  |  |
| Full Name of Contails  |  |                       |                                     | -                                    | -                                     |                          | -  |  |  |
|  |  |                       |                                     |                                      |                                       |                          |  |  |  |
| Full Name of Contributor<br>CHRISTOPHER MILLER   |  |                       |                                     | мо                                   | DAY                                   | YEAR                     |  |  |  |
|  | DR   |                       |                                     | мо                                   | DAY                                   | YEAR                     | <b>\$</b> 500.0  |  |  |
| CHRISTOPHER MILLER Mailing Address 3402 LASHAN   | DR<br>State  | Zi                    | ip Code (Plus 4)                    | <b>мо</b><br>4                       | <b>DAY</b><br>11                      | <b>YEAR</b><br>2022      |  |  |  |
| CHRISTOPHER MILLER Mailing Address 3402 LASHAN   | I  |                       | <b>ip Code (Plus 4)</b><br>56689480 |                                      |                                       |                          |  |  |  |
| CHRISTOPHER MILLER Mailing Address 3402 LASHAN   | State  |                       |                                     |                                      | 11                                    |                          |  |  |  |
| CHRISTOPHER MILLER Mailing Address 3402 LASHAN City MURRYSVILLE Employer Name Employer Mailing Address/Princip   | <b>State</b><br>PA   |                       | 56689480                            | 4                                    | 11                                    |                          |  |  |  |
| CHRISTOPHER MILLER  Mailing Address  Address  City MURRYSVILLE  Employer Name  | <b>State</b><br>PA   |                       |                                     | 4                                    | 11<br>tion                            |                          |  |  |  |
| CHRISTOPHER MILLER<br>Mailing<br>Address<br>City<br>MURRYSVILLE<br>Employer Name<br>Employer Mailing Address/Princip<br>Business<br>601 PENN AVE   | <b>State</b><br>PA   |                       | 56689480                            | 4                                    | ion<br>State                          |                          | Zip Code (Plus 4)  |  |  |
| CHRISTOPHER MILLER Mailing Address 3402 LASHAN City MURRYSVILLE Employer Name Employer Mailing Address/Princip   | <b>State</b><br>PA   |                       | 56689480                            | 4                                    | ion<br>State                          |                          | Zip Code (Plus 4)  |  |  |
| CHRISTOPHER MILLER<br>Mailing<br>Address<br>City<br>MURRYSVILLE<br>Employer Name<br>Employer Mailing Address/Princip<br>Business<br>601 PENN AVE<br>Full Name of Contributor   | State<br>PA<br>pal Place of  |                       | 56689480                            | - 4<br>Occupat                       | 11<br>tion<br>State<br>PA             | 2022                     | Zip Code (Plus 4)  |  |  |
| CHRISTOPHER MILLER  Mailing Address 3402 LASHAN  City MURRYSVILLE  Employer Name Employer Mailing Address/Princip Business 601 PENN AVE  Full Name of Contributor FRANK PISTELLA  Mailing 3101 WESTCHI   | State<br>PA<br>pal Place of  | 1!                    | 56689480                            | - 4<br>Occupat                       | 11<br>tion<br>State<br>PA             | 2022                     | Zip Code (Plus 4)           152212123           \$ 500.0 |  |  |
| CHRISTOPHER MILLER<br>Mailing<br>Address<br>City<br>MURRYSVILLE<br>Employer Name<br>Employer Mailing Address/Princip<br>Business<br>601 PENN AVE<br>Full Name of Contributor<br>FRANK PISTELLA<br>Mailing<br>Address<br>3101 WESTCHI<br>City<br>PITTSBURGH | State<br>PA<br>Dal Place of<br>ESTER DR<br>State                                     | 1!                    | 56689480<br>City<br>WILKINSBURG     | - 4<br>Occupat                       | ion<br>11<br>State<br>PA<br>DAY<br>11 | 2022                     | Zip Code (Plus 4)           152212123           \$ 500.0 |  |  |
| CHRISTOPHER MILLER<br>Mailing 3402 LASHAN<br>City MURRYSVILLE<br>Employer Name<br>Employer Mailing Address/Princip<br>Business<br>601 PENN AVE<br>Full Name of Contributor<br>FRANK PISTELLA<br>Mailing 3101 WESTCHI<br>City PITTSBURGH                    | State<br>PA<br>Dal Place of<br>ESTER DR<br>ESTER DR<br>State<br>PA<br>R DISTRIBUTORS | 1!                    | 56689480<br>City<br>WILKINSBURG     | MO<br>4                              | ion<br>11<br>State<br>PA<br>DAY<br>11 | 2022<br><b>YEAR</b> 2022 | Zip Code (Plus 4)           152212123           \$ 500.0 |  |  |

| Full Name of Contributor<br>JEFFREY STOLTZFOOS   |  |  |     |                                 |                          | DAY                           | YEAR             |                  |          |
|--|--|--|-----|---------------------------------|--------------------------|-------------------------------|------------------|------------------|----------|
| Mailing<br>Address<br>City LANCAST   | 1064 WHEATLAND AV  | /E<br>State  | Zip | Code (Plus 4)                   | 4                        | 1                             | 2022             | \$               | 920.70   |
|  |  | PA   | 176 | 5033121                         |                          |                               |                  |                  |          |
