

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                  |                          | 20190239  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Benham for PA |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO Box 42398                                   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Pittsburgh   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  | <b>Zip Code:</b> 15203                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)    | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                            |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                                     |                   |                    |
|   |                          |           |                         |                                    |                      | 11                      | 8  | 2022   |                              |                                     |                   |                    |
|   |                          |           |                         |                                    |                      |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                     |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 10        | 25                      | 2022                               |                      | 11                      | 28   | 2022   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                     |                          |           |                         |                                    |                      | \$ 14,397.85            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b> |                          |           |                         |                                    |                      | \$ 6,083.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                |                          |           |                         |                                    |                      | \$ 20,480.85            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                      |                          |           |                         |                                    |                      | \$ 4,442.71             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>           |                          |           |                         |                                    |                      | \$ 16,038.14            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>  |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>             |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| Benham for PA                                | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 658.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 500.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 425.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 925.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 4,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00     |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 4,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 6,083.00 |
|---|-------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Benham for PA | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |
| <b>DATE</b>   |  |
| <b>AMOUNT</b>   |  |

|   |                 |                                    |           |            |             |           |
|---|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>  |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA Podiatry Political Action Committee      |                 |                                    | 11        | 27         | 2022        |           |
| <b>Mailing Address</b> 757 Poplar Church Rd |                 |                                    |           |            |             |           |
| <b>City</b> Camp Hill                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 170112314 |           |            |             |           |

|  |                 |                                    |           |            |             |           |
|--|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>     |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Teamster Joint Council 40 PAC                  |                 |                                    | 11        | 27         | 2022        |           |
| <b>Mailing Address</b> 910 Sheraton Dr Ste 210 |                 |                                    |           |            |             |           |
| <b>City</b> Mars                               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 160469440 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Benham for PA | <b>Reporting Period</b><br><b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |
|---|--|

|                                     |  |          |                             | DATE |     | AMOUNT |           |
|-------------------------------------|--|----------|-----------------------------|------|-----|--------|-----------|
| Full Name of Contributor            |  |          |                             | MO   | DAY | YEAR   | \$ 250.00 |
| Megan Culig                         |  |          |                             |      |     |        |           |
| Mailing Address 5131 Westminster Pl |  |          |                             | 10   | 31  | 2022   |           |
| City Pittsburgh                     |  | State PA | Zip Code (Plus 4) 152322116 |      |     |        |           |
| Full Name of Contributor            |  |          |                             | MO   | DAY | YEAR   | \$ 50.00  |
| Benedict Saia                       |  |          |                             |      |     |        |           |
| Mailing Address 4016 Dalewood St    |  |          |                             | 10   | 27  | 2022   |           |
| City Pittsburgh                     |  | State PA | Zip Code (Plus 4) 152273426 |      |     |        |           |
| Full Name of Contributor            |  |          |                             | MO   | DAY | YEAR   | \$ 25.00  |
| Benedict Saia                       |  |          |                             |      |     |        |           |
| Mailing Address 4016 Dalewood St    |  |          |                             | 11   | 28  | 2022   |           |
| City Pittsburgh                     |  | State PA | Zip Code (Plus 4) 152273426 |      |     |        |           |
| Full Name of Contributor            |  |          |                             | MO   | DAY | YEAR   | \$ 100.00 |
| Kaitlin Watson                      |  |          |                             |      |     |        |           |
| Mailing Address 235 Richfield St    |  |          |                             | 11   | 2   | 2022   |           |
| City Pittsburgh                     |  | State PA | Zip Code (Plus 4) 152342932 |      |     |        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 425.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Benham for PA | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2022</u> <b>To:</b> <u>11/28/2022</u> |
|---|--|

