

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                    |                          |                                        |                         |                             |                      |                                               |                     |                                         |                                        |            |             |
|--------------------------------------------------------------------|--------------------------|----------------------------------------|-------------------------|-----------------------------|----------------------|-----------------------------------------------|---------------------|-----------------------------------------|----------------------------------------|------------|-------------|
| Filer Identification Number : 20140011                             |                          | Report Filed By :                      |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |                     | LOBBYIST                                |                                        |            |             |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE |                          |                                        |                         |                             |                      |                                               |                     |                                         |                                        |            |             |
| Street Address: PO BOX 194                                         |                          |                                        |                         |                             |                      |                                               |                     |                                         |                                        |            |             |
| City: LANDISVILLE                                                  |                          |                                        |                         |                             | State: PA            |                                               | Zip Code: 17538     |                                         |                                        |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)        | 6TH TUESDAY PRE-PRIMARY  | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.                                            | AMENDMENT REPORT?   | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |            |             |
|                                                                    | 6TH TUESDAY PRE-ELECTION | 4.                                     | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.                                            | TERMINATION REPORT? | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |            |             |
|                                                                    | ANNUAL REPORT            | 7.                                     | Year 2022               | FILING METHOD ( ) CHECK ONE |                      | PAPER <input checked="" type="checkbox"/>     |                     | DISKETTE <input type="checkbox"/>       |                                        |            |             |
| Name of Office Sought by Candidate:                                |                          |                                        |                         |                             | DATE OF ELECTION     |                                               |                     | District Number                         | Office Code                            | Party Code | County Code |
|                                                                    |                          |                                        |                         |                             | MO                   | DAY                                           | YEAR                | REP                                     |                                        |            |             |
|                                                                    |                          |                                        |                         |                             | 11                   | 8                                             | 2022                | (SEE INSTRUCTIONS FOR CODES)            |                                        |            |             |
| Summary of Receipts and Expenditures from:                         |                          | MO                                     | DAY                     | YEAR                        | TO                   | MO                                            | DAY                 | YEAR                                    | FOR OFFICE USE ONLY                    |            |             |
|                                                                    |                          | 1                                      | 1                       | 2022                        |                      | 3                                             | 28                  | 2022                                    |                                        |            |             |
| A. Amount Brought Forward From Last Report                         |                          |                                        |                         |                             | \$                   |                                               | 162,696.05          |                                         |                                        |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)     |                          |                                        |                         |                             | \$                   |                                               | 126,050.05          |                                         |                                        |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                    |                          |                                        |                         |                             | \$                   |                                               | 288,746.10          |                                         |                                        |            |             |
| D. Total Expenditures (From Schedule III)                          |                          |                                        |                         |                             | \$                   |                                               | 76,737.64           |                                         |                                        |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)               |                          |                                        |                         |                             | \$                   |                                               | 212,008.46          |                                         |                                        |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)      |                          |                                        |                         |                             | \$                   |                                               | 0.00                |                                         |                                        |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                 |                          |                                        |                         |                             | \$                   |                                               | 0.00                |                                         |                                        |            |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| AUMENT FOR SENATE                            | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |

|                                                                                |             |
|--------------------------------------------------------------------------------|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 3,825.57 |

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 100.00   |
| <b>All Other Contributions (Part B)</b>                                          | \$ 5,624.48 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 5,724.48 |

|                                                                         |               |
|-------------------------------------------------------------------------|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 104,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 12,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 116,500.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 126,050.05 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|                                                                                                                         |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE                                                   | <b>Reporting Period</b><br><br>From: <u>1/1/2022</u> To: <u>3/28/2022</u> |
| <div style="display: flex; justify-content: space-between;"> <span><b>DATE</b></span> <span><b>AMOUNT</b></span> </div> |                                                                           |

|                                                                  |                    |                                       |           |            |             |           |
|------------------------------------------------------------------|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CROWWOODS HOMESTED |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1687 OLD LINE RD                          |                    |                                       | 2         | 22         | 2022        |           |
| <b>City</b> MANHEIM                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>175458223 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| AUMENT FOR SENATE                            | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                                           |          |                             |    |     |      |           |
|-------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID SHELTON |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 146 STRICKLER RUN DR      |          |                             | 2  | 5   | 2022 |           |
| City COLUMBIA                             | State PA | Zip Code (Plus 4) 175129544 |    |     |      |           |

|                                        |          |                         |    |     |      |           |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID NACE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 129 SEGO SAGO RD.      |          |                         | 2  | 15  | 2022 |           |
| City LITITZ                            | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                          |           |       |                   |     |      |    |        |
|--------------------------|-----------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor |           |       | MO                | DAY | YEAR | \$ | 100.00 |
| KATHY AND KEITH VOGT     |           |       |                   |     |      |    |        |
| Mailing Address          |           |       | 2                 | 22  | 2022 |    |        |
| 808 JASMINE AVENUE       |           |       |                   |     |      |    |        |
| City                     | MOUNT JOY | State | Zip Code (Plus 4) |     |      |    |        |
|                          |           | PA    | 17552             |     |      |    |        |

|                                                        |          |                         |    |     |      |           |
|--------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
|                                                        |          |                         |    |     |      |           |
| Full Name of Contributor<br>RICHARD AND MARSHA FULCHER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 378 VALLEY VIEW DR.                    |          |                         | 2  | 15  | 2022 |           |
| City NEW HOLLAND                                       | State PA | Zip Code (Plus 4) 17557 |    |     |      |           |

|                                       |          |                         |    |     |      |           |
|---------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor              |          |                         | MO | DAY | YEAR | \$ 100.00 |
| WILLIAM AND TINA FRITZ                |          |                         |    |     |      |           |
| Mailing Address 1281 S. COCALICO ROAD |          |                         | 3  | 2   | 2022 |           |
| City DENVER                           | State PA | Zip Code (Plus 4) 17517 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DORIS BENDER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 134 E MOHLER CHURCH ROAD |          |                         | 3  | 7   | 2022 |           |
| City EPHRATA                             | State PA | Zip Code (Plus 4) 17522 |    |     |      |           |

|                                              |          |                         |    |     |      |           |
|----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE RETTEW JR |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1078 OLDE FORGE CROSSING     |          |                         | 2  | 5   | 2022 |           |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                            |          |                         |    |     |      |           |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHARLES R ROST |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 409 ROSEWOOD DR            |          |                         | 2  | 5   | 2022 |           |
| City MANHEIM                               | State PA | Zip Code (Plus 4) 17545 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>NANCY WENGER |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 405 SOUTHVIEW DR         |          |                         | 2  | 5   | 2022 |           |
| City LITITZ                              | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                                     |          |                         |    |     |      |          |
|-----------------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BRUCE AND CATHY HOFFMAN |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 319 ECKER DRIVE                     |          |                         | 2  | 22  | 2022 |          |
| City LITITZ                                         | State PA | Zip Code (Plus 4) 17543 |    |     |      |          |

|                                                       |          |                         |    |     |      |          |
|-------------------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>DENISE AND ROBERT SUKENIK |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 2339 ANDREW AVE.                      |          |                         | 2  | 15  | 2022 |          |
| City MOUNT JOY                                        | State PA | Zip Code (Plus 4) 17552 |    |     |      |          |

|                                                    |          |                         |    |     |      |           |
|----------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID AND RACHEL MYERS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8872 ELIZABETHTOWN ROAD            |          |                         | 2  | 15  | 2022 |           |
| City ELIZABETHTOWN                                 | State PA | Zip Code (Plus 4) 17022 |    |     |      |           |

|                                                        |          |                         |    |     |      |           |
|--------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MELISSA AND ROMAO CARRASCO |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 35 EGRET CIRCLE                        |          |                         | 2  | 15  | 2022 |           |
| City DENVER                                            | State PA | Zip Code (Plus 4) 17517 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HELEN SNADER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1404 FARM CREST DRIVE    |          |                         | 2  | 15  | 2022 |           |
| City EPHRATA                             | State PA | Zip Code (Plus 4) 17522 |    |     |      |           |

|                                                      |          |                         |    |     |      |           |
|------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID AND KATHRYN RUBACH |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1813 CONEWAGO LANE                   |          |                         | 3  | 26  | 2022 |           |
| City LANCASTER                                       | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                        |          |                         |    |     |      |           |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CURT UMBLE |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 917 SNAPPER DAM ROAD   |          |                         | 3  | 9   | 2022 |           |
| City LANDISVILLE                       | State PA | Zip Code (Plus 4) 17538 |    |     |      |           |