| Employer Name  | CHIME  |  |     |                                 | Occupation<br>REGULATORY |                               |                  |                  |          |
| Employer Mailing Address/Principal Place of City Business  |  |  |     |                                 |                          | State                         |                  | Zip Code (Plus 4 | 4)       |
| Full Name of Contributor<br>TODD WITMER  |  |  |     |                                 |                          | DAY                           | YEAR             |                  |          |
| Mailing<br>Address   | 1590 SILVER SPRING ROAD  |  |     |                                 | - 3                      | 20                            | 2022             | <b>\$</b> 3      | ,000.00  |
| City MOUNT J   | ΟΥ   | State         Zip Code (Plus 4)           PA         175528817 |     |                                 |                          | 30                            | 2022             |                  |          |
| Employer Name  | nployer Name THE WITMER GROUP  |  |     |                                 |                          |                               | EO               | I                |          |
| Employer Mailing Address/Principal Place of City<br>Business   |  |  |     | 1                               | State                    |                               | Zip Code (Plus 4 | 4)               |          |
|  |  |  |     |                                 |                          | •                             | I                |                  |          |
| Full Name of Con<br>STEPHEN EVANS  |  |  |     |                                 | мо                       | DAY                           | YEAR             |                  |          |
|  |  |  |     |                                 |                          |                               |                  | <b>\$</b> 1      | ,000.00  |
| STEPHEN EVANS  | 1043 HUNTERS PATH  | <b>State</b><br>PA   | -   | <b>Code (Plus 4)</b><br>5011744 | мо<br>4                  | <b>DAY</b> 26                 | <b>YEAR</b>      | <b>\$</b> 1      | .,000.00 |
| STEPHEN EVANS<br>Mailing<br>Address  | 1043 HUNTERS PATH  |  | -   |                                 |                          | 26                            |                  | <b>\$</b> 1      | .,000.00 |
| STEPHEN EVANS Mailing Address City LANCAST Employer Name   | 1043 HUNTERS PATH  | ΡΑ   | -   |                                 | 4                        | 26                            |                  | \$ 1             |          |
| STEPHEN EVANS Mailing Address City LANCAST Employer Name Employer Mailing  | 1043 HUNTERS PATH<br>ER<br>Address/Principal Plac                                      | ΡΑ   | -   | 5011744                         | 4                        | 26<br>ion                     |                  |                  |          |
| STEPHEN EVANS Mailing Address City LANCAST Employer Name Employer Mailing Business Full Name of Cont   | 1043 HUNTERS PATH<br>ER<br>Address/Principal Plac                                      | ΡΑ   | -   | 5011744                         | - 4<br>Occupat           | ion<br>State<br>DAY           | 2022             |                  |          |
| STEPHEN EVANS Mailing Address City LANCAST Employer Name Employer Mailing Business Full Name of Cont MATTHEW KIRK Mailing                      | 1043 HUNTERS PATH<br>ER<br>Address/Principal Plac<br>tributor<br>131 ESHELMAN RD       | ΡΑ   | 176 | 5011744                         | - 4<br>Occupat           | 26<br>ion<br>State            | 2022             | Zip Code (Plus 4 | 4)       |
| STEPHEN EVANS Mailing Address City LANCAST Employer Name Employer Mailing Business Full Name of Cont MATTHEW KIRK Mailing Address City LANCAST | 1043 HUNTERS PATH<br>ER<br>Address/Principal Plac<br>tributor<br>131 ESHELMAN RD<br>ER | PA<br>e of<br>State  | 176 | City<br>Code (Plus 4)           | - 4<br>Occupat           | ion<br>CAY<br>26<br>CAY<br>25 | 2022             | Zip Code (Plus 4 | 4)       |

| Full Name of Contributor<br>DIPESH PATEL  |  |                           |          |                                    |                | DAY                            | YEAR                     |                     |                              |  |
|---|--|---------------------------|----------|------------------------------------|----------------|--------------------------------|--------------------------|---------------------|------------------------------|--|
| Mailing<br>Address  | 244 SIENNA TRAIL   |                           |          |                                    |                |                                |                          | -<br>\$             | 1,000.00                     |  |
| City VENETIA  |  | State                     | Zij      | p Code (Plus 4)                    | 4              | 11                             | 2022                     |                     |                              |  |
|   |  | PA                        | 15       | 53671316                           |                |                                |                          |                     |                              |  |
| Employer Name CARRICK BEER 4 LESS   |  |                           |          |                                    |                | Occupation OWNER               |                          |                     |                              |  |