|   |          |                             |  | DATE |     | AMOUNT |             |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee             |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| B&B PAC   |          |                             |  | 11   | 27  | 2022   |             |
| Mailing Address 4075 Linglestown Rd             |          |                             |  |      |     |        |             |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 171121020 |  |      |     |        |             |
| Full Name of Contributing Committee             |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Pittsburgh Sprinkler Fitters Local 542 PAC Fund |          |                             |  | 11   | 27  | 2022   |             |
| Mailing Address 227 Stanton Ave                 |          |                             |  |      |     |        |             |
| City Pittsburgh                                 | State PA | Zip Code (Plus 4) 152092731 |  |      |     |        |             |
| Full Name of Contributing Committee             |          |                             |  | MO   | DAY | YEAR   | \$ 3,000.00 |
| United Steel Workers Political Action Fund      |          |                             |  | 11   | 27  | 2022   |             |
| Mailing Address 60 Blvd Of The Allies           |          |                             |  |      |     |        |             |
| City Pittsburgh                                 | State PA | Zip Code (Plus 4) 152221228 |  |      |     |        |             |
| Full Name of Contributing Committee             |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Women for the Future Pittsburgh                 |          |                             |  | 11   | 27  | 2022   |             |
| Mailing Address 304 Ross St Ste 705             |          |                             |  |      |     |        |             |
| City Pittsburgh                                 | State PA | Zip Code (Plus 4) 152192124 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                                      |
|--------------------------------------|
| <b>PAGE TOTAL</b><br><br>\$ 4,500.00 |
|--------------------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                                   |
|                                       | From: <span style="margin-left: 100px;">To:</span> |

|  |       |                   | DATE              | AMOUNT  |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor                             |       |                   | MO                | DAY     |
| Mailing Address                                      |       |                   | YEAR              | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |                   |         |
| Employer Name  |       |                   | Occupation        |         |
| Employer Mailing Address/Principal Place of Business | City  | State             | Zip Code (Plus 4) |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| Benham for PA  |  | From: <u>10/25/2022</u> To: <u>11/28/2022</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| Benham for PA                                | From <u>10/25/2022</u> To: <u>11/28/2022</u> |

| DATE  |                 |                                    |   | AMOUNT    |
|---|-----------------|------------------------------------|---|-----------|
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| ActBlue                                     |                 |                                    |   |           |
| <b>Mailing Address</b> PO Box 441146        | 11              | 7                                  | 2022  | \$ 41.19  |
| <b>City</b> West Somerville                 | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 021440031 | <b>Description of Expenditure</b> Service fee     |           |
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| Allegheny County Democratic Committee       |                 |                                    |   |           |
| <b>Mailing Address</b> 22 Wabash St Ste 205 | 11              | 2                                  | 2022  | \$ 250.00 |
| <b>City</b> Pittsburgh                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 152205445 | <b>Description of Expenditure</b> contribution    |           |
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| Amazon                                      |                 |                                    |   |           |
| <b>Mailing Address</b> 410 Terry Ave N      | 11              | 1                                  | 2022  | \$ 46.94  |
| <b>City</b> Seattle                         | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981095210 | <b>Description of Expenditure</b> Office supplies |           |
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| Amazon                                      |                 |                                    |   |           |
| <b>Mailing Address</b> 410 Terry Ave N      | 11              | 1                                  | 2022  | \$ 20.26  |
| <b>City</b> Seattle                         | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981095210 | <b>Description of Expenditure</b> Office supplies |           |
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| Amazon                                      |                 |                                    |   |           |
| <b>Mailing Address</b> 410 Terry Ave N      | 11              | 11                                 | 2022  | \$ 25.39  |
| <b>City</b> Seattle                         | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981095210 | <b>Description of Expenditure</b> office supplies |           |
| To Whom Paid                                | MO              | DAY                                | YEAR  |           |
| Amazon                                      |                 |                                    |   |           |
| <b>Mailing Address</b> 410 Terry Ave N      | 11              | 18                                 | 2022  | \$ 45.72  |
| <b>City</b> Seattle                         | <b>State</b> WA | <b>Zip Code (Plus 4)</b> 981095210 | <b>Description of Expenditure</b> office supplies |           |