|                                              |          |                         |    |     |      |           |
|----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GLENN ESPENSHADE |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 8 SHADEWOOD PLACE            |          |                         | 2  | 15  | 2022 |           |
| City LITITZ                                  | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID DUMEYER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1665 SILVER SPRING ROAD   |          |                         | 2  | 15  | 2022 |           |
| City LANDISVILLE                          | State PA | Zip Code (Plus 4) 17538 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANNA RAKOCZY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 810 STONEBRIDGE DR.      |          |                         | 2  | 15  | 2022 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                               |          |                         |    |     |      |           |
|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MAJ. JOANNE MOORE |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 359 PARTRIDGE DRIVE           |          |                         | 3  | 15  | 2022 |           |
| City LITITZ                                   | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                                   |          |                         |    |     |      |           |
|---------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HERBERT N JOHNSTON JR |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 158 DEER FORD DRIVE               |          |                         | 3  | 2   | 2022 |           |
| City LANCASTER                                    | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                        |          |                         |    |     |      |           |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RODNEY MAY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 HERSHEY RD         |          |                         | 2  | 5   | 2022 |           |
| City LITITZ                            | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                                       |          |                         |    |     |      |           |
|-------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT AND NANCY PLETCHER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2713 KREIDER ROAD                     |          |                         | 2  | 22  | 2022 |           |
| City LITITZ                                           | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                         |          |                         |    |     |      |           |
|-----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JULIA HEITZ |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 CORDELL DR            |          |                         | 2  | 5   | 2022 |           |
| City STEVENS                            | State PA | Zip Code (Plus 4) 17578 |    |     |      |           |

|                                                     |          |                         |    |     |      |           |
|-----------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JACK AND MARY HOSTETTER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1159 DRAGER RD.                     |          |                         | 2  | 15  | 2022 |           |
| City COLUMBIA                                       | State PA | Zip Code (Plus 4) 17512 |    |     |      |           |

|                                                   |          |                         |    |     |      |           |
|---------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BOYD AND DOLLIE KNEPP |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 503 BETHANY CT.                   |          |                         | 2  | 15  | 2022 |           |
| City LANCASTER                                    | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                            |          |                         |    |     |      |           |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS BENNETT |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2623 MARIETTA AVENUE       |          |                         | 3  | 26  | 2022 |           |
| City LANCASTER                             | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EDWARD NESBOT |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2 JAPONICA DRIVE          |          |                         | 2  | 22  | 2022 |           |
| City LITITZ                               | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                               |          |                         |    |     |      |           |
|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MIRIAM N FLETCHER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 286 W MARKET ST               |          |                         | 2  | 5   | 2022 |           |
| City MARIETTA                                 | State PA | Zip Code (Plus 4) 17547 |    |     |      |           |



|                                              |          |                         |    |     |      |           |
|----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CYNTHIA SHERTZER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 930 HIGHMEADOW CT            |          |                         | 2  | 5   | 2022 |           |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>STEVE DINOVIS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 125 W LEXINGTON RD        |          |                         | 2  | 5   | 2022 |           |
| City LITITZ                               | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RAYMOND BURES |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 SKYMEADOW LN.         |          |                         | 2  | 15  | 2022 |           |
| City LEOLA                                | State PA | Zip Code (Plus 4) 17540 |    |     |      |           |

|                                          |          |                             |    |     |      |          |
|------------------------------------------|----------|-----------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BRANDON DANZ |          |                             | MO | DAY | YEAR | \$ 91.80 |
| Mailing Address 3 KRESS CIR              |          |                             | 2  | 15  | 2022 |          |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 176026209 |    |     |      |          |

|                                              |          |                             |    |     |      |           |
|----------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL SPANGLER |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 677 ALCOTT DR                |          |                             | 2  | 5   | 2022 |           |
| City MOUNT JOY                               | State PA | Zip Code (Plus 4) 175527250 |    |     |      |           |

|                                        |          |                         |    |     |      |           |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KATIE TRUE |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2962 KINGS LN          |          |                         | 2  | 5   | 2022 |           |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SARAH BERGMAN |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 268 WEST MAIN STREET      |          |                         | 3  | 26  | 2022 |           |
| City REINHOLDS                            | State PA | Zip Code (Plus 4) 17569 |    |     |      |           |

|                                          |          |                             |    |     |      |          |
|------------------------------------------|----------|-----------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JOSHUA DRUCE |          |                             | MO | DAY | YEAR | \$ 90.88 |
| Mailing Address 2614 HAZELWOOD RD        |          |                             | 2  | 3   | 2022 |          |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 176014808 |    |     |      |          |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS WILLIS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 776 KINDERHOOK RD.        |          |                         | 2  | 15  | 2022 |           |
| City COLUMBIA                             | State PA | Zip Code (Plus 4) 17512 |    |     |      |           |

|                                               |          |                         |    |     |      |           |
|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PETER NUNN        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 433 S. KINZER AVE. APT 465VSA |          |                         | 2  | 15  | 2022 |           |
| City NEW HOLLAND                              | State PA | Zip Code (Plus 4) 17557 |    |     |      |           |

|                                        |          |                         |    |     |      |           |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARK JAMES |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 416 PRIMROSE AVE.      |          |                         | 2  | 15  | 2022 |           |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES L ADAMS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 334 LOCUST LANE           |          |                         | 2  | 5   | 2022 |           |
| City MOUNT JOY                            | State PA | Zip Code (Plus 4) 17552 |    |     |      |           |

| Full Name of Contributor |            |                   | MO | DAY | YEAR | \$91.80 |
|--------------------------|------------|-------------------|----|-----|------|---------|
| JONATHAN DUTY            |            |                   |    |     |      |         |
| Mailing Address          |            |                   | 3  | 27  | 2022 |         |
| 306 S STATE ST           |            |                   |    |     |      |         |
| City                     | BROWNSTOWN | State             |    |     |      |         |
|                          | PA         | Zip Code (Plus 4) |    |     |      |         |
|                          |            | 175085092         |    |     |      |         |

|                                                     |          |                         |  |    |     |      |           |
|-----------------------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN AND JEAN FULLERTON |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 79 OBERHOLTZER RD.                  |          |                         |  | 2  | 15  | 2022 |           |
| City ELIZABETHTOWN                                  | State PA | Zip Code (Plus 4) 17022 |  |    |     |      |           |

| Full Name of Contributor |           |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| STEPHEN SAHD             |           |       |                   |    |     |      |           |
| Mailing Address          |           |       |                   | 2  | 5   | 2022 |           |
| 880 DORSEA RD            |           |       |                   |    |     |      |           |
| City                     | LANCASTER | State | Zip Code (Plus 4) |    |     |      |           |
|                          |           | PA    | 176012214         |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RAY KNEISLEY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 PARK CIRCLE DR.        |          |                         | 2  | 15  | 2022 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17603 |    |     |      |           |

|                                         |          |                         |    |     |      |           |
|-----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor                |          |                         | MO | DAY | YEAR | \$ 200.00 |
| JEFFREY AND GWENDA SNADER               |          |                         |    |     |      |           |
| Mailing Address 261 CONESTOGA CREEK RD. |          |                         | 2  | 15  | 2022 |           |
| City EAST EARL                          | State PA | Zip Code (Plus 4) 17519 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 5,624.48