| Employer Mailing<br>Business  | Address/Principal Plac   | e of                      |          | City                               |                | State                          |                          | Zip Code (Plu       | s 4)                         |  |
| 2300 BROWNSVI   | ILLE RD  |                           |          | PITTSBURGH                         |                | PA                             |                          | 152104502           |                              |  |
| Full Name of Con<br>STEPHEN KLEIN   | tributor   |                           |          |                                    | мо             | DAY                            | YEAR                     |                     |                              |  |
| Mailing<br>Address  | 9970 CAPRI CT  |                           |          |                                    |                |                                |                          | \$                  | 500.00                       |  |
|   |  | State                     | Zij      | p Code (Plus 4)                    | 4              | 11                             | 2022                     |                     |                              |  |
| PITTSBUF  | RGH  | PA                        |          | 52392208                           |                |                                |                          |                     |                              |  |
|   |  |                           | 1.5      | 52592200                           |                |                                |                          |                     |                              |  |
| Employer Name   | SAVE MOR BEER &am  | p; POP WAREHOUS           | E        |                                    | Occupat        | c <b>ion</b>                   | WNER                     |                     |                              |  |
| Employer Mailing<br>Business  | Address/Principal Place  | e of                      |          | City                               |                | State                          |                          | Zip Code (Plu       | s 4)                         |  |
| 4516 BROWNS H   | IILL RD  |                           |          | PITTSBURGH                         |                | PA                             |                          | 152172917           |                              |  |
|   |  |                           |          |                                    |                |                                |                          |                     |                              |  |
| Full Name of Con  | tributor   |                           |          |                                    | мо             | DAY                            | YEAR                     |                     |                              |  |
| Full Name of Con<br>JERRY TUECHE  | tributor   |                           |          |                                    | мо             | DAY                            | YEAR                     |                     |                              |  |
|   | tributor<br>1129 N BRISTOL DR  |                           |          |                                    |                |                                |                          | \$                  | 400.00                       |  |
| JERRY TUECHE  |  | State                     | Zij      | p Code (Plus 4)                    | <b>мо</b>      | <b>DAY</b> 2                   | <b>YEAR</b><br>2022      | \$                  | 400.00                       |  |
| JERRY TUECHE<br>Mailing<br>Address  |  | <b>State</b><br>PA        |          | <b>p Code (Plus 4)</b><br>75436625 |                |                                |                          | \$                  | 400.00                       |  |
| JERRY TUECHE<br>Mailing<br>Address  |  |                           |          |                                    |                | 2                              |                          | \$                  | 400.00                       |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing  |  | РА                        |          |                                    | 5              | 2                              |                          | \$<br>Zip Code (Plu |                              |  |
| JERRY TUECHE Mailing Address City LITITZ Employer Name  | 1129 N BRISTOL DR  | РА                        |          | 75436625                           | 5              | 2<br>ion                       |                          |                     |                              |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business  | 1129 N BRISTOL DR  | РА                        |          | 75436625                           | - 5<br>Occupat | 2<br>cion<br>State             | 2022                     |                     |                              |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business  | 1129 N BRISTOL DR  | РА                        |          | 75436625                           | 5              | 2<br>ion                       |                          |                     |                              |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business  | 1129 N BRISTOL DR  | PA<br>e of                |          | 75436625                           | Occupat        | 2<br>iion<br>State<br>DAY      | 2022                     |                     |                              |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Con<br>TOM KIFOLO<br>Mailing   | 1129 N BRISTOL DR Address/Principal Place tributor 1821 WILDERNESS RI    | PA<br>e of                | 17       | 75436625                           | - 5<br>Occupat | 2<br>cion<br>State             | 2022                     | Zip Code (Plu       | s 4)                         |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Con<br>TOM KIFOLO<br>Mailing<br>Address                                  | 1129 N BRISTOL DR Address/Principal Place tributor 1821 WILDERNESS RI    | PA<br>e of                | 17<br>2i | City                               | Occupat        | 2<br>iion<br>State<br>DAY      | 2022                     | Zip Code (Plu       | s 4)                         |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Con<br>TOM KIFOLO<br>Mailing<br>Address                                  | 1129 N BRISTOL DR Address/Principal Place tributor 1821 WILDERNESS RI ER | PA<br>e of<br>State       | 17<br>2i | City                               | Occupat        | ion<br>2<br>State<br>DAY<br>26 | 2022<br><b>YEAR</b> 2022 | Zip Code (Plu       | <b>s 4)</b><br>4,604.70      |  |
| JERRY TUECHE<br>Mailing<br>Address<br>City LITITZ<br>Employer Name<br>Employer Mailing<br>Business<br>Full Name of Con<br>TOM KIFOLO<br>Mailing<br>Address<br>City LANCAST<br>Employer Name | 1129 N BRISTOL DR Address/Principal Place tributor 1821 WILDERNESS RI ER | PA<br>e of<br>State<br>PA | 17<br>2i | City                               | Occupat        | ion<br>2<br>State<br>DAY<br>26 | 2022<br><b>YEAR</b> 2022 | Zip Code (Plu       | <b>s 4)</b><br>4,604.70<br>R |  |

| Full Name of Contributor<br>SEAN M. REILLY                       |  | мо                                    | DAY            | YEAR                              |      |                    |  |
|--|--|---------------------------------------|----------------|-----------------------------------|------|--------------------|--|
| Mailing 826 KERPER ST<br>Address                                 |  |                                       |                |                                   |      | <b>\$</b> 1,000.00 |  |
| City PHILADELPHIA  | <b>State</b><br>PA                                       | <b>Zip Code (Plus 4)</b><br>191114824 | 4              | 25                                | 2022 |                    |  |
| Employer Name ROSCOMMON INTERN                                   | Occupat  | i <b>on</b>                           | EO             |                                   |      |                    |  |
| Employer Mailing Address/Principal Plac<br>Business              | e of   | City                                  | 1              | State                             |      | Zip Code (Plus 4)  |  |
| Full Name of Contributor<br>THOMAS PONESSA                       |  |                                       | мо             | DAY                               | YEAR |                    |  |
| Mailing 160 VALLEY RD<br>Address 160 VALLEY RD<br>City LANCASTER | Mailing 160 VALLEY RD<br>Address State Zin Code (Plus 4) |                                       |                |                                   | 2022 | \$ 5,000.00        |  |
| Employer Name T W PONESSA & amp;                                 | ASSOC  |                                       | Occupation CEO |                                   |      |                    |  |
| Employer Mailing Address/Principal Plac<br>Business              | e of   | City                                  | 1              | State                             |      | Zip Code (Plus 4)  |  |
| Full Name of Contributor<br>RICK RODGERS                         |  |                                       | мо             | DAY                               | YEAR |                    |  |
| Mailing 507 STONEHENGE DR<br>Address 507 STONEHENGE DR           | IVE<br>State   | Zip Code (Plus 4)                     | - 3            | 30                                | 2022 | <b>\$</b> 2,500.00 |  |
|  | РА   | 175439073                             |                |                                   |      |                    |  |
| Employer Name RODGERS & amp; ASS                                 | OCIATES  |                                       | Occupat        | cion                              | EO   |                    |  |
| Employer Mailing Address/Principal Plac<br>Business              | 1  | State                                 |                | Zip Code (Plus 4)                 |      |                    |  |
| Enter Grand Total of Part C on Sche                              | on 3.  |                                       |                | <b>PAGE TOTAL</b><br>\$ 35,385.60 |      |                    |  |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Rep |                     |            | Report  | Reporting Period |     |      |    |         |      |
|---|---------------------|------------|---------|------------------|-----|------|----|---------|------|
|   |                     |            | From:   |                  |     | To:  |    |         |      |
|   |                     |            |         | D                | ATE |      |    | AMOUNT  |      |
| Full Name                                 |                     |            |         | мо               | DAY | YEAR |    |         |      |
| Mailing Address                           |                     |            |         |                  |     |      | \$ | ;       | 0.00 |
