# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | ion 2007                                | 306         |                       |         | Repor<br>Filed |               | CANDI               | DATE       | CO          | <b>IMITTEE</b>     | ✓                      | LOBI         | BYIST    |                |
|--|---|-------------|-----------------------|---------|----------------|---------------|---------------------|------------|-------------|--------------------|------------------------|--------------|----------|----------------|
|  | Committee, Candid                       | ate or Lo   | bbyist:               |         |                |               | GENE YA             | W          |             |                    |                        |              |          |                |
| Street Address:                          | PO BOX 56                               |             |                       |         |                |               |                     |            |             |                    |                        |              |          |                |
| City:                                    | RALSTON                                 |             |                       |         |                |               | State:              | PA         |             | Zip Co             | <b>de:</b> 17          | 763          |          |                |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY              |             | 2ND FRIDA<br>PRIMARY  | Y PRE-  | - 2.           | 30 D/<br>PRIM |                     | POST-      | 3.          | AMEND<br>REPORT    |                        | Yes          | No       | $\checkmark$   |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION             |             | 2ND FRIDA<br>ELECTION | Y PRE   | - 5.           | 30 D/<br>ELEC |                     | POST-      | 6. <b>X</b> |                    | TERMINATION<br>REPORT? |              | No       | $\checkmark$   |
| report type)                             | ANNUAL REPORT                           | 7.          | <b>Year</b> 2022      |         |                |               | NG METHO<br>CHECK O |            |             | PAPER              |                        | $\checkmark$ | DISKE    | TTE            |
| Name of Office S                         | Sought by Candida                       | te:         |                       |         |                | •             | DATE O              | F ELEC     | TION        | District<br>Number |                        | Par          | ty Code  | County<br>Code |
|  |   |             |                       |         |                |               | мо                  | DAY        | YEAR        |                    |                        | REP          | ,        |                |
|  |   |             |                       |         |                |               | 11                  |            | 8 202       | 2                  | (SEE IN                | STRUCTI      | ONS FOR  | CODES)         |
| Summary of<br>Expenditures               | Receipts and                            | мо          | DAY                   | YEAR    |                |               | мо                  | DAY        | YEAR        | F                  | OR OFFIC               | CE USE       | ONLY     |                |
|  |   | 1           | 0 25                  | 20      | 022            | ГО            | 11                  | 2          | 8 202       | 2                  |                        |              |          |                |
|  | ught Forward Fro                        |             | •                     |         |                | \$            |                     |            | 44,738.2    |                    |                        |              |          |                |
| B. Total Monet                           | ary Contributions                       | And Rece    | ipts (From            | 1 Scheo | dule I)        | \$            |                     |            | 25,500.0    | 0                  |                        |              |          |                |
| C. Total Funds                           | Available (Sum O                        | f Lines A a | and B)                |         |                | \$            |                     | 1          | 70,238.2    | _                  |                        |              |          |                |
| -  | ditures (From Sch                       |             | -                     |         |                | \$            |                     |            | 945.6       | 8                  |                        |              |          |                |
|  | Balance (Subtrac                        |             |                       | -       |                | \$            |                     | 10         | 69,292.6    |                    |                        |              |          |                |
|  | Kind Contribution                       |             | •                     |         | e 11)          | \$            |                     | 0.00       |             |                    |                        |              |          |                |
| G. Onpaid Deb                            | ts And Obligations                      |             |                       | -       |                | \$            |                     | I          |             |                    |                        |              |          |                |
|  | s a Committee rep                       | out theory  |                       |         |                |               | CTION               |            | and idates  | ian hara           |                        |              |          |                |
| I swear (or affirm                       | ·<br>) that this report, inc            |             | -                     |         |                |               |                     |            |             | -                  |                        | vledge       | and beli | ef , true      |
| correct and comple<br>Sworn to and subs  | ete.<br>scribed before me thi<br>day of | S           | 20                    |         |                |               |                     |            | Signatu     | ire of Perso       | on Submitt             | ing Rep      | oort     |                |
|  |   |             |                       |         |                | _             |                     |            |             | Pri                | nted Name              | •            |          |                |
| My Commission E                          | Signatı<br>xpires                       | ire         |                       |         |                |               |                     |            |             | Ema                | ail                    |              |          |                |
