

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		2006317		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF SCOTT CONKLIN												
<b>Street Address:</b> 339 KEPP												
<b>City:</b> PHILIPSBURG						<b>State:</b> PA			<b>Zip Code:</b> 16866			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2022	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	8	2022				
									(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		10	25	2022		11	28	2022				
<b>A. Amount Brought Forward From Last Report</b>						\$ 17,721.18						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 23,732.70						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 41,453.88						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 18,664.19						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 22,789.69						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF SCOTT CONKLIN	From: <u>10/25/2022</u> To: <u>11/28/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 32.70

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 500.00
<b>All Other Contributions (Part B)</b>	\$ 200.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 700.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 23,000.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 23,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 23,732.70
---	--------------

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF SCOTT CONKLIN	<b>Reporting Period</b>  From: <u>10/25/2022</u> To: <u>11/28/2022</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> GGR INC PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 212 LOCUST ST.			10	28	2022	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> HIGHMARK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1800 CENTER ST.			11	2	2022	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17089				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 500.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF SCOTT CONKLIN	<b>Reporting Period</b> From: <u>10/25/2022</u> To: <u>11/28/2022</u>
--	--

				DATE		AMOUNT	
Full Name of Contributor DOROTHY AYLWARD				MO	DAY	YEAR	\$ 100.00
Mailing Address 3296 SHELLERS BEND				11	25	2022	
City	STATE COLLEGE	State	Zip Code (Plus 4)				
		PA	16801				

Full Name of Contributor				MO	DAY	YEAR	\$ 100.00
JANE SUTTERLIN							
Mailing Address 3122 SHEFFIELD DR							
City	STATE COLLEGE	State	Zip Code (Plus 4)	11	4	2022	
		PA	16801				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 200.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF SCOTT CONKLIN	<b>Reporting Period</b>  <b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u>
--	--

				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$500.00
BIKE PAC				10	28	2022	
Mailing Address PO BOX 564							
City	MECHANICSBURG	State	PA	Zip Code (Plus 4)		17055	
Full Name of Contributing Committee				MO	DAY	YEAR	\$1,000.00
MALADY & WOOTEN PAC				10	28	2022	
Mailing Address 604 N. 3RD ST.							
City	HARRISBURG	State	PA	Zip Code (Plus 4)		17101	
Full Name of Contributing Committee				MO	DAY	YEAR	\$1,000.00
FEDEX PAC				10	28	2022	
Mailing Address 942 S. SHADY GROVE RD.							
City	MEMPHIS	State	TN	Zip Code (Plus 4)		38120	
Full Name of Contributing Committee				MO	DAY	YEAR	\$10,000.00
AFSCME PAC				10	28	2022	
Mailing Address 1625 L. STREET N.W.							
City	WASHINGTON	State	PA	Zip Code (Plus 4)		20036	
Full Name of Contributing Committee				MO	DAY	YEAR	\$5,000.00
GREATER CARPENTER'S				11	3	2022	
Mailing Address 1803 SPRING GARDEN ST.							
City	PHILADELPHIA	State	PA	Zip Code (Plus 4)		19130	
Full Name of Contributing Committee				MO	DAY	YEAR	\$5,000.00
PENNSYLVANIA SEIU				11	3	2022	
Mailing Address 1500 NORTH SECOND STREET							
City	HARRISBURG	State	PA	Zip Code (Plus 4)		17102	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
FIRST ENERGY PAC			11	3	2022	
Mailing Address 76 S. MAIN ST.						
City AKRON	State OH	Zip Code (Plus 4) 44308				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>	
\$	23,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

			DATE	AMOUNT
Full Name of Contributor			MO	DAY
Mailing Address			YEAR	\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name			Occupation	
Employer Mailing Address/Principal Place of Business	City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	--

			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF SCOTT CONKLIN		From: <u>10/25/2022</u> To: <u>11/28/2022</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  <b>From:</b> <span style="float: right;"><b>To:</b></span>
--	---

			DATE			AMOUNT
<b>Full Name of Contributor</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 0.00
<b>Mailing Address</b>						
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				
<b>Description of Contribution:</b>						
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>						<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF SCOTT CONKLIN	From <u>10/25/2022</u> To: <u>11/28/2022</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
JOSH PORTNEY				
<b>Mailing Address</b> 329 EAST PROSPECT AVE	11	6	2022	\$ 5,000.00
<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16801	<b>Description of Expenditure</b> VIDEOGRAPHY	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LAURA SHADLE				
<b>Mailing Address</b> 1347 LONG FELLOW LANE	11	6	2022	\$ 5,000.00
<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16803	<b>Description of Expenditure</b> SOCIAL MEDIA	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
TOR MCCARTNEY				
<b>Mailing Address</b> 151 MCCARTNEY LANE	11	6	2022	\$ 5,000.00
<b>City</b> HOWARD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16841	<b>Description of Expenditure</b> OUTREACH COORDINATOR	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LAURA SHADLE				
<b>Mailing Address</b> 1347 LONGFELLOW LANE	11	11	2022	\$ 2,500.00
<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16801	<b>Description of Expenditure</b> SOCIAL MEDIA	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
OTTO'S				
<b>Mailing Address</b> 2235 N. ATHERTON ST.				\$ 136.00
<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16803	<b>Description of Expenditure</b> CAMPAIGN MEETING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DECO GRAB N GO				
<b>Mailing Address</b> 240 N. 3RD ST.	11	25	2022	\$ 364.38
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> FUNDRAISER	

<b>To Whom Paid</b> ACT BLUE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7.56
<b>Mailing Address</b> 366 SUMMER ST.			11	2	2022	
<b>City</b> SOMERVILLE	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02144	<b>Description of Expenditure</b>			

  

<b>To Whom Paid</b> MID PENN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 19.25
<b>Mailing Address</b> 19 IRWIN DRIVE			11	9	2022	
<b>City</b> PHILIPSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16866	<b>Description of Expenditure</b> BANK FEE			

  

<b>To Whom Paid</b> THE PROGRESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 122.63
<b>Mailing Address</b> 236 E. MARKET ST.			11	25	2022	
<b>City</b> CLEARFIELD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16830	<b>Description of Expenditure</b> AD			

  

<b>To Whom Paid</b> HOMETOWN SPORTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 215.00
<b>Mailing Address</b> 469 PLUM ST.			11	25	2022	
<b>City</b> BELLEFONTE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16823	<b>Description of Expenditure</b> AD			

  

<b>To Whom Paid</b> FESTIVAL OF THE ARTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 300.00
<b>Mailing Address</b> PO BOX 1023			11	25	2022	
<b>City</b> STATE COLLEGE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16804	<b>Description of Expenditure</b> AD			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 18,664.82

