Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20220051 Number: | | | | | | t By: | CA | NDI | DAIE | | COM | AITTEE | Y | LUBE | 1131 | |
|---|--|-----------|-----------------------|----------|--------------|----------|---------------|-------|----------|-------------|----------|----------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | FRIEND | S OF | DON | NA S | CHEU | REN | • | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | HARLEYSVILL | E | | | | | State | e: | PA | | | Zip Co | de: 19 | 9438 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA | | F | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 DA | | F | POST- | 6. X | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | NG MI CHEC | | | | | PAPER | | | DISKE | ГТЕ |
| Name of Office S | - Sought by Candida | te: | | | | | DAT | ΈO | F ELE | CTIO | N | District Number | Office Code | Pari | ty Code | County Code |
| | | | | | | | МО | | DAY | YE | AR | | • | REP | • | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | YI | EAR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 10 25 | 20 |)22 1 | ГО | | 11 | : | 28 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | • | \$ | | | • | 49,0 | 067.22 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) | \$ | | | | 16,5 | 550.00 | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | 1 | | | 65,6 | 517.22 | | | | | |
| D. Total Expend | ditures (From Scho | edule II | I) | | | \$ | 1 | | | 1,9 | 59.63 | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | \$ | <u> </u> | | | 63,6 | 57.59 | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedul | le II) | \$ | 1 | | | 115,5 | 51.22 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV | /) | | \$ | 1 | | | | 0.00 | | | • | | |
| | | | | | IDAVI | | | | | | | | | | | |
| I swear (or affirm) | s a Committee repo that this report, incl | | _ | | | | | | | | _ | | f my kno | wledge a | and belie | ef , true |
| correct and comple Sworn to and subs | ete. scribed before me this | | | | | | | | | | ·: | of Perso | - C. bit | tina Dan | | |
| - | day of | | _ 20 | | | _ | | | | | ngnature | or Perso | ii Subiiiic | ину кер | ort | |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | 9 | | |
| My Commission Ex | · — | | | | | _ | | | | | | Ema | il | | | |
| | МО | | AY | YR | | | | | | ea Coc | le | Daytin | ne Teleph | none Nui | nber | |
| | a report of a cano | | | | • | | | | _ | | | | | | | 4000 |
| No 320) as amende | | iy knowie | eage and bei | ier this | political | comm | littee i | ias n | ot viola | ted an | y provis | ions of th | e act or J | une 3,15 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | S | ignature (| of Candid | ate | | |
| | <u> </u> | | | | | _ | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature pires | | | | | | | | | | | Ema | il | | | — |
| | МО | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| FRIENDS OF DONNA SCHEUREN | From: | 10/25/202 | <u>2</u> To: | 11/28/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 50.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 13,000.00 |
| All Other Contributions (Part D) | | | \$ | 3,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 16,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 16,550.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | 1 | Reporting | Period | | | |
|-------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | 1 | From: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee o | r Candidate | | Reporting Period | | | | | |
|----------------------------|-------------|-------------------|------------------|----|------|------|------------|------------|
| | | | Fro | m: | | To |) : | |
| | | · | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