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                                                       |                                                                                         |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2022</u> <b>To:</b> <u>3/28/2022</u> |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

|                                                                                 |          |                             |  | DATE |     | AMOUNT |             |
|---------------------------------------------------------------------------------|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>PAT - PAC                                |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 133 N RIVER ST                                                  |          |                             |  | 2    | 21  | 2022   |             |
| City CITY OF WILKES BARRE                                                       | State PA | Zip Code (Plus 4) 187022404 |  |      |     |        |             |
| Full Name of Contributing Committee<br>AFFORDABLE EDUCATION PAC                 |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 6349                                                     |          |                             |  | 3    | 17  | 2022   |             |
| City HARRISBURG                                                                 | State PA | Zip Code (Plus 4) 171120349 |  |      |     |        |             |
| Full Name of Contributing Committee<br>UGI STATE PAC                            |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address BOX 12677                                                       |          |                             |  | 2    | 22  | 2022   |             |
| City READING                                                                    | State PA | Zip Code (Plus 4) 19612     |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA ASSOCIATION OF NURSE ANESTHETISTS PAC |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 17 S HIGH ST                                                    |          |                             |  | 2    | 22  | 2022   |             |
| City COLUMBUS                                                                   | State OH | Zip Code (Plus 4) 432153413 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA RECREATION VEHICLE PAC                |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 4000 TRINDLE RD                                                 |          |                             |  | 2    | 21  | 2022   |             |
| City CAMP HILL                                                                  | State PA | Zip Code (Plus 4) 170114242 |  |      |     |        |             |

|                                                                |          |                             |    |     |      |              |
|----------------------------------------------------------------|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>HIGHMARK PAC            |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 1800 CENTER ST                                 |          |                             | 2  | 22  | 2022 |              |
| City CAMP HILL                                                 | State PA | Zip Code (Plus 4) 170890089 |    |     |      |              |
| Full Name of Contributing Committee<br>CAPITAL BLUE PAC        |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address PO BOX 60710                                   |          |                             | 2  | 22  | 2022 |              |
| City HARRISBURG                                                | State PA | Zip Code (Plus 4) 17106     |    |     |      |              |
| Full Name of Contributing Committee<br>PA BANKERS PAC          |          |                             | MO | DAY | YEAR | \$ 7,500.00  |
| Mailing Address 3897 NORTH FRONT ST.                           |          |                             | 3  | 21  | 2022 |              |
| City HARRISBURG                                                | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |
| Full Name of Contributing Committee<br>JM ULIANA & ASSOC       |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 2571 BAGLYOS CIRCLE B20                        |          |                             | 2  | 22  | 2022 |              |
| City BETHLEHEM                                                 | State PA | Zip Code (Plus 4) 18020     |    |     |      |              |
| Full Name of Contributing Committee<br>MOVING PA FORWARD PAC   |          |                             | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address BOX 523                                        |          |                             | 3  | 6   | 2022 |              |
| City HARRISBURG                                                | State PA | Zip Code (Plus 4) 17108     |    |     |      |              |
| Full Name of Contributing Committee<br>ENTERPRISE HOLDINGS PAC |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 600 CORPORATE PARK DRIVE                       |          |                             | 2  | 28  | 2022 |              |
| City ST. LOUIS                                                 | State MO | Zip Code (Plus 4) 63105     |    |     |      |              |

|                                                                   |          |                             |    |     |      |             |
|-------------------------------------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>VISTRA ENERGY EMPLOYEE PAC |          |                             | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 500 N 3RD ST FL 9                                 |          |                             | 2  | 24  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 171011153 |    |     |      |             |
| Full Name of Contributing Committee<br>BANKS CHANNEL PAC          |          |                             | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 227 STATE ST FL 2                                 |          |                             | 3  | 16  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 171011191 |    |     |      |             |
| Full Name of Contributing Committee<br>PUGLIESE PAC               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2205 STRAWBERRY SQUARE                            |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>CHAMBER PAC                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 417 WALNUT ST.                                    |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>PA BANKERS PAC             |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3897 NORTH FRONT ST.                              |          |                             | 2  | 28  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>PHARMPAC                   |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 508 N. THIRD STREET                               |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |

|                                                                 |          |                             |    |     |      |             |
|-----------------------------------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>INDEPENDENCE PAC         |          |                             | MO | DAY | YEAR | \$ 250.00   |
| Mailing Address 1901 MARKET ST                                  |          |                             | 2  | 22  | 2022 |             |
| City PHILADELPHIA                                               | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>PENN OSTEOPATHIC MED PAC |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1330 EISENHOWER BLVD                            |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                 | State PA | Zip Code (Plus 4) 17111     |    |     |      |             |
| Full Name of Contributing Committee<br>FIRSTPAC                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3211 N FRONT ST STE 102                         |          |                             | 1  | 21  | 2022 |             |
| City HARRISBURG                                                 | State PA | Zip Code (Plus 4) 171101342 |    |     |      |             |
| Full Name of Contributing Committee<br>PA REALTORS PAC          |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N. 12TH ST                                  |          |                             | 2  | 22  | 2022 |             |
| City LEMOYNE                                                    | State PA | Zip Code (Plus 4) 17043     |    |     |      |             |
| Full Name of Contributing Committee<br>PECOPAC                  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2301 MARKET ST. S15-1                           |          |                             | 2  | 22  | 2022 |             |
| City PHILADELPHIA                                               | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>TROOPERS ASSOCIATION PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3625 VARTAN WAY                                 |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                 | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |

|                                                                     |          |                             |    |     |      |              |
|---------------------------------------------------------------------|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA OPPORTUNITY PAC |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 115 N JACKSON ST                                    |          |                             | 2  | 21  | 2022 |              |
| City MEDIA                                                          | State PA | Zip Code (Plus 4) 190632901 |    |     |      |              |

|                                                    |          |                         |    |     |      |           |
|----------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GGR INC PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 LOCUST ST. SUITE 300           |          |                         | 2  | 22  | 2022 |           |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|                                                                                          |          |                             |    |     |      |           |
|------------------------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>REHABILITATION AND COMMUNITY PROVIDERS ASSOC RCPA |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 777 E PARK DR                                                            |          |                             | 2  | 22  | 2022 |           |
| City HARRISBURG                                                                          | State PA | Zip Code (Plus 4) 171112754 |    |     |      |           |

|                                                                                   |          |                         |    |     |      |           |
|-----------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>ACTION COMMITTEE FOR RURAL ELECTRIFICATION |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address BOX 1266                                                          |          |                         | 2  | 22  | 2022 |           |
| City HARRISBURG                                                                   | State PA | Zip Code (Plus 4) 17108 |    |     |      |           |

|                                                  |          |                         |    |     |      |             |
|--------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PABAR PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 186                       |          |                         | 2  | 22  | 2022 |             |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |

|                                                                         |          |                         |    |     |      |           |
|-------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CERTIFIED PUBLIC ACCOUNTANTS PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 NORTH 3RD STREET SUITE 600A                         |          |                         | 2  | 22  | 2022 |           |
| City HARRISBURG                                                         | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |



|                                                                          |          |                             |    |     |      |             |
|--------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>EXELON PAC                        |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 805379                                            |          |                             | 2  | 22  | 2022 |             |
| City CHICAGO                                                             | State IL | Zip Code (Plus 4) 606805379 |    |     |      |             |
| Full Name of Contributing Committee<br>HAPAC-STATE                       |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 30 N. THIRD ST                                           |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                          | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>PA MANUFACTURED HOUSING ASSOC PAC |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 315 LIMEKILN ROAD                                        |          |                             | 2  | 21  | 2022 |             |
| City NEW CUMBERLAND                                                      | State PA | Zip Code (Plus 4) 17070     |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE PAC                  |          |                             | MO | DAY | YEAR | \$ 250.00   |
| Mailing Address 1901 MARKET ST                                           |          |                             | 2  | 22  | 2022 |             |
| City PHILADELPHIA                                                        | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA INSURANCE PAC        |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 259 N RADNOR CHESTER RD STE 280                          |          |                             | 2  | 22  | 2022 |             |
| City RADNOR                                                              | State PA | Zip Code (Plus 4) 190875255 |    |     |      |             |
| Full Name of Contributing Committee<br>FIRSTPAC                          |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 3211 N FRONT ST STE 102                                  |          |                             | 1  | 21  | 2022 |             |
| City HARRISBURG                                                          | State PA | Zip Code (Plus 4) 171101342 |    |     |      |             |