| City                                      | State               | Zip Code ( | Plus 4) |                  |     |      |    |         |      |
| Receipt Description                       |                     |            |         |                  |     |      |    |         |      |
| Enter Grand Total of Part E on Sched      | ule T. Detailed Sun | nmary Page | Section | 4                |     |      |    | PAGE TO | AL   |
|   |                     | , i uge,   | Section |                  |     |      | \$ |         | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period |                             |                 |  |  |  |  |  |
|---|------------------|-----------------------------|-----------------|--|--|--|--|--|
| AUMENT FOR SENATE   | From:            | <u>3/29/2022</u> <b>To:</b> | <u>5/2/2022</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                             |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                          | 0.00            |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |                             |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                          | 0.00            |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                             |                 |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                          | 0.00            |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00            |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  |       |                   |    | Reporting Period |      |      |      |  |
|--|-------|-------------------|----|------------------|------|------|------|--|
|  | From: |                   |    | То:              |      |      |      |  |
|  |       |                   |    | DATE             |      | AMOU | NT   |  |
| Full Name of Contributor   |       |                   | мо | DAY              | YEAR |      |      |  |
| Mailing Address  |       |                   |    |                  |      | \$   | 0.00 |  |
| City   | State | Zip Code (Plus 4) |    |                  |      |      |      |  |
| Description of Contribution:   |       |                   |    |                  |      |      |      |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page,<br>Section 2. |       |                   |    |                  |      |      | OTAL |  |
|  |       |                   |    |                  | 4    | 6    | 0.00 |  |

### PAGE 17

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  |       |                  |  | Reporting Period |           |                           |                     |  |                             |        |
|--|-------|------------------|--|------------------|-----------|---------------------------|---------------------|--|-----------------------------|--------|
| Fr   |       |                  |  |                  | From: To: |                           |                     |  |                             |        |
|  |       |                  |  |                  |           |                           | DATE                |  |                             | AMOUNT |
| Full Name of Contributor   |       |                  |  |                  | мо        | DAY                       | YEAR                |  |                             |        |
| Mailing Address  |       |                  |  |                  |           |                           |                     |  | \$                          | 0.00   |
| City   | State | Zip Code(Plus 4) |  |                  |           |                           |                     |  |                             |        |
| Employer of Contributor  |       |                  |  |                  |           | Occupation                |                     |  |                             |        |
| Employer Mailing Address/Principal Place of City<br>Business   |       | City             |  | State            |           | Zip<br>4)                 | Zip Code(Plus<br>4) |  | Description of Contribution |        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |       |                  |  |                  |           | <b>PAGE TOTAL</b><br>0.00 |                     |  |                             |        |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate           |                    |                                       | Reporting Period                    |  |      |    |           |  |  |
|---|--------------------|---------------------------------------|-------------------------------------|--|------|----|-----------|--|--|
| AUMENT FOR SENATE                               |                    |                                       |                                     | From <u>3/29/2022</u> To:                        |      |    |           |  |  |
|   |                    |                                       |                                     | DATE   |      |    | AMOUNT    |  |  |
| <b>To Whom Paid</b><br>PUSH DIGITAL, LLC        | мо                 | DAY                                   | YEAR                                |  |      |    |           |  |  |
| Mailing Address 342 E BAY ST                    |                    |                                       |                                     | 29   | 2022 | \$ | 19,625.00 |  |  |
| CityCHARLESTONStateZip Code (Plus 4)SC294011591 |                    |                                       |                                     | Description of Expenditure           ADVERTISING |      |    |           |  |  |
