

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
|--|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 2007306                                |                          | Report Filed By : |                         | CANDIDATE                      | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST                                  |                              |             |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF GENE YAW |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| Street Address: PO BOX 56  |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| City: RALSTON  |                          |                   | State: PA               |                                | Zip Code: 17763                               |   |                              |             |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)          | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                             | 30 DAY POST-PRIMARY                           | 3.  | AMENDMENT REPORT?            | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                             | 30 DAY POST-ELECTION                          | 6. X                                      | TERMINATION REPORT?          | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2022               | FILING METHOD<br>( ) CHECK ONE |   | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE    |                     |                                     |
| Name of Office Sought by Candidate:                                  |                          |                   |                         | DATE OF ELECTION               |   |   | District Number              | Office Code | Party Code          | County Code                         |
|  |                          |                   |                         | MO                             | DAY   | YEAR                                      | REP                          |             |                     |                                     |
|  |                          |                   |                         | 11                             | 8   | 2022                                      | (SEE INSTRUCTIONS FOR CODES) |             |                     |                                     |
| Summary of Receipts and Expenditures from:                           |                          | MO                | DAY                     | YEAR                           | TO  | MO  | DAY                          | YEAR        | FOR OFFICE USE ONLY |                                     |
|  |                          | 10                | 25                      | 2022                           | TO  | 11  | 28                           | 2022        |                     |                                     |
| A. Amount Brought Forward From Last Report                           |                          |                   |                         | \$                             |   | 144,738.29                                |                              |             |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)       |                          |                   |                         | \$                             |   | 25,500.00                                 |                              |             |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                      |                          |                   |                         | \$                             |   | 170,238.29                                |                              |             |                     |                                     |
| D. Total Expenditures (From Schedule III)                            |                          |                   |                         | \$                             |   | 945.68                                    |                              |             |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                 |                          |                   |                         | \$                             |   | 169,292.61                                |                              |             |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)        |                          |                   |                         | \$                             |   | 0.00                                      |                              |             |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                   |                          |                   |                         | \$                             |   | 0.00                                      |                              |             |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF GENE YAW                          | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 250.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 21,750.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 25,250.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 25,500.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>                                    |
|  | <b>From:</b> <span style="float: right;"><b>To:</b></span> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| Full Name of Contributing Committee | MO           | DAY                      | YEAR |         |
|-------------------------------------|--------------|--------------------------|------|---------|
| <b>Mailing Address</b>              |              |                          |      | \$ 0.00 |
| <b>City</b>                         | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF GENE YAW                          | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

|                                 |              |                          |           | DATE       | AMOUNT      |
|---------------------------------|--------------|--------------------------|-----------|------------|-------------|
| <b>Full Name of Contributor</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| MATTHEW R. SORDONI              |              |                          |           |            |             |
| <b>Mailing Address</b>          |              |                          |           |            |             |
| 45 OWEN STREET                  |              |                          |           |            |             |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |
| FORTY FORT                      | PA           | 18704                    | 11        | 21         | 2022        |
| \$ 250.00                       |              |                          |           |            |             |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF GENE YAW                          | <b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |

|   |              |                          |  | DATE |     |      | AMOUNT      |
|---|--------------|--------------------------|--|------|-----|------|-------------|
| Full Name of Contributing Committee             |              |                          |  | MO   | DAY | YEAR |             |
| POM PAC   |              |                          |  |      |     |      |             |
| <b>Mailing Address</b> 9118 S. EISENHOWER BLVD. |              |                          |  |      |     |      | \$ 500.00   |
| <b>City</b> MIDDLETOWN                          | <b>State</b> | <b>Zip Code (Plus 4)</b> |  | 11   | 7   | 2022 |             |
|   | PA           | 17108                    |  |      |     |      |             |
| HIGHMARK PAC                                    |              |                          |  |      |     |      |             |
| <b>Mailing Address</b> 1800 CENTER STREET       |              |                          |  |      |     |      | \$ 500.00   |
| <b>City</b> CAMP HILL                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |  | 11   | 7   | 2022 |             |
|   | PA           | 17089                    |  |      |     |      |             |
| EXXON MOBIL PAC                                 |              |                          |  |      |     |      |             |
| <b>Mailing Address</b> 5859 LAS COLINAS BLVD.   |              |                          |  |      |     |      | \$ 1,000.00 |
| <b>City</b> IRVING                              | <b>State</b> | <b>Zip Code (Plus 4)</b> |  | 11   | 7   | 2022 |             |
|   | TX           | 75039                    |  |      |     |      |             |
| RANGE RESOURCES ENERGY PAC                      |              |                          |  |      |     |      |             |
| <b>Mailing Address</b> PO BOX 545               |              |                          |  |      |     |      | \$ 500.00   |
| <b>City</b> HARRISBURG                          | <b>State</b> | <b>Zip Code (Plus 4)</b> |  | 11   | 7   | 2022 |             |
|   | PA           | 17108                    |  |      |     |      |             |
| PGCC PAC  |              |                          |  |      |     |      |             |
| <b>Mailing Address</b> 507 GROVE ROAD           |              |                          |  |      |     |      | \$ 500.00   |
| <b>City</b> CLARENDON                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |  | 11   | 7   | 2022 |             |
|   | PA           | 16313                    |  |      |     |      |             |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>FOOD PAC              |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 870                                   |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA COAL PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 212 N. 3RD STREET                            |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PGC PAC               |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2 NORTH NINTH STREET                         |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> ALLENTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PSCOA PAC             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2421 N. FRONT STREET                         |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA INSURANCE PAC      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 259 N. RADNOR CHESTER ROAD                   |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> RADNOR  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19087 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>RCPA PAC              |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 777 EAST PARK DRIVE                          |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>CHESAPEAKE ENERGY PAC    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 18496                                    |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> OKLAHOMA CITY  | <b>State</b><br>OK | <b>Zip Code (Plus 4)</b><br>73154 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>CONSULTING ENGINEERS PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 800 N. THIRD STREET                             |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA AMERICAN WATER PAC    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 802 WESLEY DRIVE                                |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> MECHANICSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PUGLIESE PAC             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 2205 STRAWBERRY SQUARE                          |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA PROPANE GAS ASSOC PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 908 N. SECOND STREET                            |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA OPTOMETRIC PAC        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 218 NORTH STREET                                |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>CHAMBER PAC                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 417 WALNUT STREET  |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>VISTRA PAC                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 6555 SIERRA DRIVE  |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> IRVING  | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75039 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>GREENLEE PARTNERS PAC             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 291   |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA ASSOC OF NURSE AESTHETISTS PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 400 W. WILSON BRIDGE ROAD                                |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> WORTHINGTON   | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>43085 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>BS PAC                            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 202 STATE STREET   |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>NRG PAC                           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 804 CARNEGIE CENTER                                      |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> PRINCETON   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08540 |           |            |             |             |