|                                                                         |          |                             |    |     |      |              |
|-------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PA TRUCK PAC                     |          |                             | MO | DAY | YEAR | \$ 1,500.00  |
| Mailing Address 910 LINDA LANE                                          |          |                             | 2  | 21  | 2022 |              |
| City CAMP HILL                                                          | State PA | Zip Code (Plus 4) 170116409 |    |     |      |              |
| Full Name of Contributing Committee<br>VALUE PAC                        |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 195 THEATRE DR                                          |          |                             | 2  | 22  | 2022 |              |
| City DUNCANSVILLE                                                       | State PA | Zip Code (Plus 4) 16635     |    |     |      |              |
| Full Name of Contributing Committee<br>FOODPAC OF PA                    |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address BOX 870                                                 |          |                             | 2  | 22  | 2022 |              |
| City CAMP HILL                                                          | State PA | Zip Code (Plus 4) 17011     |    |     |      |              |
| Full Name of Contributing Committee<br>BETTER PENNSYLVANIA PAC          |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 121 STATE STREET                                        |          |                             | 2  | 22  | 2022 |              |
| City HARRISBURG                                                         | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |
| Full Name of Contributing Committee<br>DUANE MORRIS LLP GOVERNMENT FUND |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 30 S. 17TH ST.                                          |          |                             | 2  | 22  | 2022 |              |
| City PHILADELPHIA                                                       | State PA | Zip Code (Plus 4) 19103     |    |     |      |              |
| Full Name of Contributing Committee<br>LAWPAC                           |          |                             | MO | DAY | YEAR | \$ 12,500.00 |
| Mailing Address 212 N THIRD ST                                          |          |                             | 2  | 22  | 2022 |              |
| City HARRISBURG                                                         | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |

|                                                                                                   |          |                             |    |     |      |              |
|---------------------------------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA STATE CORRECTIONS OFFICERS ASSOCIATION (PSCO) |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 2421 N FRONT ST                                                                   |          |                             | 2  | 22  | 2022 |              |
| City HARRISBURG                                                                                   | State PA | Zip Code (Plus 4) 171101110 |    |     |      |              |
| Full Name of Contributing Committee<br>RETTEW PAC                                                 |          |                             | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address 3020 COLUMBIA AVENUE                                                              |          |                             | 3  | 21  | 2022 |              |
| City LANCASTER                                                                                    | State PA | Zip Code (Plus 4) 17603     |    |     |      |              |
| Full Name of Contributing Committee<br>LUMEN TECHNOLOGIES INC. PAC                                |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 600 NORTH CAPITOL ST NW SUITE 240                                                 |          |                             | 2  | 21  | 2022 |              |
| City WASHINGTON                                                                                   | State DC | Zip Code (Plus 4) 20001     |    |     |      |              |
| Full Name of Contributing Committee<br>COMMITTEE FOR A BETTER TOMORROW                            |          |                             | MO | DAY | YEAR | \$ 12,500.00 |
| Mailing Address 123 S BROAD ST STE 2200                                                           |          |                             | 3  | 16  | 2022 |              |
| City PHILADELPHIA                                                                                 | State PA | Zip Code (Plus 4) 191091034 |    |     |      |              |
| Full Name of Contributing Committee<br>MCGARRIGLE GROUP                                           |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 604 N 3RD ST                                                                      |          |                             | 2  | 21  | 2022 |              |
| City HARRISBURG                                                                                   | State PA | Zip Code (Plus 4) 171011114 |    |     |      |              |
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVERNMENT                             |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address TWO NORTH NINTH STREET                                                            |          |                             | 2  | 22  | 2022 |              |
| City ALLENTOWN                                                                                    | State PA | Zip Code (Plus 4) 18101     |    |     |      |              |

|                                                  |          |                         |    |     |      |             |
|--------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PAA - PAC |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1925 N. FRONT STREET             |          |                         | 2  | 22  | 2022 |             |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |

|                                                                 |          |                             |    |     |      |           |
|-----------------------------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENNSYLVANIA MEDICAL PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 8820                                     |          |                             | 2  | 22  | 2022 |           |
| City HARRISBURG                                                 | State PA | Zip Code (Plus 4) 171058820 |    |     |      |           |

|                                                     |          |                             |    |     |      |           |
|-----------------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HIGHMARK PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST                      |          |                             | 2  | 22  | 2022 |           |
| City CAMP HILL                                      | State PA | Zip Code (Plus 4) 170890089 |    |     |      |           |

|                                                                    |          |                         |    |     |      |           |
|--------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>LUMEN TECHNOLOGIES INC. PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 600 NORTH CAPITOL ST NW SUITE 240                  |          |                         | 2  | 9   | 2022 |           |
| City WASHINGTON                                                    | State DC | Zip Code (Plus 4) 20001 |    |     |      |           |

|                                                                   |          |                             |    |     |      |             |
|-------------------------------------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA HEALTH CARE ASSOCIATION |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 315 N 2ND ST                                      |          |                             | 2  | 22  | 2022 |             |
| City HARRISBURG                                                   | State PA | Zip Code (Plus 4) 171011305 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 104,000.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                                                       |                                                                                         |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2022</u> <b>To:</b> <u>3/28/2022</u> |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

|                                                                                 |                 |                                |                        | DATE                               |                    |                                   | AMOUNT      |
|---------------------------------------------------------------------------------|-----------------|--------------------------------|------------------------|------------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor                                                        |                 |                                |                        | MO                                 | DAY                | YEAR                              |             |
| CHARLES RA LYDDANE                                                              |                 |                                |                        |                                    |                    |                                   |             |
| <b>Mailing Address</b> 10 WOODFORD LANE                                         |                 |                                |                        | 3                                  | 12                 | 2022                              | \$ 1,000.00 |
| <b>City</b> MALVERN                                                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19355 |                        |                                    |                    |                                   |             |
| <b>Employer Name</b> GREEN FIG                                                  |                 |                                |                        | <b>Occupation</b> MANAGING PARTNER |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>10 WOODFORD LANE |                 |                                | <b>City</b><br>MALVERN |                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |             |

| Full Name of Contributor                                    |                 |                                    |             | MO                        | DAY          | YEAR                     |           |
|-------------------------------------------------------------|-----------------|------------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| SUSAN BLUE                                                  |                 |                                    |             |                           |              |                          |           |
| <b>Mailing Address</b> 568 SHULTZ RD                        |                 |                                    |             | 2                         | 7            | 2022                     | \$ 500.00 |
| <b>City</b> WASHINGTON BORO                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 175829637 |             |                           |              |                          |           |
| <b>Employer Name</b>                                        |                 |                                    |             | <b>Occupation</b> RETIRED |              |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                    | <b>City</b> |                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |

| Full Name of Contributor                                                   |                 |                                    |                          | MO                          | DAY                | YEAR                                  |             |
|----------------------------------------------------------------------------|-----------------|------------------------------------|--------------------------|-----------------------------|--------------------|---------------------------------------|-------------|
| SERGE BRUNNER                                                              |                 |                                    |                          |                             |                    |                                       |             |
| <b>Mailing Address</b> 6 ESPOMA RD                                         |                 |                                    |                          | 3                           | 16                 | 2022                                  | \$ 1,000.00 |
| <b>City</b> MILLVILLE                                                      | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 083321456 |                          |                             |                    |                                       |             |
| <b>Employer Name</b> ESPOMA                                                |                 |                                    |                          | <b>Occupation</b> PRESIDENT |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>6 ESPOMA RD |                 |                                    | <b>City</b><br>MILLVILLE |                             | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>083321456 |             |

|                                                             |                 |                                       |             |                                    |                          |             |             |
|-------------------------------------------------------------|-----------------|---------------------------------------|-------------|------------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>RICHARD SZELES           |                 |                                       |             | <b>MO</b>                          | <b>DAY</b>               | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 2413 KENSINGTON WAY                  |                 |                                       |             | 2                                  | 22                       | 2022        |             |
| <b>City</b> HARRISBURG                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b><br>171126048 |             |                                    |                          |             |             |
| <b>Employer Name</b> SZELES REAL ESTATE                     |                 |                                       |             | <b>Occupation</b> MANAGING PARTNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                       | <b>City</b> | <b>State</b>                       | <b>Zip Code (Plus 4)</b> |             |             |

|                                                                                    |              |                                   |                           |                            |                                       |             |           |
|------------------------------------------------------------------------------------|--------------|-----------------------------------|---------------------------|----------------------------|---------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MR. NICHOLAS WACHINSKI ESQ.                     |              |                                   |                           | <b>MO</b>                  | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 333 LUDWELL DRIVE                                           |              |                                   |                           | 2                          | 22                                    | 2022        |           |
| <b>City</b> LANCASTER                                                              | <b>State</b> | <b>Zip Code (Plus 4)</b><br>17601 |                           |                            |                                       |             |           |
| <b>Employer Name</b> BIGLEY AND BLICKLE                                            |              |                                   |                           | <b>Occupation</b> ATTORNEY |                                       |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>4075 LINGLESTOWN RD |              |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>171121020 |             |           |

