Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2004 | 233 | | | Repor Filed | | CA | MDI | DATE | | COM | MITTEE | Y | LUB | D1131 | | |
|--|---------------------------------|-----------|-----------------------|----------|----------------|--------------|------------|-------|----------|-------------|------------|--------------------|----------------|---------|-----------|-----------|---|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | 1 | FRATE | RNAL | ORDE | R O | F POLI | CE L | ODGE 5 | 5 | | | | | |
| Street Address: | | | | | | | | | | | | _ | | | | | |
| City: | PHILADELPHIA | Д | | | | | Stat | e: | PA | | | Zip Co | de: 19 | 9154 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 D PRIM | | F | POST- | 3. | | AMENDN REPORT | | Yes | No | · • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | AY PRE | - 5. | 30 D | AY TION | F | POST- | 6. X | | TERMIN/ REPORT | | Yes | No | · • | |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | NG MI | | | | | PAPER | | W | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | • | | DAT | ΈO | F ELE | CTIC | ON | District Number | Office Code | Pa | rty Code | County | |
| | | | | | | | МО | | DAY | YI | EAR | | • | • | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCT | IONS FOR | CODES) | |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | Y | EAR | FC | R OFFI | CE USI | E ONLY | | |
| Expenditures from: 10 25 2022 | | | | | | ГО | | 11 | : | 28 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fror | n Last R | eport | | | \$ | 1 | | | | 853.34 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) | \$ | 5 | | | 14, | 555.38 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | 5 | | | 198, | 408.72 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | \$ | 5 | | | 5,4 | 143.00 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | # | 5 | | | 192,9 | 965.72 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedul | e II) | \$ | 5 | | | | 0.00 | - | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | \$ | 5 | | | | 0.00 | | | | | | _ |
| | | | | AFF | IDAV1 | T SE | CTI | NC | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) |) that this report, inclete. | uding the | e attached sc | hedules | filed on | paper | or by | elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , true | |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Re | port | | |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | 9 | | | |
| My Commission Ex | cpires | | | | | _ | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | Are | ea Coo | de | Daytin | e Teleph | none Nu | umber | | Ī |
| Part II- If this is | a report of a cand | didate's | authorized | l Comm | ittee, (| Candid | late s | hall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of need. | ny knowle | edge and beli | ief this | political | comn | nittee l | nas n | ot viola | ted ar | ny provis | ions of th | e act of J | une 3,1 | 1937 (P.I | 1333, | l |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature (| of Candid | ate | | | |
| | | | | | | _ | | | | | | Printe | d Name | | | | |
| My Commission Exp | Signature pires | | | | | _ | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elepho | ne Numb | er er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | |
|--|-----------|-----------|---------------|------------|--|--|--|--|
| FRATERNAL ORDER OF POLICE LODGE 5 | From: | 10/25/202 | <u>22</u> To: | 11/28/2022 | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 14,555.38 | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 0.00 | | | | | |
| All Other Contributions (Part B) | \$ | 0.00 | | | | | | |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 | | | | |
| Γ | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 14,555.38 | | | | |

PAGE TOTAL

0.00

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | R | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committe | e or Candidate | | Rep | | | | | |
|--------------------------|----------------|------------------|----------|----|------|------|----|--------|
| | | | From: To | | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| 1 | | | | | | | ı | |
| Mailing Address | | | | | | | \$ | 0.00 |
| Mailing Address City | State | Zip Code (Plus 4 | 1) | | | | \$ | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate | | Reporting Period | | | | | | |
|---------------------------------------|-------------------------------------|---------|------------------|------|-----|------|---------------|-----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | P | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | 0.00 |
| Mailing Address | | | | | | | - \$ | | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTA | AL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary P | age, Sectio | n 3. | | | \$ | (| 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|----------------|---------|-----------|-------|------|--------|--------------------|
| | | | Fron | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plus | s 4) | | | | | |
| Employer Name | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|-----------------------------|---------------------------|---------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | | • | | | |
| Forten Commit Tatal of Boot | F an Cabadala I Batallad | I C B | C | | | | | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | | | | | | |
|--|----------------|------------------------------|------------|--|--|--|--|--|
| FRATERNAL ORDER OF POLICE LODGE 5 | From: | <u>10/25/2022</u> To: | 11/28/2022 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reporting Period | | | | | | |
|---------------------------------|----------------------|------------------------|------------------|---------|------|-------------|------------|------|--|
| | | | From: | | | To | : | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | | • | • | | • | | | |
| | | | | | - | | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | • | |
| Section 2. | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | |
|---|------------------|------|------------------|--------|---------|--------------|--------|-------|-----------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | State | e Zip | Code(Plus 4) | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kin | nd C | Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting F | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRATERNAL ORDER OF POLICE LODGE 5 | From | 10/25/2022 | То: | 11/28/2022 |

| | | | | | DATE | | | AMOUNT | |
|---|--------------------------|-----------|-------------------|----------------------------|-------------|----------|--------|------------|--|
| To W | hom Paid | | | МО | DAY | YEAR | | | |
| Jim H | lasher | | | 110 | | | | | |
| Mailir | ng Address | | | 11 | 1 | 2022 | \$ | 500.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 19149 | Donatio | n | | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | | |
| Kenn | edy Printing Company I | nc | | 140 | | ILAK | | | |
| Mailir | ng Address | | | 11 2 2022 \$ 1,893 | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19143 | Handou | ts for Dr C | z | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | | |
| Thirty | y First Ward Republican | Committee | | 1-10 | | 12/110 | | | |
| Mailir | ng Address | | 11 | 4 | 2022 | \$ | 250.00 | | |
| City Philadelphia State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| | | 19125 | Donatio | n | | | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | | |
| Dillon | r For Senate | | | | | 7 = 7 0 | | | |
| Mailir | ng Address | | | 11 | 8 | 2022 | \$ | 1,500.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19154 | Donatio | n | | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | | |
| Barat | z & Associates, P.A. | | | МО | DAI | ILAK | | | |
| Mailir | ng Address | | | 11 | 18 | 2022 | \$ | 1,100.00 | |
| City | Marlton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | NJ | 08053 | Account | ing Fees | | | | |
| To W | hom Paid | | | МО | DAY | YEAR | | | |
| Philad | delphia Federal Credit U | nion-PAC | | 1.10 | | I LAIN | | | |
| Mailir | ng Address | 11 | 18 | 2022 | \$ | 200.00 | | | |
| City | Philadelphia | Descrip | tion of Exp | enditure | • | | | | |
| | | PA | 19154 | Donatio | n | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 5,443.00 | | | |
| | | | | | | | • | | |