

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|---|----------------------|------------------------------|---------------------|-------------------------------------|-------------------------------------|----|-------------------------------------|
| Filer Identification Number : 20160003 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | | | | | | | | | | | |
| Street Address: 430 FRANKLIN CHURCH ROAD | | | | | | | | | | | |
| City: DILLSBURG | | | State: PA | Zip Code: 17019 | | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | | |
| Name of Office Sought by Candidate: | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | MO | DAY | YEAR | 92 | STH | REP | 67 | | |
| | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 25 | 2022 | | 11 | 28 | 2022 | | | |
| A. Amount Brought Forward From Last Report | | | \$ | | | 80,155.65 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | \$ | | | 28,791.99 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | \$ | | | 108,947.64 | | | | | |
| D. Total Expenditures (From Schedule III) | | | \$ | | | 3,734.56 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | \$ | | | 105,213.08 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | \$ | | | 0.00 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | \$ | | | 0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | |
|--|---------------------------------------|------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | |
| | TOTAL for the Reporting Period | (1) |
| | \$ | 0.00 |

| | | |
|--|---------------------------------------|--------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | |
| Contributions Received From Political Committees (Part A) | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 345.70 |
| | TOTAL for the Reporting Period | (2) |
| | \$ | 345.70 |

| | | |
|---|---------------------------------------|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | |
| Contributions Received From Political Committees (Part C) | \$ | 24,700.00 |
| All Other Contributions (Part D) | \$ | 3,744.70 |
| | TOTAL for the Reporting Period | (3) |
| | \$ | 28,444.70 |

| | | |
|--|---------------------------------------|------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | |
| | TOTAL for the Reporting Period | (4) |
| | \$ | 1.59 |

| | | |
|--|----|-----------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ | 28,791.99 |
|--|----|-----------|

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|-------|-------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | AMOUNT |
|---|-----------|------------|-------------|------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Andrew Bitner | | | | | |
| Mailing Address 435 Stone Jug Road | | | | \$ | 100.00 |
| City Lewisberry | 11 | 4 | 2022 | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17339 | | | | | |
| Full Name of Contributor | MO | DAY | YEAR | | |
| Joe Horvath | | | | | |
| Mailing Address 115 West Road | | | | \$ | 95.70 |
| City Ellington | 11 | 1 | 2022 | | |
| State CT | | | | | |
| Zip Code (Plus 4) 06029 | | | | | |
| Full Name of Contributor | MO | DAY | YEAR | | |
| Eric Bugaile | | | | | |
| Mailing Address 313 Short St. | | | | \$ | 150.00 |
| City Harrisburg | 11 | 1 | 2022 | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17112 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 345.70 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | DATE | | | AMOUNT |
|--|----|-----|------|----|-----------|--------|
| Full Name of Contributing Committee | MO | DAY | YEAR | | | |
| BETTER PA PAC | | | | \$ | 300.00 | |
| Mailing Address 121 STATE ST | 10 | 25 | 2022 | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101-0000 | | | | | | |
| CAPITAL BLUE PAC | | | | \$ | 300.00 | |
| Mailing Address PO BOX 60710 | 10 | 25 | 2022 | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17106-0710 | | | | | | |
| PA OPTOMETRIC PAC | | | | \$ | 300.00 | |
| Mailing Address 218 NORTH ST | 10 | 25 | 2022 | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101-0000 | | | | | | |
| Bike PAC | | | | \$ | 600.00 | |
| Mailing Address P.O. Box 564 | 10 | 25 | 2022 | | | |
| City Mechanicsburg State PA Zip Code (Plus 4) 17055 | | | | | | |
| COMMONWEALTH CHILDREN'S CHOICE FUND | | | | \$ | 20,000.00 | |
| Mailing Address 420 N. 3rd St. | 10 | 25 | 2022 | | | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101 | | | | | | |
| CPA PAC | | | | \$ | 300.00 | |
| Mailing Address 500 N. 3rd St Suite 600 A | 10 | 25 | 2022 | | | |
| City Harrisburg State PA Zip Code (Plus 4) 17101 | | | | | | |