|                                                                                     |                 |                                       |                       |                          |                                       |             |           |
|-------------------------------------------------------------------------------------|-----------------|---------------------------------------|-----------------------|--------------------------|---------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>STEVE DEMME                                      |                 |                                       |                       | <b>MO</b>                | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 518 WHEATFIELD DRIVE                                         |                 |                                       |                       | 2                        | 22                                    | 2022        |           |
| <b>City</b> LITITZ                                                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b><br>175439074 |                       |                          |                                       |             |           |
| <b>Employer Name</b>                                                                |                 |                                       |                       | <b>Occupation</b> AUTHOR |                                       |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>518 WHEATFIELD DRIVE |                 |                                       | <b>City</b><br>LITITZ | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b><br>175439074 |             |           |

|                                                             |                 |                                       |             |                                                |                          |             |             |
|-------------------------------------------------------------|-----------------|---------------------------------------|-------------|------------------------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>AMY KRONENBERG           |                 |                                       |             | <b>MO</b>                                      | <b>DAY</b>               | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 1213 GEORGETOWN CIR                  |                 |                                       |             | 3                                              | 16                       | 2022        |             |
| <b>City</b> CARLISLE                                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b><br>170133549 |             |                                                |                          |             |             |
| <b>Employer Name</b> GMS FUNDING SOLUTIONS                  |                 |                                       |             | <b>Occupation</b> EXECUTIVE VP & DIRECTOR<br>O |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                       | <b>City</b> | <b>State</b>                                   | <b>Zip Code (Plus 4)</b> |             |             |

|                                                                             |                 |                                    |                            |                                       |             |           |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|----------------------------|---------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>KEVIN REILLY JR.                         |                 |                                    | <b>MO</b>                  | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 66338                                         |                 |                                    | 2                          | 21                                    | 2022        |           |
| <b>City</b> BATON ROUGE                                                     | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 708966338 |                            |                                       |             |           |
| <b>Employer Name</b> LEMAR ADVERTISING                                      |                 |                                    | <b>Occupation</b> CHAIRMAN |                                       |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 66338 |                 | <b>City</b><br>BATON ROUGE         | <b>State</b><br>LA         | <b>Zip Code (Plus 4)</b><br>708966338 |             |           |

|                                                             |                 |                                |                           |                          |             |           |
|-------------------------------------------------------------|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DALE MURRAY              |                 |                                | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1286 WILLOW CREEK DRIVE              |                 |                                | 2                         | 22                       | 2022        |           |
| <b>City</b> MOUNT JOY                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17552 |                           |                          |             |           |
| <b>Employer Name</b>                                        |                 |                                | <b>Occupation</b> RETIRED |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b>              | <b>Zip Code (Plus 4)</b> |             |           |

|                                                                           |                 |                                    |                                    |                                       |             |           |
|---------------------------------------------------------------------------|-----------------|------------------------------------|------------------------------------|---------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ROBERT S. TAYLOR ESQ.                  |                 |                                    | <b>MO</b>                          | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> BOX 6349                                           |                 |                                    | 3                                  | 17                                    | 2022        |           |
| <b>City</b> HARRISBURG                                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171120349 |                                    |                                       |             |           |
| <b>Employer Name</b> THE CAMERON COMPANIES                                |                 |                                    | <b>Occupation</b> CHAIRMAN AND CEO |                                       |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 220 |                 | <b>City</b><br>SOLEBURY            | <b>State</b><br>PA                 | <b>Zip Code (Plus 4)</b><br>189630220 |             |           |

|                                                             |                 |                                    |                       |                          |             |             |
|-------------------------------------------------------------|-----------------|------------------------------------|-----------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY           |                 |                                    | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST                        |                 |                                    | 2                     | 28                       | 2022        |             |
| <b>City</b> PHILADELPHIA                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191114824 |                       |                          |             |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL                |                 |                                    | <b>Occupation</b> CEO |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                        | <b>State</b>          | <b>Zip Code (Plus 4)</b> |             |             |

|                                                                                     |                 |                                    |                              |                                    |             |             |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------|------------------------------|------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>PETER HUGHES                                     |                 |                                    | <b>MO</b>                    | <b>DAY</b>                         | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 211 OLD DELP RD                                              |                 |                                    | 3                            | 12                                 | 2022        |             |
| <b>City</b> LANCASTER                                                               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 176013262 |                              |                                    |             |             |
| <b>Employer Name</b> RED BARN CONSULTING                                            |                 |                                    | <b>Occupation</b> CONSULTANT |                                    |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3050 YELLOW GOOSE RD |                 | <b>City</b> LANCASTER              | <b>State</b> PA              | <b>Zip Code (Plus 4)</b> 176011818 |             |             |

|                                                                             |                 |                                    |                      |                                    |             |           |
|-----------------------------------------------------------------------------|-----------------|------------------------------------|----------------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JENNIFER EPLETT REILLY                   |                 |                                    | <b>MO</b>            | <b>DAY</b>                         | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 66618                                         |                 |                                    | 2                    | 21                                 | 2022        |           |
| <b>City</b> BATON ROUGE                                                     | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 708966618 |                      |                                    |             |           |
| <b>Employer Name</b> LAMAR ADVERTISING                                      |                 |                                    | <b>Occupation</b> VP |                                    |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 66618 |                 | <b>City</b> BATON ROUGE            | <b>State</b> LA      | <b>Zip Code (Plus 4)</b> 708966618 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 12,500.00      |



PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   |  | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name           |       |                   |  | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |  |      |     |        |         |
| City                | State | Zip Code (Plus 4) |  |      |     |        |         |
| Receipt Description |       |                   |  |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                            |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|---------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                    |         |
| AUMENT FOR SENATE                                                                                                                                                        |  | From: <u>1/1/2022</u> To: <u>3/28/2022</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                            |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (1)                                        | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                            |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (2)                                        | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                            |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (3)                                        | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                            | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                                                                                     |       |                  |       |                  |     |                             |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate                                                               |       |                  |       | Reporting Period |     |                             |         |
|                                                                                                     |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>                                                      |       |                  |       |                  |     |                             |         |
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |     |                             |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| AUMENT FOR SENATE                            | From <u>1/1/2022</u> To: <u>3/28/2022</u> |

| DATE                                 |          |                             |                                                       | AMOUNT |      |             |
|--------------------------------------|----------|-----------------------------|-------------------------------------------------------|--------|------|-------------|
| To Whom Paid<br>TRIO BAR AND GRILLE  |          |                             | MO                                                    | DAY    | YEAR | \$ 11.00    |
| Mailing Address 3707 MARIETTA AVE    |          |                             | 1                                                     | 3      | 2022 |             |
| City COLUMBIA                        | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS                      |        |      |             |
| To Whom Paid<br>HINKLE'S RESTAURANT  |          |                             | MO                                                    | DAY    | YEAR | \$ 38.23    |
| Mailing Address 261 LOCUST ST        |          |                             | 2                                                     | 24     | 2022 |             |
| City COLUMBIA                        | State PA | Zip Code (Plus 4) 175121110 | Description of Expenditure DESCRIPTION OF EXPENDITURE |        |      |             |
| To Whom Paid<br>USPS                 |          |                             | MO                                                    | DAY    | YEAR | \$ 101.76   |
| Mailing Address 74 E. MAIN ST.       |          |                             | 3                                                     | 24     | 2022 |             |
| City LITITZ                          | State PA | Zip Code (Plus 4) 175430900 | Description of Expenditure POSTAGE                    |        |      |             |
| To Whom Paid<br>PA YOUNG REPUBLICANS |          |                             | MO                                                    | DAY    | YEAR | \$ 1,500.00 |
| Mailing Address 902 COLUMBIA AVE     |          |                             | 2                                                     | 6      | 2022 |             |
| City LANCASTER                       | State PA | Zip Code (Plus 4) 176033129 | Description of Expenditure CONTRIBUTION               |        |      |             |
| To Whom Paid<br>COREMAN FOR PA       |          |                             | MO                                                    | DAY    | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 23173         |          |                             | 2                                                     | 6      | 2022 |             |
| City PITTSBURGH                      | State PA | Zip Code (Plus 4) 152226173 | Description of Expenditure CONTRIBUTION               |        |      |             |

