Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2007 | '306 | | | | port ed B | | CANDI | DATE | | СОМ | ITTEE | ✓ | LOBE | YIST | |
|--|--|------------|--|--------|-------|--------------|---------|-------------|------------------------------|----------------|------------|--------------|----------------|----------|-----------|----------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | FRI | END: | S OF | GENE YA | W | | | | - | | | |
| Street Address: | PO BOX 56 | | | | | | | | | | | | | | | |
| City: | RALSTON | | | | | | | State: | PA | | | Zip Cod | le: 17 | 7763 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE- PRIMARY 2. 30 DAY POST- PRIMARY 3. | | | | | | AMENDMENT Yes REPORT? | | | No | ~ | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | | | TERMINATION Yes N REPORT? | | | No | ~ | | | |
| report type) | ANNUAL REPORT | 7. | Year 2022 FILING METHOD () CHECK ONE | | | | | | PAPER | PAPER DISKETT | | | ГТЕ | | | |
| Name of Office S | of Office Sought by Candidate: | | | | | | | N | District Number | Office Code | Pari | ty Code | County Code | | | |
| | | | | | | | | МО | DAY | YI | AR | | 1 | REP | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY Y | 'EAR | 1 | | ' | МО | DAY | YI | EAR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 10 25 | 2 | 022 | T | 0 | 11 | | 28 | 2022 | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | - | | 144, | 738.29 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | Sche | dule | e I) | \$ | | | 25, | 500.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 170,2 | 238.29 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | ç | 945.68 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | : | 169,2 | 92.61 | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From Sch | edu | le I | I) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | |
| | | | , | ΑFF | ΊD | AVI | T SE | CTION | | | | | | | | |
| PART I - If this is | a Committee rep | ort, trea | surer sign he | ere. I | If th | his is | a Can | ididate r | eport, o | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and complete | that this report, incete. | luding the | attached sche | dules | file | ed on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | f , true |
| Sworn to and subs | cribed before me this | 5 | 20 | | | | | | | 9 | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ro | | | | | - - | | | | | Prin | ted Name | e | | |
| My Commission Ex | _ | | | | | | | | | | | Emai | il | | | |
| | МО | D | AY | YR | | | - | | Are | ea Cod | le | Daytim | e Telepi | none Nui | mber | |
| Part II- If this is | a report of a can | didate's | authorized Co | omn | nitte | ee, C | andida | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowle | edge and belief | this | poli | itical | commi | ittee has r | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | |
| | day of ———————————————————————————————————— | | | | | | - | | | | | Drint- | d Name | | | |
| | Signature | | | | | | - | | | | | | | | | |
| My Commission Exp | - | | | | | | | | | | _ | Ema | il | | _ | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | ytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| FRIENDS OF GENE YAW | From: | 10/25/202 | <u>2</u> To: | 11/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 250.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 21,750.00 |
| All Other Contributions (Part D) | | | \$ | 3,500.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 25,250.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 25,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | ' | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | ' | From: | | То | : | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | _ | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF GENE YAW

From: <u>10/25/2022</u> To:

