Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 170123 | | | | Repor Filed | - | CA | NDI | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | |
|---|-------------------------------|--------------|----------------|--------------|----------|----------------|--------------|------------|--------|-----------|----------------|-------------|--------------------|----------------|--------------|---------|----------|----------------|
| Name of Filing C | committee, Cand | lidate or L | obbyis | t: | C | ITIZE | NS FC | OR JO | SHU | A KAII | - | | | | | | | |
| Street Address: | | | | | | | | _ | | | | | | | | | | |
| City: | BEAVER | | | | | | | Stat | e: | PA | | | Zip Cod | ie: 15 | 009 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND F PRIMA | RIDAY ARY | PRE- | 2. | 30 D PRIM | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | No |) | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND F ELECT | RIDAY ION | PRE- | 5. | 30 D | AY TION | Р | OST- | 6. > | (| TERMINA REPORT? | | Yes | N | 0 | √ |
| report type) | ANNUAL REPOI | RT 7. | Year | 2022 | | | | NG MI | | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Candi | date: | | | | | | DAT | ΈO | F ELE | CTI | ON | District Number | Office Code | Pai | ty Code | Cour | |
| | | | | | | | | МО | | DAY | Y | /EAR | | • | REF |) | | |
| | | | | | | | | | 11 | | 8 | 2022 | | (SEE INS | STRUCTI | ONS FOR | CODES |) |
| | Receipts and | МО | DA | Y | YEAR | | | МО | | DAY | Y | /EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | irom: | | 10 | 25 | 20 | 22 7 | ГО | | 11 | : | 28 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fi | rom Last F | Report | | | | \$ | ; | | | 82 | ,278.67 | | | | | | |
| B. Total Moneta | ary Contribution | s And Red | eipts (| From | Sched | ule I) | \$ | 5 | | 45,655.32 | | | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B | 5) | | | \$ | 5 | | | 127 | ,933.99 | | | | | | |
| D. Total Expend | ditures (From S | chedule II | Ξ) | | | | \$ | 5 | | | 90, | ,431.26 | | | | | | |
| E. Ending Cash | Balance (Subtr | act Line D | From | Line C |) | | \$ | 5 | | | 37, | 502.73 | | | | | | |
| F. Value Of In- | Kind Contribution | ns Receiv | ed (Fr | om Scl | hedule | e II) | \$ | 5 | | 13,838.86 | | | | | | | | |
| G. Unpaid Debt | s And Obligatio | ns (From | Schedu | ıle IV) | | | \$ | 5 | | | | 0.00 | | | | | | |
| | | | | | AFFI | DAV: | IT SE | CTI | NC | | | | | | | | | |
| PART I - If this is | a Committee r | eport, trea | surer | sign h | ere. If | this i | s a Ca | ndida | te re | port, o | cand | lidate sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | ncluding th | e attach | ed sche | edules 1 | filed or | paper | or by | electi | ronic m | ediur | m, are to t | he best o | f my knov | vledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me t day of | this | 20 | | | | | | | | | Signature | of Perso | n Submitt | ing Re | oort | | |
| | Signa | ature | | | | | _ | | | | | | Prin | ted Name | | | | _ |
| My Commission Ex | xpires | | | | | | _ | | • | | | | Emai | il | | | | |
| | МО | D | AY | | YR | | | | | Are | ea Co | ode | Daytim | e Teleph | one Nu | mber | | $\underline{}$ |
| Part II- If this is | a report of a ca | andidate's | autho | rized C | Commi | ittee, (| Candio | late s | hall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my knowl | edge an | d belief | f this p | oolitica | comn | nittee l | nas n | ot viola | ted a | iny provis | ions of the | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me the day of | nis | 20 | | | | | | | | | s | ignature o | of Candida | ite | | | _ |
| | | | _ 20 _ | | | | _ | | | | | | Printe | d Name | | | | - |
| | Signatui | re | | | | | _ | | | | | | Ema | il | | | | _ |
| My Commission Exp | | | | | | | _ | | | | | | Lilla | | | | | _ |
| | МО | D | AY | | YR | | - | | | Area | Code | | Da | aytime Te | elephor | ne Numi | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | |
|--|-------------------------------------|----------|----|-----------|--|--|
| CITIZENS FOR JOSHUA KAIL | CITIZENS FOR JOSHUA KAIL From: 10/2 | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 5.00 | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 750.00 | | |
| All Other Contributions (Part B) | \$ | 200.00 | | | | |
| TOTAL for the Reporting | J Period | (2) | \$ | 950.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 39,400.00 | | |
| All Other Contributions (Part D) | | | \$ | 5,300.00 | | |
| TOTAL for the Reporting | J Period | (3) | \$ | 44,700.00 | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.32 | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 45,655.32 | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|----------------|--|--------------------|-----------------------------------|----|------------------|----------|------|------------|--------|--|--|--|
| CITI | CITIZENS FOR JOSHUA KAIL Fr | | | | om: | 10/25/20 | ! | 11/28/2022 | | | | |
| | | | | | | DATE | | | AMOUNT | | | |
| Full Na | ame of Contributing Committee APAC | | | | мо | DAY | YEAR | | | | | |
| Mailin City | g Address ERIE | State PA | Zip Code (Plus 4) 16512 | | | 1 | 2022 | \$ | 250.00 | | | |
| MAGE | ame of Contributing Committee LLAN HEALTH INC EMPLOYEE CO | MMITTEE FOR GOOD | GOVERNMENT | | МО | DAY | YEAR | * | 250.00 | | | |
| City | COLUMBIA | State MD | Zip Code (Plus | 4) | 11 | 1 | 2022 | \$ | 230.00 | | | |
| ARIPP | ame of Contributing Committee A PAC | | | | мо | DAY | YEAR | | | | | |
| Mailin City | g Address CAMP HILL | State PA | Zip Code (Plus | 4) | 11 | 1 | 2022 | \$ | 250.00 | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 750.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

