Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20210364 Number : | | | | | | port ed B | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | YIST | | |
|---|--|-------------|-----------------------|------------|------------------------------|--------------|----------------|-------------|-------------------|--------|----------------|--------------------------|----------------|-----------|-----------|----------------|--|
| Name of Filing C | Committee, Cand | idate or L | obbyist: | | FRIE | END | S OF | MATT MC | CULLC | UGH | | | | | | | |
| Street Address: | P.O. BOX 1 | 1871 | | | | | | | | | | | | | | | |
| City: | HARRISBUR | kG | | | | | | State: | PA | | | Zip Code: 17108 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. | 30 DA PRIMA | | POST- 3. | | | AMENDMENT Yes REPORT? | | | No | ~ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pri | ≣- ! | 5. | 30 DA | • • • | POST- 6. X | | | TERMINATION Yes VEPORT? | | | No | | |
| report type) | ANNUAL REPOR | 7. | Year 2022 | | FILING METHOD () CHECK ONE | | | | | | PAPER DISKETTE | | | | ΓΤΕ | | |
| Name of Office S | - Sought by Candid | date: | | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Part | ty Code | County Code | |
| | | | | | | | | МО | DAY | YE | AR | | | REP | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) | |
| | nmary of Receipts and enditures from: MO DAY YEAR 10 25 2022 TO 11 28 2022 | | | | | | | | AR | FO | R OFFI | CE USE | ONLY | | | | |
| | | | 10 25 | 2 | 022 | T | 0 | 11 | : | 28 | 2022 | | | | | | |
| A. Amount Bro | A. Amount Brought Forward From Last Report \$ 38,909.0 | | | | | | | | | | 909.02 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ | | | | | | | | | | 3,8 | 300.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | | | | 709.02 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | | | 42,7 | '09.02 | | | | | | |
| E. Ending Cash | Balance (Subtra | act Line D | From Line | C) | | | \$ | | | | 0.00 | | | | | | |
| F. Value Of In- | Kind Contribution | ns Receiv | ed (From S | chedu | le II | () | \$ | | | 64,5 | 02.89 | | | | | | |
| G. Unpaid Debt | s And Obligation | ns (From | Schedule IV | ') | | | \$ | | | | 0.00 | | | • | | | |
| | | | | AFF | IDA | ٩VI | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | | | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | ncluding th | e attached sc | hedule | s filed | d on | paper | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | f , true | |
| Sworn to and subs | cribed before me t day of | his | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signa | ture | | | | | - - | | | | | Prin | ted Name | e | | | |
| My Commission Ex | - | itui c | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | _ | | Are | ea Cod | le | Daytim | e Telepi | none Nui | nber | | |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | f my knowl | edge and beli | ef this | polit | tical | comm | ittee has n | ot viola | ted an | y provisi | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, | |
| Sworn to and subsc | | is | | | | | | | | | Si | ignature o | of Candid | ate | | | |
| | day of | | _ 20 | | | | _ | | | | | Printe | d Name | | | | |
| | Signatur | e | | | | | - | | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | l | | • | | Area | Code | | Daytime Telephone Number | | | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| FRIENDS OF MATT MCCULLOUGH | From: | 10/25/202 | <u>2</u> To: | 11/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 100.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 200.00 | | |
| TOTAL for the Reporting | \$ | 200.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 3,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 3,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,800.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--|------------------|------------------|----|------------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Reporting Period | | | | | |
| | | From: To | | |) : | | | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | eporting Period | | | | | | |
|--|--------------------|--------------------------------|-----|-----------------|---------|------------|----|--------|--|--|
| FRIENDS OF MATT MCCULLOUGH | | | Fro | m: | 10/25/2 | 11/28/2022 | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor GARY L FOX | | | | МО | DAY | YEAR | | | | |
| Mailing Address 98 OAK LEAF LN | | | | 10 | 2.7 | 2022 | \$ | 100.00 | | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 |) | 10 | 27 | 2022 | | | | |
| Full Name of Contributor MORMAN E DERRY, JR. | | | | МО | DAY | YEAR | | | | |
| Mailing Address 49 VIEWPOINT LI | N State | 7:- Codo (Blue 4) | | 10 | 27 | 2022 | \$ | 100.00 | | |
| | | | | | | | | | | |

Zip Code (Plus 4)