DATE

11/28/2022

AMOUNT

| Full Name of Contributor MATTHEW R. SORDONI | МО | DAY | YEAR | | | |
|---|-------|-------------------|------|----|------|------------------|
| Mailing Address 45 OWEN STREET | | | | | | \$ 250.00 |
| City FORTY FORT | State | Zip Code (Plus 4) | 11 | 21 | 2022 | |
| | PA | 18704 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 250.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | | | | |
|--|--------------------|-------------------------|------------|------|--------|------|-------------|
| FRIENDS OF GENE YAW | | | From: | 10/2 | 5/2022 | То: | 11/28/2022 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee POM PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 9118 S. EISENHOWE | R BLVD. | | | 11 | 7 | 2022 | |
| City MIDDLETOWN | State PA | Zip Cod 17108 | e (Plus 4) | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER STREE | T | ı | | 11 | 7 | 2022 | |
| City CAMP HILL | State PA | Zip Cod 17089 | e (Plus 4) | | | | |
| Full Name of Contributing Committee EXXON MOBIL PAC | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5859 LAS COLINAS E | BLVD. | | | 11 | 7 | 2022 | 1,000.00 |
| City IRVING | State TX | Zip Code 75039 | e (Plus 4) | | , , | | |
| Full Name of Contributing Committee RANGE RESOURCES ENERGY PAC | | - | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 545 | | | | 11 | 7 | 2022 | 300.00 |
| City HARRISBURG | State PA | Zip Cod 17108 | e (Plus 4) | | , | | |
| Full Name of Contributing Committee PGCC PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 507 GROVE ROAD | | | | 11 | 7 | 2022 | |
| City CLARENDON | State PA | Zip Cod 16313 | e (Plus 4) | | | | |
| Full Name of Contributing Committee FOOD PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 870 | | | | 11 | 7 | 2022 | |
| City CAMP HILL | State PA | Zip Cod 17089 | e (Plus 4) | | | | |

| | | | | | | | 17162 0 |
|-------------------------------------|---------------------------------|-----------|-------------------|------|-----|------|-------------------|
| Full Name of Cont | ributing Committee | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | 212 N. 3RD STREET | | | 11 | 7 | 2022 | 1,000.00 |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | 1 11 | ′ | 2022 | |
| | | PA | 17101 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | . 1,000,00 |
| Mailing Address | 2 NORTH NINTH STR | EET | | | 7 | 2022 | \$ 1,000.00 |
| City ALLENTOV | VN | State | Zip Code (Plus 4) | 11 | 7 | 2022 | |
| | | PA | 18101 | | | | |
| Full Name of Cont | ributing Committee | - | - | мо | DAY | YEAR | . 1 000 00 |
| Mailing Address | 2421 N. FRONT STRE | ET | | 11 | 7 | 2022 | \$ 1,000.00 |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | 11 | 7 | 2022 | |
| | | PA | 17110 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | 259 N. RADNOR CHE | STER ROAD | | 11 | 7 | 2022 | |
| City RADNOR | | State | Zip Code (Plus 4) | | | | |
| | | PA | 19087 | | | | |
| Full Name of Cont RCPA PAC | ributing Committee | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address | 777 EAST PARK DRI\ | /E | | 11 | 7 | 2022 | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17111 | | | | |
| Full Name of Cont CHESAPEAKE EN | ributing Committee ERGY PAC | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | PO BOX 18496 | | | 11 | 7 | 2022 | |
| City OKLAHOM | A CITY | State | Zip Code (Plus 4) | | | | |
| | | ОК | 73154 | | | | |
| Full Name of Cont | cributing Committee GINEERS PAC | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | 800 N. THIRD STREE | T | | 11 | 7 | 2022 | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17102 | | | | |
| Full Name of Cont PA AMERICAN WA | ributing Committee ATER PAC | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | 802 WESLEY DRIVE | | | 11 | 7 | 2022 | |
| City MECHANIC | CSBURG | State | Zip Code (Plus 4) |] | | | |
| | | PA | 17055 | | | | |
| | | | | | | | |