CITIZENS FOR JOSHUA KAIL

From: <u>10/25/2022</u> To:

DATE

11/28/2022

AMOUNT

| Full Name of Contributor LATHROP B NELSON | | | | | DAY | YEAR | |
|---|-----------------|-------|-------------------|----|-----|------|------------------|
| Mailin | Mailing Address | | | | | | \$ 200.00 |
| City | BRYN MAWR | State | Zip Code (Plus 4) | 11 | 1 | 2022 | |
| | | PA | 19010 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Reporting | | | | Period | | | | |
|---|---------|----------|------------|--------|--------|------|-----------|-----------|
| CITIZENS FOR JOSHUA KAIL | | | From: | 10/2 | 5/2022 | То: | 11/2 | 8/2022 |
| | | | | DA | TE | | АМС | DUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| DIVERSIFIED GAS AND OIL CORPORAT | ION PAC | | | | 2711 | | \$ | 1,500.00 |
| Mailing Address | | | | 11 | 1 | 2022 | | , |
| City BIRMINGHAM | State | Zip Code | e (Plus 4) |] ** | | 2022 | | |
| | AL | 35242 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| DUQUESNE LIGHT CO PAC | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 11 | 1 | 2022 | | |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | | _ | | | |
| | PA | 15219 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| EQT CORPORATION PAC | | | | МО | DAY | TEAR | | 1,000.00 |
| Mailing Address | | | | 11 | 1 | 2022 | | 1,000.00 |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | 1 ** | 1 | 2022 | | |
| | PA | 15222 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| EQUITRANS MIDSTREAM CORPORATION | N PAC | | | MO | DAT | TEAR | | 5,000.00 |
| Mailing Address | | | | 11 | 1 | 2022 | ' | 5,000.00 |
| City CANONSBURG | State | Zip Code | e (Plus 4) |] ** | | 2022 | | |
| | PA | 15317 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| ERIE INSURANCE PAC | | | | | | | \$ | 1,000.00 |
| Mailing Address | | | | 11 | 1 | 2022 | | • |
| City ERIE | State | Zip Code | e (Plus 4) | | _ | | | |
| | PA | 16530 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| GREATER PA CARPENTERS | | | | 0 | | ILAK | \$ | 10,000.00 |
| Mailing Address | | | | 11 | 19 | 2022 | | , |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) |] ** | 1 | | | |
| | PA | 19130 | | | | | | |