8/22/2025 5:09:24 AM

PART C

Contributions Received From Political Committees

OVER \$250.00

Name of Filing Committee or Candidate

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Reporting Period

| L | RIENDS OF DONNA SCHEUREN From | | | | 10/2 | <u> 25/2022</u> | То: | 11/20/ | 2022 |
|----------|-------------------------------|-------------------|-------------|----------|------|-----------------|------|----------|----------|
| | | | | | DA | TE | | AMOU | NT |
| Full Nar | me of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA FUTI | URE FUND | | | | | | | \$ | 5,000.00 |
| Mailing | Address | | | | 11 | 7 | 2022 | | |
| City | HARRISBURG | State | Zip Code | (Plus 4) | | | | | |
| | | PA | 17112 | | | | | | |
| Full Nar | me of Contributing Committee | | - | | МО | DAY | YEAR | | |
| CITIZE | NS FOR GROVE | | | | MO | DAT | TEAR | | 1,000.00 |
| Mailing | Address | | | | 10 | 31 | 2022 |] | 2,000.00 |
| City [| DOVER | State | Zip Code | (Plus 4) | | 31 | 2022 | | |
| | | PA | 17315 | | | | | | |
| Full Nar | me of Contributing Committee | • | • | | МО | DAY | YEAR | | |
| FRIEND | OS OF JESSE TOPPER | | | | МО | DAT | TEAR | | 1,000.00 |
| Mailing | Address | | | | 10 | 31 | 2022 |] | 2,000.00 |
| City [| BEDFORD | State | Zip Code | (Plus 4) | | 31 | 2022 | | |
| | | PA | 15522 | | | | | | |
| Full Nar | me of Contributing Committee | | | | мо | DAY | YEAR | | |
| CITIZE | NS FOR KAIL | | | | MO | DAT | TEAR | | 5,000.00 |
| Mailing | Address | | | | 10 | 28 | 2022 |] | 5,555.55 |
| City [| BEAVER | State | Zip Code | (Plus 4) | | 20 | 2022 | | |
| | | PA | 150092 | 535 | | | | | |
| Full Nar | me of Contributing Committee | | | | мо | DAY | YEAR | | |
| MONTG | GOMERY COUNTY REPUBLICAN V | OMEN'S LEADERSH | IP | | MO | DAI | ILAK | | 500.00 |
| Mailing | Address | | | | 10 | 27 | 2022 | | |
| City | LANSDALE | State | Zip Code | (Plus 4) | | | 2022 | | |
| | | PA | 19446 | | | | | | |
| Full Nar | me of Contributing Committee | | | | мо | DAY | YEAR | | |
| DUANE | MORRIS LLP GOVERNMENT CO | MMITTEE STATE &am | np; LOCAL I | FUND | 1-10 | | ILAR | | 500.00 |
| Mailing | Address | | | | 10 | 25 | 2022 | | |
| City [| PHILADELPHIA | State | Zip Code | (Plus 4) | | | 2022 | | |
| | | PA | 1 | | I | I | 1 | I | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 13,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Re | porting Pe | riod | | | |
|---|-----------------------------------|-------------------------|---------|------------|--------------|----------------------|-----------------------|-----------------------|
| FRIENDS OF DONNA SCHEUREN | | | Fre | om: | 10/25/2 | <u>022</u> To | To: <u>11/28/2022</u> | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2 500 00 |
| STEAMFITTERS LOCAL UNION NO 420 | | | | | 2711 | 12/11 |] * | 2,500.00 |
| Mailing Address | - | 1 | | 10 | 25 | 2022 | | |
| City PHILADELPHIA | State | Zip Code (| Plus 4) | | | | | |
| | PA | 19154 | | | | l | l | |
| Employer Name N/A | | | | Occupat | tion | N/A | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip C | ode (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | ļ | | МО | DAY | YFAR | 1 | 1 000 00 |
| Full Name of Contributor DAVID J. WHITE | | L | | мо | DAY | YEAR | \$ | 1,000.00 |
| | | | | MO 11 | DAY 3 | YEAR 2022 | 1 | 1,000.00 |
| DAVID J. WHITE | State | Zip Code (| Plus 4) | | | | 1 | 1,000.00 |
| DAVID J. WHITE Mailing Address | State PA | Zip Code (| • | | | | 1 | 1,000.00 |
| DAVID J. WHITE Mailing Address | PA | | • | | 3 | 2022 | | 1,000.00 |
| DAVID J. WHITE Mailing Address City SECANE | PA ONTRACTOR INC. | | • | 11 | 3 | 2022 | mp; Pl | |
| DAVID J. WHITE Mailing Address City SECANE Employer Name DWD MECHANICAL CO | PA ONTRACTOR INC. | 19018341 | 1 | 11 | 3 | 2022 | mp; Pl | RESIDENT ode (Plus 4) |
| DAVID J. WHITE Mailing Address City SECANE Employer Name DWD MECHANICAL CO | PA DNTRACTOR INC. e of Business | 19018341 City MORT | ON | Occupat | 3 tion State | 2022 | mp; Pl | RESIDENT ode (Plus 4) |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | | . | | | • | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | od | |
|--|---------------|------------------------------|------------|
| FRIENDS OF DONNA SCHEUREN | From: | <u>10/25/2022</u> To: | 11/28/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 242.74 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 115,275.48 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 115,518.22 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or C | andidate | | Reporting | Period | | | | |
|-------------------------------|-----------------------|-----------------------|-----------|----------|---------|----------------------------|------------|--|
| FRIENDS OF DONNA SCHEUR | EN | | From: | 10/ | 25/2022 | /2022 To: 11/28/202 | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| HOUSE REPUBLICAN COMMIT | TEE | | МО | DAT | TEAR | | 242.74 | |
| Mailing Address | | | 10 | 26 | 2022 | 1 ₹ | 242.74 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | 2022 | | | |
| | PA | 17101 | | | | | | |
| Description of Contribution: | + | + | - | | | | | |
| | | | | | | | | |
| Enter Grand Total of Part F | on Schedule II, In-Ki | nd Contributions Deta | iled Sumi | mary Pag | je, | | PAGE TOTAL | |
| Section 2. | | | | | 4 | • | 242.74 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Comn | nittee or Candidate | | | | Repo | orting P | eriod | | | |
|--|--|---------------------------------|----------------------|-----------|-------|--|-----------------------------------|-------------------------------------|---|--|
| FRIENDS OF DONNA | A SCHEUREN | | | | From | 1: | 10/25/202 | <u>22</u> To : | 2 To : <u>11/28/2022</u> | |
| | | | | | | | DATE | | AMOUNT | |
| Full Name of Contrib | utor | | | | | мо | DAY | YEAR | I | |
| HOUSE REPUBLICAN | N COMMITTEE | | | | | МО | DAT | TEAK | | |
| Mailing Address | | | | | | 10 | 26 | 2022 | \$ 308 | |
| City HARRISBURG | G | State | Zip Cod | e(Plus 4) | | | | | | |
| | | PA | 17101 | | | | | | | |
| Employer of Contribu | itor N/A | <u> </u> | | | | Occupat | tion N | /A | | |
| Employer Mailing Add | dress/Principal Plac | ce of Business | City | 5 | State | Zip (| Code(Plus 4) | 1 | ption of Contribution | |
| Full Name of Contrib | | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | 11 | | 2022 | \$ 5,131 | |
| City HARRISBURG | G | State | Zip Cod | e(Plus 4) | | | | | | |
| | | PA | 17101 | | | | | | | |
| Employer of Contribu | itor N/A | ļ | | | | Occupat | tion N | /A | | |
| Employer Mailing Add | dress/Principal Plac | e of Business | City | 5 | State | Zip (| Code(Plus 4) | Descri | ption of Contribution | |
| | | | | | | | | POSTC | CARDS AND POSTAG | |
| Full Name of Contrib | utor | | | | | | | - | | |
| HULLSE REDUKLIT VI | LCOMMITTEE | | | | | мо | DAY | YEAR | | |
| | N COMMITTEE | | | | | | | | \$ 374 | |
| Mailing Address | | T-: - | T | | - | мо 11 | DAY 21 | YEAR 2022 | - \$ 374 | |
| | | State | | e(Plus 4) | - | | | | · \$ 374 | |
| Mailing Address City HARRISBURG | 3 | State PA | Zip Cod 17101 | e(Plus 4) | | | | | - \$ 374 | |
| Mailing Address City HARRISBURG Employer of Contribu | G utor N/A | PA | 17101 | | | 11 Occupat | 21 | 2022 /A | | |
| Mailing Address City HARRISBURG Employer of Contribu | G utor N/A | PA | | | | 11 Occupat | 21 | 2022 /A Descri | ption of Contribution | |
| Mailing Address City HARRISBURG | itor N/A dress/Principal Plac | PA | 17101 | | State | 11 Occupat | 21 | 2022 /A Descri | ption of Contribution | |
| Mailing Address City HARRISBURG Employer of Contribu Employer Mailing Add Full Name of Contrib REPUBLICAN PARTY | otor N/A dress/Principal Place | PA ce of Business | 17101 | | State | Occupation of the Company of the Com | 21 tion N, Code(Plus 4) DAY | 2022 /A Descrip POSTC | ption of Contribution CARDS AND POSTAG | |
| Mailing Address City HARRISBURG Employer of Contribut Employer Mailing Address | otor N/A dress/Principal Place | PA ce of Business | 17101 | | State | 11 Occupat | 21 tion N, | 2022 /A Descrip POSTC | ption of Contribution | |
| Mailing Address City HARRISBURG Employer of Contribut Employer Mailing Address Full Name of Contribut REPUBLICAN PARTY | outor N/A dress/Principal Place outor OF PENNSYLVANIA | PA ce of Business | 17101 | | State | Occupation of the Company of the Com | 21 tion N, Code(Plus 4) DAY | 2022 /A Descrip POSTC | ption of Contribution CARDS AND POSTAG | |
| Mailing Address City HARRISBURG Employer of Contribut Employer Mailing Address Full Name of Contribut REPUBLICAN PARTY Mailing Address | outor N/A dress/Principal Place outor OF PENNSYLVANIA | PA ce of Business | 17101 | | State | Occupation of the Company of the Com | 21 tion N, Code(Plus 4) DAY | 2022 /A Descrip POSTC | ption of Contribution CARDS AND POSTAG | |
| Mailing Address City HARRISBURG Employer of Contribu Employer Mailing Add Full Name of Contrib REPUBLICAN PARTY Mailing Address City HARRISBURG | outor N/A dress/Principal Place outor OF PENNSYLVANIA | PA se of Business | City Zip Cod | | State | Occupation of the Company of the Com | 21 tion N, Code(Plus 4) DAY 28 | 2022 /A Descrip POSTC | ption of Contribution CARDS AND POSTAG | |
| Mailing Address City HARRISBURG Employer of Contribut Employer Mailing Address Full Name of Contribut REPUBLICAN PARTY Mailing Address | itor N/A dress/Principal Place outor OF PENNSYLVANIA | PA Te of Business A State PA | City Zip Cod | e(Plus 4) | State | Occupation of the company of the com | 21 tion N, Code(Plus 4) DAY 28 | 2022 /A Descrip POSTC YEAR 2022 | ption of Contribution CARDS AND POSTAG | |

