

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20190081 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Friends of Joe Pittman | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: Indiana | | | | | | State: PA | | | Zip Code: 15701 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2022 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 25 | 2022 | | 11 | 28 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 55,290.61 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 179,916.77 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 235,207.38 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 172,852.84 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 62,354.54 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Joe Pittman | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 39,400.00 |
| All Other Contributions (Part D) | \$ 133,000.00 |
| TOTAL for the Reporting Period (3) | \$ 172,400.00 |

| | |
|--|-------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 7,516.77 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 179,916.77 |
|---|---------------|

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Joe Pittman | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|--------------|-------|----|-------------------|-----|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 3,000.00 |
| GM PAC | | | | 11 | 7 | 2022 | |
| Mailing Address | | | | | | | |
| City | Washington | State | DC | Zip Code (Plus 4) | | 20001 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Education Opportunity PAC | | | | 10 | 27 | 2022 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,500.00 |
| GoBrands Inc PAC | | | | 10 | 25 | 2022 | |
| Mailing Address | | | | | | | |
| City | Washington | State | DC | Zip Code (Plus 4) | | 20006 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Cypress Solar PA PAC | | | | 10 | 27 | 2022 | |
| Mailing Address | | | | | | | |
| City | Santa Monica | State | CA | Zip Code (Plus 4) | | 90405 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Saxton & Stump LLC PAC | | | | 10 | 27 | 2022 | |
| Mailing Address | | | | | | | |
| City | Lancaster | State | PA | Zip Code (Plus 4) | | 17601 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,000.00 |
| PA Independent Oil & Gas Association PAC | | | | 10 | 27 | 2022 | |
| Mailing Address | | | | | | | |
| City | Wexford | State | PA | Zip Code (Plus 4) | | 15090 | |

| | | | | | | |
|---|--------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 3,400.00 |
| FEAPAC of PA | | | 11 | 9 | 2022 | |
| Mailing Address | | | | | | |
| City | Wilmington | State | DE | Zip Code (Plus 4) | | 19803 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| EQT Corporation PAC | | | 10 | 25 | 2022 | |
| Mailing Address | | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | | 15222 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| Marathon Petroleum Corp PAC | | | 11 | 3 | 2022 | |
| Mailing Address | | | | | | |
| City | Findlay | State | OH | Zip Code (Plus 4) | | 45840 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 450.00 |
| PA Truck PAC | | | 11 | 9 | 2022 | |
| Mailing Address | | | | | | |
| City | Camp Hill | State | PA | Zip Code (Plus 4) | | 17011 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 50.00 |
| PA Truck PAC | | | 10 | 31 | 2022 | |
| Mailing Address | | | | | | |
| City | Camp Hill | State | PA | Zip Code (Plus 4) | | 17011 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Comcast Corporation & NBC Universal PAC | | | 11 | 9 | 2022 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 19103 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Pfizer PAC | | | 11 | 28 | 2022 | |
| Mailing Address | | | | | | |
| City | New York | State | NY | Zip Code (Plus 4) | | 10017 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Pfizer PAC | | | 11 | 3 | 2022 | |
| Mailing Address | | | | | | |
| City | New York | State | NY | Zip Code (Plus 4) | | 10017 |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
|---------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Pennsylvania Health Care Assoc. PAC 1 | | | 10 | 27 | 2022 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Better Pennsylvania PAC | | | | | | |
| Mailing Address | | | 10 | 27 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 39,400.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate Friends of Joe Pittman | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | AMOUNT |
|--|--|--|--|-----------------------------|--------------|
| Full Name of Contributor Vahan Gureghian | | | | MO | \$ 10,000.00 |
| Mailing Address City Gladwyne State PA Zip Code (Plus 4) 19035 | | | | 11 | |
| | | | | 22 | |
| Employer Name CSMI Consulting Group | | | | 2022 | |
| Employer Mailing Address/Principal Place of Business | | | | Occupation CEO | |
| City Chester State PA Zip Code (Plus 4) 19013 | | | | | |
| Full Name of Contributor Dakshinamurthy Raja | | | | MO | \$ 5,000.00 |
| Mailing Address City Pittsburgh State PA Zip Code (Plus 4) 15243 | | | | 11 | |
| | | | | 14 | |
| Employer Name CEI | | | | 2022 | |
| Employer Mailing Address/Principal Place of Business | | | | Occupation CEO | |
| City Pittsburgh State PA Zip Code (Plus 4) 15205 | | | | | |
| Full Name of Contributor Ronald Wilhelm | | | | MO | \$ 1,000.00 |
| Mailing Address City Cincinnati State OH Zip Code (Plus 4) 45237 | | | | 10 | |
| | | | | 31 | |
| Employer Name Communicare Health Services | | | | 2022 | |
| Employer Mailing Address/Principal Place of Business | | | | Occupation President | |
| City Cincinnati State OH Zip Code (Plus 4) 45237 | | | | | |
| Full Name of Contributor 2999 Group | | | | MO | \$ 5,000.00 |
| Mailing Address City Bensalem State PA Zip Code (Plus 4) 19020 | | | | 10 | |
| | | | | 27 | |
| Employer Name | | | | 2022 | |
| Employer Mailing Address/Principal Place of Business | | | | Occupation | |