| Full Name of Contributing Committee HIGHMARK PAC Mailing Address City CAMP HILL PA State PA 17089 Full Name of Contributing Committee | 1,000.00 |
|--|----------|
| HIGHMARK PAC | 1,000.00 |
| Mailing Address City CAMP HILL State Zip Code (Plus 4) 1 1 2022 PA 17089 17089 1 1 2022 1 1 2022 | 2,000.00 |
| City CAMP HILL State Zip Code (Plus 4) PA 17089 | |
| | |
| Full Name of Contributing Committee | |
| Full Name of Contributing Committee | |
| MERCK EMPLOYEES PAC \$ | 1,900.00 |
| Mailing Address 11 19 2022 | |
| City WASHINGTON State Zip Code (Plus 4) | |
| DC 20004 | |
| Full Name of Contributing Committee | |
| OPERATORS FOR SKILL PAC \$ | 5,000.00 |
| Mailing Address | |
| City HARRISBURG State Zip Code (Plus 4) | |
| PA 17108 | |
| Full Name of Contributing Committee | |
| PA BAR PAC \$ | 1,000.00 |
| Mailing Address | , |
| City HARRISBURG State Zip Code (Plus 4) | |
| PA 17108 | |
| PA 1/108 | |
| Full Name of Contributing Committee | |
| Full Name of Contributing Committee PA REALTORS PAC MO DAY YEAR | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address \$ | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC MO DAY YEAR \$ | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mo DAY YEAR * Mailing Address 11 1 2022 | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA 17043 Full Name of Contributing Committee | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA 17043 Full Name of Contributing Committee PA PESTALIPANT AND LODGING PAC | |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC MO DAY YEAR \$ 11 1 2022 ** MO DAY YEAR ** | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mo DAY YEAR * Mo DAY YEAR * Mo DAY YEAR * Mo DAY YEAR * Mo DAY YEAR * Mo DAY YEAR * Mo DAY YEAR * PA 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC * Mo DAY YEAR * * * * * * * * * * * * * | |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address 11 1 2022 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA 17101 MO DAY YEAR \$ \$ MO DAY YEAR \$ \$ \$ ** ** ** ** ** ** ** | |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA RESTAURANT AND LODGING PAC Mailing Address Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA 17101 Full Name of Contributing Committee PA PA 17101 Full Name of Contributing Committee PA PA 17101 Full Name of Contributing Committee PA PA Full Name of Contributing Committee PA PA Full Name of Contributing Committee PENNISYLVANIA REFR ALLIANCE PAC | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State | |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA State PA State PA State PA 17043 MO DAY YEAR \$ \$ Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mo DAY YEAR Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mo DAY YEAR \$ \$ Full Name of Contributing Committee PA PA T1011 Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State Zip Code (Plus 4) PA 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 17101 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mo DAY YEAR \$ Full Name of Contributing Committee PA 17101 Full Name of Contributing Committee PA PA 17101 Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC Mailing Address 11 1 2022 | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State Zip Code (Plus 4) 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mo DAY YEAR \$ MO DAY YEAR \$ Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 17101 Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 17101 Full Name of Contributing Committee | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA State PENNSYLVANIA BEER ALLIANCE PAC Mo DAY YEAR STATE STATE PA STA | 500.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA S | 2,000.00 |
| Full Name of Contributing Committee PA REALTORS PAC Mailing Address City LEMOYNE State PA Tip Code (Plus 4) 17043 Full Name of Contributing Committee PA RESTAURANT AND LODGING PAC Mailing Address City HARRISBURG State PA Tip Code (Plus 4) 17043 MO DAY YEAR \$ Amoling Address Tip Code (Plus 4) 17101 Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC Mailing Address City HARRISBURG State PA Tip Code (Plus 4) 17101 Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC Mailing Address City HARRISBURG State PA Tip Code (Plus 4) 17101 Full Name of Contributing Committee PLIGUIN Ame of Contributing Committee PULIGLIESE PAC | 2,000.00 |

