

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20180532 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | | | | | | | | | | | | |
| Street Address: 933 NORTHERN BOULEVARD,SUITE 101 | | | | | | | | | | | | |
| City: SOUTH ABINGTON TOWNSHIP | | | | | | State: PA | | Zip Code: 18411 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 114 | STH | DEM | 35 |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 25 | 2022 | | 11 | 28 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 54,205.61 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 5,990.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 60,195.61 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 3,149.90 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 57,045.71 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 24,500.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 90.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 400.00 |
| TOTAL for the Reporting Period (2) | \$ 900.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,000.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 5,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,990.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee LACKAWANNA COUNTY FEDERATION OF DEMOCRATIC WOMEN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 621 GIBBONS ST | | | 11 | 7 | 2022 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185053332 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee SCRANTON FEDERATION OF TEACHERS C.O.P.E. FUND | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 431 WYOMING AVE | | | 11 | 7 | 2022 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185031228 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|--|--|----------|-----------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor JOHN HOLLAND | | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1 UNION ST | | | | | 11 | 7 | 2022 | |
| City OLD FORGE | | State PA | Zip Code (Plus 4) 185181447 | | | | | |

| | | | | | | | | |
|--------------------------|--|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 200.00 |
| JOSEPH G PRICE | | | | | | | | |
| Mailing Address | | | | 11 | 7 | 2022 | | |
| 436 BIDEN ST | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| SCRANTON | | PA | 185031842 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 400.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee CENTENE CORPORATION POLITICAL ACTION COMMITTEE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 7700 FORSYTH BLVD | | | | 10 | 28 | 2022 | |
| City SAINT LOUIS | State MO | Zip Code (Plus 4) 631051807 | | | | | |
| Full Name of Contributing Committee CONSTELLATION EMPLOYEE PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 CONSTITUTION AVE NW STE 400 | | | | 11 | 3 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200012133 | | | | | |
| Full Name of Contributing Committee PASNAP-PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 FAYETTE ST STE 475 | | | | 10 | 28 | 2022 | |
| City CONSHOCHOCKEN | State PA | Zip Code (Plus 4) 194284139 | | | | | |
| Full Name of Contributing Committee SEIU HEALTHCARE PA COPE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1500 N 2ND ST STE 12 | | | | 10 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171022528 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|---|--|

| | | | | DATE | AMOUNT |
|--|----------------------------|-----|--------------------|-----------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| DOUGHERTY, LEVENTHAL & PRICE LLP | | | | | |
| Mailing Address 459 WYOMING AVE | | | | \$ | 500.00 |
| City KINGSTON State PA Zip Code (Plus 4) 187043619 | 11 | 7 | 2022 | | |
| Employer Name DOUGHERTY, LEVENTHAL & PRICE LLP | Occupation LAW FIRM | | | | |
| Employer Mailing Address/Principal Place of Business 459 WYOMING AVE | City KINGSTON | | State PA | Zip Code (Plus 4) 18704 | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|---|-------------------------|-----|--------------------|---------------------------------------|--------|
| JOSEPH J GENTILE JR | | | | | |
| Mailing Address 52 IVYWOOD DR | | | | \$ | 500.00 |
| City CLARKS SUMMIT State PA Zip Code (Plus 4) 184119180 | 10 | 28 | 2022 | | |
| Employer Name DUNMORE OIL COMPANY | Occupation OWNER | | | | |
| Employer Mailing Address/Principal Place of Business 1031 REEVES ST | City DUNMORE | | State PA | Zip Code (Plus 4) 185121808 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | |
|---------------------|-------|-------------------|----|------|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | | From: <u>10/25/2022</u> To: <u>11/28/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-----------------------------|---|--------|------|-----------|
| To Whom Paid ARCHBALD BOROUGH DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 400 CHURCH ST | | | 11 | 4 | 2022 | |
| City ARCHBALD | State PA | Zip Code (Plus 4) 184032100 | Description of Expenditure DONATION | | | |
| To Whom Paid COMMITTEE TO ELECT EDDIE DAY PASHINSKI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1089 WYOMING AVE | | | 11 | 3 | 2022 | |
| City FORTY FORT | State PA | Zip Code (Plus 4) 187044002 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF JENNIFER SHUKAITIS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 106 LOMBARDY LN | | | 10 | 25 | 2022 | |
| City EAST STROUDSBURG | State PA | Zip Code (Plus 4) 183012334 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF VITO MALACARI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 23 HALLIDAY CT | | | 11 | 4 | 2022 | |
| City HANOVER TOWNSHIP | State PA | Zip Code (Plus 4) 187061728 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid OSTROWSKI BECKLEY AND THORPE PC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 933 NORTHERN BLVD STE 101 | | | 11 | 1 | 2022 | |
| City SOUTH ABINGTON TOWNSHIP | State PA | Zip Code (Plus 4) 184112270 | Description of Expenditure ACCOUNTING FEES | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid PARAGON PAYMENT SOLUTIONS | | | MO | DAY | YEAR | |
| Mailing Address 2141 E BROADWAY RD STE 202 | | | 11 | 2 | 2022 | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821895 | Description of Expenditure OLINE MERCHANT FEE | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid PARAGON PAYMENT SOLUTIONS | | | MO | DAY | YEAR | |
| Mailing Address 2141 E BROADWAY RD STE 202 | | | 11 | 2 | 2022 | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821895 | Description of Expenditure ONLINE MERCHANT FEE | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid PFDW PAC | | | MO | DAY | YEAR | |
| Mailing Address 127 R BATES PATCH RD | | | 11 | 18 | 2022 | |
| City GREENFIELD TOWNSHIP | State PA | Zip Code (Plus 4) 184073705 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid TAYLOR ULTRA STORAGE | | | MO | DAY | YEAR | |
| Mailing Address 600 N MAIN ST | | | 11 | 2 | 2022 | |
| City TAYLOR | State PA | Zip Code (Plus 4) 185171112 | Description of Expenditure STORAGE RENTAL | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid WALDORF PARK GAF | | | MO | DAY | YEAR | |
| Mailing Address 13 WALDORF LN | | | 11 | 21 | 2022 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185052743 | Description of Expenditure EVENT EXPENSE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 3,149.90 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate FRIENDS OF BRIDGET MALLOY KOSIEROWSKI | | | | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> | | | |
|---|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------------|--|---------------------------------------|--|---|--|-------------|--------------|
| | | | | | | Outstanding Balance of Debt | | |
| DATE | | | | | | | | |
| Name of Creditor RACHEL GILDOR | | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 44010 HIGHWAY 82 | | | | | 1 | 14 | 2019 | |
| City ASPEN | State CO | | Zip Code (Plus 4) 816112374 | | Description of Debt CAMPAIGN LOAN | | | |

| | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|--|-------------|-------------|
| | | | | | | Outstanding Balance of Debt | | |
| DATE | | | | | | | | |
| Name of Creditor JOSEPH KOSIEROWSKI | | | | | MO | DAY | YEAR | \$ 4,500.00 |
| Mailing Address 6 STARLIGHT DR | | | | | 11 | 18 | 2019 | |
| City WAVERLY TOWNSHIP | State PA | | Zip Code (Plus 4) 184111132 | | Description of Debt CAMPAIGN LOAN | | | |

| | | | | | | | |
|--|--|--|--|--|--|--|-----------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 24,500.00 |
|--|--|--|--|--|--|--|-----------------------------------|