|  | мо                                      | DA          | Y                     | YR      |                | _             |                     | Area       | a Code      | Daytir             | ne Teleph              | one Nu       | mber     |                |
| Part II- If this is                      | a report of a can                       | didate's a  | uthorized             | Comm    | nittee, (      | Candid        | ate shall           | sign he    | re.         |                    |                        |              |          |                |
| I swear (or affirm)<br>No 320) as amende | ) that to the best of<br>ed.            | ny knowlee  | dge and beli          | ef this | political      | comm          | ittee has n         | ot violate | ed any prov | isions of tl       | ne act of Ju           | une 3,1      | 937 (P.L | . 1333,        |
| Sworn to and subso                       | cribed before me this<br>day of         |             | 20                    |         |                |               |                     |            |             | Signature          | of Candida             | ate          |          |                |
|  |   |             |                       |         |                |               |                     |            |             | Print              | ed Name                |              |          |                |
| My Commission Exp                        | Signature<br>bires                      |             |                       |         |                | _             |                     |            |             | Ema                | ail                    |              |          |                |
|  | мо                                      | DA          | Y                     | YR      |                | _             |                     | Area C     | ode         |                    | Daytime To             | elephor      | e Numb   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting | g Period         |       |                   |
|--|-----------|------------------|-------|-------------------|
| FRIENDS OF GENE YAW  | From:     | <u>10/25/202</u> | 2 To: | <u>11/28/2022</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                  |       |                   |
| TOTAL for the Reporting  | Period    | (1)              | \$    | 0.00              |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                  |       |                   |
| Contributions Received From Political Committees (Part A)  |           |                  | \$    | 0.00              |
| All Other Contributions (Part B)   |           |                  | \$    | 250.00            |
| TOTAL for the Reporting  | Period    | (2)              | \$    | 250.00            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                  |       |                   |
| Contributions Received From Political Committees (Part C)  |           |                  | \$    | 21,750.00         |
| All Other Contributions (Part D)   |           |                  | \$    | 3,500.00          |
| TOTAL for the Reporting  | Period    | (3)              | \$    | 25,250.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                  |       |                   |
| TOTAL for the Reporting  | Period    | (4)              | \$    | 0.00              |
|  |           |                  |       |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                  | \$    | 25,500.00         |

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat   | e     |                  | Reporting Period |    |           |      |      |            |  |
|--|-------|------------------|------------------|----|-----------|------|------|------------|--|
|  |       |                  |                  |    | From: To: |      |      |            |  |
|  |       | ·                |                  |    | DATE      |      |      | AMOUNT     |  |
| Full Name of Contributing Committee  |       |                  |                  | мо | DAY       | YEAR |      |            |  |
| Mailing Address  |       |                  |                  |    |           |      | \$   | 0.00       |  |
| City   | State | Zip Code (Plus 4 | •)               |    |           |      |      |            |  |
|  |       |                  |                  |    |           |      |      | PAGE TOTAL |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |                  |    |           | \$   | 0.00 |            |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |     |                            |       |      |    |                   |  |
|---|-------|------------------|-----|----------------------------|-------|------|----|-------------------|--|
| Name of Filing Committee or Candida   | te    |                  | Rep | orting Pe                  | eriod |      |    |                   |  |
| FRIENDS OF GENE YAW   |       |                  |     | From: <u>10/25/2022</u> To |       |      |    | <b>11/28/2022</b> |  |
|   |       |                  |     |                            | DATE  |      |    | AMOUNT            |  |
| Full Name of Contributor<br>MATTHEW R. SORDONI  |       |                  |     | мо                         | DAY   | YEAR |    |                   |  |
| Mailing Address 45 OWEN STREET  |       |                  |     |                            |       |      | \$ | 250.00            |  |
| City FORTY FORT   | State | Zip Code (Plus 4 | )   | 11                         | 21    | 2022 |    |                   |  |
|   | PA    | 18704            |     |                            |       |      |    |                   |  |
|   |       |                  |     |                            |       |      |    | PAGE TOTAL        |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                  |     |                            |       |      | \$ | 250.00            |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                             |                    |                          | Reporting  | g Period    |        |      |                    |
|---|--------------------|--------------------------|------------|-------------|--------|------|--------------------|
| FRIENDS OF GENE YAW   |                    |                          | From:      | <u>10/2</u> | 5/2022 | То:  | <u>11/28/2022</u>  |
|   |                    |                          |            | DA          | TE     |      | AMOUNT             |
| Full Name of Contributing Committee POM PAC                       |                    |                          |            | мо          | DAY    | YEAR | <b>\$</b> 500.00   |
| Mailing Address 9118 S. EISENHOWE                                 | R BLVD.            |                          |            | 11          | 7      | 2022 | <b>a</b> 500.00    |
| City MIDDLETOWN   | <b>State</b><br>PA | <b>Zip Code</b><br>17108 | e (Plus 4) |             | ,      | 2022 |                    |