19054

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

State

PA

City

LEVITTOWN

PAGE TOTAL 200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--------------------|---------------|------------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate Re | | | | | riod | porting Period | | | | |
|---|--|-----|-------------|--------------------|----------|---------|-----------------------|---------------|-------------------|--|--|
| FRIENDS OF MATT MCCULLOUGH | | | | Fron | n: | 10/25/2 | <u>022</u> T o |) : | <u>11/28/2022</u> | | |
| | | | | | DA | ATE | | | AMOUNT | | |
| Full Name of Contributor FRIENDS OF MEGHAN SCHROEDER | | | | | мо | DAY | YEAR | | | | |
| Mailing P.O. BOX 256 | | | | | | | | \$ | 2,000.00 | | |
| City DOYLESTOWN | State | Zip | Code (Plus | 4) | 10 | 27 | 2022 | | | | |
| | PA | 18 | 901 | | | | | | | | |
| Employer Name | | | | | Occupat | tion | | • | | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | <u> </u> | State | | Zip (| Code (Plus 4) | | |
| Dusilless | | | | | | | | | | | |
| Full Name of Contributor NICHOLAS BLANCK | | | | | МО | DAY | YEAR | | | | |
| Mailing 1606 HAWTHORNE CT | 7 | | | | | | | \$ | 1,000.00 | | |
| City WASHINGTON TOWNSHIP | State NJ | | Ocode (Plus | : 4) | 11 | 4 | 2022 | | | | |
| Employer Name ULTRACARE ANESTHE | SIA PARTNERS | | | | Occupat | tion P | RESIDE | ENT | | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | | State | | Zip (| Code (Plus 4) | | |
| 223 SUMMIT AVE | | | FORT WA | SHING | STON | PA | | 190 | 034 | | |
| Full Name of Contributor PATRICIA K POPRIK | | | | | МО | DAY | YEAR | | | | |
| Mailing 3769 NEWBOLT CT | | | | | | | | \$ | 500.00 | | |
| City DOYLESTOWN | State PA | | Code (Plus | : 4) | 10 | 27 | 2022 | | | | |
| Employer Name | | | | Occupation RETIRED | | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip (| Code (Plus 4) | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

3,500.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Repor | ting Perio | od | | | |
|-------------------------------|-------------------------|-------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | To: | | |
| | | | • | D | ATE | | AI | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | | • | • | |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet | . Jammar y r uge, | 500.011 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | | | | | | | |
|--|---------------|------------------------------|------------|--|--|--|--|--|--|
| FRIENDS OF MATT MCCULLOUGH | From: | <u>10/25/2022</u> To: | 11/28/2022 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 64,502.89 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 64,502.89 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | lame of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|------------------------------------|---------------------------------------|-----------------------|----------|---------------|------|------------------|------------|--|--|--|--|
| | | | From: | | | To: | | | | | |
| | | | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| Description of Contribution: | | | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | ле Г | | PAGE TOTAL | | | | |
| Section 2. | incudic 11, 111 Kii | ia contributions beta | nea Sam | illial y I as | , | | PAGE TOTAL | | | | |
| | | | | | | \$ | 0.00 | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | | Reporting Period | | | | | |
|---|-------|--------------|------------|---------|------------|------------------|-----------|-----------|-----------------------------|-----------------------|--|
| FRIENDS OF MATT MCCULLOUGH | | | | | Fro | m: | | 10/25/202 | <u>22</u> To: | 11/28/2022 | |
| | | | | | | | | DATE | | AMOUNT | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 4 | | | | | МС |) | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | | | \$ 4,643.40 | |
| City HARRISBURG | State | zip Code(Plu | | Plus 4) | | | 11 6 | 6 | 2022 | | |
| | PA | 17101 | | | | | | | | | |
| Employer of Contributor | | | | | | Occ | upat | tion | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | | Zip 4) | Code(Plus | Descri | ption of Contribution | |
| Dusilless | | | | | | | -, | | PRINTI | ING | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | | | мс |) | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | | | \$ 4,643.40 | |
| City HARRISBURG | State | | Zip Code(F | Plus 4) | | | 11 | 6 | 2022 | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | • | | • | | | Occupation | | | | , | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | | Zip 4) | Code(Plus | Descri | ption of Contribution | |
| Susmess . | | | | | | | | | PRINTI | ING | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 4 | | | | | МС |) | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | | | \$ 6,078.26 | |
| City HARRISBURG | State | | Zip Code(F | Plus 4) | | | 10 | 28 | 2022 | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | Zip (| | Code(Plus | Description of Contribution | | |

| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | | | DAY | YEAR | | |
|---|----------|-------|------------------|------------|------------------|-------------|-----------------------|-----------------------|--|
| Mailing Address 112 STATE STREET | | | | | 10 |) 28 | 2022 | \$ 6,328.26 | |
| City HARRISBURG | State | | Zip Code(I | Plus 4) | 10 | 20 | 2022 | | |
| | PA | | 17101 | | | | | | |
| Employer of Contributor | | | | | Occup | pation | | | |
| Employer Mailing Address/Principal Plac | e of | City | | State | | p Code(Plus | Descri | otion of Contribution | |
| Business | | | | | 4) |) | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 1 | | | | мо | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | \$ 6,078.26 | |
| City HARRISBURG | State | | Zip Code(I | Plus 4) | 10 | 28 | 2022 | | |
| - Francisco | PA | | 17101 | | | | | | |
| Employer of Contributor | | | • | | Occup | Occupation | | | |
| Employer Mailing Address/Principal Plac Business | City | State | | Zi 4) | p Code(Plus) | Descri | otion of Contribution | | |
| Full Name of Contributor | | 1 | | 1 | МО | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | . | | | | | | | | |
| Mailing Address 112 STATE STREET | | | | |] | 20 | 2022 | \$ 4,668.64 | |
| City HARRISBURG | State | | Zip Code(I | Plus 4) | 10 | 28 | 2022 | | |
| | PA | | 17101 | | | | | | |
| Employer of Contributor | | | • | | Occup | pation | | | |
| Employer Mailing Address/Principal Plac | e of | City | | State | | p Code(Plus | Descri | otion of Contribution | |
| Business | | | | | 4) |) | PRINTI | NG | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | A | | | | мо | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | \$ 6,078.26 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | 10 | 28 | 2022 | | |
| PA 17101 | | | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | Zi 4) | p Code(Plus | Descri | otion of Contribution | | |
| | | | | | | | PRINTI | NG | |

| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | мо | DAY | YEAR | | | | | | |
|---|------------------|------|-----------|---------|-------------|-------------|-----------------------|-----------------------|--|
| Mailing Address 112 STATE STREET | | | | | | | | \$ 4,569.35 | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | 10 | 28 | 2022 | | |
| ., | PA | | 17101 | | | | | | |
| Employer of Contributor | | | | | Occup | pation | | | |
| Employer Mailing Address/Principal Plac | e of | City | | State | | p Code(Plus | Descri | ption of Contribution | |
| Business | | | | | 4) | 1 | PRINTI | NG | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | Ą | | | | МО | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | \$ 1,874.70 | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | 11 | 6 | 2022 | | |
| HARRISDORG | PA | | 17101 | | | | | | |
| Employer of Contributor | r of Contributor | | | | Occup | pation | | | |
| | | | | State | | p Code(Plus | Descri | ption of Contribution | |
| Business | | | | | 4) | | POSTA | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 4 | | | | МО | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | \$ 1,874.70 | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | 11 | 6 | 2022 | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PA | | 17101 | | | | | | |
| Employer of Contributor | <u> </u> | | <u> </u> | | Occup | eation | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | p Code(Plus | Descri | ption of Contribution | |
| Dusiness | | | | | | , | POSTA | GE | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | Ą | | | | МО | DAY | YEAR | | |
| Mailing Address 112 STATE STREET | | | | | | | | \$ 3,458.12 | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | 10 | 28 | 2022 | | |
| Thursday | PA | | 17101 | | | | | | |
| Employer of Contributor | 1 | | ı | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | | p Code(Plus | Descri | ption of Contribution | | |
| | | | | | | POSTA | GE | | |

| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | | мо | | DAY | YEAR | | | | |
|---|-------|------------|-----------|----------|----------------|---------------|-----------|-----------------------------|-----------------------------|--|--|--|
| Mailing Address 112 STATE STREET | | | | | | | | | \$ 1,939.64 | | | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | T 1 | .0 | 28 | 2022 | | | | |
| | PA | | 17101 | | | | | | | | | |
| Employer of Contributor | | | | | Occu | pati | ion | | <u> </u> | | | |
| Employer Mailing Address/Principal Place of Business | | City State | | | | Zip Code(Plus | | | Description of Contribution | | | |
| | | | | | 4) | | | POSTAGE | | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | ` | 1 | | | мо | | DAY | YEAR | | | | |
| Mailing Address 112 STATE STREET | | | | | | | | | \$ 3,458.12 | | | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | - 1 | .0 | 28 | 2022 | | | | |
| , HARRISBURG | PA | | 17101 | | | | | | | | | |
| Employer of Contributor | | | l | | Occu | pati | ion | | | | | |
| Employer Mailing Address/Principal Plac | e of | City State | | | | Code(Plus | Descrip | ption of Contribution | | | | |
| Business | | | | | 4 | 1) | | POSTA | GE | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | 1 | | | | мо | | DAY | YEAR | | | | |
| Mailing Address 112 STATE STREET | | | | | | | | | \$ 3,458.12 | | | |
| City HARRISBURG | State | | Zip Code(| Plus 4) | - 1 | .0 | 28 | 2022 | | | | |
| · HARRISDORG | PA | | 17101 | | | | | | | | | |
| Employer of Contributor | | | l | | Occu | pati | ion | | <u> </u> | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Z 4 | Zip (| Code(Plus | Description of Contribution | | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | ι | <u>'</u> | | <u> </u> | МО | | DAY | YEAR | | | | |
| Mailing Address 112 STATE STREET | | | | | | | | | \$ 1,893.54 | | | |
| City HARRISBURG State | | Zip Code(P | | Plus 4) | 1 | .0 | 28 2022 | | | | | |
| | PA | | 17101 | | | | | | | | | |
| Employer of Contributor | | | | | Occu | pati | ion | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | Zip (| Code(Plus | Descrip | ption of Contribution | | | |

