Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 800 | 0661 | | | Repo Filed | | : | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
|---|---|-------------|----------------------|-----------|---------------|--------------|--------------|-------------|----------|-------------|------------|------------------------|----------------|--------------|----------|---|
| Name of Filing O | Committee, Candi | date or I | Lobbyist: | | LAWRE | ENC | E C | OUNTY R | EPUBL | ICAN | | 1ITTEE | | | | |
| Street Address: | Street Address: 1027 OLD PRINCETON ROAD | | | | | | | | | | | | | | | |
| City: | NEW CASTLE | 1 | | | | | | State: | PA | | | Zip Code: 16101 | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE | - 2. | | D DA RIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | Image: A start of the start of |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA | AY PRE | - 5. | |) da Lect | Y F TON | POST- | 6. X | | TERMINA REPORT | | Yes | No | Image: A start of the start of |
| report type) | ANNUAL REPOR | r 7. | Year 2022 | 2 | | | | IG METHO | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | - Sought by Candid | ate: | | | | | | DATE O | F ELE | СТІС | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | мо | DAY | Y | AR | | | | | |
| | | | | | | | | 11 | | 8 | 2022 |] | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | Ł | | | мо | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 10 25 | 5 2 | 022 | то | | 11 | | 28 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fro | om Last I | Report | | | | \$ | | | 24,8 | 321.87 | | | | | |
| B. Total Monet | ary Contributions | And Re | ceipts (Fror | n Sche | dule I) |) | \$ | | | (| 530.00 | | | | | |
| C. Total Funds | Available (Sum C | of Lines / | A and B) | | | | \$ | | | 25,4 | 451.87 | | | | | |
| D. Total Expen | ditures (From Sc | hedule I | II) | | | | \$ | | | | 80.42 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | \downarrow | \$ | | | 25,3 | 871.45 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ved (From S | Schedu | le II) | | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligation | s (From | Schedule I | V) | | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAV | ΊT | SE | CTION | | | | | | | | |
| PART I - If this i | s a Committee re | port, tre | asurer sign | here. | If this i | is a | Can | didate re | eport, c | andi | date sig | gn here. | | | | |
| I swear (or affirm correct and compl |) that this report, in ete. | cluding th | e attached so | chedule | s filed o | n pa | per o | or by elect | ronic m | edium | , are to i | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | 5 | Signature | e of Perso | n Submitt | ing Rep | oort | |
| | Signat | ure | | | | _ | | | | | | Prin | ted Name | | | |
| My Commission E | - | | | | | | | | | | | Ema | il | | | |
| | мо | 0 | PAY | YR | | | | | Are | ea Coo | le | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a car | ndidate's | authorized | d Comn | nittee, | Can | dida | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of ed. | my know | ledge and bel | lief this | politica | ıl co | mmi | ittee has n | ot viola | ted an | ıy provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | cribed before me thi | 5 | | | | | | | | | s | ignature o | of Candida | ite | | |
| | day of | | | | | | | | | | | Printe | d Name | | | |
| | Signature | 1 | | | | _ | | | | | | | | | | |
| My Commission Exp | bires | | | | | | | | | | | Ema | il | | | |
| | мо | [| DAY | YR | 1 | _ | | | Area | Code | | Da | aytime Te | elephon | e Numb | er |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|------------------|--------------|-------------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>10/25/202</u> | <u>2</u> To: | <u>11/28/2022</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 630.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 630.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Г | | | 1 | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 630.00 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|------------------|----|------------------|------|------|----|------------|--|
| | | | | | | | | | |
| | | · | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|--------------------|----------------|--------|----------|-------|------|----|------------|--|--|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | | | |
| | | | Fror | m: | | Тс |): | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | | \$ | 0.00 | | |
| City | | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on | Schedule I, Detail | ed Summary Pag | je, Se | ection 2 | | | \$ | 0.00 | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|----------|------------------|----------|-----|------|----|------------|--|
| | | | | rom: To: | | | | | |
| | | | | DA | TE | | A | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Sched | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | Reporting Period | | | | | |
|--|--------|--------------|-------|------------------|----------------------------|------|-----------------------|--------|--|
| LAWRENCE COUNTY REPUBLICAN COM | MITTEE | | Fror | n: | <u>10/25/2022</u> T | | To: <u>11/28/2022</u> | | |
| | | | | DA | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 350.00 | |
| DALE TURNER | | | | | | | | 330.00 | |
| Mailing Address 315 E. LINCOLN AVE | | | | 10 | 30 | 2022 | | | |
| City NEW CASTLE | State | Zip Code (Pl | us 4) | | | | | | |
| | PA | 16101 | | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code (Plus 4) | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 280.00 | |
| MICHELLE CONTI | | | | | | | - | | |
| Mailing Address 307 E EDISON AVE | | | | 11 | 1 | 2022 | | | |
| City NEW CASTLE | State | Zip Code (Pl | us 4) | | | | | | |
| | PA | 16101 | | | | | | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code (Plus | 4) | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Se | | | | on 3. | · | | PAGE TO | TAL | |
| | | | | | | | 6 | 30.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|----------------------|---------------|----------|------------------|-----|------|----|----------|------|
| | | | | From: To: | | | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | I | 1 | 1 | | | |
| | | | . | | | | | PAGE TOT | AL |
| Enter Grand Total of Part E on | Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | | | | | | | | |
|---|----------------|------------------------------|-------------------|--|--|--|--|--|--|--|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>10/25/2022</u> To: | <u>11/28/2022</u> | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | (TF) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|--------------------|-------------------|------------------|----------|------|-------------|-----------|------|
| | From: | | | То: | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | 1 | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | AL. |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Period | | |
|---|---------------------------------------|-------------------|--------|--------|--------------|--------|---------------------------|
| | | Fro | m: | | То: | | |
| | | | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | - | | | | \$ 0.00 | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupa | ation | | |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Scho Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | d | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| r | | | | | | | | | |
|----------------------------------|----------------------------|--------------------------|---------------------------------|-------------|----------|-----------|-------------------|--|--|
| Name of Filing Committee or Cano | lidate | | Reporti | ng Period | | | | | |
| LAWRENCE COUNTY REPUBLICAT | N COMMITTEE | | From | <u>10/2</u> | 5/2022 | То: | <u>11/28/2022</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| US POSTAL SERVICE | | | | | | | | | |
| Mailing Address 435 CASCADE | 11 | 1 | 2022 | \$ | 8.93 | | | | |
| City NEW CASTLE | Description of Expenditure | | | | | | | | |
| | PA | 16108 | POSTAGE-STATE REPORT CK NO 1050 | | | | | | |
| To Whom Paid | To Whom Paid | | | | YEAR | | | | |
| SHIRLEY SALLMEN | | | мо | DAY | 12/ | | | | |
| Mailing Address 1027 OLD PRI | NCETON RD | | 11 | 28 | 2022 | \$ | 14.00 | | |
| City NEW CASTLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 16101 | PRINTI | NG-REPOR | T COPIES | 5 CK NO - | 1051 | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| FIRST NATIONAL DISCOUNT | | | | | 12/11 | | | | |
| Mailing Address WILMINGTON | ROAD | | 11 | 10 | 2022 | \$ | 57.49 | | |
| City NEW CASTLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | PA | 16105 | 393009 | 83523944 | | | | | |
| | | | _ | | | | PAGE TOTAL | | |
| Enter Grand Total of Expendit | ures on Page 1, Re | eport Cover Page, Item I |). | | | \$ | 80.42 | | |