| Full Na | ame of Contributing Committee | | | | | | | |
|---------|---|--------|-------------------|------|-------|------------|-----------|----------|
| l | All Name of Contributing Committee HE PENNSYLVANIA INSURANCE PAC | | | | DAY | YEAR | | |
| | g Address | | | | | | \$ | 2,500.00 |
| City | | State | Zip Code (Plus 4) | 11 | 1 | 2022 | | |
| City | RADNOR | PA | 19087 | | | | | |
| | | PA | 19067 | | | | | |
| Full Na | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| TROOI | PERS ASSOCIATION PAC | | | 110 | 27.1. | 1 = 1 11 1 | \$ | 500.00 |
| Mailin | g Address | | | 11 | 1 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | 11 | | 2022 | | |
| | | PA | 17110 | | | | | |
| Full Na | Full Name of Contributing Committee | | | | DAY | YEAR | | |
| UGI U | TILITIES INC/UGI ENERGY SVC LI | _C PAC | | | | | \$ | 4,000.00 |
| Mailing | g Address | | | 11 | 1 | 2022 | | |
| City | DENVER | State | Zip Code (Plus 4) | | _ | 2022 | | |
| | | PA | 17517 | | | | | |
| Full Na | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| VISTR | A EMPLOYEE PAC | | | | | | \$ | 500.00 |
| Mailing | g Address | | | 11 | 1 | 2022 | | |
| City | IRVING | State | Zip Code (Plus 4) | | | 2022 | | |
| | | TX | 75039 | | | | | |
| Full Na | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| WOJD | AK FOR THE COMMONWEALTH PA | С | | 1.10 | JA. | ILAN | \$ | 500.00 |
| Mailin | g Address | | | 11 | 1 | 2022 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | 11 | | 2022 | | |
| | | PA | 17101 | | | | | |
| | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 39,400.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re | | | Rep | porting Period | | | | | | | |
|--|---------------------|-----|--------------|----------------|---------------|----------------------------|------|--------------------------|---------|------------|--|
| CITIZENS FOR JOSHUA KAIL | | | | Fron | n: | <u>10/25/2022</u> T | | To: | | 11/28/2022 | |
| | | | | | D/ | ATE | | AMOUNT | | | |
| Full Name of Contributor | | | | | мо | DAY | VE | AR | | 200.00 | |
| RONALD G LENCH | | | | | 1-10 | DAI | | AIN | \$ | 300.00 | |
| Mailing Address | | | | | 11 | 1 | 2 | 022 | | | |
| City HARRISBURG | State | Ziı | p Code (Plus | 4) | | | | | | | |
| | l _{PA} | 17 | '112 | | | | l | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupation GC | | | OVERNMENT RELATIONS LAWY | | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | State | | | | Zip Cod | e (Plus 4) | |
| | | | HARRISBU | JRG | | PA | | | 17112 | | |
| Full Name of Contributor | | | | | мо | DAY | VE | AR | | F 000 00 | |
| VINCENT P TUTINO | | | | | 140 | DAI | '' | AN | \$ | 5,000.00 | |
| Mailing Address | | | | | 11 | 1 | 2 | 022 | | | |
| City NEW CASTLE | State | Zi | p Code (Plus | 4) | | - | - | 022 | | | |
| | l _{PA} | 16 | 5105 | | | | | | | | |
| Employer Name LINDY PAVING INC | | | | | Occupat | ion | PRES | SIDE | NT | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | | State | | | Zip Cod | e (Plus 4) | |
| | | | NEW GALI | LEE | | PA | | | 16141 | | |
| Enter Grand Total of Part C on Sche | dule T. Detailed Si | umn | narv Page | Section | n 3 | | | | P | AGE TOTAL | |
| | auto 1, Detailed 5 | ~ | , . agc, | | 5. | | | \$ | | 5,300.00 | |
| | | | | | | | | * | | 5,300.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Pe | | |
|---------------------------------------|--------------|-----------------------|------------|
| CITIZENS FOR JOSHUA KAIL | From: | 10/25/2022 To: | 11/28/2022 |

| | | | D | ATE | | AMOUNT | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|------|
| Full Name | | | мо | DAY | VEAD | | 0.22 |
| CITIZENS BANK | | | МО | DAT | YEAR | \$ | 0.32 |
| Mailing Address | | | 10 | 31 | 2022 | | |
| City PROVIDENCE | State | Zip Code (Plus 4) | 10 | | 2022 | | |
| | RI | 02940 | | | | | |
| Receipt Description INTEREST EARNED | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$0.32