| To Whom Paid<br>S'MORE SPACE STORAGE            | мо                 | DAY                                   | YEAR                                |  |      |    |           |  |  |
| Mailing Address 581 STONEY BATTE                | RY ROAD            |                                       | 4                                   | 4  | 2022 | \$ | 222.60    |  |  |
| City LANDISVILLE                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17538     |                                     | <b>ition of Exp</b><br>ISTRATIVE                 |      |    |           |  |  |
| <b>To Whom Paid</b><br>PJ WHELIHAN'S            |                    |                                       | мо                                  | DAY  | YEAR |    |           |  |  |
| Mailing Address 1569 FRUITVILLE PI              | KE                 |                                       | 4                                   | 5  | 2022 | \$ | 25.33     |  |  |
| City LANCASTER                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176014060 | Description of Expenditure<br>MEALS |  |      |    |           |  |  |
| To Whom Paid<br>VERIZON WIRELESS                |                    |                                       | мо                                  | DAY  | YEAR |    |           |  |  |
| Mailing Address 142 PARK CITY CEN               | TER                |                                       | 3                                   | 31   | 2022 | \$ | 210.64    |  |  |
| City LANCASTER                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601     | -                                   | <b>otion of Exp</b><br>ISTRATIVE                 |      |    |           |  |  |
| To Whom Paid<br>CONSTANT CONTACT                |                    |                                       | мо                                  | DAY  | YEAR |    |           |  |  |
| Mailing Address 1601 TRAPELO ROA                | D                  |                                       | 4                                   | 11   | 2022 | \$ | 74.20     |  |  |
| City WALTHAM                                    | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02431     |                                     | <b>ition of Exp</b><br>ISTRATIVE                 |      | 1  |           |  |  |

| To Wh<br>ULINE                         | iom Paid   | мо             | DAY                               | YEAR                           |                                   |                            |    |       |  |  |  |
|--|--|----------------|-----------------------------------|--------------------------------|-----------------------------------|----------------------------|----|-------|--|--|--|
| Mailing Address PO BOX 88741           |  |                |                                   |                                | 15                                | 2022                       | \$ | 80.90 |  |  |  |
| City                                   | City CHICAGO State Zip Code (Plus 4)<br>IL 606801741 |                |                                   |                                |                                   | Description of Expenditure |    |       |  |  |  |
|  |  |                |                                   |                                |                                   |                            |    |       |  |  |  |
| To Whom Paid<br>GOOGLE INC             |  |                |                                   |                                | DAY                               | YEAR                       |    |       |  |  |  |
| Mailin                                 | g Address 1600 AMP                                   | HITHEATRE PKWY |                                   | 5                              | 2                                 | 2022                       | \$ | 31.80 |  |  |  |
| City                                   | MOUNTAIN VIEW  | State          | Zip Code (Plus 4)                 | Descrir                        | tion of Ex                        | enditure                   |    |       |  |  |  |
|  | MOONTAIN VIEW  | CA             | 94043                             |                                | ISTRATIVE                         |                            |    |       |  |  |  |
| To Whom Paid<br>WELLS FARGO BANK       |  |                |                                   |                                | DAY                               | YEAR                       |    |       |  |  |  |
| Mailing Address 101 N. PHILLIPS AVENUE |  |                |                                   |                                | 6                                 | 2022                       | \$ | 12.00 |  |  |  |
| City                                   | SIOUX FALLS  | State          | Zip Code (Plus 4)                 | Descrip                        | tion of Ex                        | Denditure                  |    |       |  |  |  |
|  | STOONTHEES   | SD             | 57104                             | BANK F                         |                                   |                            |    |       |  |  |  |
|  | <b>oom Paid</b><br>S FARGO BANK                      |                |                                   | мо                             | DAY                               | YEAR                       |    |       |  |  |  |
| Mailin                                 | g Address 101 N. PHI                                 | ILLIPS AVENUE  |                                   | 3                              | 31                                | 2022                       | \$ | 45.50 |  |  |  |