|   |          |                             |  |     |      |             |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 2,069.38 |
| BCom Solutions                            |          |                             | 11   | 1   | 2022 |             |
| Mailing Address 747 O St # 150            |          |                             | 11   | 1   | 2022 |             |
| City Lincoln                              | State NE | Zip Code (Plus 4) 685081449 | Description of Expenditure Digital Consulting        |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 100.50   |
| Birmingham Bridge Tavern                  |          |                             | 11   | 15  | 2022 |             |
| Mailing Address 2901 Sarah St             |          |                             | 11   | 15  | 2022 |             |
| City Pittsburgh                           | State PA | Zip Code (Plus 4) 152032327 | Description of Expenditure Fundraising event deposit |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 100.00   |
| Viola Garis                               |          |                             | 11   | 2   | 2022 |             |
| Mailing Address 3 Dorchester Dr Apt 409   |          |                             | 11   | 2   | 2022 |             |
| City Pittsburgh                           | State PA | Zip Code (Plus 4) 152411004 | Description of Expenditure consulting                |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 81.49    |
| Giant Eagle                               |          |                             | 10   | 31  | 2022 |             |
| Mailing Address 2021 WHARTON Ave          |          |                             | 10   | 31  | 2022 |             |
| City Pittsburgh                           | State PA | Zip Code (Plus 4) 15203     | Description of Expenditure office supplies           |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 38.52    |
| Google, LLC                               |          |                             | 11   | 1   | 2022 |             |
| Mailing Address 1600 Amphitheatre Pkwy    |          |                             | 11   | 1   | 2022 |             |
| City Mountain View                        | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure email service             |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 14.90    |
| Google, LLC                               |          |                             | 11   | 1   | 2022 |             |
| Mailing Address 1600 Amphitheatre Pkwy    |          |                             | 11   | 1   | 2022 |             |
| City Mountain View                        | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure domain service            |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 12.00    |
| Google, LLC                               |          |                             | 11   | 9   | 2022 |             |
| Mailing Address 1600 Amphitheatre Pkwy    |          |                             | 11   | 9   | 2022 |             |
| City Mountain View                        | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure domain service            |     |      |             |
| To Whom Paid                              |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| LaTasha D. Mayes for State Representative |          |                             | 11   | 4   | 2022 |             |
| Mailing Address PO Box 5483               |          |                             | 11   | 4   | 2022 |             |
| City Pittsburgh                           | State PA | Zip Code (Plus 4) 152060483 | Description of Expenditure campaign contribution     |     |      |             |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Minuteman Press Pittsburgh |                    |                                       | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 204.16 |
| <b>Mailing Address</b> 521 E Ohio St              |                    |                                       | 11  | 2          | 2022        |           |
| <b>City</b> Pittsburgh                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152125516 | <b>Description of Expenditure</b><br>printing |            |             |           |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>NGP VAN, Inc                 |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 267.50 |
| <b>Mailing Address</b> 1445 New York Ave NW Ste 200 |                    |                                       | 11  | 3          | 2022        |           |
| <b>City</b> Washington                              | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200052158 | <b>Description of Expenditure</b><br>fundraising database |            |             |           |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Vincent Sullivan |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 187.50 |
| <b>Mailing Address</b> 67 Bellanca Ave  |                    |                                       | 11   | 2          | 2022        |           |
| <b>City</b> Pittsburgh                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152272403 | <b>Description of Expenditure</b><br>Photography |            |             |           |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>USPS             |                    |                                       | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 360.00 |
| <b>Mailing Address</b> 1731 E Carson St |                    |                                       | 11   | 21         | 2022        |           |
| <b>City</b> Pittsburgh                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152031734 | <b>Description of Expenditure</b><br>Postage |            |             |           |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Vantiv, LLC            |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 77.26 |
| <b>Mailing Address</b> 8500 Governors Hill Dr |                    |                                       | 11  | 9          | 2022        |          |
| <b>City</b> Symmes Twp                        | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>452491384 | <b>Description of Expenditure</b><br>Credit card processing fee |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 4,442.71       |

