

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|----------------------------|--------------------|
| Filer Identification Number : | | 20180159 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF NATALIE MIHALEK | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HERSHEY | | | | | | State: PA | | | Zip Code: 17033 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | | | 10 | 25 | 2022 | | 11 | 28 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 7,528.80 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 19,000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 26,528.80 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 20,342.76 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 6,186.04 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 32,108.21 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATALIE MIHALEK | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 750.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 950.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 15,500.00 |
| All Other Contributions (Part D) | \$ 2,500.00 |
| TOTAL for the Reporting Period (3) | \$ 18,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 19,000.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FORT PITT LODGE #1 PITTSBURGH FOP PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 1 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15216 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF KATE KLUNK | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 1 | 2022 | |
| City HANOVER | State PA | Zip Code (Plus 4) 17331 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 750.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor MARK FRUMKIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 10 | 29 | 2022 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JERRY SMITH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 11 | 3 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee CAMERA FOR SENATE | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 11 | 1 | 2022 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17108 | | | | |
| Full Name of Contributing Committee CITIZENS FOR KAIL | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 10 | 28 | 2022 | |
| City | BEAVER | State | Zip Code (Plus 4) | | | | |
| | | PA | 15009 | | | | |
| Full Name of Contributing Committee DAVE MCCORMICK FOR US SENATE | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 11 | 9 | 2022 | |
| City | DUBLIN | State | Zip Code (Plus 4) | | | | |
| | | OH | 43017 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTINA WHITE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 11 | 2 | 2022 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19154 | | | | |
| Full Name of Contributing Committee FRIENDS OF TIM O'NEAL | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 11 | 16 | 2022 | |
| City | WASHINGTON | State | Zip Code (Plus 4) | | | | |
| | | PA | 15301 | | | | |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 11 | 28 | 2022 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19130 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
|-------------------------------------|--------|-------|----|-----|------|-------------|
| MID-ATLANTIC LABORERS UNION | | | | | | |
| Mailing Address | | | 11 | 1 | 2022 | |
| City | RESTON | State | | | | VA |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|------------|-------|----|-----|------|-------------|
| PA BEER ALLIANCE | | | | | | |
| Mailing Address | | | 11 | 1 | 2022 | |
| City | HARRISBURG | State | | | | PA |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 15,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>10/25/2022</u> To: <u>11/28/2022</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|------------|-------|-------------------|----------------------|-------|------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| DANIEL W. GREALISH | | | | | | | \$ 2,000.00 |
| Mailing Address | | | | 11 | 28 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | | PA | 15222 | | | | |
| Employer Name HENDERSON BROTHERS INC. | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | PITTSBURGH | | PA | | 15222 |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| AMY KAMINSKI | | | | | | | \$ 500.00 |
| Mailing Address | | | | 10 | 28 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | | PA | 15216 | | | | |
| Employer Name MULBERRY PUBLIC AFFAIRS | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| | | | PITTSBURGH | | PA | | 15230 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF NATALIE MIHALEK | | From: <u>10/25/2022</u> To: <u>11/28/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 32,108.21 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 32,108.21 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATALIE MIHALEK | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------|------|------------|------------------|--|-------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 1,670.86 |
| Mailing Address | | | | 11 | 4 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POSTAGE | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 1,670.86 |
| Mailing Address | | | | 11 | 4 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POSTAGE | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 1,719.73 |
| Mailing Address | | | | 11 | 4 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POSTAGE | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | | MO | DAY | YEAR | \$ 1,670.86 |
| Mailing Address | | | | 11 | 4 | 2022 | |
| City | HARRISBURG | State | PA | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution POST | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 6,300.86 |
| Mailing Address | | | 11 | 4 | 2022 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution LITERATURE | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 6,300.86 |
| Mailing Address | | | 11 | 4 | 2022 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution LITERATURE | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|--|-------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 6,300.86 |
| Mailing Address | | | 11 | 4 | 2022 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution LITERATURE | |

| | | | | | | |
|---|--------------------|----------------------------------|-------------------|-------------------------|---|-------------|
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 6,473.32 |
| Mailing Address | | | 10 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution CAMPAIGN LITERATURE | |

| | | | | | |
|--|--|--|--|--|--------------------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 32,108.21 |
|--|--|--|--|--|--------------------------------|