| | | | | | | PAGL / |
|-------------------------------------|-----------|-------------------|------|-----|------|------------------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PUGLIESE PAC | | | MO | DAT | TEAR | \$ 500.00 |
| Mailing Address 2205 STRAWBERRY | ′ SQUARE | | 11 | | 2022 | 300.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 11 | 7 | 2022 | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | • | | мо | DAY | YEAR | |
| PA PROPANE GAS ASSOC PAC | | | | | | \$ 500.00 |
| Mailing Address 908 N. SECOND ST | REET | | 11 | 7 | 2022 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17102 | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | |
| PA OPTOMETRIC PAC | | | | | | \$ 500.00 |
| Mailing Address 218 NORTH STREE | Г - | 1 | 11 | 7 | 2022 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| CHAMBER PAC | | | | | | \$ 500.00 |
| Mailing Address 417 WALNUT STRE | ET | | 11 | 7 | 2022 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| VISTRA PAC | | | MO | DAT | TEAR | \$ 500.00 |
| Mailing Address 6555 SIERRA DRIV | E | | 11 | 7 | 2022 | , |
| City IRVING | State | Zip Code (Plus 4) | 1 ** | ′ | 2022 | |
| | TX | 75039 | | | | |
| Full Name of Contributing Committee | • | | | | | |
| GREENLEE PARTNERS PAC | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 291 | | | 11 | 7 | 2022 | 300.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 1 11 | ′ | 2022 | |
| | PA | 17108 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA ASSOC OF NURSE AESTHETISTS PA | AC | | MO | DAT | TEAR | \$ 500.00 |
| Mailing Address 400 W. WILSON BF | IDGE ROAD | | 11 | 7 | 2022 | |
| City WORTHINGTON | State | Zip Code (Plus 4) | 1 ** | ′ | 2022 | |
| | ОН | 43085 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| BS PAC | | | | | | \$ 500.00 |
| Mailing Address 202 STATE STREET | | | 11 | 7 | 2022 | |
| | | | | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |

| | | | | | | | PAGL | 8 |
|-------------------|---------------------|-------|-------------------|----------|----------|----------|-------------|---------------|
| Full Name of Con | tributing Committee | | | МО | DAY | YEAR | | |
| NRG PAC | | | | МО | DAT | TEAR | \$ | 1,000.00 |
| Mailing Address | 804 CARNEGIE CENT | ER | | 4.4 | _ | 2000 | * | 1,000.00 |
| City PRINCETO | DN | State | Zip Code (Plus 4) | 11 | 7 | 2022 | | |
| THE THE TENE | , i. | NJ | 08540 | | | | | |
| | | 145 | 1 003 10 | <u> </u> | <u> </u> | <u> </u> | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| TRIAD STRATEGI | IES PAC | | | | | | \$ | 500.00 |
| Mailing Address | 300 N. 2ND STREET | | | 11 | 7 | 2022 | | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) |] | | | | |
| | | PA | 17101 | | | | | |
| Full Name of Cont | tributing Committee | ! | ! | | | | | |
| PAR ID/A PAC | | | | МО | DAY | YEAR | | 500.00 |
| Mailing Address | 4 LEMOYNE DRIVE | | | | | | . \$ | 500.00 |
| City LEMOYNE | | State | Zip Code (Plus 4) | 11 | 7 | 2022 | | |
| LEMOTINE | | PA | 17043 | | | | | |
| | | r A | 17043 | <u> </u> | <u> </u> | <u> </u> | | |
| Full Name of Con | tributing Committee | | | МО | DAY | YEAR | | |
| PECO PAC | | | | | | | \$ | 500.00 |
| Mailing Address | 2301 MARKET STREE | T | | 11 | 22 | 2022 | | |
| City PHILADEL | PHIA | State | Zip Code (Plus 4) |] | | | | |
| | | PA | 19103 | | | | | |
| Full Name of Cont | tributing Committee | | • | | | | | |
| UGI UTILITIES PA | | | | МО | DAY | YEAR | | 1 000 00 |
| Mailing Address | ONE UGI DRIVE | | | | | | . \$ | 1,000.00 |
| City DENVER | | State | Zip Code (Plus 4) | 11 | 22 | 2022 | | |
| DENVER | | PA | 17517 | | | | | |
| | | | 17317 | <u> </u> | | <u> </u> | | |
| | tributing Committee | | | мо | DAY | YEAR | | |
| НАРАС | | | | | | | \$ | 500.00 |
| Mailing Address | 30 N. 3RD STREET | | | 11 | 22 | 2022 | | |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101 | | | | | |
| Full Name of Con | tributing Committee | | • | | | | | |
| NFG PA PAC | | | | МО | DAY | YEAR | _ | F00 00 |
| Mailing Address | PO BOX 2018 | | | | | | . \$ | 500.00 |
| City ERIE | | State | Zip Code (Plus 4) | 11 | 22 | 2022 | | |
| City Likit | | PA | 16512 | | | | | |
| | | ''' | 10012 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| | tributing Committee | | | МО | DAY | YEAR | | |
| PA TRUCK PAC | | | | | | | \$ | 750.00 |
| Mailing Address | 910 LINDA LANE | | | 11 | 22 | 2022 | | |
| City CAMP HIL | <u></u> | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17011 | | | | | |
| | | | | | | | | |