| City State Zip Code (Plus 4) | | | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------|------------------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor Michael Pace | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address | | | | 10 | 27 | 2022 | |
| City Hartwell | State GA | Zip Code (Plus 4) 30643 | | | | | |
| Employer Name Pace O Matic | | | | Occupation Chairman and CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City Duluth | State GA | Zip Code (Plus 4) 30096 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|-------------------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor Paul Goldean | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address | | | | 10 | 27 | 2022 | |
| City Charlotte | State NC | Zip Code (Plus 4) 28277 | | | | | |
| Employer Name FTI Consulting | | | | Occupation Managing Director | | | |
| Employer Mailing Address/Principal Place of Business | | | City Wayne | State PA | Zip Code (Plus 4) 19087 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor Joe Vanoudenhove | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 10 | 27 | 2022 | |
| City Poland | State OH | Zip Code (Plus 4) 44514 | | | | | |
| Employer Name Sky King Fireworks | | | | Occupation Co-Owner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Edinburg | State PA | Zip Code (Plus 4) 16116 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor Raymond Calhoun | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address | | | | 11 | 2 | 2022 | |
| City Brockway | State PA | Zip Code (Plus 4) 15824 | | | | | |
| Employer Name Guardian Elder Care | | | | Occupation Chairman | | | |
| Employer Mailing Address/Principal Place of Business | | | City Brockway | State PA | Zip Code (Plus 4) 15824 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|-----------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor Peter Varischetti | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | | 11 | 2 | 2022 | |
| City Brockway | State PA | Zip Code (Plus 4) 15824 | | | | | |
| Employer Name Varischetti Holding LP | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business | | | City Brockway | State PA | Zip Code (Plus 4) 15824 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|---------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor Thomas Johnson | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 11 | 2 | 2022 | |
| City Wexford | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Employer Name Allegheny Strategy Partners | | | | Occupation Partner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Brockway | State PA | Zip Code (Plus 4) 15824 | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor Zach Shamberg | | | | MO 10 | DAY 27 | YEAR 2022 | \$ 2,500.00 |
| Mailing Address | | | | | | | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name Pennsylvania Health Care Association | | | | Occupation Presidend and CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|--------------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor Sean Reilly | | | | MO 11 | DAY 22 | YEAR 2022 | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19111 | | | | | |
| Employer Name Roscommon International | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business | | | City Bala Cynwyd | State PA | Zip Code (Plus 4) 19004 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------|--------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor Steve Tack | | | | MO 10 | DAY 31 | YEAR 2022 | \$ 2,000.00 |
| Mailing Address | | | | | | | |
| City Kittanning | State PA | Zip Code (Plus 4) 16201 | | | | | |
| Employer Name Quality Life Services | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City Butler | State PA | Zip Code (Plus 4) 16001 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------|----------------------------|-----------------------------------|---------------------|------------------------|
| Full Name of Contributor Joe Reschini | | | | MO 11 | DAY 2 | YEAR 2022 | \$ 20,000.00 |
| Mailing Address | | | | | | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Employer Name The Reschini Group | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business | | | City Indiana | State PA | Zip Code (Plus 4) 15701 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------------|-----------------------------------|---------------------|---------------------|
| Full Name of Contributor Walter T. McGough, Jr. | | | | MO 11 | DAY 22 | YEAR 2022 | \$ 500.00 |
| Mailing Address | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15232 | | | | | |
| Employer Name UPMC | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business | | | City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 133,000.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate Friends of Joe Pittman | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--------------------|-----------------------------------|--|----------|-----------|--------------|----------------|
| Full Name Friends of Rosemary Brown | | | | MO 11 | DAY 28 | YEAR 2022 | \$ 7,500.00 |
| Mailing Address | | | | | | | |
| City Tannerville | State PA | Zip Code (Plus 4) 18372 | | | | | |
| Receipt Description to clear stale check #1725 | | | | | | | |
| Full Name S&T Bank | | | | MO 10 | DAY 31 | YEAR 2022 | \$ 16.77 |
| Mailing Address | | | | | | | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Receipt Description Interest Credit | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 7,516.77 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Friends of Joe Pittman | | From: <u>10/25/2022</u> To: <u>11/28/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Joe Pittman | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | | AMOUNT | | |
|----------------------------|---------|-------|----|----------------------------|-----|--------|-------------|---|
| To Whom Paid | | | | MO | DAY | YEAR | | |
| Moose International | | | | | | | | |
| Mailing Address | | | | 11 | 22 | 2022 | \$ 40.00 | |