| Full Name of Contributor | | | | - 1 | | | | |
|---|------------------------|-----|-------------------------------|-------|------------------|--------------|---------|-----------------------------------|
| | | | | | мо | DAY | YEAR | |
| REPUBLICAN PARTY OF PENNSYLVAN | IA | | | - | | | | \$ 5,855.00 |
| Mailing Address | | | | | 11 | 6 | 2022 | 3,033.00 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17110 | | | | | |
| Employer of Contributor N/A | • | | | | Occupat | tion N/ | ′A | |
| Employer Mailing Address/Principal P | ace of Business | Cit | ty | State | Zip (| Code(Plus 4) | Descrip | otion of Contribution |
| | | | | | | | POSTA | GE AND POSTCARDS |
| Full Name of Contributor | | | | | мо | DAY | YEAR | |
| REPUBLICAN PARTY OF PENNSYLVAN | IIA | | | | | | | ¢ (0.155.00 |
| Mailing Address | | | | | 10 | 28 | 2022 | \$ 60,155.00 |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | |
| | PA | | 17110 | | | | | |
| Employer of Contributor | _ | | | | Occupat | tion | | |
| Employer Mailing Address/Principal P | ace of Business | Cit | ty | State | z Zip (| Code(Plus 4) | Descrip | otion of Contribution |
| Full Name of Contributor | | | | | | DAY | VEAD | |
| REPUBLICAN PARTY OF PENNSYLVAN | ΙΙΑ | | | | МО | DAY | YEAR | |
| INCHABILITATION I LININGTEVAL | | | | | 11 | 6 | 2022 | \$ 10,554.00 |
| Mailing Address | | | | | 11 | Ŭ | 2022 | |
| | State | | Zip Code(Plus 4) | | 11 | ŭ | 2022 | |
| Mailing Address | State PA | | Zip Code(Plus 4) 17110 | | 11 | ŭ | 2022 | |
| Mailing Address | | | | | Occupa | - | 2022 | |
| Mailing Address City HARRISBURG | PA | Cit | 17110 | State | Occupat | - | | otion of Contribution |
| Mailing Address City HARRISBURG Employer of Contributor | PA lace of Business | | 17110 | | Occupat Zip (| tion | | otion of Contribution PAGE TOTAL |