|                                    |          |                             |                                                     |     |      |           |
|------------------------------------|----------|-----------------------------|-----------------------------------------------------|-----|------|-----------|
| To Whom Paid<br>CVS HEALTH         |          |                             | MO                                                  | DAY | YEAR | \$ 122.67 |
| Mailing Address 1 CVS DR           |          |                             | 2                                                   | 9   | 2022 |           |
| City WOONSOCKET                    | State RI | Zip Code (Plus 4) 028956146 | Description of Expenditure<br>POSTAGE               |     |      |           |
| To Whom Paid<br>JERSEY MIKE'S      |          |                             | MO                                                  | DAY | YEAR | \$ 70.94  |
| Mailing Address 2251 LANDMARK PL   |          |                             | 3                                                   | 3   | 2022 |           |
| City MANASQUAN                     | State NJ | Zip Code (Plus 4) 087361026 | Description of Expenditure<br>MEALS                 |     |      |           |
| To Whom Paid<br>LNP GROUP          |          |                             | MO                                                  | DAY | YEAR | \$ 11.95  |
| Mailing Address 8 W. KING STREET   |          |                             | 3                                                   | 28  | 2022 |           |
| City LANCASTER                     | State PA | Zip Code (Plus 4) 17608     | Description of Expenditure<br>ADMINISTRATIVE        |     |      |           |
| To Whom Paid<br>BJ'S               |          |                             | MO                                                  | DAY | YEAR | \$ 27.47  |
| Mailing Address 110 CENTERVILLE RD |          |                             | 3                                                   | 1   | 2022 |           |
| City LANCASTER                     | State PA | Zip Code (Plus 4) 176034007 | Description of Expenditure<br>CAMPAIGN REFRESHMENTS |     |      |           |
| To Whom Paid<br>CONSTANT CONTACT   |          |                             | MO                                                  | DAY | YEAR | \$ 74.20  |
| Mailing Address 1601 TRAPELO ROAD  |          |                             | 1                                                   | 4   | 2022 |           |
| City WALTHAM                       | State MA | Zip Code (Plus 4) 02431     | Description of Expenditure<br>ADMINISTRATIVE        |     |      |           |
| To Whom Paid<br>MICROSOFT CORP     |          |                             | MO                                                  | DAY | YEAR | \$ 105.99 |
| Mailing Address 3720 159TH AVE.    |          |                             | 2                                                   | 8   | 2022 |           |
| City REDMOND                       | State WA | Zip Code (Plus 4) 980526306 | Description of Expenditure<br>ADMINISTRATIVE        |     |      |           |

|                                   |             |                            |                                              |     |      |          |
|-----------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid<br>CONSTANT CONTACT  |             |                            | MO                                           | DAY | YEAR | \$ 74.20 |
| Mailing Address 1601 TRAPELO ROAD |             |                            | 3                                            | 9   | 2022 |          |
| City WALTHAM                      | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                          |             |                            |                                                |     |      |          |
|------------------------------------------|-------------|----------------------------|------------------------------------------------|-----|------|----------|
| To Whom Paid<br>FINE WINE & GOOD SPIRITS |             |                            | MO                                             | DAY | YEAR | \$ 42.39 |
| Mailing Address CENTERVILLE SQUARE       |             |                            | 2                                              | 23  | 2022 |          |
| City LANCASTER                           | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |          |

|                                      |             |                                |                                     |     |      |          |
|--------------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>PJ WHELIHAN'S        |             |                                | MO                                  | DAY | YEAR | \$ 31.33 |
| Mailing Address 1569 FRUITVILLE PIKE |             |                                | 2                                   | 1   | 2022 |          |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>176014060 | Description of Expenditure<br>MEALS |     |      |          |

|                                         |             |                            |                                              |     |      |           |
|-----------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>S'MORE SPACE STORAGE    |             |                            | MO                                           | DAY | YEAR | \$ 222.60 |
| Mailing Address 581 STONEY BATTERY ROAD |             |                            | 2                                            | 3   | 2022 |           |
| City LANDISVILLE                        | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                    |             |                                |                                     |     |      |          |
|------------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>LITITZ SPRINGS INN |             |                                | MO                                  | DAY | YEAR | \$ 31.00 |
| Mailing Address 14 E MAIN ST       |             |                                | 2                                   | 2   | 2022 |          |
| City LITITZ                        | State<br>PA | Zip Code (Plus 4)<br>175431927 | Description of Expenditure<br>MEALS |     |      |          |

|                                           |             |                                |                                                |     |      |             |
|-------------------------------------------|-------------|--------------------------------|------------------------------------------------|-----|------|-------------|
| To Whom Paid<br>PATHFINDER COMMUNICATIONS |             |                                | MO                                             | DAY | YEAR | \$ 5,745.00 |
| Mailing Address 857 NATHAN HALE RD        |             |                                | 3                                              | 14  | 2022 |             |
| City BERWYN                               | State<br>PA | Zip Code (Plus 4)<br>193122006 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |             |

|                                     |          |                             |                                  |     |      |          |
|-------------------------------------|----------|-----------------------------|----------------------------------|-----|------|----------|
| To Whom Paid<br>TRIO BAR AND GRILLE |          |                             | MO                               | DAY | YEAR | \$ 35.86 |
| Mailing Address 3707 MARIETTA AVE   |          |                             | 2                                | 14  | 2022 |          |
| City COLUMBIA                       | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS |     |      |          |

|                                   |          |                             |                            |     |      |          |
|-----------------------------------|----------|-----------------------------|----------------------------|-----|------|----------|
| To Whom Paid<br>LUCKY DOG CAFE    |          |                             | MO                         | DAY | YEAR | \$ 24.66 |
| Mailing Address 1942 COLUMBIA AVE |          |                             | 1                          | 6   | 2022 |          |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 176034338 | Description of Expenditure |     |      |          |

|                                            |          |                             |                                             |     |      |           |
|--------------------------------------------|----------|-----------------------------|---------------------------------------------|-----|------|-----------|
| To Whom Paid<br>NEW HOLLAND COFFEE COMPANY |          |                             | MO                                          | DAY | YEAR | \$ 804.80 |
| Mailing Address 832 W MAIN ST              |          |                             | 1                                           | 17  | 2022 |           |
| City NEW HOLLAND                           | State PA | Zip Code (Plus 4) 175579219 | Description of Expenditure CAMPAIGN EXPENSE |     |      |           |

|                                   |          |                             |                                           |     |      |           |
|-----------------------------------|----------|-----------------------------|-------------------------------------------|-----|------|-----------|
| To Whom Paid<br>THE WILBUR LITITZ |          |                             | MO                                        | DAY | YEAR | \$ 301.93 |
| Mailing Address 50 N BROAD ST     |          |                             | 1                                         | 22  | 2022 |           |
| City LITITZ                       | State PA | Zip Code (Plus 4) 175431005 | Description of Expenditure ADMINISTRATIVE |     |      |           |

|                                |          |                             |                                           |     |      |         |
|--------------------------------|----------|-----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid<br>PDFFILLER.COM  |          |                             | MO                                        | DAY | YEAR | \$ 1.50 |
| Mailing Address 1371 BEACON ST |          |                             | 2                                         | 10  | 2022 |         |
| City BROOKLINE                 | State MA | Zip Code (Plus 4) 024464905 | Description of Expenditure ADMINISTRATIVE |     |      |         |

|                                        |          |                         |                                  |     |      |         |
|----------------------------------------|----------|-------------------------|----------------------------------|-----|------|---------|
| To Whom Paid<br>STARBUCKS              |          |                         | MO                               | DAY | YEAR | \$ 8.98 |
| Mailing Address 2401 UTAH AVENUE SOUTH |          |                         | 1                                | 27  | 2022 |         |
| City SEATTLE                           | State WA | Zip Code (Plus 4) 98134 | Description of Expenditure MEALS |     |      |         |