| | | | | | | ı | |
|--|--------------|--------------------------------|-------------------|--------------|------------------|----|--------------------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| SYSCO GOOD GOVERNMENT COMMITTI | E | | | | | \$ | 500.00 |
| Mailing Address 1390 ENCLAVE PARK | (WAY | | 11 | 22 | 2022 | | |
| City HOUSTON | State | Zip Code (Plus 4) |] | | | | |
| | TX | 77077 | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| PFIZER PAC | | | | | | \$ | 500.00 |
| Mailing Address 235 E. 42ND AVENU | E | | 11 | 22 | 2022 | ' | 300.00 |
| City NEW YORK | State | Zip Code (Plus 4) |] | | 2022 | | |
| | NY | 10017 | | | | | |
| Full Name of Contributing Committee | | | | | | | |
| i an itame of contributing committee | | | мо | DAY | YEAR | | |
| WASTE MANAGEMENT PAC | | | мо | DAY | YEAR | s | 1 000 00 |
| _ | AVENUE | | | | | \$ | 1,000.00 |
| WASTE MANAGEMENT PAC | AVENUE State | Zip Code (Plus 4) | мо . 11 | DAY 7 | YEAR 2022 | \$ | 1,000.00 |
| WASTE MANAGEMENT PAC Mailing Address 701 PENNSYLVANIA | T | Zip Code (Plus 4) 20004 | | | | \$ | 1,000.00 |
| WASTE MANAGEMENT PAC Mailing Address 701 PENNSYLVANIA | State | ' ' ' | . 11 | 7 | 2022 | \$ | 1,000.00 |
| WASTE MANAGEMENT PAC Mailing Address 701 PENNSYLVANIA City WASHINGTON | State | ' ' ' | | | | | |
| WASTE MANAGEMENT PAC Mailing Address 701 PENNSYLVANIA City WASHINGTON Full Name of Contributing Committee | State | ' ' ' | 11 MO | 7 DAY | 2022 YEAR | \$ | 1,000.00 500.00 |
| WASTE MANAGEMENT PAC Mailing Address 701 PENNSYLVANIA City WASHINGTON Full Name of Contributing Committee PREA PAC | State | ' ' ' | . 11 | 7 | 2022 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 21,750.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Filing Committee or Candidate Repo | | | | riod | orting Period | | | | |
|--|--|------------------------------------|---------|--|-------------------------|------------------|---------------------|----------|--|--|
| FRIENDS OF GENE YAW | | | Froi | m: | 10/25/2 | <u>022</u> To | : <u>11</u> | /28/2022 | | |
| | | | | DA | ATE | | AMOU | NT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | = | | |
| ROBERT S. TAYLOR, ESQ. | | | | МО | DAT | ILAK | \$ | 500.00 | | |
| Mailing Address PO BOX 6349 | | | | 11 | 7 | 2022 | | | | |
| City HARRISBURG | State | Zip Code (| Plus 4) |] ** | , | 2022 | | | | |
| | PA | 17112 | | | | | | | | |
| Employer Name CAMERON COMPANIE | | | | Occupat | tion | CHAIRM | AN & (| CEO | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (P | lus 4) | | |
| SAME | | | | | | | | | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | 500.00 | | |
| MARY M. KEENAN | | | | 140 | DAI | ILAK | \$ | 500.00 | | |
| Mailing Address 3926 SEABISCUIT V | VAY | | | 11 | 7 | 2022 | | | | |
| City HARRISBURG | State | Zip Code (| Plus 4) | | , | | | | | |