| Full Name of Contributing Committee<br>HIGHMARK PAC               |                    |                          |            | мо          | DAY    | YEAR | <b>\$</b> 500.00   |
| Mailing Address 1800 CENTER STREE                                 | T<br>State<br>PA   | <b>Zip Code</b><br>17089 | e (Plus 4) | . 11        | 7      | 2022 |                    |
| Full Name of Contributing Committee EXXON MOBIL PAC               |                    |                          |            | мо          | DAY    | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 5859 LAS COLINAS E                                | BLVD.              |                          |            | 11          | 7      | 2022 | . ,                |
| City IRVING   | <b>State</b><br>TX | <b>Zip Code</b><br>75039 | e (Plus 4) |             |        |      |                    |
| Full Name of Contributing Committee<br>RANGE RESOURCES ENERGY PAC |                    | -                        |            | мо          | DAY    | YEAR | <b>\$</b> 500.00   |
| Mailing Address PO BOX 545  |                    |                          |            | 11          | 7      | 2022 |                    |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code</b><br>17108 | e (Plus 4) |             |        |      |                    |
| Full Name of Contributing Committee PGCC PAC                      |                    |                          |            | мо          | DAY    | YEAR | <b>\$</b> 500.00   |
| Mailing Address 507 GROVE ROAD                                    |                    |                          |            | 11          | 7      | 2022 |                    |
| City CLARENDON  | <b>State</b><br>PA | <b>Zip Code</b><br>16313 | e (Plus 4) |             |        |      |                    |
| Full Name of Contributing Committee<br>FOOD PAC                   |                    |                          |            | мо          | DAY    | YEAR | <b>\$</b> 500.00   |
| Mailing Address PO BOX 870  |                    |                          |            | 11          | 7      | 2022 |                    |
| City CAMP HILL  | <b>State</b><br>PA | <b>Zip Code</b><br>17089 | e (Plus 4) |             |        |      |                    |

|   |                    |                                   |      |     |      | THEE 0             |
|---|--------------------|-----------------------------------|------|-----|------|--------------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA COAL PAC    | ee                 |                                   | мо   | DAY | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 212 N. 3RD ST                                   | REET               |                                   | 11   | 7   | 2022 | + 1,000.00         |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 |      |     | 2022 |                    |
|   | PA                 | 17101                             |      |     |      |                    |
| Full Name of Contributing Committee                             | ee                 |                                   | мо   | DAY | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 2 NORTH NINT                                    | H STREET           |                                   | 11   | 7   | 2022 |                    |
| City ALLENTOWN  | State              | Zip Code (Plus 4)                 |      | , í | 2022 |                    |
|   | PA                 | 18101                             |      |     |      |                    |
| Full Name of Contributing Committee                             | ee                 |                                   | мо   | DAY | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 2421 N. FRONT                                   | STREET             |                                   | 11   | 7   | 2022 | + 1,000100         |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 |      |     | 2022 |                    |
|   | PA                 | 17110                             |      |     |      |                    |
| Full Name of Contributing Committee                             |                    |                                   |      | DAY | YEAR | \$ 500.00          |
| Mailing Address 259 N. RADNOR                                   | R CHESTER ROAD     |                                   | 11   | 7   | 2022 | + 500.00           |
| City RADNOR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19087 |      | ,   | 2022 |                    |
| Full Name of Contributing Committee                             | ee                 |                                   | мо   | DAY | YEAR | \$ 500.00          |
| Mailing Address 777 EAST PARK                                   | CDRIVE             |                                   | 11   | 7   | 2022 |                    |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 |      |     |      |                    |
|   | PA                 | 17111                             |      |     |      |                    |
| Full Name of Contributing Committee<br>CHESAPEAKE ENERGY PAC    | ee                 |                                   | мо   | DAY | YEAR | \$ 500.00          |
| Mailing Address PO BOX 18496                                    |                    |                                   | 11   | 7   | 2022 |                    |
| City OKLAHOMA CITY  | State              | Zip Code (Plus 4)                 |      |     |      |                    |
|   | ОК                 | 73154                             |      |     |      |                    |
| Full Name of Contributing Committee<br>CONSULTING ENGINEERS PAC | ee                 |                                   | мо   | DAY | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 800 N. THIRD S                                  | STREET             |                                   | 11   | 7   | 2022 | + 1,000.00         |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 | 1 ** |     | 2022 |                    |
|   | PA                 | 17102                             |      |     |      |                    |
| Full Name of Contributing Committee PA AMERICAN WATER PAC       |                    |                                   | мо   | DAY | YEAR |                    |
| Mailing Address 802 WESLEY D                                    | RIVE               |                                   |      | _   |      | <b>\$</b> 1,000.00 |
| City MECHANICSBURG  | State              | Zip Code (Plus 4)                 | 11   | 7   | 2022 |                    |
|   | PA                 | 17055                             |      |     |      |                    |
|   |                    |                                   |      |     |      |                    |

| Full Name of Contribution  |   |  |  |                      |                                    |   |      |        |