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|---------------|------------------------------|------------|
| CITIZENS FOR JOSHUA KAIL | From: | <u>10/25/2022</u> To: | 11/28/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 13,838.86 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 13,838.86 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Re | | | | Reporting Period | | | | | |
|--|------------------|----------------------|----------|------------------|------|-------------|-----------|------|--|
| | From: | | To: | То: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L | |
| Section 2. | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | Reporting Period | | | | | |
|--|-----------------|-----|------------------|--------|-----------------------|------------------|------------------------------|-----------|-------------------------|--|
| CITIZENS FOR JOSHUA KAIL | | | | From: | | 10/25/202 | <u>10/25/2022</u> To: | | 11/28/2022 | |
| | | | | | | DATE | AMOUNT | | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| PA GOP | | | | | | | | \$ | 12.460.05 | |
| Mailing Address | | | | 1 | 11 4 | 2022 | , | 12,469.95 | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | 1 | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor N/A Occupation N/A | | | | | | | /A | | | |
| Employer Mailing Address/Principal P | ace of Business | Ci | ty | State | State Zip Code(Plus 4 | | Description of Contribution | | of Contribution | |
| | | | | | | | POSTA | GE A | ND CAMPAIGN | |
| | | | l | | | | LITERA | ATUR | E | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| FUND FOR PENNSYLVANIA LEADERS | HIP | | | | 1-10 | 501 | ILAK | | | |
| Mailing Address | | | | | 1 | 11 15 | 2022 | \$ | 1,368.91 | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor N/A | | | • | | Occı | upation N, | /A | | | |
| Employer Mailing Address/Principal P | ace of Business | Ci | ty | State | e z | Zip Code(Plus 4) | Descri | otion | of Contribution | |
| | | | | | | | CATER FOR C | | AND BEVERAGES AIGN E | |
| Enter Grand Total of Bart Con Se | bodulo II I V | ind | Contributions D | otoile | .d | | | | PAGE TOTAL | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | 13 838 86 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|--|
| CITIZENS FOR JOSHUA KAIL | From | 10/25/2022 | То: | 11/28/2022 | | |

| | | | | | DATE | | AMOUNT | | |
|----------------------|---------------------------------------|-------------|--------------------------------|-----------------------------|--|--|-----------|------------|--|
| To Who | om Paid | | | | I DATE | | | AMOUNT | |
| | MARY ROSENSTERN | | | МО | DAY | YEAR | | | |
| | Address | | | 11 | 2 | 2022 | \$ | 500.00 | |
| | • | Γ | Т | | | | · | | |
| City | ALIQUIPPA | State | Zip Code (Plus 4) | | tion of Exp | | | | |
| | | PA | 15001 | CAMPAI | IGN WORK | - THANK | YOUS, GO | OLF OUTING | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| BEAVE | R AREA WRESTLING | | | | | | | | |
| Mailing Address | | | 11 | 7 | 2022 | \$ | 500.00 | | |
| City | BEAVER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 15009 | | | | ELITE S | PONSOR | | | | |
| To Who | om Paid | | | | | V=45 | | | |
| CITIZE | ENS BANK | | | МО | DAY | YEAR | | | |
| Mailing | g Address | | | 10 | 31 | 2022 | \$ | 4.99 | |
| City | PROVIDENCE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | RI | 02940 | SERVIC | E CHARGE | | | | |
| To Who | om Paid | • | • | | <u></u> | | | | |
| CITIZE | ENS BANK | | | МО | DAY | YEAR | | | |
| Mailing | g Address | | | 11 | 4 | 2022 | \$ | 35.00 | |
| City | PROVIDENCE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | RI | 02940 | STOP/HOLD FEE | | | | | |
| To Who | om Paid | | • | | | | | | |
| | | | | | | | | | |
| CLASS | IC TENT & amp; PARTY RENTALS | | | МО | DAY | YEAR | | | |
| | IC TENT & amp; PARTY RENTALS Address | | | MO | DAY 26 | 2022 | \$ | 210.00 | |
| | g Address | State | Zip Code (Plus 4) | 10 | | 2022 | \$ | 210.00 | |
| Mailing | · | State OH | Zip Code (Plus 4) 44512 | 10 Descrip CAMPAI | 26 tion of Exp | 2022 enditure | | | |
| Mailing City | g Address BOARDMAN | | | 10 Descrip CAMPAI | 26 | 2022 enditure | | | |
| Mailing City | g Address BOARDMAN om Paid | | | 10 Descrip CAMPAI | 26 tion of Exp | 2022 enditure | | | |
| Mailing City To Who | BOARDMAN DOM Paid DRT SUITES | | | 10 Descrip CAMPAI RENTAL | 26 tion of Exp GN CHRIS S-DEPOSI | 2022 enditure TMAS PA Γ YEAR | RTY-TENT, | /TABLE | |
| Mailing City To Who | g Address BOARDMAN om Paid | | | 10 Descrip CAMPAI RENTAL | 26 tion of Exp IGN CHRIS S-DEPOSI | 2022 enditure TMAS PA | | | |
| Mailing City To Who | BOARDMAN DOM Paid DRT SUITES | | | Descrip CAMPAI RENTAL MO | 26 tion of Exp GN CHRIS S-DEPOSI | 2022 enditure TMAS PA Γ YEAR 2022 | RTY-TENT, | /TABLE | |