| Mailing Address 112 STATE STREET | | | | | | | | |
|---|-------|--------|---------------------|---------------------------------------|----|----------|--------------|-----------------------------|
| | | | | | | | \$ | 3,458.12 |
| City HARRISBURG | State | | Zip Code(Plus 4) | 10 | 28 | 2022 | | |
| | PA | | 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business City State | | | Zip 4) | Zip Code(Plus 4) Description of Co | | | Contribution | |
| | | n-Kind | Contributions Detai | led | | | | PAGE TOTAL 64,502.89 |
| | | | | | | | | |
| Enter Grand Total of Part G Summary Page, Section 3. | | | | | | | | |
| | | | | | | <u> </u> | | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|---------------------------------------|---|--------------------------------|--------------------------|--------------|------|-----------|----------|--|
| FRIENDS OF MATT MCCULLOUGH | | | From | 11/28/2022 | | | | | |
| | | | • | | DATE | | | AMOUNT | |
| To Whom Paid DTR CONSULTING | | | | | DAY | YEAR | | | |
| Mailing Address 210 KELKER ST | | | | 10 | 27 | 2022 | \$ | 3,000.00 | |
| City HARRISBURG | State PA | | Zip Code (Plus 4) 17102 | Descrip PROFES | | | | | |
| To Whom Paid SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | МО | DAY | YEAR | | | | |
| Mailing Address ATTN: MINDY HOUSER 816 HIGHFIELD CT | | | 10 | 27 | 2022 | \$ | 14,500.00 | | |
| City CORAOPOLIS | State PA | Description of Expenditure CONTRIBUTION | | | | | | | |
| To Whom Paid RED MAVERICK MEDIA, LLC | • | | | МО | DAY | YEAR | | | |
| Mailing Address 1426 N 3RD ST | SUITE 310 | | | 10 | 31 | 2022 | \$ | 9,136.09 | |
| City HARRISBURG | BURG State Zip Code (Plus 4) PA 17102 | | | | otion of Exp | | | | |
| To Whom Paid ANEDOT | | | | МО | DAY | YEAR | | | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | | 4 | 2022 | s | 40 30 | |

| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 11 | 4 | 2022 | \$ | 40.30 | |
|---|-------------|--------------------------------|--|------|------|------|-------|--|
| City NEW ORLEANS State LA Zip Code (Plus 4) 70112 | | | Description of Expenditure SERVICE FEE | | | | | |
| To Whom Paid ANEDOT | | | мо | DAY | YEAR | | | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | 11 | 6 | 2022 | \$ | 2.30 | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE | | | | | |

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|--------------------------------------|--------------------------|----------|---------|---|--|---|--|--|--|
| To Whom Paid DEBORAH VERWOERD | | | DAY | YEAR | | | | | |
| Mailing Address 7 AMY CIR | | | | 2022 | \$ | 16,030.3 | | | |
| City NEWTOWN State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 18940 LOAN REPAYMENT | | | | | | | | | |
| L | L | ı | | | | PAGE TOTAL | | | |
| tures on Page 1, Re | port Cover Page, Item D. | | | | \$ | 42,709.02 | | | |
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| i | PA | PA 18940 | Descrip | State Zip Code (Plus 4) Description of Explanation | State Zip Code (Plus 4) Description of Expenditure PA 18940 LOAN REPAYMENT | MO DAY YEAR 11 21 2022 \$ State PA 18940 Description of Expenditure LOAN REPAYMENT tures on Page 1, Report Cover Page, Item D. | | | |