|--|---|--|--|----------------------|------------------------------------|---|------|--------|
|  | ng Committee  |  |  | мо                   | DAY                                | YEAR  |      |        |
| PUGLIESE PAC   |   |  |  | 110                  |                                    |   | \$   | 500.00 |
| Mailing Address 220  | 5 STRAWBERRY S  | SQUARE                                 |  | 11                   | 7                                  | 2022  |      |        |
| City HARRISBURG  |   | State                                  | Zip Code (Plus 4)  |                      |                                    |   |      |        |
|  |   | РА                                     | 17101  |                      |                                    |   |      |        |
| Full Name of Contribution  | ng Committee  |  |  | мо                   | DAY                                | YEAR  |      |        |
| PA PROPANE GAS ASSO  | DC PAC  |  |  | МО                   |                                    | TLAK  | \$   | 500.00 |
| Mailing Address 908  | N. SECOND STR   | EET                                    |  | 11                   | 7                                  | 2022  |      |        |
| City HARRISBURG  |   | State                                  | Zip Code (Plus 4)  |                      |                                    |   |      |        |
|  |   | РА                                     | 17102  |                      |                                    |   |      |        |
| Full Name of Contribution  | ng Committee  | -                                      | -  | мо                   | DAY                                | YEAR  |      |        |
| PA OPTOMETRIC PAC  |   |  |  | 110                  |                                    |   | \$   | 500.00 |
| Mailing Address 218  | NORTH STREET  |  |  | 11                   | 7                                  | 2022  |      |        |
| City HARRISBURG  |   | State                                  | Zip Code (Plus 4)  |                      | ,                                  | 2022  |      |        |
|  |   | РА                                     | 17101  |                      |                                    |   |      |        |
| Full Name of Contribution  | ng Committee  |  |  | мо                   | DAY                                | YEAR  |      |        |
| CHAMBER PAC  |   |  |  |                      |                                    |   | \$   | 500.00 |
| Mailing Address 417  | WALNUT STREET   | Г                                      |  | 11                   | 7                                  | 2022  |      |        |
| City HARRISBURG  |   | State                                  | Zip Code (Plus 4)  |                      |                                    | -   |      |        |
|  |   | PA                                     | 17101  |                      |                                    |   |      |        |
| Full Name of Contribution  | ng Committee  |  |  | мо                   | DAY                                | YEAR  |      |        |
| VISTRA PAC   |   |  |  |                      |                                    |   | \$   | 500.00 |
| Mailing Address 655  | 5 SIERRA DRIVE  |  |  |                      |                                    |   |      | 500.00 |
|  | J JILKKA DRIVL  |  |  | 11                   | 7                                  | 2022  |      | 500.00 |
| City IRVING  | J SILKKA DRIVL  | State                                  | Zip Code (Plus 4)  | 11                   | 7                                  | 2022  |      | 500.00 |
| City IRVING  | SILKKA DRIVE  | <b>State</b><br>TX                     | <b>Zip Code (Plus 4)</b><br>75039                        | 11                   | 7                                  | 2022  |      | 500.00 |
| City IRVING<br>Full Name of Contribution   |   |  |  |                      |                                    |   |      |        |
|  | ng Committee  |  |  | . 11<br>мо           | 7<br>DAY                           | 2022<br>YEAR  | \$   |        |
| Full Name of Contribution  | ng Committee  |  |  | мо                   | DAY                                | YEAR  | \$   |        |
| Full Name of Contribution  | <b>ng Committee</b><br>PAC  |  |  |                      |                                    |   | . \$ |        |
| Full Name of Contribution         GREENLEE PARTNERS F         Mailing Address       PO F   | <b>ng Committee</b><br>PAC  | тх                                     | 75039  | мо                   | DAY                                | YEAR  | \$   | 500.00 |
| Full Name of Contribution         GREENLEE PARTNERS F         Mailing Address       PO F   | ng Committee<br>PAC<br>BOX 291  | TX<br>State                            | 75039<br>Zip Code (Plus 4)                               | <b>MO</b><br>. 11    | <b>DAY</b> 7                       | <b>YEAR</b><br>2022   | \$   |        |
| Full Name of Contribution<br>GREENLEE PARTNERS F<br>Mailing Address PO F<br>City HARRISBURG  | ng Committee<br>PAC<br>BOX 291  | TX<br>State<br>PA                      | 75039<br>Zip Code (Plus 4)                               | мо                   | DAY                                | YEAR  | \$   | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A   | ng Committee<br>PAC<br>BOX 291  | TX<br>State<br>PA                      | 75039<br>Zip Code (Plus 4)                               | мо<br>11<br>мо       | <b>DAY</b> 7                       | YEAR           2022           YEAR  |      | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A   | ng Committee<br>PAC<br>BOX 291<br>Ing Committee<br>SESTHETISTS PAC<br>W. WILSON BRI                 | TX<br>State<br>PA                      | 75039<br>Zip Code (Plus 4)                               | <b>MO</b><br>. 11    | DAY<br>7<br>DAY                    | <b>YEAR</b><br>2022   |      | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A         Mailing Address       400   | ng Committee<br>PAC<br>BOX 291<br>Ing Committee<br>SESTHETISTS PAC<br>W. WILSON BRI                 | TX<br>State<br>PA<br>DGE ROAD          | 75039<br>Zip Code (Plus 4)<br>17108                      | мо<br>11<br>мо       | DAY<br>7<br>DAY                    | YEAR           2022           YEAR  |      | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A         Mailing Address       400   | ng Committee<br>PAC<br>BOX 291<br>ng Committee<br>ESTHETISTS PAC<br>W. WILSON BRI                   | TX<br>State<br>PA<br>DGE ROAD<br>State | 75039<br>Zip Code (Plus 4)<br>17108<br>Zip Code (Plus 4) | мо<br>11<br>мо<br>11 | DAY<br>7<br>DAY<br>7               | YEAR           2022           YEAR           2022                               |      | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A         Mailing Address       400         City       WORTHINGTON  | ng Committee<br>PAC<br>BOX 291<br>ng Committee<br>ESTHETISTS PAC<br>W. WILSON BRI                   | TX<br>State<br>PA<br>DGE ROAD<br>State | 75039<br>Zip Code (Plus 4)<br>17108<br>Zip Code (Plus 4) | мо<br>11<br>мо       | DAY<br>7<br>DAY                    | YEAR           2022           YEAR  |      | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A         Mailing Address       400         City       WORTHINGTON         Full Name of Contributing         BS PAC | ng Committee<br>PAC<br>BOX 291<br>ng Committee<br>ESTHETISTS PAC<br>W. WILSON BRI                   | TX<br>State<br>PA<br>DGE ROAD<br>State | 75039<br>Zip Code (Plus 4)<br>17108<br>Zip Code (Plus 4) | мо<br>11<br>мо<br>11 | DAY<br>7<br>DAY<br>7               | YEAR           2022           YEAR           2022           YEAR           2022 | \$   | 500.00 |
