

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|------------------|---|---|-----------------------------------|---|------------|-------------|
| Filer Identification Number : 9600102 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: BENNINGHOFF, KERRY FOR REP COM | | | | | | | | | | | |
| Street Address: 328 E. LAMB ST. | | | | | | | | | | | |
| City: BELLEFONTE | | | | State: PA | | Zip Code: 16823 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 3 | 2022 | | 6 | 6 | 2022 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 94,513.10 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 108,350.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 202,863.10 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 64,859.28 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 138,003.82 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 6,669.33 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BENNINGHOFF, KERRY FOR REP COM | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 15,500.00 |
| All Other Contributions (Part D) | \$ 92,800.00 |
| TOTAL for the Reporting Period (3) | \$ 108,300.00 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 108,350.00 |
|---|---------------|

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

| | | | | | | |
|--------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BENNINGHOFF, KERRY FOR REP COM | From: <u>5/3/2022</u> To: <u>6/6/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|---------|----------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee WINDSTREAM HOLDING II, LLC PAC | | | | MO | DAY | YEAR | \$500.00 |
| Mailing Address4001 RODNEY PARHAM RD. | | | | 5 | 5 | 2022 | |
| CityLITTLE ROCK | StateAR | Zip Code (Plus 4)722122459 | | | | | |
| Full Name of Contributing Committee DIVERSIFIED GAS & OIL CORP PAC | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address1800 CORPORATE DR. | | | | 5 | 5 | 2022 | |
| CityBIRMINGHAM | StateAL | Zip Code (Plus 4)352422725 | | | | | |
| Full Name of Contributing Committee RE-JOYCE PAC | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address824 S. MILEDGE AVE. SUITE 101 | | | | 5 | 24 | 2022 | |
| CityATHENS | StateGA | Zip Code (Plus 4)30605 | | | | | |
| Full Name of Contributing Committee PENNSYLVANIA RESIDENTIAL OWNER PAC | | | | MO | DAY | YEAR | \$1,000.00 |
| Mailing Address2205 STRAWBERRY SQUARE | | | | 5 | 24 | 2022 | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)17101 | | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | | MO | DAY | YEAR | \$1,500.00 |
| Mailing AddressPO BOX 1166 | | | | 5 | 24 | 2022 | |
| CityHARRISBURG | StatePA | Zip Code (Plus 4)171081166 | | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------------------------------|
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGY SVC LLC PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1 UGI DR. | | | 5 | 24 | 2022 | |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | | | | |
| Full Name of Contributing Committee PENN HEALTH PAC | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 315 N. 2ND ST. | | | 5 | 24 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UNITEDHEALTH GROUP PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 800 N. THIRD ST. SUITE 404 | | | 5 | 24 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL \$ 15,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate BENNINGHOFF, KERRY FOR REP COM | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|----------|-----------------------------|--------------------|---------------------|----------|-------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ARA M. KERVANDJIAN | | | | | | | |
| Mailing Address PO BOX 409 | | | | 5 | 7 | 2022 | \$ 5,000.00 |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16804 | | | | | |
| Employer Name PRIMECORE | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1155 BENNER PIKESUITE 100 | | | City STATE COLLEGE | | State PA | Zip Code (Plus 4) 16801 | |
| RITA & TERRANCE MAHER | | | | | | | |
| Mailing Address 1473 RATTLESNAKE RD. | | | | 5 | 11 | 2022 | \$ 500.00 |
| City BROCKPORT | State PA | Zip Code (Plus 4) 15823 | | | | | |
| Employer Name PANACEA HEALTH CORP | | | | Occupation COO | | | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17111 | |
| JOHN & LAURIE KENNEDY | | | | | | | |
| Mailing Address 495 COUNTRY CLUB RD. | | | | 5 | 11 | 2022 | \$ 2,000.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170112113 | | | | | |
| Employer Name KENNEDY PC LAW OFFICES | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1607 N. SECOND ST | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17102 | |