| | PA | 17112 | | | | | | | | |
| Employer Name PA WASTE INDUSTRIE | S ASSOCIATION | | | Occupat | tion | EX-DIRE | CTOR | | | |
| 17. 17. 17. 17. 17. 17. 17. 17. 17. 17. | | | | | | _,,,, | | | | |
| Employer Mailing Address/Principal Place | | City | | <u>. </u> | State | | Zip Code (P | lus 4) | | |
| | | City | | | Т | | Zip Code (P | lus 4) | | |
| | | City | |] wo | State | | <u> </u> | | | |
| Employer Mailing Address/Principal Plac | | City | | мо | Т | YEAR | Zip Code (P | 1,000.00 | | |
| Employer Mailing Address/Principal Place Full Name of Contributor | e of Business | City | | | State | YEAR | \$ | | | |
| Employer Mailing Address/Principal Place Full Name of Contributor RAYMOND WILSON | e of Business | City Zip Code (| Plus 4) | мо | State | | \$ | | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F | e of Business | | Plus 4) | | State | YEAR | \$ | | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F | ROAD State | Zip Code (| Plus 4) | | DAY 7 | YEAR | \$ | | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F | ROAD State | Zip Code (| Plus 4) | - 11 | DAY 7 | YEAR 2022 | \$ | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED | ROAD State | Zip Code (18344 | Plus 4) | - 11 | DAY 7 | YEAR 2022 | \$ VNER | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place | ROAD State | Zip Code (18344 | Plus 4) | - 11 Occupat | DAY 7 tion State | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME | ROAD State | Zip Code (18344 | Plus 4) | - 11 | DAY 7 | YEAR 2022 | \$ VNER | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME Full Name of Contributor | ROAD State PA e of Business | Zip Code (18344 | Plus 4) | Occupat | DAY 7 tion State DAY | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME Full Name of Contributor SAUL EWING & Contributor | ROAD State PA e of Business | Zip Code (18344 | | - 11 Occupat | DAY 7 tion State | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME Full Name of Contributor SAUL EWING & DESCRIPTION OF THE PROPERTY OF THE | ROAD State PA Te of Business | Zip Code (18344 City | | Occupat | DAY 7 tion State DAY | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME Full Name of Contributor SAUL EWING & DESCRIPTION OF THE PROPERTY OF THE | ROAD State PA Se of Business ET State PA | Zip Code (18344 City Zip Code (| | Occupat | DAY 7 tion State DAY 7 | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |
| Full Name of Contributor RAYMOND WILSON Mailing Address 33 HOLLY FOREST F City MT. POCONO Employer Name SELF-EMPLOYED Employer Mailing Address/Principal Place SAME Full Name of Contributor SAUL EWING & DESCRIPTION OF SAUL EWI | ROAD State PA Se of Business ET State PA TION | Zip Code (18344 City Zip Code (| | Occupat | DAY 7 tion State DAY 7 | YEAR 2022 LANDOV | \$ VNER Zip Code (P | 1,000.00 | | |