| Full Name of Contributing         GREENLEE PARTNERS F         Mailing Address       PO F         City       HARRISBURG         Full Name of Contributing         PA ASSOC OF NURSE A         Mailing Address       400         City       WORTHINGTON         Full Name of Contributing         BS PAC | ng Committee<br>PAC<br>BOX 291<br>ng Committee<br>NESTHETISTS PAC<br>W. WILSON BRI<br>W. WILSON BRI | TX<br>State<br>PA<br>DGE ROAD<br>State | 75039<br>Zip Code (Plus 4)<br>17108<br>Zip Code (Plus 4) | мо<br>11<br>мо<br>11 | DAY<br>7<br>DAY<br>7<br>DAY<br>0AY | YEAR           2022           YEAR           2022                               | \$   |        |

| Full Name of Contribu   | iting Committee  |                      |   | мо                   | DAY                           | YEAR   |      |          |
|---|------------------|----------------------|---|----------------------|-------------------------------|--|------|----------|
| NRG PAC   |                  |                      |   |                      |                               |  | \$   | 1,000.00 |
| Mailing Address 80  | 04 CARNEGIE CENT | ĒR                   |   | 11                   | 7                             | 2022   |      |          |
| City PRINCETON  |                  | State                | Zip Code (Plus 4)                               | ]                    |                               |  |      |          |
|   |                  | NJ                   | 08540   |                      |                               |  |      |          |
| Full Name of Contribu   | iting Committee  |                      |   | мо                   | DAY                           | YEAR   |      |          |
| TRIAD STRATEGIES  | PAC              |                      |   |                      |                               |  | \$   | 500.00   |
| Mailing Address 3(  | 00 N. 2ND STREET |                      |   | 11                   | 7                             | 2022   |      |          |
| City HARRISBURG   |                  | State                | Zip Code (Plus 4)                               |                      |                               |  |      |          |
|   |                  | PA                   | 17101   |                      |                               |  |      |          |
| Full Name of Contribu   | iting Committee  |                      |   | мо                   | DAY                           | YEAR   |      |          |
| PAR ID/A PAC  |                  |                      |   |                      |                               |  | \$   | 500.00   |
| Mailing Address 4   | LEMOYNE DRIVE    |                      |   | 11                   | 7                             | 2022   |      |          |
| City LEMOYNE  |                  | State                | Zip Code (Plus 4)                               |                      |                               |  |      |          |
|   |                  | PA                   | 17043   |                      |                               |  |      |          |
| Full Name of Contributing Committee   |                  |                      |   | мо                   | DAY                           | YEAR   |      |          |
| PECO PAC  |                  |                      |   |                      |                               |  | \$   | 500.00   |
| Mailing Address 23  | 301 MARKET STREE | T                    |   | 11                   | 22                            | 2022   | 22   |          |
| City PHILADELPHI  | 4                | State                | Zip Code (Plus 4)                               |                      |                               |  |      |          |
|   |                  | PA                   | 19103   |                      |                               |  |      |          |
| Full Name of Contribu   | iting Committee  | -                    |   | мо                   | DAY                           | YEAR   |      |          |
| UGI UTILITIES PAC   |                  |                      |   | MO                   | DAT                           |  | \$   | 1,000.00 |
| Mailing Address 0   | NE UGI DRIVE     |                      |   | 11                   | 22                            | 2022   | 1    | 2,000100 |
| City DENVER   |                  | State                | Zip Code (Plus 4)                               | 1 **                 | 22                            | 2022   |      |          |
|   |                  |                      |   |                      |                               |  |      |          |
|   |                  | PA                   | 17517   |                      |                               |  |      |          |
| Full Name of Contribu   | ting Committee   | PA                   | 17517   | мо                   |                               | YEAR   |      |          |
| Full Name of Contribut  | ting Committee   | PA                   | 17517   | мо                   | DAY                           | YEAR   | \$   | 500.00   |
| НАРАС   | iting Committee  | ΡΑ                   | 17517   |                      |                               |  | . \$ | 500.00   |
| НАРАС   |                  | PA                   | 17517<br>Zip Code (Plus 4)                      | <b>MO</b>            | <b>DAY</b> 22                 | <b>YEAR</b> 2022                             | \$   | 500.00   |
| HAPAC<br>Mailing Address 30   |                  | <u> </u>             |   |                      |                               |  | \$   | 500.00   |
| HAPAC<br>Mailing Address 30   | ) N. 3RD STREET  | State                | Zip Code (Plus 4)                               | . 11                 | 22                            | 2022   | \$   | 500.00   |
| HAPAC<br>Mailing Address 3(<br>City HARRISBURG  | ) N. 3RD STREET  | State                | Zip Code (Plus 4)                               |                      |                               |  | . \$ |          |
| HAPAC Mailing Address 3( City HARRISBURG Full Name of Contribut NFG PA PAC  | ) N. 3RD STREET  | State                | Zip Code (Plus 4)                               | 11<br>MO             | 22<br>DAY                     | 2022<br>YEAR                                 |      |          |