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|--|-----------------|--------------------------------|-----------------------|----------------------------|-----------------|--------------------------------|--------------|
| Full Name of Contributor WILLIAM WELSBURG & BENJAMIN VOLPE | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 23700 COMMERCE PARK | | | | 5 | 11 | 2022 | |
| City BEACHWOOD | State OH | Zip Code (Plus 4) 44122 | | | | | |
| Employer Name SABER HEALTHCARE GROUP | | | | Occupation CO-OWNER | | | |
| Employer Mailing Address/Principal Place of Business 23700 COMMERCE PARK | | | City BEACHWOOD | | State OH | Zip Code (Plus 4) 44122 | |

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|--|-----------------|------------------------------------|------------------------|------------------------------|-----------------|--------------------------------|--------------|
| Full Name of Contributor ZACHARY & VANESSA SHAMBERG | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 300 N. 24TH ST. | | | | 5 | 11 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170113605 | | | | | |
| Employer Name PENNSYLVANIA HEALTH CARE ASSOCIATION | | | | Occupation PRES & CEO | | | |
| Employer Mailing Address/Principal Place of Business 315 N. SECOND ST. | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17101 | |

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|---|-----------------|--------------------------------|----------------------|-----------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor MICHAEL RUBIN | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 4201 NESHAMINY BLVD | | | | 5 | 16 | 2022 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | | | | | |
| Employer Name FANATICS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 205 HUDSON ST. | | | City NEW YORK | | State NY | Zip Code (Plus 4) 10013 | |

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|---|-----------------|--------------------------------|--------------------------|---------------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor EDWARD & MARY JO CHRISTIANO | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 80 HIGHVIEW DR. | | | | 5 | 24 | 2022 | |
| City COAL TOWNSHIP | State PA | Zip Code (Plus 4) 17866 | | | | | |
| Employer Name NORTHUMBERLAND COUNTY HOUSING AUTHORITY | | | | Occupation EXEC DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 420 W. 7TH ST. | | | City MOUNT CARMEL | | State PA | Zip Code (Plus 4) 17851 | |

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|---|--------------------|---------------------------------------|---|-----------------------------------|-------------|-----------|
| Full Name of Contributor GREGORY SILVERBERG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 180 RIVERSIDE BLVD APT 7N | | | 5 | 24 | 2022 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 100690807 | | | | |
| Employer Name REV RENEWABLES | | | Occupation VICE PRES OF STRATEGY | | | |
| Employer Mailing Address/Principal Place of Business 575 5TH AVE.SUITE 2501 | | City NEW YORK | State NY | Zip Code (Plus 4) 10017 | | |

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|---|--------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor EDWARD SONDEY & JEAN VENDICE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 25 SUNNYBRAE PL. | | | 5 | 24 | 2022 | |
| City BRONXVILLE | State NY | Zip Code (Plus 4) 10708 | | | | |
| Employer Name REV RENEWABLES | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 575 5TH AVE.SUITE 2501 | | City NEW YORK | State NY | Zip Code (Plus 4) 10017 | | |

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|---|--------------------|---------------------------------------|---------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor CLIFTON KELLOGG & ELIZABETH CAVENDISH | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3229 ABERFOYLE PL. NW | | | 5 | 24 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200152327 | | | | |
| Employer Name C-PACE ALLIANCE | | | Occupation EXEC DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 3229 ABERFOYLE PL NW | | City WASHINGTON | State DC | Zip Code (Plus 4) 20015 | | |

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|--|--------------------|---------------------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor MICHAEL & BARBARA ROSSI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2380 SPYGLASS HILL | | | 5 | 24 | 2022 | |
| City CENTER VALLEY | State PA | Zip Code (Plus 4) 180348195 | | | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | Occupation VICE PRES & CCO | | | |
| Employer Mailing Address/Principal Place of Business 1250 S. CEDAR CREST BLVD. | | City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | |

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|--|--------------------|-----------------------------------|---------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor BRIAN & CONSTANTINA NESTER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1995 AUGUSTA DR. | | | 5 | 24 | 2022 | |
| City CENTER VALLEY | State PA | Zip Code (Plus 4) 18034 | | | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | Occupation PRES & CEO | | | |
| Employer Mailing Address/Principal Place of Business 1250 S. CEDAR CREST BLVD. | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18103 | |