| Full Name of Contributor | ıll Name of Contributor | | | | YEAR | |
|---|-------------------------|-------|---------|-------|------|-------------------|
| BIR COMMITTEE | | | | DAY | ILAK | \$ 500.00 |
| Mailing Address 501 GRANT STRE | 11 | 7 | 2022 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | | , | 2022 | |
| | PA | 15222 | | | | |
| Employer Name COMMITTEE-COMPA | .NY | | Occupat | ion | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) |
| SAME | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 3,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|---------------|---------|----------|------|------------|----|------------|
| | | | From: | | | То: | | |
| | | • | | [| DATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | , | | | | _ ' | • | |
| - | | | | _ | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | | | | | | |
|--|----------------|------------------------------|------------|--|--|--|--|--|
| FRIENDS OF GENE YAW | From: | <u>10/25/2022</u> To: | 11/28/2022 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------------|-------------------|------------------------|------------------|----------|------|-------------|------------|
| | | | From: | | | To: | |
| | | - | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | 7 \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | - | • | | | • | |
| | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|
| FRIENDS OF GENE YAW | From | 10/25/2022 | То: | 11/28/2022 | |
| | | | | • | |

| To Whom Paid The SULLIVAN REVIEW The | | | | | | | | |
|--|---|---|-------------------------|----------------------------|-------------|----------|----|------------|
| Mailing Address 211 WATER STREET 10 25 2022 5 133 133 134 135 | | | | | DATE | | | AMOUNT |
| Mailing Address 211 WATER STREET 10 25 2022 \$ 132 | To Whom Paid | | | МО | DAY | YEAR | | |
| City DUSHORE State PA 18614 Description of Expenditure ADVERTISING | THE SULLIVAN REVIEW | | | 1-10 | | 1 = 1 1 | | |
| PA | Mailing Address 211 WA | ATER STREET | | 10 | 25 | 2022 | \$ | 132.00 |
| No No Paid STANDARD JOURNAL No Day YEAR STANDARD JOURNAL 10 31 2022 \$ 63 65 | City DUSHORE State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| STANDARD JOURNAL | | PA | 18614 | ADVERT | TISING | | | |
| City MILTON State Zip Code (Plus 4) Description of Expenditure ADVERTISING | | | | мо | DAY | YEAR | | |
| PA | Mailing Address 21 NOF | RTH ARCH STREET | | 10 | 31 | 2022 | \$ | 67.50 |
| To Whom Paid THE DAILY REVIEW Mo DAY YEAR | City MILTON State Zip Code (Plus 4) Description | | | | tion of Exp | enditure | | |
| THE DAILY REVIEW Mailing Address 116 MAIN STREET State Zip Code (Plus 4) Description of Expenditure PA 18848 ADVERTISING To Whom Paid JANWAY Mailing Address 11 ACADEMY ROAD City COGAN STATION State Zip Code (Plus 4) Description of Expenditure PA 17728 ADVERTISING MATERIALS PAGE TOTAL PAGE TOTAL PAGE TOTAL PAGE TOTAL PAGE TOTAL | | PA 17847 ADVERTISING | | | | | | |
| City TOWANDA State PA 18848 ADVERTISING To Whom Paid JANWAY Mailing Address 11 ACADEMY ROAD City COGAN STATION State PA 17728 ADVERTISING MATERIALS PA 17728 PAGE TOTAL PAGE TOTAL PAGE TOTAL PAGE TOTAL PAGE TOTAL PAGE TOTAL | | | | мо | DAY | YEAR | | |
| To Whom Paid JANWAY Mailing Address 11 ACADEMY ROAD City COGAN STATION State PA 17728 PA 17728 Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. PA 18848 ADVERTISING MO DAY YEAR 11 7 2022 \$ 71: PAGE TOTAL | Mailing Address 116 MA | IN STREET | | 11 | 7 | 2022 | \$ | 35.00 |
| To Whom Paid JANWAY Mailing Address 11 ACADEMY ROAD State Zip Code (Plus 4) Description of Expenditure PA 17728 ADVERTISING MATERIALS PAGE TOTAL P | City TOWANDA State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| JANWAY Mailing Address 11 ACADEMY ROAD City COGAN STATION State Zip Code (Plus 4) Description of Expenditure PA 17728 ADVERTISING MATERIALS PAGE TOTAL PAGE TOTAL PAGE TOTAL | | PA | 18848 | ADVERT | ΓISING | | | |
| City COGAN STATION State Zip Code (Plus 4) Description of Expenditure PA 17728 ADVERTISING MATERIALS PAGE TOTAL PAGE TOTAL PAGE TOTAL | | | | мо | DAY | YEAR | | |
| PA 17728 ADVERTISING MATERIALS PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Mailing Address 11 ACA | DEMY ROAD | | 11 | 7 | 2022 | \$ | 711.18 |
| PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | City COGAN STATION | ty COGAN STATION State Zip Code (Plus 4) Description of Expenditure | | | | • | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | PA | 17728 | ADVERT | TISING MA | TERIALS | | |
| | | | | | | | | PAGE TOTAL |
| | Enter Grand Total of Exp | penditures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 945.68 |