|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>TRIAD STRATEGIES PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 300 N. 2ND STREET                           |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PAR ID/A PAC         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 4 LEMOYNE DRIVE                             |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> LEMOYNE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PECO PAC             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 2301 MARKET STREET                          |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>UGI UTILITIES PAC    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> ONE UGI DRIVE                               |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> DENVER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17517 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>HAPAC                |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 30 N. 3RD STREET                            |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>NFG PA PAC           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 2018                                 |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16512 |           |            |             |             |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>PA TRUCK PAC                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b> 910 LINDA LANE   |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>SYSCO GOOD GOVERNMENT COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1390 ENCLAVE PARKWAY                                   |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> HOUSTON   | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>77077 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PFIZER PAC                      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 235 E. 42ND AVENUE                                     |                    |                                   | 11        | 22         | 2022        |             |
| <b>City</b> NEW YORK  | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>10017 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>WASTE MANAGEMENT PAC            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 701 PENNSYLVANIA AVENUE                                |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> WASHINGTON  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20004 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PREA PAC                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> PO BOX 1266  |                    |                                   | 11        | 7          | 2022        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 21,750.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF GENE YAW | <b>Reporting Period</b><br>From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|---|--|

|   |                   |     |              | DATE | AMOUNT                   |
|---|-------------------|-----|--------------|------|--------------------------|
| Full Name of Contributor  | MO                | DAY | YEAR         |      |                          |
| BIR COMMITTEE   |                   |     |              |      |                          |
| <b>Mailing Address</b> 501 GRANT STREET                               | 11                | 7   | 2022         | \$   | 500.00                   |
| <b>City</b> PITTSBURGH <b>State</b> PA <b>Zip Code (Plus 4)</b> 15222 |                   |     |              |      |                          |
| <b>Employer Name</b> COMMITTEE-COMPANY                                | <b>Occupation</b> |     |              |      |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME   | <b>City</b>       |     | <b>State</b> |      | <b>Zip Code (Plus 4)</b> |

| Full Name of Contributor  | MO                | DAY | YEAR         |    |                          |
|---|-------------------|-----|--------------|----|--------------------------|
| SAUL EWING & LEHR, LLC  |                   |     |              |    |                          |
| <b>Mailing Address</b> 1600 MARKET STREET                               | 11                | 7   | 2022         | \$ | 1,000.00                 |
| <b>City</b> PHILADELPHIA <b>State</b> PA <b>Zip Code (Plus 4)</b> 19102 |                   |     |              |    |                          |
| <b>Employer Name</b> COMPANY CONTRIBUTION                               | <b>Occupation</b> |     |              |    |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>             | <b>City</b>       |     | <b>State</b> |    | <b>Zip Code (Plus 4)</b> |