| | | | | | | |
|---|--------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee TIMBERPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 212 N 3RD STREET, SUITE 203 | | | 10 | 26 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1505 | | | | |
| Full Name of Contributing Committee PA RESTAURANT & LODGING PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 100 STATE ST | | | 10 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011034 | | | | |
| Full Name of Contributing Committee ESSENTIAL UTILITIES, INC. PENNSYLVANIA POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 762 W LANCASTER AVE | | | 11 | 1 | 2022 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010-3489 | | | | |
| Full Name of Contributing Committee HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 30 NORTH THIRD STREET STE 600 PO BOX 8600 | | | 11 | 1 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1 UGI DRIVE | | | 11 | 1 | 2022 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | |
| Full Name of Contributing Committee SCHOOLBUS PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 623 N BROAD ST | | | 11 | 1 | 2022 | |
| City LANDSDALE | State PA | Zip Code (Plus 4) 19446 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1800 CENTER ST | | | 11 | 10 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | | |
| Full Name of Contributing Committee PREA Acre Account PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. Box 1266 | | | 11 | 21 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|-------------------------------------|----------|-------------------------|----|-----|------|----|--------|
| PGG- State | | | 10 | 31 | 2022 | | 500.00 |
| Mailing Address 2 North Ninth St. | | | | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 24,700.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|--|--|
| Name of Filing Committee or Candidate KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|------------------------------|------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Yoder Consulting LLC | | | | MO | DAY | YEAR | \$ 1,015.00 |
| Mailing Address 4550 Lena Drive Suite 225 | | | | 10 | 26 | 2022 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Employer Name Self | | | | Occupation Self | | | |
| Employer Mailing Address/Principal Place of Business 4550 Lena Drive | | | City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | |
| Full Name of Contributor Kathleen Ellis | | | | MO | DAY | YEAR | \$ 479.70 |
| Mailing Address 18 Syamore Drive | | | | 10 | 28 | 2022 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | | | | |
| Employer Name Self | | | | Occupation Self | | | |
| Employer Mailing Address/Principal Place of Business 18 Syamore Drive | | | City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | |
| Full Name of Contributor Ken & Vickie Shoap | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 9579 Roxbury Road | | | | 11 | 4 | 2022 | |
| City Lurgan | State PA | Zip Code (Plus 4) 17232 | | | | | |
| Employer Name Self | | | | Occupation Self | | | |
| Employer Mailing Address/Principal Place of Business 9579 Roxbury Road | | | City Lurgan | State PA | Zip Code (Plus 4) 17232 | | |
| Full Name of Contributor John Lane | | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 540 Mumber Lane. | | | | 11 | 8 | 2022 | |
| City Dillsburg | State PA | Zip Code (Plus 4) 17019 | | | | | |
| Employer Name Self | | | | Occupation Self | | | |
| Employer Mailing Address/Principal Place of Business 540 Mumber Lane | | | City Dillsburg | State PA | Zip Code (Plus 4) 17019 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,744.70 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | DATE | | | AMOUNT |
|--|------|-----|------|--------|
| Full Name | MO | DAY | YEAR | \$ |
| Adams County National Bank | 10 | 31 | 2022 | 1.59 |
| Mailing Address 16 Lincoln Square | | | | |
| City Gettysburg | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 17325 | | | | |
| Receipt Description Interest | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1.59 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | DATE | | | AMOUNT |
|--------------------------|--------------|--------------------------|------|---------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Description of Contribution:

| | |
|--|-------------------|
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | PAGE TOTAL |
| | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT | |
|--|--------------|-------------------------|-------------------|-------------------------|------------------------------------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code(Plus 4) | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | AMOUNT |
|---|----|-----|------|------|----------|
| To Whom Paid | MO | DAY | YEAR | | |
| Stock's on 2nd | 10 | 25 | 2022 | \$ | 547.25 |
| Mailing Address 211 N. 2nd | | | | | |
| City Harrisburg | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17101 | | | | | |
| Description of Expenditure Fundraiser | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Elect Robert Leadbeter | 11 | 22 | 2022 | \$ | 1,000.00 |
| Mailing Address 18 Teleios Way. | | | | | |
| City Catawissa | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17820 | | | | | |
| Description of Expenditure Donation | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Committee to Elect Jake Banta | 11 | 22 | 2022 | \$ | 495.00 |
| Mailing Address 13032 Old Plank Road | | | | | |
| City Waterford | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 16441 | | | | | |
| Description of Expenditure Donation | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Adams County National Bank | 11 | 7 | 2022 | \$ | 15.00 |
| Mailing Address 16 Lincoln Square | | | | | |
| City Gettysburg | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17325 | | | | | |
| Description of Expenditure Returned check | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Kutz for PA | 11 | 7 | 2022 | \$ | 500.00 |
| Mailing Address P.O. Box 122 | | | | | |
| City Mechanicsburg | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17055 | | | | | |
| Description of Expenditure Donation | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Sheetz | 11 | 22 | 2022 | \$ | 181.83 |
| Mailing Address 1508 Cedar Cliff Drive | | | | | |
| City Camp Hill | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17011 | | | | | |
| Description of Expenditure Fuel | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------------|----------|
| To Whom Paid Greystone Brewhouse | | | MO | DAY | YEAR | \$ | 45.89 |
| Mailing Address 303 Golf Club Ave | | | 11 | 9 | 2022 | | |
| City Dillsburg | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure Campaign Meeting | | | | |
| To Whom Paid Boomerang's | | | MO | DAY | YEAR | \$ | 533.57 |
| Mailing Address 110 Lime Kiln Road | | | 11 | 9 | 2022 | | |
| City New Cumberland | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure Election Night group | | | | |
| To Whom Paid J.C Consulting | | | MO | DAY | YEAR | \$ | 250.00 |
| Mailing Address 15 Dubbers Drive | | | 11 | 22 | 2022 | | |
| City Eppers | State PA | Zip Code (Plus 4) 17319 | Description of Expenditure Social Media | | | | |
| To Whom Paid Ruby Tuesday | | | MO | DAY | YEAR | \$ | 18.95 |
| Mailing Address 1 Jeff Fuqua Blvd. | | | 11 | 20 | 2022 | | |
| City Orlando | State FL | Zip Code (Plus 4) 32827 | Description of Expenditure Working meeting | | | | |
| To Whom Paid International Airport | | | MO | DAY | YEAR | \$ | 51.00 |
| Mailing Address Terminal Drive | | | 11 | 21 | 2022 | | |
| City Middletown, | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure Parking fee | | | | |
| To Whom Paid Doubletree-Orlando Airport | | | MO | DAY | YEAR | \$ | 5.80 |
| Mailing Address 6949 SR -436 North. | | | 11 | 22 | 2022 | | |
| City Orlando | State FL | Zip Code (Plus 4) 32827 | Description of Expenditure Fee | | | | |
| To Whom Paid BJ's | | | MO | DAY | YEAR | \$ | 90.27 |
| Mailing Address 3805 HartzdaleCamp Dr. Pa. 17011 | | | 11 | 22 | 2022 | | |
| City Camp Hill, | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Fuel | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL | |
| | | | | | | \$ | 3,734.56 |

