

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20120111  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> NEILSON FOR THE NORTHEAST |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 6054  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19114       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 174                          | STH                                 | DEM               | 51                 |
|   |                          |           |                         |                                    |                      | 11                      | 8  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 10        | 25                      | 2022                               |                      | 11                      | 28   | 2022   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |           |                         |                                    |                      | \$                      |  | 122,021.05   |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |           |                         |                                    |                      | \$                      |  | 15,450.00  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |           |                         |                                    |                      | \$                      |  | 137,471.05   |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |           |                         |                                    |                      | \$                      |  | 30,708.08  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |           |                         |                                    |                      | \$                      |  | 106,762.97   |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |           |                         |                                    |                      | \$                      |  | 0.00   |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |           |                         |                                    |                      | \$                      |  | 0.00   |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| NEILSON FOR THE NORTHEAST                    | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 750.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 950.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 14,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00      |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 14,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 15,450.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>NEILSON FOR THE NORTHEAST  | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA HORSEBREEDER'S ASSOCIATION INC. |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 701 E BALTIMORE PIKE STE E                                |                    |                                       | 11        | 17         | 2022        |           |
| <b>City</b> KENNETT SQUARE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193482400 |           |            |             |           |

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>INDEPENDENCE BLUE CROSS PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1901 MARKET ST                                     |                    |                                       | 11        | 17         | 2022        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191031480 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CHAMBERPHL PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 200 S BROAD ST STE 700                |                    |                                       | 11        | 17         | 2022        |           |
| <b>City</b> PHILADELPHIA                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191023813 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 750.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>NEILSON FOR THE NORTHEAST | <b>Reporting Period</b><br><b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |
|---|--|

|  |  |             |                                | DATE |    |     | AMOUNT |           |
|--|--|-------------|--------------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor<br>MANNIE GREEN |  |             |                                |      | MO | DAY | YEAR   | \$ 100.00 |
| Mailing Address 85 DRESNER CIR           |  |             |                                |      | 11 | 17  | 2022   |           |
| City UPPER CHICHESTER                    |  | State<br>PA | Zip Code (Plus 4)<br>190614246 |      |    |     |        |           |

|                          |  |       |                   |    |     |      |    |        |
|--------------------------|--|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contributor |  |       |                   | MO | DAY | YEAR | \$ | 100.00 |
| MICHAEL KEARNEY          |  |       |                   |    |     |      |    |        |
| Mailing Address          |  |       |                   | 11 | 17  | 2022 |    |        |
| 700 MANOR RD             |  |       |                   |    |     |      |    |        |
| City                     |  | State | Zip Code (Plus 4) |    |     |      |    |        |
| CINNAMINSON              |  | NJ    | 080772331         |    |     |      |    |        |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| NEILSON FOR THE NORTHEAST                    | <b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |

|   |          |                             |  | DATE |     | AMOUNT |             |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE      |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DR  |          |                             |  | 11   | 17  | 2022   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171111507 |  |      |     |        |             |
| Full Name of Contributing Committee<br>IBEW LOCAL 98 COMMITTEE ON POLITICAL EDUCATION |          |                             |  | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address 1719 SPRING GARDEN ST   |          |                             |  | 11   | 17  | 2022   |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191303915 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA PROPANE GAS ASSOCIATION PAC                 |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 908 N 2ND ST  |          |                             |  | 11   | 17  | 2022   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171023119 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PGG - STATE                                    |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2 N 9TH ST  |          |                             |  | 11   | 17  | 2022   |             |
| City ALLENTOWN  | State PA | Zip Code (Plus 4) 181011139 |  |      |     |        |             |
| Full Name of Contributing Committee<br>UGI PAC  |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address PO BOX 12677  |          |                             |  | 11   | 17  | 2022   |             |
| City READING  | State PA | Zip Code (Plus 4) 196122677 |  |      |     |        |             |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>SYSCO CORP GOOD GOVERNMENT COMMITTEE |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1390 ENCLAVE PKWY   |          |                             | 11 | 17  | 2022 |           |
| City HOUSTON  | State TX | Zip Code (Plus 4) 770772025 |    |     |      |           |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CALPINE CORPORATION PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 717 TEXAS ST STE 1000                          |          |                             | 11 | 17  | 2022 |           |
| City HOUSTON   | State TX | Zip Code (Plus 4) 770022743 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CONSTELLATION EMPLOYEE PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 101 CONSTITUTION AVE NW STE 400                   |          |                             | 11 | 17  | 2022 |           |
| City WASHINGTON   | State DC | Zip Code (Plus 4) 200012133 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>IBEW PAC VOLUNTARY FUND |          |                             | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 900 7TH ST NW                                  |          |                             | 11 | 17  | 2022 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 200013886 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>MARATHON PETROLEUM CORPORATION EMPLOYEE PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 539 S MAIN ST  |          |                             | 11 | 17  | 2022 |           |
| City FINDLAY   | State OH | Zip Code (Plus 4) 458403229 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 14,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   | DATE       |                   |      | AMOUNT  |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   | MO         | DAY               | YEAR |         |
| Mailing Address                                      |       |                   |            |                   |      | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |            |                   |      |         |
| Employer Name  |       |                   | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       | City              | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   |  | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name           |       |                   |  | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |  |      |     |        |         |
| City                | State | Zip Code (Plus 4) |  |      |     |        |         |
| Receipt Description |       |                   |  |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| NEILSON FOR THE NORTHEAST  |  | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT |            |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR   | \$ 0.00    |
| Mailing Address   |       |                   |  |      |     |        |            |
| City  | State | Zip Code (Plus 4) |  |      |     |        |            |
| Description of Contribution:  |       |                   |  |      |     |        |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |        | PAGE TOTAL |
|   |       |                   |  |      |     |        | \$ 0.00    |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| NEILSON FOR THE NORTHEAST                    | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| DATE   |                 |                                    |   | AMOUNT      |
|--|-----------------|------------------------------------|---|-------------|
| <b>To Whom Paid</b><br>BASS PRO SHOP                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| <b>Mailing Address</b> 3501 PAXTON ST                          | 11              | 3                                  | 2022  | \$ 768.65   |
| <b>City</b> HARRISBURG   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171111403 | <b>Description of Expenditure</b><br>COMMITTEE EXPENSE    |             |
| <b>To Whom Paid</b><br>CHASE CARD SERVICES VISA                | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| <b>Mailing Address</b> PO BOX 15153                            | 11              | 26                                 | 2022  | \$ 2,134.99 |
| <b>City</b> WILMINGTON   | <b>State</b> DE | <b>Zip Code (Plus 4)</b> 198865153 | <b>Description of Expenditure</b><br>CAMPAIGN EXPENSES    |             |
| <b>To Whom Paid</b><br>EDWARD DEANE                            | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| <b>Mailing Address</b> 6428 LARGE ST                           | 11              | 29                                 | 2022  | \$ 50.00    |
| <b>City</b> PHILADELPHIA                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191521905 | <b>Description of Expenditure</b><br>ELECTION DAY EXPENSE |             |
| <b>To Whom Paid</b><br>FRIENDS OF 56 WARD DEMOCRATIC COMMITTEE | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| <b>Mailing Address</b> 7408 RISING SUN AVE                     | 11              | 7                                  | 2022  | \$ 1,500.00 |
| <b>City</b> PHILADELPHIA                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191113635 | <b>Description of Expenditure</b><br>GOTV                 |             |
| <b>To Whom Paid</b><br>IBEW LOCAL 98                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| <b>Mailing Address</b> 1719 SPRING GARDEN ST                   | 11              | 23                                 | 2022  | \$ 582.00   |
| <b>City</b> PHILADELPHIA                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191303915 | <b>Description of Expenditure</b><br>2023 DUES            |             |

|                                  |          |                             |   |     |      |           |
|----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LU LU SHRINERS   |          |                             | MO                                      | DAY | YEAR | \$ 135.00 |
| Mailing Address 5140 BUTLER PIKE |          |                             | 11                                      | 23  | 2022 |           |
| City PLYMOUTH MEETING            | State PA | Zip Code (Plus 4) 194621202 | Description of Expenditure<br>2023 DUES |     |      |           |

|                                  |          |                             |  |     |      |           |
|----------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>DORIS M. NEILSON |          |                             | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address 3812 CHALFONT DR |          |                             | 11   | 26  | 2022 |           |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 191543442 | Description of Expenditure<br>ELECTION DAY |     |      |           |

|                             |          |                             |  |     |      |             |
|-----------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>NFC         |          |                             | MO                                     | DAY | YEAR | \$ 4,000.00 |
| Mailing Address PO BOX 6054 |          |                             | 11                                     | 3   | 2022 |             |
| City PHILADELPHIA           | State PA | Zip Code (Plus 4) 191140654 | Description of Expenditure<br>DONATION |     |      |             |