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|---|--------------------|---------------------------------------|--------------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor ROBERT JR & MARGARET MARY MURPHY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 110 WINDERMERE DR. | | | 5 | 24 | 2022 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 194221447 | | | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | Occupation PLASTIC SURGEON | | | |
| Employer Mailing Address/Principal Place of Business 1243 S. CEDAR CREST BLVD.SUITE 301 | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18103 | |

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|---|--------------------|-----------------------------------|---|--------------------|-----------------------------------|-------------|
| Full Name of Contributor JOHN & LAURIE PIERRO | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1789 DEER RUN RD. | | | 5 | 24 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | Occupation EXEC VICE PRES & COO | | | |
| Employer Mailing Address/Principal Place of Business 1250 S. CEDAR CREST BLVD | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18103 | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor CRAIG & JENNIFER JOHNSON | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5720 MOUNTAIN LAUREL DR. | | | 5 | 24 | 2022 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 18036 | | | | |
| Employer Name NORTH STAR CONSTRUCTION | | | Occupation PRES | | | |
| Employer Mailing Address/Principal Place of Business 645 HAMILTON STSUITE 208 | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18101 | |

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|---|--------------------|---------------------------------------|---|-----------------------------------|-------------|-------------|
| Full Name of Contributor STEPHANIE WILLIAMS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 8860 VILLA LAJOLLA DR. UNIT 106 | | | 5 | 24 | 2022 | |
| City LAJOLLA | State CA | Zip Code (Plus 4) 920371936 | | | | |
| Employer Name REV RENEWABLES | | | Occupation VICE PRES OF GOVT AFFAIRS | | | |
| Employer Mailing Address/Principal Place of Business 575 5TH AVE.SUITE 2501 | | City NEW YORK | State NY | Zip Code (Plus 4) 10017 | | |

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|---|--------------------|---------------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor WILLIAM & LIZABETH HARRIGER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 528 PADDINGTON LN. | | | 5 | 24 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 160668323 | | | | |
| Employer Name TEH VERLAND FOUNDATION | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 212 IRIS RD. | | City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | |

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|--|--------------------|---------------------------------------|--|-----------------------------------|-------------|-------------|
| Full Name of Contributor THOMAS & SHELLY MARCHOZZI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 107 COUNTRY CLUB DR. | | | 5 | 24 | 2022 | |
| City LINWOOD | State NJ | Zip Code (Plus 4) 082212521 | | | | |
| Employer Name LEHIGH VALLEY HEALTH NETWORK | | | Occupation EXEC VICE PRES & CFO | | | |
| Employer Mailing Address/Principal Place of Business 1250 S. CEDAR CREST BLVD. | | City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | |

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|---|--------------------|---------------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor JOHN BERKHEIMER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 SHERWOOD FOREST DR. | | | 5 | 24 | 2022 | |
| City DELRAY BEACH | State FL | Zip Code (Plus 4) 334453869 | | | | |
| Employer Name BERKONE | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1530 VALLEY CENTER PKWYSUITE 200 | | City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | | |

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|---|--------------------|-----------------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor ANTHONY L. BUCCI | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 225 W. STATION SQUARE DR. SUITE 500 | | | 5 | 24 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Employer Name MARC/USA | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 225 W. STATION SQUARE DR.SUITE 500 | | City PITTSBURGH | | State PA | Zip Code (Plus 4) 15219 | |

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|---|--------------------|-----------------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor ANDREW G. MILLER | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 265 ELEPHANT PATH | | | 5 | 24 | 2022 | |
| City PERKASIE | State PA | Zip Code (Plus 4) 18944 | | | | |
| Employer Name NORTH STAR CONSTRUCTION | | | Occupation VICE PRES | | | |
| Employer Mailing Address/Principal Place of Business 645 HAMILTON STSUITE 208 | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18101 | |

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|--|--------------------|-----------------------------------|------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor JOSEPH & MAUREEN TOPPER | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1762 ARDEN LN. | | | 5 | 24 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name VUC INC. | | | Occupation PRES | | | |
| Employer Mailing Address/Principal Place of Business 645 W. HAMILTON STSUITE 500 | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18101 | |