|                                      |             |                            |                                              |     |      |           |
|--------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>VERIZON WIRELESS     |             |                            | MO                                           | DAY | YEAR | \$ 210.64 |
| Mailing Address 142 PARK CITY CENTER |             |                            | 1                                            | 31  | 2022 |           |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                 |             |                            |                                              |     |      |             |
|---------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-------------|
| To Whom Paid<br>APPLE           |             |                            | MO                                           | DAY | YEAR | \$ 2,414.68 |
| Mailing Address 1 INFINITE LOOP |             |                            | 2                                            | 28  | 2022 |             |
| City CUPERTINO                  | State<br>CA | Zip Code (Plus 4)<br>95014 | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |

|                                |             |                            |                                                     |     |      |          |
|--------------------------------|-------------|----------------------------|-----------------------------------------------------|-----|------|----------|
| To Whom Paid<br>WEIS MARKETS   |             |                            | MO                                                  | DAY | YEAR | \$ 31.80 |
| Mailing Address 1000 S 2ND ST. |             |                            | 3                                                   | 1   | 2022 |          |
| City SUNBURY                   | State<br>PA | Zip Code (Plus 4)<br>17801 | Description of Expenditure<br>CAMPAIGN REFRESHMENTS |     |      |          |

|                                   |             |                            |                                              |     |      |          |
|-----------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid<br>CONSTANT CONTACT  |             |                            | MO                                           | DAY | YEAR | \$ 74.20 |
| Mailing Address 1601 TRAPELO ROAD |             |                            | 2                                            | 9   | 2022 |          |
| City WALTHAM                      | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                     |             |                                |                                     |     |      |          |
|-------------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>TRIO BAR AND GRILLE |             |                                | MO                                  | DAY | YEAR | \$ 18.50 |
| Mailing Address 3707 MARIETTA AVE   |             |                                | 3                                   | 7   | 2022 |          |
| City COLUMBIA                       | State<br>PA | Zip Code (Plus 4)<br>175128943 | Description of Expenditure<br>MEALS |     |      |          |

|                                   |             |                                |                                           |     |      |             |
|-----------------------------------|-------------|--------------------------------|-------------------------------------------|-----|------|-------------|
| To Whom Paid<br>PUSH DIGITAL, LLC |             |                                | MO                                        | DAY | YEAR | \$ 7,875.00 |
| Mailing Address 342 E BAY ST      |             |                                | 2                                         | 11  | 2022 |             |
| City CHARLESTON                   | State<br>SC | Zip Code (Plus 4)<br>294011591 | Description of Expenditure<br>ADVERTISING |     |      |             |

|                                      |             |                                |                                                |     |      |         |
|--------------------------------------|-------------|--------------------------------|------------------------------------------------|-----|------|---------|
| To Whom Paid<br>PARTY CITY           |             |                                | MO                                             | DAY | YEAR | \$ 4.76 |
| Mailing Address 1700 FRUITVILLE PIKE |             |                                | 2                                              | 28  | 2022 |         |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>176014098 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |         |

|                                        |             |                            |                                              |     |      |          |
|----------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |             |                            | MO                                           | DAY | YEAR | \$ 43.08 |
| Mailing Address 1600 AMPHITHEATRE PKWY |             |                            | 1                                            | 3   | 2022 |          |
| City MOUNTAIN VIEW                     | State<br>CA | Zip Code (Plus 4)<br>94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                          |             |                            |                                              |     |      |           |
|------------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |             |                            | MO                                           | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |             |                            | 2                                            | 10  | 2022 |           |
| City WASHINGTON                          | State<br>DC | Zip Code (Plus 4)<br>20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                         |             |                            |                                              |     |      |           |
|-----------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>S'MORE SPACE STORAGE    |             |                            | MO                                           | DAY | YEAR | \$ 222.60 |
| Mailing Address 581 STONEY BATTERY ROAD |             |                            | 1                                            | 5   | 2022 |           |
| City LANDISVILLE                        | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                          |             |                            |                                              |     |      |           |
|------------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |             |                            | MO                                           | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |             |                            | 1                                            | 10  | 2022 |           |
| City WASHINGTON                          | State<br>DC | Zip Code (Plus 4)<br>20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                |             |                                |                                       |     |      |           |
|--------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>USPS           |             |                                | MO                                    | DAY | YEAR | \$ 100.00 |
| Mailing Address 74 E. MAIN ST. |             |                                | 2                                     | 10  | 2022 |           |
| City LITITZ                    | State<br>PA | Zip Code (Plus 4)<br>175430900 | Description of Expenditure<br>POSTAGE |     |      |           |

|                                 |             |                                |                                     |     |      |          |
|---------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>TJ ROCKWELL'S   |             |                                | MO                                  | DAY | YEAR | \$ 63.62 |
| Mailing Address 800 MT GRETN RD |             |                                | 1                                   | 31  | 2022 |          |
| City ELIZABETHTOWN              | State<br>PA | Zip Code (Plus 4)<br>170221333 | Description of Expenditure<br>MEALS |     |      |          |

|                                |             |                                |                                       |     |      |           |
|--------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>USPS           |             |                                | MO                                    | DAY | YEAR | \$ 101.45 |
| Mailing Address 74 E. MAIN ST. |             |                                | 3                                     | 24  | 2022 |           |
| City LITITZ                    | State<br>PA | Zip Code (Plus 4)<br>175430900 | Description of Expenditure<br>POSTAGE |     |      |           |

|                                        |             |                            |                                              |     |      |          |
|----------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |             |                            | MO                                           | DAY | YEAR | \$ 31.80 |
| Mailing Address 1600 AMPHITHEATRE PKWY |             |                            | 2                                            | 2   | 2022 |          |
| City MOUNTAIN VIEW                     | State<br>CA | Zip Code (Plus 4)<br>94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                                   |             |                                |                                            |     |      |             |
|---------------------------------------------------|-------------|--------------------------------|--------------------------------------------|-----|------|-------------|
| To Whom Paid<br>WARWICK AREA REPUBLICAN COMMITTEE |             |                                | MO                                         | DAY | YEAR | \$ 1,100.00 |
| Mailing Address 902 COLUMBIA AVE                  |             |                                | 1                                          | 26  | 2022 |             |
| City LANCASTER                                    | State<br>PA | Zip Code (Plus 4)<br>176033129 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                |             |                                |                                       |     |      |          |
|--------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS           |             |                                | MO                                    | DAY | YEAR | \$ 47.80 |
| Mailing Address 74 E. MAIN ST. |             |                                | 3                                     | 14  | 2022 |          |
| City LITITZ                    | State<br>PA | Zip Code (Plus 4)<br>175430900 | Description of Expenditure<br>POSTAGE |     |      |          |

|                                     |             |                                |                                            |     |      |           |
|-------------------------------------|-------------|--------------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>CROSSNET MINISTRIES |             |                                | MO                                         | DAY | YEAR | \$ 150.00 |
| Mailing Address PO BOX 154          |             |                                | 2                                          | 6   | 2022 |           |
| City NEW HOLLAND                    | State<br>PA | Zip Code (Plus 4)<br>175570154 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                      |          |                             |                                                |     |      |          |
|--------------------------------------|----------|-----------------------------|------------------------------------------------|-----|------|----------|
| To Whom Paid<br>GIANT FOOD STORES    |          |                             | MO                                             | DAY | YEAR | \$ 16.96 |
| Mailing Address 1149 HARRISBURG PIKE |          |                             | 1                                              | 3   | 2022 |          |
| City CARLISLE                        | State PA | Zip Code (Plus 4) 170131607 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |          |

|                                   |          |                             |                                              |     |      |             |
|-----------------------------------|----------|-----------------------------|----------------------------------------------|-----|------|-------------|
| To Whom Paid<br>THE HAMILTON CLUB |          |                             | MO                                           | DAY | YEAR | \$ 2,553.48 |
| Mailing Address 106 E ORANGE ST   |          |                             | 2                                            | 10  | 2022 |             |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 176022820 | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |

|                                        |          |                         |                                         |     |      |          |
|----------------------------------------|----------|-------------------------|-----------------------------------------|-----|------|----------|
| To Whom Paid<br>WELLS FARGO BANK       |          |                         | MO                                      | DAY | YEAR | \$ 30.00 |
| Mailing Address 101 N. PHILLIPS AVENUE |          |                         | 3                                       | 22  | 2022 |          |
| City SIOUX FALLS                       | State SD | Zip Code (Plus 4) 57104 | Description of Expenditure<br>BANK FEES |     |      |          |