| City                                   | SIOUX FALLS  | State          | Zip Code (Plus 4)                 | Descrip                        | tion of Ex                        | ,<br>Denditure             |    |       |  |  |  |
|  | STO ON THEES   | SD             | 57104                             | BANK F                         |                                   |                            |    |       |  |  |  |
| <b>To Wh</b><br>LNP G                  | iom Paid<br>ROUP                                     |                |                                   | мо                             | DAY                               | YEAR                       |    |       |  |  |  |
| Mailing Address 8 W. KING STREET       |  |                |                                   |                                |                                   |                            |    |       |  |  |  |
| Mailin                                 | g Address 8 W. KING                                  | STREET         |                                   | 4                              | 26                                | 2022                       | \$ | 11.95 |  |  |  |
| Mailing                                | - 0 W. KING  | STREET State   | Zip Code (Plus 4)                 |                                |                                   |                            |    | 11.95 |  |  |  |
|  | g Address 8 W. KING<br>LANCASTER                     |                | <b>Zip Code (Plus 4)</b><br>17608 | Descrip                        | 26<br>Dition of Exp<br>ISTRATIVE  | penditure                  |    | 11.95 |  |  |  |
| City<br>To Wh                          | - 0 W. KING  | State<br>PA    |                                   | Descrip                        | tion of Exp                       | penditure                  |    | 11.95 |  |  |  |
| City<br>To Wh<br>PATHF                 | LANCASTER  | State<br>PA    |                                   | <b>Descrip</b><br>ADMIN        | otion of Exp<br>ISTRATIVE         | penditure                  |    | 11.95 |  |  |  |
| City<br>To Wh<br>PATHF                 | LANCASTER  | State<br>PA    |                                   | Descrip     ADMIN     MO     4 | Dition of Exp<br>ISTRATIVE<br>DAY | year<br>2022               | \$ |       |  |  |  |

| To Whom Paid<br>ENCK'S CATERING  |                                   |                      |                                       |   | DAY  | YEAR   |            |        |
|--|-----------------------------------|----------------------|---------------------------------------|---|--|--|------------|--------|
| Mailing Address 244 GRANITE RUN DR   |                                   |                      |                                       |   | 29   | 2022   | \$<br>4    | 457.20 |
| City LANCASTER State Zip Code (Plus 4)   |                                   |                      |                                       |   |  |  |            |        |
| PA 176016804   |                                   |                      |                                       |   | ition of Exp<br>IGN EVEN                                   |  |            |        |
| To Whom Paid<br>ARISTOTLE INTL   |                                   |                      |                                       |   | DAY  | YEAR   |            |        |
| Mailing Address  | 4                                 | 4                    | 2022                                  | \$<br>Ģ   | 900.00   |  |            |        |
| City WASHING   |                                   | State                | Zip Code (Plus 4)                     | Descrin   | tion of Exp  | enditure   |            |        |
| - WASHING  |                                   | DC                   | 20003                                 |   | ISTRATIVE  |  |            |        |
| To Whom Paid<br>TRIO BAR AND GRILLE  |                                   |                      |                                       |   | DAY  | YEAR   |            |        |
| Mailing Address  | Mailing Address 3707 MARIETTA AVE |                      |                                       |   | 2  | 2022   | \$         | 26.71  |
| City COLUMBIA  | Δ                                 | State                | Zip Code (Plus 4)                     | Descrip   | tion of Exp  | penditure  |            |        |
|  | ,                                 | РА                   | 175128943                             | MEALS   |  |  |            |        |
|  |                                   |                      |                                       |   |  |  |            |        |
| To Whom Paid<br>PATHFINDER CON   | 1MUNICATIONS                      |                      |                                       | мо  | DAY  | YEAR   |            |        |
|  | 1MUNICATIONS<br>857 NATHAN HALE   | RD                   |                                       | <b>мо</b><br>4  | <b>DAY</b> 6   | <b>YEAR</b><br>2022  | \$<br>12,2 | 201.54 |
| PATHFINDER COM   |                                   | RD<br>State          | Zip Code (Plus 4)                     | 4   | 6  | 2022   | 12,;       | 201.54 |
| PATHFINDER CON<br>Mailing Address  |                                   | -                    | <b>Zip Code (Plus 4)</b><br>193122006 | 4<br>Descrip  |  | 2022<br>Denditure  | 12,;       | 201.54 |
