Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | tion | 94000 |)92 | | - | Repor Filed | | CAND | IDATE | | СОМІ | MITTEE | ✓ | LOB | BYIST | | |
|--|---|-------------|-----------|-----------------------|---------|----------------|--------------|--------------|------------|-------------------|------------|----------------------|------------------------|--------------|---------|--------------|--------------|
| Number : Name of Filing | Committee, | Candida | ite or Lo | obbvist: | | | | ISA FRIE | NDS OF | | | | | | | | |
| Street Address: | | | | | | | , | | | | | | | | | | |
| City: | BETHLI | EHEM | | | | | | State: | PA | | | Zip Co | de: 18 | 016-1 | .294 | | |
| TYPE OF REPORT | 6TH TUESD PRE-PRIMA | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D PRIM | DAY 1ARY | POST- | POST- 3. | | AMENDMENT REPORT? | | Yes | ✓ ^ | 10 |] |
| (place X to the right of | 6TH TUESD PRE-ELECTI | | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> 5. | 30 D ELEC | AY CTION | POST- | POST- 6. X | | | TERMINATION REPORT? | | | 10 | \checkmark |
| report type) | ANNUAL R | EPORT | 7. | Year 2022 | | | | NG METH | | • | | PAPER | | \checkmark | DISK | ETTE | 1 |
| Name of Office | Sought by C | Candidate | e: | | | | | DATE (| OF ELE | CTIO | N | District Number | Office Code | Pai | rty Cod | e Cou Cod | |
| CENATOD IN T | | | | | | | | мо | DAY | YE | AR | 18 | STS | DEI | М | 48 | |
| SENATOR IN T | HE GENERA | AL ASSE | MBLY | | | | | 11 | L | 8 | 2022 | | (SEE INS | TRUCTI | ONS FO | R CODE | S) |
| Summary of Receipts and MO DAY YEAR | | | | | | 2 | | мо | DAY | YE | AR | FC | OR OFFIC | e use | ONL | 1 | |
| Expenditure | s from: | | 1 | 10 25 | 2 | 022 | ГО | 1: | 1 2 | 28 | 2022 | - | | | | | |
| A. Amount Bro | ought Forwa | rd From | Last R | eport | - | | 4 | 5 | | 291,1 | .04.46 | | | | | | |
| B. Total Monet | tary Contrib | utions A | nd Rec | eipts (From | n Sche | dule I) | 5 | \$ | | 21,5 | 50.00 | | | | | | |
| C. Total Funds | C. Total Funds Available (Sum Of Lines A and B) | | | | | 5 | \$ | | 312,6 | 54.46 | | | | | | | |
| D. Total Exper | nditures (Fro | om Sche | dule II | [) | | | 9 | \$ | | 24,2 | 63.65 | | | | | | |
| E. Ending Cast | h Balance (S | Subtract | Line D | From Line | C) | | | \$ | 2 | 288,3 | 90.81 | | | | | | |
| F. Value Of In- | -Kind Contri | butions | Receive | ed (From S | chedu | le II) | 9 | \$ | | | 0.00 | | | | | | |
| G. Unpaid Deb | ots And Oblig | gations (| (From S | chedule IV | ') | | 9 | \$ | | | 0.00 | | | | | | |
| | | | | | AFF | IDAV | IT SI | ECTION | | | | | | | | | |
| PART I - If this i | is a Commit | tee repo | ort, trea | surer sign | here. | If this i | s a Ca | indidate r | eport, c | andio | date sig | gn here. | | | | | |
| I swear (or affirm correct and comp | | port, inclu | iding the | attached sc | hedule | s filed or | ı papeı | r or by elec | tronic me | edium, | , are to i | the best o | of my know | /ledge | and be | elief , t | rue |
| Sworn to and sub | scribed before day of | e me this | | 20 | | | | | | s | ignature | e of Perso | on Submitti | ing Re | port | | - |
| | | Signatur | • | | | | _ | | | | | Prir | ited Name | | | | — |
| My Commission E | Expires | Signatur | c | | | | | | | | | Ema | nil | | | | - |
| | M | 0 | DA | AY | YR | | | | Are | ea Cod | e | Daytin | ne Telepho | one Nu | mber | | - |
| Part II- If this is | s a report o | f a cand | idate's a | authorized | Comn | nittee, (| Candi | date shall | sign he | ere. | | | | | | | |
| I swear (or affirm No 320) as amend | | best of m | y knowle | dge and beli | ef this | politica | l comr | nittee has | not violat | ted an | y provis | ions of th | e act of Ju | ne 3,1 | 937 (P | .L. 133 | 33, |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | s | ignature | of Candida | te | | | — |
| | | | | | | | _ | | | | | Printe | ed Name | | | | — |
| My Commission Ex | - | gnature | | | | | _ | | | | | Ema | nil | | | | _ |
| | | | | | | | _ | | | | | | | | | | _ |
| | | мо | D/ | AY . | YR | 1 | | | Area | Code | | D | aytime Te | lephor | ne Nun | ıber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|------------------|------------------|--------------|-------------------|--|--|--|
| BOSCOLA, LISA FRIENDS OF | From: | <u>10/25/202</u> | <u>2</u> To: | <u>11/28/2022</u> | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | |
| All Other Contributions (Part B) | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | \$ | 0.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | - | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 21,550.00 | | | |
| | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 21,550.00 | | | |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Repor | rting F | Period | | |
|--|-------|------------------|-----------|---------|--------|------|------------|
| | | | From: To: | | | | |
| | | · | | | DATE | | AMOUNT |
| Full Name of Contributing Committee | | | м | 10 | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4 | •) | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ 0.00 |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|-----------------------------|---|----------|----|------|------|------|------------|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | |
| | | | From: To | | | |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | - | | | | | \$ | 0.00 |
| City | ity State Zip Code (Plus 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | \$ | 0.00 | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|-------|---------|------------------|----|-----|------|------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.0 |
