# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | ion 2022                        | 2C0722     |                  |         | Repor<br>Filed E |               | CANDI       | DATE      | ✓           | co      | OMMITTEE                        |                        | LOBE         | BYIST    |                |  |
|---|---------------------------------|------------|------------------|---------|------------------|---------------|-------------|-----------|-------------|---------|---------------------------------|------------------------|--------------|----------|----------------|--|
| Name of Filing (                        | Committee, Candic               | late or Lo | bbyist:          |         | LISA BO          | )SCO          | LA          |           |             |         |                                 |                        |              |          |                |  |
| Street Address:                         |                                 |            |                  |         |                  |               |             |           |             |         |                                 |                        |              |          |                |  |
| City:                                   |                                 |            |                  |         |                  |               | State:      |           | Zi          |         |                                 | <b>Zip Code:</b> 18042 |              |          |                |  |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY      | 1.         |                  |         |                  | 30 DA<br>PRIM |             | POST-     | OST- 3.     |         | AMENDMENT<br>REPORT?            |                        | Yes          | No       | $\checkmark$   |  |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION     | 4.         |                  |         |                  | 30 DA         |             | POST-     | 6. <b>X</b> |         | TERMINA <sup>®</sup><br>REPORT? | TION                   | Yes          | No       | $\checkmark$   |  |
| report type)                            | ANNUAL REPORT                   | 7.         | <b>Year</b> 2022 |         |                  |               | NG METHO    |           |             |         | PAPER                           |                        | $\checkmark$ | DISKE    | TTE            |  |
| Name of Office S                        | ⊥<br>Sought by Candida          | ite:       |                  |         |                  |               | DATE O      | FELE      | CTIO        | N       | District<br>Number              | Office<br>Code         | Par          | ty Code  | County<br>Code |  |
| MO DAY YEAR 18 STS DEM                  |                                 |            |                  |         |                  |               |             |           | 1           |         |                                 |                        |              |          |                |  |
| SENATOR IN T                            | HE GENERAL ASS                  | EMBLY      |                  |         |                  |               | 11          |           | 8           | 2022    |                                 | (SEE INS               | TRUCTIO      | ONS FOR  | CODES)         |  |
|   | Receipts and                    | мо         | DAY              | YEAR    | 2                |               | мо          | DAY       | YE          | AR      | FOI                             | R OFFIC                | e use        | ONLY     |                |  |
| Expenditures                            | s from:                         | 1          | .0 25            | 2       | 022 <b>T</b>     | 0             | 11          | 2         | 8           | 2022    |                                 |                        |              |          |                |  |
| A. Amount Bro                           | ught Forward Fro                | m Last Re  | eport            | -       |                  | \$            |             |           |             | 0.00    |                                 |                        |              |          |                |  |
| B. Total Monet                          | ary Contributions               | And Rece   | eipts (From      | n Sche  | dule I)          | \$            | \$ 0.00     |           |             |         |                                 |                        |              |          |                |  |
| C. Total Funds                          | Available (Sum O                | f Lines A  | and B)           |         |                  | \$            |             |           |             | 0.00    |                                 |                        |              |          |                |  |
| D. Total Expen                          | ditures (From Sch               | edule III  | :)               |         |                  | \$            |             |           |             | 0.00    | ]                               |                        |              |          |                |  |
| E. Ending Cash                          | Balance (Subtrac                | t Line D I | From Line (      | C)      |                  | \$            |             |           |             | 0.00    |                                 |                        |              |          |                |  |
| F. Value Of In-                         | Kind Contribution               | s Receive  | ed (From S       | chedu   | le II)           | \$            |             |           |             | 0.00    | -                               |                        |              |          |                |  |
| G. Unpaid Deb                           | ts And Obligations              | (From S    | chedule IV       | ')      |                  | \$            |             |           |             | 0.00    |                                 |                        |              |          |                |  |
|   |                                 |            |                  | AFF     | IDAVI            | T SE          | CTION       |           |             |         |                                 |                        |              |          |                |  |
|   | s a Committee rep               |            | -                |         |                  |               |             | • •       |             | -       | -                               |                        |              |          |                |  |
| I swear (or affirm<br>correct and compl | ) that this report, inc<br>ete. | luding the | attached sc      | hedule  | s filed on       | paper         | or by elect | ronic me  | dium,       | are to  | the best of                     | my know                | /ledge a     | and beli | ef , true      |  |
| Sworn to and subs                       | scribed before me thi<br>day of | s          | 20               |         |                  |               |             |           | Si          | gnaturo | e of Person                     | Submitt                | ing Rep      | ort      |                |  |
|   | Signatu                         | ıre        |                  |         |                  | _             |             |           |             |         | Printe                          | ed Name                |              |          |                |  |
| My Commission E                         | 2                               | -          |                  |         |                  | _             |             |           |             |         | Email                           |                        |              |          |                |  |
|   | мо                              | DA         | Y                | YR      |                  |               |             | Are       | a Code      |         | Daytime                         | e Telepho              | one Nu       | mber     |                |  |
| Part II- If this is                     | a report of a can               | didate's a | authorized       | Comn    | nittee, C        | andid         | ate shall   | sign he   | re.         |         |                                 |                        |              |          |                |  |
| I swear (or affirm)<br>No 320) as amend | ) that to the best of<br>ed.    | my knowle  | dge and beli     | ef this | political        | comm          | ittee has n | ot violat | ed any      | provis  | ions of the                     | act of Ju              | ne 3,19      | 937 (P.L | . 1333,        |  |
| Sworn to and subso                      | cribed before me this<br>day of |            | 20               |         |                  |               |             |           |             | s       | ignature of                     | Candida                | te           |          |                |  |
|   |                                 |            |                  |         |                  | _             |             |           |             |         | Printed                         | Name                   |              |          |                |  |
| My Commission Exp                       | Signature                       |            |                  |         |                  | -             |             |           |             |         | Email                           |                        |              |          |                |  |
|   |                                 |            |                  |         |                  | _             |             |           |             |         |                                 |                        |              |          |                |  |
|   | МО                              | DA         | Y                | YR      | 2                |               |             | Area      | Code        |         | Da                              | ytime Te               | lephon       | e Numb   | er             |  |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** LISA BOSCOLA From: <u>10/25/2022</u> **To:** 11/28/2022 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