| HAPAC<br>Mailing Address 3(<br>City HARRISBURG<br>Full Name of Contribut<br>NFG PA PAC  | ) N. 3RD STREET  | State                | Zip Code (Plus 4)                               | . 11                 | 22                            | 2022   |      | 500.00   |
| HAPAC Mailing Address 30 Gity HARRISBURG Full Name of Contribut NFG PA PAC Mailing Address P0   | ) N. 3RD STREET  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>17101               | 11<br>MO             | 22<br>DAY                     | 2022<br>YEAR                                 |      |          |
| HAPAC Mailing Address 30 Gity HARRISBURG Full Name of Contribut NFG PA PAC Mailing Address P0   | D N. 3RD STREET  | State<br>PA<br>State | Zip Code (Plus 4)<br>17101<br>Zip Code (Plus 4) | MO                   | 22<br>DAY<br>22               | 2022 <b>YEAR</b> 2022                        |      |          |
| HAPAC Mailing Address 3( City HARRISBURG Full Name of Contribu NFG PA PAC Mailing Address P( City ERIE                                    | D N. 3RD STREET  | State<br>PA<br>State | Zip Code (Plus 4)<br>17101<br>Zip Code (Plus 4) | 11<br>MO             | 22<br>DAY                     | 2022<br>YEAR                                 |      | 500.00   |
| HAPAC Mailing Address 3( City HARRISBURG Full Name of Contribu NFG PA PAC Mailing Address P( City ERIE Full Name of Contribu PA TRUCK PAC | D N. 3RD STREET  | State<br>PA<br>State | Zip Code (Plus 4)<br>17101<br>Zip Code (Plus 4) | MO<br>11<br>11<br>MO | 22<br>DAY<br>22<br>DAY<br>DAY | 2022<br>2022<br>2022<br>2022<br>2022<br>VEAR | \$   |          |
| HAPAC Mailing Address 3( City HARRISBURG Full Name of Contribu NFG PA PAC Mailing Address P( City ERIE Full Name of Contribu PA TRUCK PAC | D N. 3RD STREET  | State<br>PA<br>State | Zip Code (Plus 4)<br>17101<br>Zip Code (Plus 4) | MO                   | 22<br>DAY<br>22               | 2022 <b>YEAR</b> 2022                        | \$   | 500.00   |

| Full Name of Contributing Com               | mittee          |                   | мо              | DAY      | YEAR        |    |          |
|---|-----------------|-------------------|-----------------|----------|-------------|----|----------|
| SYSCO GOOD GOVERNMENT                       | COMMITTEE       |                   |                 |          |             | \$ | 500.00   |
| Mailing Address 1390 ENCL                   | AVE PARKWAY     |                   | 11              | 22       | 2022        |    |          |
| City HOUSTON                                | State           | Zip Code (Plus 4) |                 |          | 2022        |    |          |
|   | ТХ              | 77077             |                 |          |             |    |          |
| Full Name of Contributing Com<br>PFIZER PAC | mittee          |                   | мо              | DAY      | YEAR        | \$ | 500.00   |
| Mailing Address 235 E. 42ND AVENUE          |                 |                   | 11              | 22       | 2022        | 1  | 500.00   |
| City NEW YORK                               |                 |                   |                 |          | 2022        |    |          |
|   | NY              | 10017             |                 |          |             |    |          |
| Full Name of Contributing Committee         |                 |                   | мо              | DAY      | YEAR        |    |          |
| WASTE MANAGEMENT PAC                        |                 |                   |                 |          |             | \$ | 1,000.00 |
| Mailing Address 701 PENNS                   | SYLVANIA AVENUE |                   | 11              | 7        | 2022        |    | _,       |
| City WASHINGTON                             | State           | Zip Code (Plus 4) |                 | ,        | 2022        |    |          |
|   | DC              | 20004             |                 |          |             |    |          |
|   |                 |                   |                 | -        |             |    |          |
| Full Name of Contributing Com               | mittee          | 1                 | мо              | DAY      | YEAR        |    |          |
| Full Name of Contributing Com               | mittee          |                   | мо              | DAY      | YEAR        | \$ | 500.00   |
| -   |                 | l                 | <b>мо</b><br>11 | DAY<br>7 | <b>YEAR</b> | \$ | 500.00   |
| PREA PAC                                    |                 | Zip Code (Plus 4) |                 |          |             | \$ | 500.00   |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

21,750.00

\$

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                              |                   | R       | eporting Pe | riod           |                 |                      |  |
|---|------------------------------|-------------------|---------|-------------|----------------|-----------------|----------------------|--|
| FRIENDS OF GENE YAW                     |                              |                   | Fr      | om:         | <u>10/25/2</u> | <u>022</u> To   | :: <u>11/28/2022</u> |  |
|   |                              |                   |         | DA          | ATE            |                 | AMOUNT               |  |
| Full Name of Contributor                |                              |                   |         | мо          | DAY            | YEAR            | L 500.00             |  |
| BIR COMMITTEE                           |                              |                   |         | HO          |                |                 | \$ 500.00            |  |
| Mailing Address 501 GRANT STREET        |                              |                   |         | 11          | 7              | 2022            |                      |  |
| City PITTSBURGH                         | State                        | Zip Code (        | Plus 4) |             |                |                 |                      |  |
|   | PA                           | 15222             |         |             |                |                 |                      |  |
| Employer Name COMMITTEE-COMPAN          | Y                            |                   |         | Occupat     | Occupation     |                 |                      |  |
| Employer Mailing Address/Principal Plac | e of Business                | City              |         |             | State          |                 | Zip Code (Plus 4)    |  |
| SAME                                    |                              |                   |         |             |                |                 |                      |  |
| Full Name of Contributor                |                              |                   |         |             | DAY            | VEAD            |                      |  |