| | nom Paid | EV. | | мо | DAY | YEAR | | | | | |
|---|---|---------|--------------------------------|--|------------------|----------|----------|-----------|--|--|--|
| | MITTEE TO ELECT DOYLE HEFFL ng Address | .E.Y | | 10 | 25 | 2022 | \$ | 1,000.00 | | | |
| City | PALMERTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| City | PALMILKTON | PA | 18071 | 1 | BUTION-S | | ONSOR | | | | |
| To W | nom Paid | 117 | 100/1 | l | | LVERS | ONSOR | | | | |
| | G STAATS FOR STATE REPRESE | NTATIVE | | МО | DAY | YEAR | | | | | |
| | ng Address | | | 10 | 27 | 2022 | \$ | 5,000.00 | | | |
| | | State | Zin Code (Dive 4) | | | | | | | | |
| City | QUAKERTOWN | PA | Zip Code (Plus 4) 18951 | Description of Expenditure CONTRIBUTION | | | | | | | |
| To W | nom Paid | 117 | 10331 | L | I | | | | | | |
| | E V'S PRIME SEAFOOD | | | МО | DAY | YEAR | | | | | |
| | ng Address | | | 10 | 31 | 2022 | \$ | 4,000.00 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | | 20 32 2022 | | | | | | | |
| PA 15219 | | | | Description of Expenditure CAMPAIGN TEAM GATHERING AND DINNER | | | | | | | |
| To W | nom Paid | 1 . , , | 13213 | | | | 11071110 | | | | |
| ELECT | Γ PARKE WENTLING | | | МО | DAY | YEAR | | | | | |
| Mailin | ng Address | | | 11 | 17 | 2022 | \$ | 1,000.00 | | | |
| City | GREENVILLE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | | |
| | 5. <u>1</u> 2 | PA | 161250081 | CONTRIBUTION | | | | | | | |
| To W | nom Paid | • | - | | l | | | | | | |
| ELECT | T ROBERT LEADBETER | | | МО | DAY | YEAR | | | | | |
| Mailin | ng Address | | | 11 | 4 | 2022 | \$ | 2,500.00 | | | |
| City | CATAWISSA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17820 | CONTRI | BUTION | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
| FRIEN | NDS FOR SHERYL DELOZIER | | | МО | DAI | ILAK | | | | | |
| Mailin | ng Address | | | 10 | 27 | 2022 | \$ | 5,000.00 | | | |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17070 | CONTRI | BUTION | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| FRIEN | NDS OF APRIL WEAVER | | | МО | DAI | ILAK | | | | | |
| Mailin | ng Address | | | 10 | 27 | 2022 | \$ | 1,000.00 | | | |
| City | LANCASTER | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17606 | CONTRI | BUTION | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| FRIEN | NDS OF DAN CAMP | | | .40 | | LAIN | | | | | |
| Mailin | ng Address | | | 11 | 4 | 2022 | \$ | 10,000.00 | | | |
| City | MONACA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 15061 | CONTRIBUTION | | | | | | | |
| _ | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |

| | om Paid | | | мо | DAY | YEAR | | | | |
|-------------------------------------|---------------------------------------|-------|-------------------|----------------------------|-------------|----------|----|-----------|--|--|
| | DS OF DONNA SCHEUREN | | | | | | _ | F 000 00 | | |
| Mailin | g Address | | | 10 | 28 | 2022 | \$ | 5,000.00 | | |
| City | HARLEYSVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19438 | CONTRI | BUTION | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| | DS OF JIM GREGORY | | | | | | | F 000 00 | | |
| Mailin | g Address | | | 10 | 27 | 2022 | \$ | 5,000.00 | | |
| City | HOLLIDAYSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16648 | CONTRI | BUTION | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF JOE ADAMS | | | | | | | | | |
| Mailin | g Address | | | 10 | 27 | 2022 | \$ | 2,500.00 | | |
| City HAMLIN State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 18426 | | | | CONTRIBUTION | | | | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF JOE KERWIN | | | | | | | | | |
| Mailin | g Address | | | 10 | 27 | 2022 | \$ | 5,000.00 | | |
| City | LYKENS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17048 | CONTRI | BUTION | | | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF KRISTIN MARCELL | | | | | | | | | |
| Mailin | g Address | | | 10 | 25 | 2022 | \$ | 2,500.00 | | |
| City | NEWTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18940 | CONTRI | BUTION | | | | | |
| To Wi | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF MARCI MUSTELLO | | | | | | | | | |
| Mailin | g Address | | | 11 | 1 | 2022 | \$ | 5,000.00 | | |
| City | BUTLER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16001 | CONTRI | BUTION | | | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF MARTINA WHITE | | | 1.10 | | 1 Z Aux | | | | |
| Mailin | g Address | | | 11 | 1 | 2022 | \$ | 10,000.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19114 | CONTRI | BUTION-H | OST | | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | |
| FRIEN | DS OF NATALIE MIHALEK | | | .,,, | | | | | | |
| Mailin | g Address | | | 10 | 28 | 2022 | \$ | 2,500.00 | | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15241 | CAMPAIGN CONTRIBUTION | | | | | | |
| _ | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |

| To W | hom Paid | | | МО | DAY | YEAR | | | | |
|---|--|--------------------|-----------------------------------|--|----------------------------------|------------------------------|-----------------|----------------------|--|--|
| FRIE | NDS OF THE CARNEGIE LIBRARY | OF MIDLAND | | 1-10 | | i Zaux | | | | |
| Mailir | ng Address | | | 10 | 27 | 2022 | \$ | 250.00 | | |
| City | MIDLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15059 | SPONSOR-6TH ANNUAL DINNER & DINNER & BASKET RAFFLE | | | | | | |
| To W | hom Paid | | | МО | DAY | YEAR | | | | |
| НАМЕ | PTON INN | | | МО | | ILAK | | | | |
| Mailir | ng Address | | | 11 | 9 | 2022 | \$ | 178.19 | | |
| City | WILLOW GROVE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19090 | HOTEL I | EXPENSE F | OR CAME | R CAMPAIGN TRIP | | | |
| To W | hom Paid | | | l wa | DAY | VEAD | | | | |
| HARV | EY FOR HARRISBURG | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | 25 | 2022 | \$ | 2,500.00 | | |
| City WILKES BARRE State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | |
| | | PA | 18705 | CONTRIBUTION | | | | | | |
| | hom Paid N'S HEROES | | | мо | DAY | YEAR | | | | |
| | ng Address | | | 11 | 7 | 2022 | \$ | 306.59 | | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | TTTTSBOKGIT | PA | 15205 | 1 | | | TION FOR | R CHARITY | | |
| To W | hom Paid | 1 | 1 | 1 | | | | | | |
| | THAN MAYAK | | | МО | DAY | YEAR | | | | |
| Mailir | ng Address | | | 10 | 27 | 2022 | \$ | 1,500.00 | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15301 | CAMPAIGN TREASURER PAYMENT (OCT, NOV, DEC 2022) | | | | | | |
| To W | hom Paid | | | МО | DAY | YEAR | | | | |
| JRS E | BEER WAREHOUSE | | | MO | DAT | TEAR | | | | |
| Mailir | ng Address | | | 11 | 28 | 2022 | \$ | 232.13 | | |
| | | | | | | | | | | |
| City | ROCHESTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| City | ROCHESTER | State PA | Zip Code (Plus 4) 15074 | | tion of Exp | | | | | |
| | ROCHESTER | 1 | | | | | | | | |
| To W | | PA | | CANDY | FOR PARA | DE | | | | |
| To WI | hom Paid | PA | | CANDY | FOR PARA | DE | \$ | 5,000.00 | | |
| To WI | hom Paid DMLINSON FOR STATE REPRESEN | PA | | MO 10 | DAY | YEAR 2022 | \$ | 5,000.00 | | |
| To WI | hom Paid DMLINSON FOR STATE REPRESEN ng Address | PA ITATIVE | 15074 | MO 10 Descript | DAY 27 | YEAR 2022 | \$ | 5,000.00 | | |
| To WI | hom Paid DMLINSON FOR STATE REPRESEN ng Address | PA ITATIVE State | 15074 Zip Code (Plus 4) | MO 10 Descript CONTRI | DAY 27 tion of Exp BUTION | YEAR 2022 enditure | \$ | 5,000.00 | | |
| To WI | hom Paid DMLINSON FOR STATE REPRESEN ng Address TREVOSE | PA ITATIVE State | 15074 Zip Code (Plus 4) | MO 10 Descript | DAY 27 | YEAR 2022 | \$ | 5,000.00 | | |
| To WI KC TO Mailin City | hom Paid DMLINSON FOR STATE REPRESEN ng Address TREVOSE hom Paid | PA ITATIVE State | 15074 Zip Code (Plus 4) | MO 10 Descript CONTRI | DAY 27 tion of Exp BUTION | YEAR 2022 enditure | \$ | 5,000.00 2,500.00 | | |
| To WI KC TO Mailin City | hom Paid DMLINSON FOR STATE REPRESEN ng Address TREVOSE hom Paid FOR PA | PA ITATIVE State | 15074 Zip Code (Plus 4) | MO 10 Descript CONTRI MO 11 | DAY 27 tion of Exp BUTION DAY | YEAR 2022 enditure YEAR 2022 | | | | |