### \$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |  |  |    | Reporting Period |      |    |            |  |  |  |
|---------------------------------------|--|--|----|------------------|------|----|------------|--|--|--|
| Fr                                    |  |  |    |                  | :    |    |            |  |  |  |
|                                       |  |  |    | DATE             |      |    | AMOUNT     |  |  |  |
| Full Name of Contributing Committee   |  |  | мо | DAY              | YEAR |    |            |  |  |  |
| Mailing Address                       |  |  |    |                  |      | \$ | 0.00       |  |  |  |
| City State Zip Code (Plus 4)          |  |  |    |                  |      |    |            |  |  |  |
|                                       |  |  |    |                  |      | Γ  | PAGE TOTAL |  |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

0.00

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                   |             |                |       |      |    |            |
|---|-------|-------------------|-------------|----------------|-------|------|----|------------|
| Name of Filing Committee or Candidat  | e     |                   | Rep<br>Froi | orting P<br>m: | eriod | То   | ): |            |
|   |       |                   |             |                |       |      |    |            |
|   |       |                   |             |                | DATE  |      |    | AMOUNT     |
| Full Name of Contributor  |       |                   |             | МО             | DAY   | YEAR |    |            |
| Mailing Address   |       |                   |             |                |       |      | \$ | 0.00       |
| City  | State | Zip Code (Plus 4) |             |                |       |      |    |            |
|   |       |                   |             |                |       |      |    | PAGE TOTAL |
| PAGE TOTAL         Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.       \$ 0.00   |       |                   |             |                |       |      |    |            |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                       |               | Reporting Period |      |     |      |    |            |  |
|---------------------------------------|-----------------------|---------------|------------------|------|-----|------|----|------------|--|
|                                       |                       |               | From:            |      |     | То:  |    |            |  |
|                                       |                       |               |                  | DA   | TE  |      | А  | MOUNT      |  |
| Full Name of Contributing Comm        | ittee                 |               |                  | мо   | DAY | YEAR |    |            |  |
| Mailing Address                       |                       |               |                  |      |     |      | \$ | 0.00       |  |
| City                                  | State                 | Zip Cod       | e (Plus 4)       |      |     |      |    |            |  |
|                                       |                       |               |                  |      |     | ſ    |    | PAGE TOTAL |  |
| Enter Grand Total of Part C or        | n Schedule I, Detaile | ed Summary Pa | age, Sectio      | n 3. |     |      | \$ | 0.00       |  |

# PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

# Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|  |                        |           |                  | D       | ATE   |      | АМ       | OUNT     |
|--|------------------------|-----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor                         |                        |           |                  | мо      | DAY   | YEAR |          |          |
| Mailing<br>Address                               |                        |           |                  |         |       |      | \$       | 0.00     |
| City   | State                  | Zi        | p Code (Plus 4)  |         |       |      |          |          |
| Employer Name                                    |                        |           |                  | Occupat | tion  |      |          |          |
| Employer Mailing Address/Principal P<br>Business | lace of                |           | City             |         | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sc                | hedule I <i>,</i> Deta | iled Sumr | narv Page, Secti | on 3.   |       | Γ    | PA       | GE TOTAL |
|  | ,                      |           | , . <u>.</u>     | -       |       |      | \$       | 0.00     |

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# PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or  | Name of Filing Committee or Candidate |                     |         | Reporting Period |     |      |    |          |      |  |
|------------------------------|---------------------------------------|---------------------|---------|------------------|-----|------|----|----------|------|--|
|                              |                                       |                     |         |                  |     | То:  | :  |          |      |  |
|                              |                                       |                     |         | D                | ATE |      |    | AMOUNT   |      |  |
| Full Name                    |                                       |                     |         | мо               | DAY | YEAR |    |          |      |  |
| Mailing Address              |                                       |                     |         |                  |     |      | \$ | i        | 0.00 |  |
| City                         | State                                 | Zip Code (          | Plus 4) |                  |     |      |    |          |      |  |
| Receipt Description          |                                       |                     |         |                  | 1   | 1    |    |          |      |  |
| Enter Grand Total of Part E  | on Schodulo I. Dotailog               |                     | Section | 4                |     |      |    | PAGE TOT | AL   |  |
| Linter Granu Total of Part E |                                       | i Suillilai y Page, | Section | -                |     |      | \$ |          | 0.00 |  |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Perio | d                     |                   |
|---|-----------------|-----------------------|-------------------|
| LISA BOSCOLA  | From:           | <u>10/25/2022</u> то: | <u>11/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR  |                       |                   |
| TOTAL for the Reporting Pe  | riod (1)        | \$                    | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)            |                       |                   |
| TOTAL for the Reporting Pe  | riod (2)        | \$                    | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                 |                       |                   |
| TOTAL for the Reporting Pe  | riod (3)        | \$                    | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                    | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R   |       |                   | Reporting Period |          |      |      |       |  |
|---|-------|-------------------|------------------|----------|------|------|-------|--|
|   | From: |                   |                  | То:      |      |      |       |  |
|   |       |                   |                  | DATE     |      | АМС  | DUNT  |  |
| Full Name of Contributor  |       |                   | мо               | DAY      | YEAR |      |       |  |
| Mailing Address   |       |                   |                  |          |      | \$   | 0.00  |  |
| City  | State | Zip Code (Plus 4) |                  |          |      |      |       |  |
| Description of Contribution:  |       |                   |                  |          |      |      |       |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |       |                   | iled Sum         | mary Pag | je,  | PAGE | TOTAL |  |
|   |       |                   |                  |          | 4    | 5    | 0.00  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                           |       |  |            | Reporting Period |                            |           |      |          |              |        |
|---|-------|--|------------|------------------|----------------------------|-----------|------|----------|--------------|--------|
|   |       |  |            |                  | Fro                        | From: To: |      |          |              |        |
|   |       |  |            |                  |                            |           | DATE |          |              | AMOUNT |
| Full Name of Contributor  |       |  |            |                  |                            | мо        | DAY  | YEAR     |              |        |
| Mailing Address   |       |  |            |                  |                            |           |      |          | \$           | 0.00   |
| City  | State |  | Zip Code(P | Plus 4)          |                            |           |      |          |              |        |
| Employer of Contributor   |       |  |            |                  |                            | Occupat   | tion |          |              |        |
| Employer Mailing Address/Principal Place of Business City State |       |  | State      |                  | Zip Code(Plus Descri<br>4) |           |      | ption of | Contribution |        |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3.   | 0.00       |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate |                     |                   |      | ng Period   |            |     |      |  |
|---------------------------------------|---------------------|-------------------|------|-------------|------------|-----|------|--|
|                                       |                     |                   |      |             |            | То: |      |  |
|                                       |                     | DATE              |      | AMOUNT      |            |     |      |  |
| To Whom Paid                          | мо                  | DAY               | YEAR |             |            |     |      |  |
| Mailing Address                       |                     |                   |      |             |            | \$  | 0.00 |  |
| City State Zip Code (Plus 4)          |                     |                   |      | otion of Ex | penditure  |     |      |  |
| Enter Grand Total of Expenditures of  | <b>`</b>            |                   |      |             | PAGE TOTAL |     |      |  |
|                                       | Ji Page 1, Report C | over Page, Item I |      |             |            | \$  | 0.00 |  |