

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20220209		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS TO ELECT JOE KUJAWA												
<b>Street Address:</b> 5431 HENDERSON RD.												
<b>City:</b> ERIE						<b>State:</b> PA		<b>Zip Code:</b> 16509				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2022	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	REP			
						11	8	2022	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		10	25	2022		11	28	2022				
<b>A. Amount Brought Forward From Last Report</b>						\$		3,485.49				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$		5,557.07				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$		9,042.56				
<b>D. Total Expenditures (From Schedule III)</b>						\$		197.01				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$		8,845.55				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$		679.40				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$		3,000.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS TO ELECT JOE KUJAWA	From: <u>10/25/2022</u> To: <u>11/28/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 952.07

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 3,000.00
<b>All Other Contributions (Part D)</b>	\$ 1,605.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 4,605.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 5,557.07
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<b>PART A</b> <b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b> <b>\$50.01 TO \$250.00</b> <b>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b>							
Name of Filing Committee or Candidate				Reporting Period			
				From:	To:		
				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>	
\$	0.00



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>	
FRIENDS TO ELECT JOE KUJAWA	<b>From:</b> <u>10/25/2022</u>	<b>To:</b> <u>11/28/2022</u>

				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 3,000.00
RAPP FOR REP COMMITTEE							
Mailing Address 120 QUAKER HILL RD.				11	5	2022	
City	WARREN	State	PA				Zip Code (Plus 4)

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>	
\$	3,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS TO ELECT JOE KUJAWA	<b>Reporting Period</b>  From: <u>10/25/2022</u> To: <u>11/28/2022</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> LESLIE B. ROSSI				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 656 YOUNGSTOWN RIDGE RD				10	28
<b>City</b> YOUNGSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15696		2022	\$ 350.00
<b>Employer Name</b> N/A				<b>Occupation</b> N/A	
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> KATHLEEN J. KUJAWA				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 5431 HENDERSON RD.				10	28
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509		2022	\$ 500.00
<b>Employer Name</b> CRYSTAL COURT MOBILE HOME PARK				<b>Occupation</b> CO-OWNER	
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	
5149 HENDERSON RD.		ERIE	PA	16509	

<b>Full Name of Contributor</b> MARGARET DUTKOWSKI				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 1330 CENTRAL DR.				10	31
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165052708		2022	\$ 255.00
<b>Employer Name</b>				<b>Occupation</b> RETIRED	
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> JOE'S HILLTOP GARAGE - JOSEPH S. KUJAWA				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 5439 HENDERSON RD.				10	30
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509		2022	\$ 500.00
<b>Employer Name</b> SAME				<b>Occupation</b> STATE INSPECTION STATION	
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	
5439 HENDERSON RD.		ERIE	PA	16509	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>  \$ 1,605.00
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## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS TO ELECT JOE KUJAWA		From: <u>10/25/2022</u> To: <u>11/28/2022</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 158.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 158.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  FRIENDS TO ELECT JOE KUJAWA	<b>Reporting Period</b>  <b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
ANTHONY M. RUFFA							\$ 158.00
Mailing Address 6257 COBBLESTONE DR.				10	19	2022	
City ERIE	State PA	Zip Code (Plus 4) 16509					
Description of Contribution: CAMPAIGN AD							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b> \$ 158.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS TO ELECT JOE KUJAWA	From <u>10/25/2022</u> To: <u>11/28/2022</u>

				DATE		AMOUNT	
To Whom Paid KITA'S NOTARY				MO	DAY	YEAR	\$ 30.00
Mailing Address 3757 ZIMMERMAN RD				10	25	2022	
City ERIE		State PA	Zip Code (Plus 4) 16510	Description of Expenditure NOTARY WORK			
To Whom Paid U.S.P.S.				MO	DAY	YEAR	\$ 6.16
Mailing Address EAST 38TH ST.				10	26	2022	
City ERIE		State PA	Zip Code (Plus 4) 16504	Description of Expenditure POSTAGE FOR CAMPAIGN REPORT			
To Whom Paid SUE'S NOTARY SERVICE				MO	DAY	YEAR	\$ 17.00
Mailing Address 1353 WEST 38TH ST.				10	28	2022	
City ERIE		State PA	Zip Code (Plus 4) 16508	Description of Expenditure NOTARY WORK			
To Whom Paid U.S.P.S.				MO	DAY	YEAR	\$ 8.09
Mailing Address LIBERTY ST.				10	28	2022	
City ERIE		State PA	Zip Code (Plus 4)	Description of Expenditure MAIL AMENDED REPORT			
To Whom Paid KRISTI MATHEIS				MO	DAY	YEAR	\$ 135.76
Mailing Address 5149 HENDERSON RD.				10	28	2022	
City ERIE		State PA	Zip Code (Plus 4) 16509	Description of Expenditure REIMBURSEMENT FOR FUNDRAISER SUPPLIES			
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.							PAGE TOTAL \$ 197.01

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  FRIENDS TO ELECT JOE KUJAWA	<b>Reporting Period</b>  <b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u>
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				DATE	Outstanding Balance of Debt	
Name of Creditor			MO	DAY	YEAR	
JOSEPH S. KUJAWA						
<b>Mailing Address</b> 5431 HENDERSON RD.			4	12	2022	\$            3,000.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165094007	<b>Description of Debt</b> LOAN TO COMMITTEE (FRIENDS TO ELECT JOE KUJAWA)			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						<b>PAGE TOTAL</b>  \$            3,000.00