

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 2006317 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF SCOTT CONKLIN | | | | | | | | | | | |
| Street Address: 339 KEPP | | | | | | | | | | | |
| City: PHILIPSBURG | | | | | State: PA | | Zip Code: 16866 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 25 | 2022 | | 11 | 28 | 2022 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 17,721.18 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 23,732.70 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 41,453.88 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 18,664.19 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 22,789.69 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 32.70 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 23,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 23,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 23,732.70 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee GGR INC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 LOCUST ST. | | | 10 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST. | | | 11 | 2 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | | | AMOUNT | |
|---|--|----------|-------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor DOROTHY AYLWARD | | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3296 SHELLERS BEND | | | | | 11 | 25 | 2022 | |
| City STATE COLLEGE | | State PA | Zip Code (Plus 4) 16801 | | | | | |

| | | | | | | | | |
|--------------------------|--|---------------|-------------------|-------|-----|------|----|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| JANE SUTTERLIN | | | | | | | | |
| Mailing Address | | | | 11 | 4 | 2022 | | |
| 3122 SHEFFIELD DR | | State | Zip Code (Plus 4) | | | | | |
| City | | STATE COLLEGE | PA | 16801 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee BIKE PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 564 | | | | 10 | 28 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 604 N. 3RD ST. | | | | 10 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee FEDEX PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 942 S. SHADY GROVE RD. | | | | 10 | 28 | 2022 | |
| City MEMPHIS | State TN | Zip Code (Plus 4) 38120 | | | | | |
| Full Name of Contributing Committee AFSCME PAC | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1625 L. STREET N.W. | | | | 10 | 28 | 2022 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 20036 | | | | | |
| Full Name of Contributing Committee GREATER CARPENTER'S | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1803 SPRING GARDEN ST. | | | | 11 | 3 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-------------|
| PENNSYLVANIA SEIU | | | | | | |
| Mailing Address | | | 11 | 3 | 2022 | |
| 1500 NORTH SECOND STREET | | | | | | |
| City | HARRISBURG | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 17102 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| FIRST ENERGY PAC | | | | | | |
| Mailing Address 76 S. MAIN ST. | | | 11 | 3 | 2022 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 23,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF SCOTT CONKLIN | | From: <u>10/25/2022</u> To: <u>11/28/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| DATE | | | | AMOUNT | | |
|---------------------------------------|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid JOSH PORTNEY | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 329 EAST PROSPECT AVE | | | 11 | 6 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure VIDEOGRAPHY | | | |
| To Whom Paid LAURA SHADLE | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1347 LONG FELLOW LANE | | | 11 | 6 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure SOCIAL MEDIA | | | |
| To Whom Paid TOR MCCARTNEY | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 151 MCCARTNEY LANE | | | 11 | 6 | 2022 | |
| City HOWARD | State PA | Zip Code (Plus 4) 16841 | Description of Expenditure OUTREACH COORDINATOR | | | |
| To Whom Paid LAURA SHADLE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1347 LONGFELLOW LANE | | | 11 | 11 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure SOCIAL MEDIA | | | |
| To Whom Paid OTTO'S | | | MO | DAY | YEAR | \$ 136.00 |
| Mailing Address 2235 N. ATHERTON ST. | | | | | | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure CAMPAIGN MEETING | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid DECO GRAB N GO | | | MO | DAY | YEAR | \$ 364.38 |
| Mailing Address 240 N. 3RD ST. | | | 11 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|-----------------------------------|------------|-------------|---------|
| To Whom Paid ACT BLUE | | | MO | DAY | YEAR | \$ 7.56 |
| Mailing Address 366 SUMMER ST. | | | 11 | 2 | 2022 | |
| City SOMERVILLE | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid MID PENN | | | MO | DAY | YEAR | \$ 19.25 |
| Mailing Address 19 IRWIN DRIVE | | | 11 | 9 | 2022 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure BANK FEE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid THE PROGRESS | | | MO | DAY | YEAR | \$ 122.63 |
| Mailing Address 236 E. MARKET ST. | | | 11 | 25 | 2022 | |
| City CLEARFIELD | State PA | Zip Code (Plus 4) 16830 | Description of Expenditure AD | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid HOMETOWN SPORTS | | | MO | DAY | YEAR | \$ 215.00 |
| Mailing Address 469 PLUM ST. | | | 11 | 25 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure AD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid FESTIVAL OF THE ARTS | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 1023 | | | 11 | 25 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16804 | Description of Expenditure AD | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 18,664.82 |