|                               |          |                             |   |     |      |           |
|-------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>OLD TOWN DELI |          |                             | MO  | DAY | YEAR | \$ 700.00 |
| Mailing Address 512 N 3RD ST  |          |                             | 10  | 27  | 2022 |           |
| City HARRISBURG               | State PA | Zip Code (Plus 4) 171011173 | Description of Expenditure<br>EVENT EXPENSE |     |      |           |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>OUR LADY OF CALVARY CHURCH |          |                             | MO                                     | DAY | YEAR | \$ 500.00 |
| Mailing Address 11024 KNIGHTS RD           |          |                             | 11                                     | 29  | 2022 |           |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 191544213 | Description of Expenditure<br>DONATION |     |      |           |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>OUR LADY OF CALVARY CHURCH |          |                             | MO                                     | DAY | YEAR | \$ 500.00 |
| Mailing Address 11024 KNIGHTS RD           |          |                             | 11                                     | 29  | 2022 |           |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 191544213 | Description of Expenditure<br>DONATION |     |      |           |

|                                      |             |                                |  |     |      |             |
|--------------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>PA HDCC              |             |                                | MO                                     | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 300 N 2ND ST STE 802 |             |                                | 10                                     | 27  | 2022 |             |
| City HARRISBURG                      | State<br>PA | Zip Code (Plus 4)<br>171011301 | Description of Expenditure<br>DONATION |     |      |             |

|                                      |             |                                |  |     |      |              |
|--------------------------------------|-------------|--------------------------------|--|-----|------|--------------|
| To Whom Paid<br>PA HDCC              |             |                                | MO                                     | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 300 N 2ND ST STE 802 |             |                                | 10                                     | 27  | 2022 |              |
| City HARRISBURG                      | State<br>PA | Zip Code (Plus 4)<br>171011301 | Description of Expenditure<br>DONATION |     |      |              |

|   |             |                                |                                    |     |      |           |
|---|-------------|--------------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid<br>PARKWOOD SOFT PRETZEL FACTORY |             |                                | MO                                 | DAY | YEAR | \$ 580.00 |
| Mailing Address 12363 ACADEMY RD              |             |                                | 11                                 | 17  | 2022 |           |
| City PHILADELPHIA                             | State<br>PA | Zip Code (Plus 4)<br>191541927 | Description of Expenditure<br>EDAY |     |      |           |

|                                       |             |                                |   |     |      |           |
|---------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>PHILADELPHIA PHILLIES |             |                                | MO  | DAY | YEAR | \$ 535.00 |
| Mailing Address 1 CITIZENS BANK WAY   |             |                                | 11  | 26  | 2022 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>191485205 | Description of Expenditure<br>MOONSHINE EVENT |     |      |           |

|                                |             |                                |  |     |      |           |
|--------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRIAN SCHULLE  |             |                                | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address 3804 ANDREA RD |             |                                | 10   | 27  | 2022 |           |
| City PHILADELPHIA              | State<br>PA | Zip Code (Plus 4)<br>191544212 | Description of Expenditure<br>EVENT STAFFING |     |      |           |

|                                  |             |                                |   |     |      |           |
|----------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>JENNIFER SCHULLE |             |                                | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address 3804 ANDREA RD   |             |                                | 10  | 27  | 2022 |           |
| City PHILADELPHIA                | State<br>PA | Zip Code (Plus 4)<br>191544212 | Description of Expenditure<br>EVENT STAFF |     |      |           |

|   |                 |                                    |  |            |             |  |
|---|-----------------|------------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>SON'S OF LAKE ERIE |                 |                                    | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> PO BOX 3605        |                 |                                    | 11   | 23         | 2022        |  |
| <b>City</b> ERIE                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 165080605 | <b>Description of Expenditure</b><br>2023 DUES |            |             |  |

  

|                                      |                 |                                    |   |            |             |  |
|--------------------------------------|-----------------|------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>SP SIMMS      |                 |                                    | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 177 GARDEN DR |                 |                                    | 11  | 1          | 2022        |  |
| <b>City</b> BOZEMAN                  | <b>State</b> MT | <b>Zip Code (Plus 4)</b> 597189490 | <b>Description of Expenditure</b><br>COMMITTEE EVENT (ERIE) |            |             |  |

  

|                                      |                 |                                    |   |            |             |  |
|--------------------------------------|-----------------|------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>SP SIMMS      |                 |                                    | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 177 GARDEN DR |                 |                                    | 11  | 14         | 2022        |  |
| <b>City</b> BOZEMAN                  | <b>State</b> MT | <b>Zip Code (Plus 4)</b> 597189490 | <b>Description of Expenditure</b><br>ERIE EVENT |            |             |  |

  

|  |                 |                                    |   |            |             |  |
|--|-----------------|------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>ST. JEROME'S SCHOOL |                 |                                    | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3031 STAMFORD ST    |                 |                                    | 11  | 29         | 2022        |  |
| <b>City</b> PHILADELPHIA                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191361829 | <b>Description of Expenditure</b><br>DONATION |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 30,708.08      |