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|---|--------------------|-----------------------------------|------------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor JOHN & JANE MALLOY | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2556 SPRING VALLEY RD. | | | 5 | 24 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name VICTAULIC | | | Occupation PRES & CEO | | | |
| Employer Mailing Address/Principal Place of Business 4901 KESSLERSVILLE RD. | | City EASTON | | State PA | Zip Code (Plus 4) 18040 | |

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|--|--------------------|-----------------------------------|--------------------------|-----------------------------------|-------------|--------------|
| Full Name of Contributor NARESH & MONIKABEN PATEL | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 315 W. AARON DR. | | | 5 | 24 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | | | |
| Employer Name PRIMINENT TECHNOLOGIES | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 200 CAYUGA AVE. | | City ALTOONA | State PA | Zip Code (Plus 4) 16602 | | |

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|--|--------------------|---------------------------------------|-------------------------------|-----------------------------------|-------------|--------------|
| Full Name of Contributor MICHAEL J. PERRUCCI, ESQ. | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2351 WASHINGTON LN. | | | 5 | 24 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180159083 | | | | |
| Employer Name FLORIO & PERRUCCI | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 60 W. BROAD STSUITE 102 | | City BETHLEHEM | State PA | Zip Code (Plus 4) 18018 | | |

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|--|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|--------------|
| Full Name of Contributor J.B. REILLY & KATHLEEN A. WATERBURY | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1577 SAUCON VALLEY RD. | | | 5 | 24 | 2022 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |
| Employer Name CITY CENTER INVESTMENT CORP | | | Occupation PRES | | | |
| Employer Mailing Address/Principal Place of Business 645 W. HAMILTON STSUITE 600 | | City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 92,800.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BENNINGHOFF, KERRY FOR REP COM | | From: <u>5/3/2022</u> To: <u>6/6/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 6,869.33 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 6,869.33 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate BENNINGHOFF, KERRY FOR REP COM | Reporting Period From: <u>5/3/2022</u> To: <u>6/6/2022</u> |
|--|--|

| | | | | | DATE | AMOUNT | | |
|---|----------|--|-----------------------------|-------|------------------|--------|-----------------------------|------------------------|
| Full Name of Contributor PUGLIESE PAC | | | | | MO | DAY | YEAR | \$ 6,869.33 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | | | 5 | 31 | 2022 | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17101-0000 | | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| | | | | | | | FUNDRAISER DINNER | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL 6,869.33 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BENNINGHOFF, KERRY FOR REP COM | From <u>5/3/2022</u> To: <u>6/6/2022</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid SNAPPY'S CENTRE HALL | | | MO | DAY | YEAR | \$ 45.00 |
| Mailing Address 2892 EARLYSTOWN RD. | | | 5 | 3 | 2022 | |
| City CENTRE HALL | State PA | Zip Code (Plus 4) 16828 | Description of Expenditure TRAVEL EXPENSE-FUNDRAISER EVENT | | | |
| To Whom Paid GIANT | | | MO | DAY | YEAR | \$ 31.37 |
| Mailing Address 3301 TRINDLE RD. | | | 5 | 3 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FUNDRAISER EXPENSES | | | |
| To Whom Paid CITY OF HARRISBURG | | | MO | DAY | YEAR | \$ 4.00 |
| Mailing Address 10 N. 2ND ST. | | | 5 | 4 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING-HRCC MEETING | | | |
| To Whom Paid STRAWBERRY FIELDS INC | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3054 ENTERPRISE DR. | | | 5 | 4 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure ADVERTISING | | | |
| To Whom Paid FRIENDS OF MATTHEW DOWLING | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 1702 | | | 5 | 4 | 2022 | |
| City UNIONTOWN | State PA | Zip Code (Plus 4) 15401 | Description of Expenditure CAMPAIGN SUPPORT | | | |

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|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid AMERICANS FOR ANN | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1784 E. 3RD ST BOX 207 | | | 5 | 4 | 2022 | |
| City WILLIAMSPORT | State PA | Zip Code (Plus 4) 17701 | Description of Expenditure CAMPAIGN SUPPORT | | | |