| To Who | | | | | | | | | |
|----------|-------------------------|--------------------|-------------------------|--------------------------------------|---------------------|----------|---------|-------------|--|
| | om Paid | | | МО | DAY | YEAR | | | |
| LIBBY'S | S FINANCIAL SERVICES, L | LC | | М | | ILAK | | | |
| Mailing | g Address | | | 11 | 2 | 2022 | \$ | 3,000.00 | |
| City | ALIQUIPPA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 15001 | CAMPAI | GN MGMT | SERVICE | S (OCT | - DEC 2022) | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| NEIGH | BORS FOR TIM | | | | | | | | |
| Mailing | g Address | | | 10 | 26 | 2022 | \$ | 5,000.00 | |
| City | FRACKVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 17931 | | | | CONTRI | BUTION | | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | | |
| OUR LA | ADY OF THE VALLEY PARIS | SH | | | | | | | |
| Mailing | g Address | | | 11 | 23 | 2022 | \$ | 500.00 | |
| City | BEAVER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 15009 | PLATINUM SPONSORSHIP-12/2-12/4 EVENT | | | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | | |
| STRIPE | | | | | | | | | |
| Mailing | g Address | | | 11 | 1 | 2022 | \$ | 0.45 | |
| City | SAN FRANCISCO | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | CA | 94107 | ONLINE TRANSACTION FEE | | | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | | |
| TODD | KRICK GRAPHIC DESIGN | | | М | | ILAK | | | |
| Mailing | g Address | | | 10 | 27 | 2022 | \$ | 106.00 | |
| City | PALMYRA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17078 | FUNDRA | AISER INVI | TATION- | INVOICE | NO 9100 | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| WESTE | ERN PA ALL SERVICE ACAD | DEMIES BALL, INC. | | М | | ILAK | | | |
| Mailing | g Address | | | 10 | 31 | 2022 | \$ | 1,000.00 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| <u> </u> | | PA | 15230 | | SPONSOR E ACADEM | | INIVERS | ARY ALL | |
| | | | | _ | | | | PAGE TOTAL | |
| Enter | Grand Total of Expendit | ures on Page 1, Re | port Cover Page, Item D | | | | \$ | 90,431.26 | |