STATEMENT OF EXPENDITURES

| Nama | of Filing Committee on Co | | | Τ | | Reporting Period | | | |
|---------|---------------------------|---------|----------------------------|----------|----------------------------|------------------|----------|------------|--|
| Name | of Filing Committee or Ca | ndidate | | Reportii | ng Period | | | | |
| FRIEN | IDS OF DONNA SCHEURE | N | | From | 10/2 | 5/2022 | То: | 11/28/2022 | |
| | | | | | DATE | | | AMOUNT | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| POSTN | MASTER | | | | | | | | |
| Mailin | g Address | | | 10 | 25 | 2022 | \$ | 11.64 | |
| City | HARLEYSVILLE | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | | PA | 19438 | POSTAG | POSTAGE | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| AXIOM | 1 | | | МО | DAT | TEAR | | | |
| Mailing | g Address | | | 10 | 28 | 2022 | \$ | 1,358.00 | |
| City | KANSAS CITY | Descrip | Description of Expenditure | | | | | | |
| | | PALMCA | ARDS PRIN | TING | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| TD BA | NK | | | МО | DAT | TEAR | | | |
| Mailing | g Address | | | 10 | 31 | 2022 | \$ | 3.00 | |
| City | HARLEYSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19438 | BANK S | ERVICE FE | Ε | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| GIANT | - | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 11 | 8 | 2022 | \$ | 252.99 | |
| City | HARLEYSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19438 | FOOD F | OR EVENT | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| CORR | OPOLEASE BAKERY | | | MO | DAT | ILAK | | | |
| Mailing | g Address | | | 11 | 9 | 2022 | \$ | 34.00 | |
| City | ROYERSFORD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u>I</u> | | |
| | | PA | 19468 | FOOD F | OR EVENT | | | | |
| To Wh | om Paid | | | MC | DAY | YEAR | | | |
| WILLIA | AM PENN INN | | | МО | DAT | TEAK | | | |
| | ailing Address | | | | | | 1 | 300.00 | |
| Mailing | g Address | | | 11 | 25 | 2022 | \$ | 300.00 | |

19436

DEPOSIT FOR EVENT

PA

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

1,959.63