| Mailing Address | | | | | | | - \$ | 0.0 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| inter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|----------------|--------------|-------|------------|-------|------|--------------------------|------------|
| | | | Froi | n: | | Т |): | |
| | | | | D | ATE | | АМ | IOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | P# | AGE TOTAL 0.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candi | date | | Report | ing Perio | d | | | |
|-------------------------------------|--------------------|---------------|---------|-----------|------------------|--------------|----|-------------------|
| BOSCOLA, LISA FRIENDS OF | | | From: | | <u>10/25/202</u> | <u>2</u> To: | | <u>11/28/2022</u> |
| | | | | D | ATE | | | AMOUNT |
| Full Name Blue Dot (Todd Crebbs) | | | | мо | DAY | YEAR | \$ | 21,550.00 |
| Mailing Address | | | | 11 | 10 | 202 | _ | |
| City Albertis | State | Zip Code (| Plus 4) | | 10 | 202 | | |
| | PA | 18011 | | | | | | |
| Receipt Description Refund of c | overpayment. | | | | | | | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part E on Sc | hedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 21,550.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|---|-----------------|-----------------------|-------------------|
| BOSCOLA, LISA FRIENDS OF | From: | <u>10/25/2022</u> то: | <u>11/28/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|--------------------|-------------------|-----------|----------|------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | - | _ | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | • | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | le, | F | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rej | porting I | Period | | |
|---|------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | - | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | • | · | | • | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Scho Summary Page, Section 3. | edule II, In-Kin | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | | |
|---------------------------------------|-------|-------------------|-----------------------|------------------|---------------|--------|-------------------|--|--|
| BOSCOLA, LISA FRIENDS OF | | | From | <u>10/2</u> | <u>5/2022</u> | То: | <u>11/28/2022</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| City & State | | | _ | | | | | | |
| Mailing Address | | | 11 | 27 | 2022 | \$ | 5,500.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | РА | 17101 | Adverti | sing | | | | | |
| To Whom Paid Thomas Severison | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 11 | 16 | 2022 | \$ | 7,500.00 | | |
| City Pen Argyl | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | PA | 18072 | Polling | | | | | | |
| To Whom Paid | | - | | | | | | | |
| Jim S | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | 11 | 28 | 2022 | \$ | 60.50 | | |
| City Bethlehem | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | РА | 18018 | Fuel for Parade Truck | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Meghan Lago | | | | | | | | | |
| Mailing Address | | | 11 | 14 | 2022 | \$ | 41.95 | | |
| City Easton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | РА | 18042 | Expense | e Reimburs | sement | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Granola Factory | | | | | | | | | |
| Mailing Address | | | 11 | 14 | 2022 | \$ | 308.00 | | |
| City Bethlehem | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | РА | 18020 | Holiday | Gifts | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| aston Candle | | | | | | | | | |
| lailing Address | | 11 | 14 | 2022 | \$ | 466.40 | | | |
| City Easton State Zip Code (Plus 4) | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 18042 | Holiday Gifts | | | | | | |

| To Who | om Paid | | | мо | DAY | YEAR | | | |
|---|---|-------|-------------------|----------------------------|-------------|---------------|----|----------|--|
| USPS | | | | MO | DAT | TEAR | | | |
| Mailing | Address | | | 11 | 14 | 2022 | \$ | 120.00 | |
| City | Easton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18042 | Postage | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| Friends | s of Mark Pinsley | | | NO | 2 | - - /4 | | | |
| Mailing | Address | | | 11 | 1 | 2022 | \$ | 1,500.00 | |
| City | Allentown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | РА | 18104 | Donatio | n | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| City Ce | enter Wholesale | | | | | | | | |
| Mailing | Address | | | 10 | 29 | 2022 | \$ | 766.80 | |
| City | Allentown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18105 | Parade | Candy | | | | |
| To Who | To Whom Paid | | | | DAY | YEAR | | | |
| David | Donio | | | | | | | | |
| Mailing | Address | | | 11 | 16 | 2022 | \$ | 500.00 | |
| City | Bethlehem | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18017 | Services Rendered | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| Friends | s of Jennifer Shukaitis | | | - | | | | | |
| Mailing | Address | | | 11 | 4 | 2022 | \$ | 2,500.00 | |
| City | Stroudsburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | РА | 18360 | Donatio | n | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | |
| Friends | s of Nick Miller | | | | | | | | |
| Mailing | Address | | | 11 | 4 | 2022 | \$ | 5,000.00 | |
| City | City Allentown State Zip Code (Plus 4) Description of Expenditure | | | enditure | | | | | |
| | | РА | 18104 | Donatio | n | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | PAGE TOTAL | | | | |
| Liner Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | \$ | 24,263.65 | | | | |