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATALIE MIHALEK | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| | | | | DATE | AMOUNT | | |
|-------------------------------------|-------------|-------|----|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | | MO | DAY | YEAR | \$ 348.20 |
| OAKRIDGE CONSULTING | | | | | | | |
| Mailing Address | | | | 10 | 26 | 2022 | |
| City | MCMURRAY | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15317 | VOTER OUTREACH | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 1,398.12 |
| OAKRIDGE CONSULTING | | | | | | | |
| Mailing Address | | | | 10 | 26 | 2022 | |
| City | MCMURRAY | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15317 | VOTER OUTREACH | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 2,500.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | |
| Mailing Address | | | | 10 | 27 | 2022 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 17101 | CONTRIBUTION | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 250.00 |
| SPOONWOOD BREWING COMPANY | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2022 | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15236 | LUNCH FOR VOLUNTEERS | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 84.80 |
| TAR SELF STORAGE | | | | | | | |
| Mailing Address | | | | 11 | 1 | 2022 | |
| City | MCMURRAY | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15317 | STORAGE | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 4.30 |
| ANEDOT | | | | | | | |
| Mailing Address | | | | 11 | 2 | 2022 | |
| City | BATON ROUGE | State | LA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 70808 | CREDIT PROCESSING FEE | | |

| | | | | | | |
|-----------------------|-------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 902.06 |
| COLD SPARK MEDIA | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15222 | ADVERTISING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| OAKRIDGE CONSULTING | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City | MCMURRAY | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15317 | CONSULTING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| SAGGESE SRATEGIES LLC | | | | | | |
| Mailing Address | | | 11 | 2 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15222 | CONSULTING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,538.87 |
| DUQUESNE CLUB | | | | | | |
| Mailing Address | | | 11 | 3 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15230 | FUNDRAISER EXPENSE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6.60 |
| ANEDOT | | | | | | |
| Mailing Address | | | 11 | 7 | 2022 | |
| City | BATON ROUGE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | LA | 70808 | CREDIT PROCESSING FEE | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,272.89 |
| OAKRIDGE CONSULTING | | | | | | |
| Mailing Address | | | 11 | 7 | 2022 | |
| City | MCMURRAY | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15317 | VOTER OUTREACH | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 42.33 |
| RITEAID | | | | | | |
| Mailing Address | | | 11 | 8 | 2022 | |
| City | BETHEL PARK | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15102 | CAMPAIGN SUPPLIES | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 901.53 |
| LEVEL 20 | | | | | | |
| Mailing Address | | | 11 | 9 | 2022 | |
| City | BETHEL PARK | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15102 | ELECTION NIGHT EXPENSE | | |

| | | | | | | |
|-----------------------------|----------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 454.87 |
| PANERA BREAD | | | | | | |
| Mailing Address | | | 11 | 9 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15206 | | FOOD FOR VOLUNTEERS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 248.06 |
| FAT HEAD'S SALOON | | | | | | |
| Mailing Address | | | 11 | 10 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15203 | | DINNER WITH CAMPAIGN | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| KYM KING | | | | | | |
| Mailing Address | | | 11 | 11 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15222 | | SIGN PICKUP | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| SAGGESE STRATEGIES LLC | | | | | | |
| Mailing Address | | | 11 | 11 | 2022 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15222 | | CONSULTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| UPPER ST. CLAIR REPUBLICANS | | | | | | |
| Mailing Address | | | 11 | 11 | 2022 | |
| City | UPPER ST CLAIR | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15241 | | CONTRIBUTIONS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 216.44 |
| BARB LLOYD | | | | | | |
| Mailing Address | | | 11 | 16 | 2022 | |
| City | UPPER ST CLAIR | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15241 | | REIMBURSEMENT FOR EXPENSES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 437.50 |
| NATALIE MIHALEK | | | | | | |
| Mailing Address | | | 11 | 16 | 2022 | |
| City | VENETIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15367 | | REIMBURSEMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 58.79 |
| DUNKIN | | | | | | |
| Mailing Address | | | 11 | 16 | 2022 | |
| City | UPPER ST CLAIR | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 15241 | | FOOD FOR VOLUNTEERS | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid OAKRIDGE CONSULTING | | | MO | DAY | YEAR | \$ 1,272.89 |
| Mailing Address | | | 11 | 16 | 2022 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure VOTER OUTREACH | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|---------|
| To Whom Paid ON STREET METERS | | | MO | DAY | YEAR | \$ 8.65 |
| Mailing Address | | | 11 | 17 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid ON STREET METERS | | | MO | DAY | YEAR | \$ 24.00 |
| Mailing Address | | | 11 | 21 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CHURCHILL STRATEGIES | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 11 | 22 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure WEBSITE UPDATES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid DEGENNAROS RESTAURANT | | | MO | DAY | YEAR | \$ 221.86 |
| Mailing Address | | | 11 | 22 | 2022 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure CAMPAIGN MEETING | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 20,342.76 |