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|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid RACHEL'S ROADHOUSE | | | MO | DAY | YEAR | \$ 52.64 |
| Mailing Address 100 FAIRFIELD LANE | | | 5 | 6 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CANDIDATE PRE-PRIMARY MEETING | | | |

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|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid SNAPPY'S CURWENSVILLE | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 331 STATE ST. | | | 5 | 7 | 2022 | |
| City CURWENSVILLE | State PA | Zip Code (Plus 4) 16833 | Description of Expenditure TRAVEL EXPENSE-ELECTION/CANDIDATE MEETINGS | | | |

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|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 136.42 |
| Mailing Address 131 CLOVER LANE | | | 5 | 11 | 2022 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure RECEPTION SPONSOR BOARDS | | | |

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|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid F. SCOTT MAUGER | | | MO | DAY | YEAR | \$ 575.00 |
| Mailing Address 328 E. LAMB ST. | | | 5 | 15 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure BOOKKEEPING | | | |

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|------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address PO BOX 11787 | | | 5 | 18 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CAMPAIGN SUPPORT | | | |

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|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DOLLAR GENERAL | | | MO | DAY | YEAR | \$ 55.12 |
| Mailing Address 141 S. SPRING ST. | | | 5 | 16 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure HRCC GOLF OUTING UMBRELLAS | | | |

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|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SHEETZ | | | MO | DAY | YEAR | \$ 65.01 |
| Mailing Address 820 S. EAGLE VALLEY RD. | | | 5 | 16 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure TRAVEL EXPENSE-HRCC GOLF OUTING IN PITTSBURGH | | | |

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|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 197.00 |
| Mailing Address 1776 WILSON BLVD. SUITE 530 | | | 5 | 16 | 2022 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22209 | Description of Expenditure CREDIT CARD DONATION CHARGES | | | |

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|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SHEETZ | | | MO | DAY | YEAR | \$ 27.00 |
| Mailing Address 820 S. EAGLE VALLEY RD. | | | 5 | 17 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure TRAVEL EXPENSE-HRCC GOLF OUTING IN PITTSBURGH | | | |

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|------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid MJM STRATEGIES LLC | | | MO | DAY | YEAR | \$ 800.00 |
| Mailing Address PO BOX 624 | | | 5 | 24 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080624 | Description of Expenditure MONTHLY RETAINER FOR MAY | | | |

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|--------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SHELL | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 901 N. 3RD ST. | | | 5 | 24 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure TRAVEL EXPENSE - FUNDRAISER EVENT | | | |

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|------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid CITY OF HARRISBURG | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address 10 N. 2ND ST. | | | 5 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure PARKING - HRCC MEETING | | | |

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|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid UNIMART | | | MO | DAY | YEAR | \$ 67.00 |
| Mailing Address 300 WILLOWBANK ST. | | | 5 | 26 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure TRAVEL EXPENSE - HRCC MEETING | | | |

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|------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid CITY OF HARRISBURG | | | MO | DAY | YEAR | \$ 9.30 |
| Mailing Address 10 N. 2ND ST. | | | 5 | 26 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING - HRCC MEETING | | | |

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|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid STATE BURGER CO | | | MO | DAY | YEAR | \$ 39.11 |
| Mailing Address 101 S. ALLEGHENY ST. | | | | | | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure POST PRIMARY MEETING | | | |

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|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid RUBIO VICTORY COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 228 S. WASHINGTON ST. SUITE 115 | | | | | | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22314 | Description of Expenditure DONATION | | | |

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|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid UNIMART | | | MO | DAY | YEAR | \$ 66.01 |
| Mailing Address 300 WILLOWANK ST. | | | | | | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure TRAVEL EXPENSE - CANDIDATES MEETING | | | |

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|--|--------------------|---------------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid MJM STRATEGIES LLC | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 624 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080624 | Description of Expenditure COMMISSIONS FO FUNDRAISER EVENTS | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 64,859.28 |