| PATHFINDER COM   |                                   | State                |                                       | 4<br>Descrip<br>CAMPA                                       | 6<br>otion of Exp  | 2022<br>Denditure  | 12,;       | 201.54 |
| PATHFINDER COM<br>Mailing Address<br>City BERWYN<br>To Whom Paid   |                                   | State                |                                       | 4<br>Descrip<br>CAMPA                                       | 6<br>htion of Exp<br>IGN EXPEN                             | 2022<br>Denditure  |            | 201.54 |
| PATHFINDER CON<br>Mailing Address<br>City BERWYN<br>To Whom Paid<br>RALLY.ORG  |                                   | State                |                                       | 4<br>Descrip<br>CAMPA<br>MO                                 | 6<br>Ition of Exp<br>IGN EXPEN<br>DAY<br>30                | 2022<br>Denditure<br>NSE<br>YEAR<br>2022                             | \$<br>     |        |
| PATHFINDER COM<br>Mailing Address<br>City BERWYN<br>To Whom Paid<br>RALLY.ORG<br>Mailing Address                                       |                                   | State<br>PA          | 193122006                             | 4<br>Descrip<br>CAMPA<br>MO<br>3<br>Descrip                 | 6<br>Ition of Exp<br>IGN EXPEN<br>DAY<br>30                | 2022<br>Denditure<br>NSE<br>YEAR<br>2022                             | \$<br>     |        |
| PATHFINDER COM<br>Mailing Address<br>City BERWYN<br>To Whom Paid<br>RALLY.ORG<br>Mailing Address<br>City<br>To Whom Paid               |                                   | State<br>PA<br>State | 193122006                             | 4<br>Descrip<br>CAMPA<br>MO<br>3<br>Descrip<br>SERVIC       | 6<br>IGN EXPEN<br>DAY<br>30<br>Ition of Exp<br>E FEE       | 2022<br>Denditure<br>SE<br>YEAR<br>2022<br>Denditure                 | \$<br>     |        |
| PATHFINDER CON<br>Mailing Address<br>City BERWYN<br>To Whom Paid<br>RALLY.ORG<br>Mailing Address<br>City<br>To Whom Paid<br>GOOGLE INC | 857 NATHAN HALE                   | State<br>PA<br>State | 193122006                             | 4<br>Descrip<br>CAMPA<br>MO<br>3<br>Descrip<br>SERVIC<br>MO | 6<br>IGN EXPEN<br>DAY<br>30<br>IGN OF Exp<br>CE FEE<br>DAY | 2022<br>Denditure<br>SE<br>YEAR<br>2022<br>Denditure<br>YEAR<br>2022 | \$<br>     | 197.80 |

| To Whom Paid<br>PATHFINDER COMMUNICATION                               | мо   | DAY                               | YEAR  |  |           |    |            |  |
|--|--|-----------------------------------|---|--|-----------|----|------------|--|
| Mailing Address 857 NATHAN   | 3  | 29                                | 2022  | \$   | 28,924.00 |    |            |  |
| City BERWYN  | Description of Expenditure<br>CAMPAIGN EXPENSE |                                   |   |  |           |    |            |  |
| To Whom Paid<br>PATHFINDER COMMUNICATION                               | s  |                                   | мо  | DAY  | YEAR      |    |            |  |
| Mailing Address 857 NATHAN   | 4  | 15                                | 2022  | \$   | 8,954.00  |    |            |  |
| City BERWYN  | <b>State</b><br>PA                             | Zip Code (Plus 4)<br>193122006    |   | tion of Exp<br>IGN EXPEN                     |           | 1  |            |  |
| To Whom Paid<br>ARISTOTLE INTL   |  |                                   | мо  | DAY  | YEAR      |    |            |  |
| Mailing Address 205 PENNSY   | IVANIA AVE, SE                                 |                                   | 4   | 11   | 2022      | \$ | 175.00     |  |
| City     WASHINGTON     State     Zip Code (Plus 4)       DC     20003 |  |                                   |   | Description of Expenditure<br>ADMINISTRATIVE |           |    |            |  |
| To Whom Paid<br>MICK'S ALL-AMERICAN PUB                                |  |                                   | мо  | DAY  | YEAR      |    |            |  |
| Mailing Address 2201 STRIC   | KLER ROAD                                      |                                   | 3   | 29   | 2022      | \$ | 239.42     |  |
| City MOUNT JOY   | State<br>PA                                    | <b>Zip Code (Plus 4)</b><br>17552 | Description of Expenditure<br>MEALS                 |  |           |    |            |  |
| To Whom Paid<br>VERIZON WIRELESS                                       |  |                                   | мо  | DAY  | YEAR      |    |            |  |
| Mailing Address 142 PARK CI  | TY CENTER                                      |                                   | 5   | 2  | 2022      | \$ | 210.57     |  |
| City LANCASTER   | State<br>PA                                    | <b>Zip Code (Plus 4)</b><br>17601 | Description of Expenditure           ADMINISTRATIVE |  |           |    |            |  |
| <b>To Whom Paid</b><br>USPS  |  |                                   | мо  | DAY  | YEAR      |    |            |  |
| Mailing Address 74 E. MAIN   | ST.  |                                   | 4   | 25   | 2022      | \$ | 58.00      |  |
| City LITITZ  | State<br>PA                                    | Zip Code (Plus 4)<br>175430900    | <b>Descrip</b><br>POSTA                             | <b>ition of Ex</b><br>GE                     | oenditure | I  |            |  |
| Enter Grand Total of Expend  | itures on Page 1. Po                           | nort Cover Bage Item D            | •   |  |           |    | PAGE TOTAL |  |
|  | itales on raye 1, Ke                           | port cover raye, Item D           | •   |  |           | \$ | 105,598.66 |  |