| City | Chicago | State | IL | Zip Code (Plus 4) | | | | 60680 |
| | | | | Description of Expenditure | | | | Membership Dues |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| Foundation for IUP | | | | | | | | |
| Mailing Address | | | | 11 | 22 | 2022 | \$ 1,500.00 | |
| City | Indiana | State | PA | Zip Code (Plus 4) | | | | 15705 |
| | | | | Description of Expenditure | | | | Donation - Brian Swatt Memorial Scholarship |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| Mytrysak Family Tree Farms | | | | | | | | |
| Mailing Address | | | | 11 | 28 | 2022 | \$ 300.00 | |
| City | Indiana | State | PA | Zip Code (Plus 4) | | | | 15701 |
| | | | | Description of Expenditure | | | | Donation to Trees for Troops |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| S&T Bank | | | | | | | | |
| Mailing Address | | | | 10 | 25 | 2022 | \$ 25.00 | |
| City | Indiana | State | PA | Zip Code (Plus 4) | | | | 15701 |
| | | | | Description of Expenditure | | | | Banking fee |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| S&T Bank | | | | | | | | |
| Mailing Address | | | | 10 | 28 | 2022 | \$ 25.00 | |
| City | Indiana | State | PA | Zip Code (Plus 4) | | | | 15701 |
| | | | | Description of Expenditure | | | | Banking fee |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| S&T Bank | | | | | | | | |
| Mailing Address | | | | 11 | 3 | 2022 | \$ 25.00 | |
| City | Indiana | State | PA | Zip Code (Plus 4) | | | | 15701 |
| | | | | Description of Expenditure | | | | Banking fee |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid Senate Republican Campaign Committee | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address | | | 10 | 25 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Contribution | | | |
| To Whom Paid Browning for State Senate | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address | | | 10 | 28 | 2022 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure Contribution | | | |
| To Whom Paid Patriots for Coleman | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 11 | 4 | 2022 | |
| City Breinigsville | State PA | Zip Code (Plus 4) 18031 | Description of Expenditure Contribution | | | |
| To Whom Paid Friends of Jessica Florio | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 11 | 3 | 2022 | |
| City Honey Brook | State PA | Zip Code (Plus 4) 19344 | Description of Expenditure Contribution | | | |
| To Whom Paid Joseph Pittman | | | MO | DAY | YEAR | \$ 984.59 |
| Mailing Address | | | 11 | 14 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Travel & Expense Reimbursement | | | |
| To Whom Paid We Believe in Lori Mizgorski | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address | | | 10 | 25 | 2022 | |
| City Glenshaw | State PA | Zip Code (Plus 4) 15116 | Description of Expenditure Contribution | | | |
| To Whom Paid Roseann's Everyday Gourmet | | | MO | DAY | YEAR | \$ 357.00 |
| Mailing Address | | | 11 | 7 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Election Day Cookies | | | |
| To Whom Paid Friends of Rosemary Brown | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 10 | 28 | 2022 | |
| City Tannerville | State PA | Zip Code (Plus 4) 18372 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 320.00 |
| Indiana Healthcare Foundation | | | 10 | 29 | 2022 | |
| Mailing Address | | | 10 | 29 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Event donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 99.99 |
| Elavon | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City Knoxville | State TN | Zip Code (Plus 4) 37920 | Description of Expenditure Annual Account Fee | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Cardmember Services - S&T Bank | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City St. Louis | State MO | Zip Code (Plus 4) 63179 | Description of Expenditure Campaign telephone | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 60.00 |
| Cardmember Services - S&T Bank | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City St. Louis | State MO | Zip Code (Plus 4) 63179 | Description of Expenditure stamps | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 974.00 |
| St. Pier Group LLC | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Radio Advertising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| Indiana Fire Association | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| Friends of Doug Mastriano | | | 11 | 2 | 2022 | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City Chambersburg | State PA | Zip Code (Plus 4) 17201 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| The Bullpen Sports Club | | | 11 | 16 | 2022 | |
| Mailing Address | | | 11 | 16 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Ad | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Brooklyn Braun | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 11 | 16 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Sponsorship - The National American Miss Pageant | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Targeted Strategic Solutions, LLC | | | MO | DAY | YEAR | \$ 9,595.72 |
| Mailing Address | | | 11 | 18 | 2022 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure Campaign Expense | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid United Way of Indiana County | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 22 | 2022 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Donation - Turkey-thon | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid DiMaio's Market | | | MO | DAY | YEAR | \$ 174.96 |
| Mailing Address | | | 11 | 22 | 2022 | |
| City NuMine | State PA | Zip Code (Plus 4) 16244 | Description of Expenditure Candy for parade | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Senate Republican Campaign Committee | | | MO | DAY | YEAR | \$ 4,846.58 |
| Mailing Address | | | 11 | 22 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure September & October Salary | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 172,852.84 |