|                                        |          |                             |                                                       |     |      |          |
|----------------------------------------|----------|-----------------------------|-------------------------------------------------------|-----|------|----------|
| To Whom Paid<br>SUNOCO LP              |          |                             | MO                                                    | DAY | YEAR | \$ 48.42 |
| Mailing Address 8111 WESTCHESTER DRIVE |          |                             | 1                                                     | 27  | 2022 |          |
| City DALLAS                            | State TX | Zip Code (Plus 4) 752256140 | Description of Expenditure<br>CAMPAIGN TRANSPORTATION |     |      |          |

|                                        |          |                         |                                              |     |      |          |
|----------------------------------------|----------|-------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |          |                         | MO                                           | DAY | YEAR | \$ 31.80 |
| Mailing Address 1600 AMPHITHEATRE PKWY |          |                         | 3                                            | 3   | 2022 |          |
| City MOUNTAIN VIEW                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                      |          |                             |                                     |     |      |          |
|--------------------------------------|----------|-----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>PJ WHELIHAN'S        |          |                             | MO                                  | DAY | YEAR | \$ 40.39 |
| Mailing Address 1569 FRUITVILLE PIKE |          |                             | 1                                   | 18  | 2022 |          |
| City LANCASTER                       | State PA | Zip Code (Plus 4) 176014060 | Description of Expenditure<br>MEALS |     |      |          |

|                              |          |                             |                                                |     |      |             |
|------------------------------|----------|-----------------------------|------------------------------------------------|-----|------|-------------|
| To Whom Paid<br>RUBICON      |          |                             | MO                                             | DAY | YEAR | \$ 2,412.48 |
| Mailing Address 270 NORTH ST |          |                             | 2                                              | 22  | 2022 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 171011128 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |             |

|                                  |          |                             |                            |     |      |              |
|----------------------------------|----------|-----------------------------|----------------------------|-----|------|--------------|
| To Whom Paid<br>MENTZER MEDIA    |          |                             | MO                         | DAY | YEAR | \$ 17,909.00 |
| Mailing Address 2210 GREY FOX CT |          |                             | 3                          | 22  | 2022 |              |
| City BEL AIR                     | State MD | Zip Code (Plus 4) 210158905 | Description of Expenditure |     |      |              |

|                                      |          |                         |                                              |     |      |           |
|--------------------------------------|----------|-------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>VERIZON WIRELESS     |          |                         | MO                                           | DAY | YEAR | \$ 210.64 |
| Mailing Address 142 PARK CITY CENTER |          |                         | 3                                            | 2   | 2022 |           |
| City LANCASTER                       | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                           |          |                             |                                                |     |      |             |
|-------------------------------------------|----------|-----------------------------|------------------------------------------------|-----|------|-------------|
| To Whom Paid<br>PATHFINDER COMMUNICATIONS |          |                             | MO                                             | DAY | YEAR | \$ 8,703.55 |
| Mailing Address 857 NATHAN HALE RD        |          |                             | 3                                              | 1   | 2022 |             |
| City BERWYN                               | State PA | Zip Code (Plus 4) 193122006 | Description of Expenditure<br>CAMPAIGN EXPENSE |     |      |             |

|                                          |          |                         |                                              |     |      |           |
|------------------------------------------|----------|-------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO                                           | DAY | YEAR | \$ 900.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 1                                            | 3   | 2022 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                          |          |                         |                                              |     |      |           |
|------------------------------------------|----------|-------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO                                           | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 3                                            | 10  | 2022 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                      |             |                                |                                              |     |      |             |
|--------------------------------------|-------------|--------------------------------|----------------------------------------------|-----|------|-------------|
| To Whom Paid<br>LNP GROUP            |             |                                | MO                                           | DAY | YEAR | \$ 11.95    |
| Mailing Address 8 W. KING STREET     |             |                                | 2                                            | 28  | 2022 |             |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>17608     | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |
| To Whom Paid<br>PJ WHELIHAN'S        |             |                                | MO                                           | DAY | YEAR | \$ 49.24    |
| Mailing Address 1569 FRUITVILLE PIKE |             |                                | 3                                            | 15  | 2022 |             |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>176014060 | Description of Expenditure<br>MEALS          |     |      |             |
| To Whom Paid<br>CVS HEALTH           |             |                                | MO                                           | DAY | YEAR | \$ 46.39    |
| Mailing Address 1 CVS DR             |             |                                | 3                                            | 4   | 2022 |             |
| City WOONSOCKET                      | State<br>RI | Zip Code (Plus 4)<br>028956146 | Description of Expenditure<br>POSTAGE        |     |      |             |
| To Whom Paid<br>APPLE                |             |                                | MO                                           | DAY | YEAR | \$ 453.68   |
| Mailing Address 1 INFINITE LOOP      |             |                                | 2                                            | 25  | 2022 |             |
| City CUPERTINO                       | State<br>CA | Zip Code (Plus 4)<br>95014     | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |
| To Whom Paid<br>TRIO BAR AND GRILLE  |             |                                | MO                                           | DAY | YEAR | \$ 52.45    |
| Mailing Address 3707 MARIETTA AVE    |             |                                | 3                                            | 6   | 2022 |             |
| City COLUMBIA                        | State<br>PA | Zip Code (Plus 4)<br>175128943 | Description of Expenditure<br>MEALS          |     |      |             |
| To Whom Paid<br>PUSH DIGITAL, LLC    |             |                                | MO                                           | DAY | YEAR | \$ 7,875.00 |
| Mailing Address 342 E BAY ST         |             |                                | 2                                            | 21  | 2022 |             |
| City CHARLESTON                      | State<br>SC | Zip Code (Plus 4)<br>294011591 | Description of Expenditure<br>ADVERTISING    |     |      |             |

|                                                |                    |                                   |                                                     |            |             |           |
|------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>GODADDY.COM             |                    |                                   | <b>MO</b>                                           | <b>DAY</b> | <b>YEAR</b> | \$ 133.44 |
| <b>Mailing Address</b> 14747 N. NORTHSIDE BLVD |                    |                                   | 2                                                   | 1          | 2022        |           |
| <b>City</b> SCOTTSDALE                         | <b>State</b><br>AZ | <b>Zip Code (Plus 4)</b><br>85260 | <b>Description of Expenditure</b><br>ADMINISTRATIVE |            |             |           |

  

|                                          |                    |                                       |                                                       |            |             |           |
|------------------------------------------|--------------------|---------------------------------------|-------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>LYNDON DINER      |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 120.83 |
| <b>Mailing Address</b> 1370 MANHEIM PIKE |                    |                                       | 2                                                     | 23         | 2022        |           |
| <b>City</b> LANCASTER                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176013148 | <b>Description of Expenditure</b><br>CAMPAIGN EXPENSE |            |             |           |

  

|                                                |                    |                                   |                                                     |            |             |           |
|------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>S'MORE SPACE STORAGE    |                    |                                   | <b>MO</b>                                           | <b>DAY</b> | <b>YEAR</b> | \$ 222.60 |
| <b>Mailing Address</b> 581 STONEY BATTERY ROAD |                    |                                   | 3                                                   | 3          | 2022        |           |
| <b>City</b> LANDISVILLE                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17538 | <b>Description of Expenditure</b><br>ADMINISTRATIVE |            |             |           |

  

|                                         |                    |                                   |                                                     |            |             |          |
|-----------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------|------------|-------------|----------|
| <b>To Whom Paid</b><br>LNP GROUP        |                    |                                   | <b>MO</b>                                           | <b>DAY</b> | <b>YEAR</b> | \$ 11.95 |
| <b>Mailing Address</b> 8 W. KING STREET |                    |                                   | 1                                                   | 26         | 2022        |          |
| <b>City</b> LANCASTER                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17608 | <b>Description of Expenditure</b><br>ADMINISTRATIVE |            |             |          |

  

|                                                                 |                    |                                   |                                                   |            |             |              |
|-----------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|--------------|
| <b>To Whom Paid</b><br>REPUBLICAN COMMITTEE OF LANCASTER COUNTY |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 902 COLUMBIA AVENUE                      |                    |                                   | 3                                                 | 1          | 2022        |              |
| <b>City</b> LANCASTER                                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |              |

  

|                                                                                |  |  |  |  |  |                   |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|                                                                                |  |  |  |  |  | \$ 76,737.64      |