| SAUL EWING & amp; LEHR, LLC             |                              |                   |         | мо          | DAY            | YEAR            | \$ 1,000.00          |  |
| Mailing Address 1600 MARKET STRE        | ET                           |                   |         | 11          | 7              | 2022            |                      |  |
| City PHILADELPHIA                       | State                        | Zip Code (        | Plus 4) |             | 7              |                 |                      |  |
|   | PA                           | 19102             |         |             |                |                 |                      |  |
| Employer Name COMPANY CONTRIBUT         | TION                         |                   |         | Occupat     | tion           |                 |                      |  |
| Employer Mailing Address/Principal Plac | e of Business                | City              |         |             | State          |                 | Zip Code (Plus 4)    |  |
|   |                              |                   |         |             |                |                 |                      |  |
| Full Name of Contributor                |                              |                   |         |             | -              |                 |                      |  |
| RAYMOND WILSON                          |                              |                   |         | мо          | DAY            | YEAR            | <b>\$</b> 1,000.00   |  |
| Mailing Address 33 HOLLY FOREST F       | ROAD                         |                   |         | 11          | 7              | 2022            |                      |  |
| City MT. POCONO                         | State                        | Zip Code (        | Plus 4) | 11          | /              | 2022            |                      |  |
|   | PA                           | 18344             |         |             |                |                 |                      |  |
| Employer Name SELF-EMPLOYED             |                              |                   |         | Occupat     | tion           | LANDO           | WNER                 |  |
| Employer Mailing Address/Principal Plac | e of Business                | City              |         |             | State          |                 | Zip Code (Plus 4)    |  |
| SAME                                    |                              |                   |         |             |                |                 |                      |  |
| Full Name of Contributor                |                              |                   |         |             | •              |                 |                      |  |
| MARY M. KEENAN                          |                              |                   |         | мо          | DAY            | YEAR            | <b>\$</b> 500.00     |  |
| Mailing Address 3926 SEABISCUIT V       |                              |                   |         |             |                |                 | -                    |  |
| Jeaning Address 3920 SLADISCULLY        | VAY                          |                   |         |             | _              |                 |                      |  |
| City HARRISBURG                         | VAY<br>State                 | Zip Code (        | Plus 4) | 11          | 7              | 2022            |                      |  |
|   |                              | <b>Zip Code</b> ( | Plus 4) | 11          | 7              | 2022            |                      |  |
|   | <b>State</b><br>PA           | •                 | Plus 4) | Occupat     |                |                 |                      |  |
| City HARRISBURG                         | State<br>PA<br>S ASSOCIATION | •                 | Plus 4) |             |                | 2022<br>EX-DIRE |                      |  |

| Full Name of Contributor                |               |                   | мо                             | DAY                           | YEAR | 500.00            |  |
|---|---------------|-------------------|--------------------------------|-------------------------------|------|-------------------|--|
| ROBERT S. TAYLOR, ESQ.                  |               |                   | MO                             | DAT                           | ILAK | <b>\$</b> 500.00  |  |
| Mailing Address PO BOX 6349             |               |                   | 11                             | 7                             | 2022 |                   |  |
| City HARRISBURG                         | State         | Zip Code (Plus 4) |                                | ,                             | 2022 |                   |  |
|   | РА            | 17112             |                                |                               |      |                   |  |
| Employer Name CAMERON COMPANIES         |               |                   | Occupation CHAIRMAN & amp; CEO |                               |      |                   |  |
| Employer Mailing Address/Principal Plac | e of Business | City              |                                | State                         |      | Zip Code (Plus 4) |  |
| SAME                                    |               |                   |                                |                               |      |                   |  |
| Enter Grand Total of Part C on Schee    | on 3.         |                   | \$                             | <b>PAGE TOTAL</b><br>3,500.00 |      |                   |  |
|   |               |                   |                                |                               |      |                   |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or C | Candidate              |               | Report   | ting Perio | od  |      |         |      |
|-------------------------------|------------------------|---------------|----------|------------|-----|------|---------|------|
|                               |                        |               | From:    |            |     | То:  |         |      |
|                               |                        |               |          | D          | ATE |      | AMOUNT  |      |
| Full Name                     |                        |               |          | мо         | DAY | YEAR | \$      | 0.00 |
| Mailing Address               |                        |               |          |            |     |      |         |      |
| City                          | State                  | Zip Code (    | Plus 4)  |            |     |      |         |      |
| Receipt Description           |                        |               |          | 1          | 1   | - I  |         |      |
|                               |                        |               | <b>.</b> |            |     |      | PAGE TO | ΓAL  |