| Full Name of Contributor  | MO                          | DAY | YEAR         |    |                          |
|---|-----------------------------|-----|--------------|----|--------------------------|
| RAYMOND WILSON  |                             |     |              |    |                          |
| <b>Mailing Address</b> 33 HOLLY FOREST ROAD                           | 11                          | 7   | 2022         | \$ | 1,000.00                 |
| <b>City</b> MT. POCONO <b>State</b> PA <b>Zip Code (Plus 4)</b> 18344 |                             |     |              |    |                          |
| <b>Employer Name</b> SELF-EMPLOYED                                    | <b>Occupation</b> LANDOWNER |     |              |    |                          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME   | <b>City</b>                 |     | <b>State</b> |    | <b>Zip Code (Plus 4)</b> |

|   |                    |                                   |                               |                          |             |           |
|---|--------------------|-----------------------------------|-------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MARY M. KEENAN           |                    |                                   | <b>MO</b>                     | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 3926 SEABISCUIT WAY                  |                    |                                   | 11                            | 7                        | 2022        |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                               |                          |             |           |
| <b>Employer Name</b> PA WASTE INDUSTRIES ASSOCIATION        |                    |                                   | <b>Occupation</b> EX-DIRECTOR |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                  | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                                  |                          |             |           |
|---|--------------------|-----------------------------------|----------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ROBERT S. TAYLOR, ESQ.           |                    |                                   | <b>MO</b>                        | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 6349                                  |                    |                                   | 11                               | 7                        | 2022        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                                  |                          |             |           |
| <b>Employer Name</b> CAMERON COMPANIES                              |                    |                                   | <b>Occupation</b> CHAIRMAN & CEO |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SAME |                    | <b>City</b>                       | <b>State</b>                     | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,500.00       |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|                            |              |                          |      | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name                  | MO           | DAY                      | YEAR |      |        |
| <b>Mailing Address</b>     |              |                          |      | \$   | 0.00   |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |      |        |
| <b>Receipt Description</b> |              |                          |      |      |        |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF GENE YAW   | <b>Reporting Period</b><br><br>From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| <b>TOTAL for the Reporting Period (1)</b>   | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| <b>TOTAL for the Reporting Period (2)</b>   | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| <b>TOTAL for the Reporting Period (3)</b>   | \$ 0.00  |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00  |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
|  | <b>From:</b> <span style="float: right;"><b>To:</b></span> |

|                          | DATE         |                          |      | AMOUNT  |
|--------------------------|--------------|--------------------------|------|---------|
| Full Name of Contributor | MO           | DAY                      | YEAR |         |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00 |
| <b>City</b>              | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

**Description of Contribution:**

|  |                   |
|--|-------------------|
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> | <b>PAGE TOTAL</b> |
|  | \$ 0.00           |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |              |                         |             |                         |                         |                                    |                |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| <b>Name of Filing Committee or Candidate</b>   |              |                         |             | <b>Reporting Period</b> |                         |                                    |                |
|  |              |                         |             | <b>From:</b>            |                         | <b>To:</b>                         |                |
|  |              |                         |             | <b>DATE</b>             |                         | <b>AMOUNT</b>                      |                |
| <b>Full Name of Contributor</b>  |              |                         |             | <b>MO</b>               | <b>DAY</b>              | <b>YEAR</b>                        | <b>\$ 0.00</b> |
| <b>Mailing Address</b>   |              |                         |             |                         |                         |                                    |                |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |             |                         |                         |                                    |                |
| <b>Employer of Contributor</b>   |              |                         |             | <b>Occupation</b>       |                         |                                    |                |
| <b>Employer Mailing Address/Principal Place of Business</b>  |              |                         | <b>City</b> | <b>State</b>            | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |                |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |             |                         |                         | <b>PAGE TOTAL</b>                  |                |
|  |              |                         |             |                         |                         | 0.00                               |                |



**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF GENE YAW                          | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

|  |                 |                                | DATE | AMOUNT  |
|--|-----------------|--------------------------------|------|---|
| To Whom Paid   | MO              | DAY                            | YEAR |   |
| THE SULLIVAN REVIEW  | 10              | 25                             | 2022 | \$ 132.00   |
| <b>Mailing Address</b> 211 WATER STREET  |                 |                                |      |   |
| <b>City</b> DUSHORE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18614 |      | <b>Description of Expenditure</b> ADVERTISING           |
| STANDARD JOURNAL   | 10              | 31                             | 2022 | \$ 67.50  |
| <b>Mailing Address</b> 21 NORTH ARCH STREET                                    |                 |                                |      |   |
| <b>City</b> MILTON   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17847 |      | <b>Description of Expenditure</b> ADVERTISING           |
| THE DAILY REVIEW   | 11              | 7                              | 2022 | \$ 35.00  |
| <b>Mailing Address</b> 116 MAIN STREET   |                 |                                |      |   |
| <b>City</b> TOWANDA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18848 |      | <b>Description of Expenditure</b> ADVERTISING           |
| JANWAY   | 11              | 7                              | 2022 | \$ 711.18   |
| <b>Mailing Address</b> 11 ACADEMY ROAD   |                 |                                |      |   |
| <b>City</b> COGAN STATION  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17728 |      | <b>Description of Expenditure</b> ADVERTISING MATERIALS |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                 |                                |      | <b>PAGE TOTAL</b><br>\$ 945.68                          |