| Enter Grand Total of Part E o | n Schedule I, Detailed | Summary Page, | Section  | 4.         |     |      | \$      | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

#### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                       |                   |  |  |  |  |  |
|---|------------------|-----------------------|-------------------|--|--|--|--|--|
| FRIENDS OF GENE YAW   | From:            | <u>10/25/2022</u> то: | <u>11/28/2022</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                    | 0.00              |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                    | 0.00              |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                    | 0.00              |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                    | 0.00              |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate   |       | Reporting Period  |     |      |           |            |        |      |
|---|-------|-------------------|-----|------|-----------|------------|--------|------|
|   |       | From:             |     |      | То:       |            |        |      |
|   |       |                   |     | DATE |           |            | AMOUNT |      |
| Full Name of Contributor  |       | мо                | DAY | YEAR |           |            |        |      |
| Mailing Address   |       |                   |     |      | <b>\$</b> |            | 0.00   |      |
| City  | State | Zip Code (Plus 4) |     |      |           |            |        |      |
| Description of Contribution:  |       |                   |     |      |           |            |        |      |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |     |      |           | PAGE TOTAL |        |      |
|   |       |                   |     |      |           | \$         |        | 0.00 |

#### PAGE 15

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  |       | Reporting Period |       |                           |              |                             |                |
|--|-------|------------------|-------|---------------------------|--------------|-----------------------------|----------------|
|  |       |                  | Fro   | From:                     |              | То:                         |                |
|  |       |                  | 1     |                           | DATE         |                             | AMOUNT         |
| Full Name of Contributor   |       |                  |       | мо                        | DAY          | YEAR                        |                |
| Mailing Address  |       |                  |       |                           |              |                             | <b>\$</b> 0.00 |
| City   | State | Zip Code(Plus 4) |       |                           |              |                             |                |
| Employer of Contributor Occupation   |       |                  |       |                           |              |                             | •              |
| Employer Mailing Address/Principal Place of Business   |       | City             | State |                           | Code(Plus 4) | Description of Contribution |                |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |       |                  |       | <b>PAGE TOTAL</b><br>0.00 |              |                             |                |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   |  | Reporting Period       |                            |               |            |                   |        |  |
|---|--|------------------------|----------------------------|---------------|------------|-------------------|--------|--|
| FRIENDS OF GENE YAW   |  | From <u>10/25/2022</u> |                            | <u>5/2022</u> | То:        | <u>11/28/2022</u> |        |  |
|   |  |                        |                            | DATE          |            | AMOUNT            |        |  |
| To Whom Paid  |  |                        | мо                         | DAY           | YEAR       |                   |        |  |
| THE SULLIVAN REVIEW   |  |                        |                            |               |            |                   |        |  |
| Mailing Address 211 WATER STREET  |  |                        | 10                         | 25            | 2022       | \$                | 132.00 |  |
| City DUSHORE  | State Zip Code (Plus 4) Description of Expenditure                 |                        |                            |               | enditure   |                   |        |  |
|   | РА   | 18614                  | ADVERTISING                |               |            |                   |        |  |
| To Whom Paid<br>STANDARD JOURNAL  |  |                        | мо                         | DAY           | YEAR       |                   |        |  |
| Mailing Address 21 NORTH ARCH STREET                                    |  |                        | 10                         | 31            | 2022       | \$                | 67.50  |  |
| City MILTON State Zip Code (Plus 4)                                     |  |                        | Description of Expenditure |               |            |                   |        |  |
|   | РА   | 17847                  | ADVERTISING                |               |            |                   |        |  |
| To Whom Paid  |  |                        | мо                         | DAY           | YEAR       |                   |        |  |
| THE DAILY REVIEW  |  |                        |                            |               |            |                   | 25.00  |  |
| Mailing Address 116 MAIN STREET   |  |                        | 11                         | 7             | 2022       | \$                | 35.00  |  |
| City TOWANDA  | State  | Zip Code (Plus 4)      | Description of Expenditure |               |            |                   |        |  |
| PA 18848  |  |                        | ADVERTISING                |               |            |                   |        |  |
| To Whom Paid<br>JANWAY  |  |                        | мо                         | DAY           | YEAR       |                   |        |  |
| Mailing Address 11 ACADEMY ROAD   |  |                        | 11                         | 7             | 2022       | \$                | 711.18 |  |
| City COGAN STATION  | State         Zip Code (Plus 4)         Description of Expenditure |                        |                            | 1             |            |                   |        |  |
|   | PA   | 17728                  | ADVERTISING MATERIALS      |               |            |                   |        |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |  |                        |                            |               | PAGE TOTAL |                   |        |  |
|   |  |                        |                            | \$            | 945.68     |                   |        |  |