

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|---------------------|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 2005289                                    |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                     | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF BRYAN CUTLER |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
| <b>Street Address:</b>  |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
| <b>City:</b> QUARRYVILLE  |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 17566                               |                     |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?   | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                                | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT? | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/>     |                     | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |                     | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>         |                              |  |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 8  | 2022                |                              |  |                   |                    |
|   |                          |                          |                         |                                    |                         |  |                     | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>          | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>             |                   |                    |
|   |                          | 9                        | 20                      | 2022                               |                         | 10   | 24                  | 2022                         |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |                          |                         |                                    | \$                      |  | 102,983.05          |                              |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |                          |                         |                                    | \$                      |  | 150,650.20          |                              |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |                          |                         |                                    | \$                      |  | 253,633.25          |                              |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |                          |                         |                                    | \$                      |  | 219,502.78          |                              |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |                          |                         |                                    | \$                      |  | 34,130.47           |                              |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |                          |                         |                                    | \$                      |  | 0.00                |                              |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |                          |                         |                                    | \$                      |  | 0.00                |                              |  |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF BRYAN CUTLER                      | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 75.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 850.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 129,925.20 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 14,300.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 144,225.20 |

|  |             |
|--|-------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |             |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 1,000.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 146,150.20 |
|---|---------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER  | <b>Reporting Period</b><br><br><b>From:</b> <u>9/20/2022</u> <b>To:</b> <u>10/24/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| TEL-PAC                                    |                 |                                | 10        | 11         | 2022        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br>From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|---|

|   |               |             |                                | DATE     |           |              | AMOUNT    |
|---|---------------|-------------|--------------------------------|----------|-----------|--------------|-----------|
| Full Name of Contributor<br>ROBERT ANDY         |               |             |                                | MO<br>8  | DAY<br>16 | YEAR<br>2022 | \$ 250.00 |
| Mailing Address                                 |               |             |                                |          |           |              |           |
| City  | WASHINGTON    | State<br>PA | Zip Code (Plus 4)<br>153018935 |          |           |              |           |
| Full Name of Contributor<br>DENNIS L. KREIDER   |               |             |                                | MO<br>6  | DAY<br>22 | YEAR<br>2022 | \$ 100.00 |
| Mailing Address                                 |               |             |                                |          |           |              |           |
| City  | QUARRYVILLE   | State<br>PA | Zip Code (Plus 4)<br>17566     |          |           |              |           |
| Full Name of Contributor<br>MARGARET B. POWNELL |               |             |                                | MO<br>10 | DAY<br>21 | YEAR<br>2022 | \$ 250.00 |
| Mailing Address                                 |               |             |                                |          |           |              |           |
| City  | MECHANICSBURG | State<br>PA | Zip Code (Plus 4)<br>17050     |          |           |              |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 600.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| FRIENDS OF BRYAN CUTLER                      | <b>From:</b> <u>9/20/2022</u> <b>To:</b> <u>10/24/2022</u> |

|   |            |       |    | DATE |     | AMOUNT |             |
|---|------------|-------|----|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>AMERICAN PROPERTY CASUALTY INSURANCE ASSOC PAC |            |       |    | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address   |            |       |    | 10   | 11  | 2022   |             |
| City  | CHICAGO    | State | IL |      |     |        |             |
| Full Name of Contributing Committee<br>B AND B PAC                                    |            |       |    | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address   |            |       |    | 6    | 17  | 2022   |             |
| City  | HARRISBURG | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>BANKS CHANNEL PAC                              |            |       |    | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address   |            |       |    | 7    | 27  | 2022   |             |
| City  | HARRISBURG | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>BAYPAC   |            |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |            |       |    | 8    | 29  | 2022   |             |
| City  | ST. LOUIS  | State | MO |      |     |        |             |
| Full Name of Contributing Committee<br>BUCHANAN INGERSOLL & ROONEY STATE PAC          |            |       |    | MO   | DAY | YEAR   | \$ 4,625.20 |
| Mailing Address   |            |       |    | 10   | 21  | 2022   |             |
| City  | PITTSBURGH | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>CALPHINE CORPORATION - FEDERAL PAC             |            |       |    | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address   |            |       |    | 10   | 17  | 2022   |             |
| City  | HOUSTON    | State | TX |      |     |        |             |

|  |             |                                |    |     |      |              |
|--|-------------|--------------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>CENTENE CORPORATION PAC               |             |                                | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |             |                                | 10 | 24  | 2022 |              |
| City ST. LOUIS   | State<br>MO | Zip Code (Plus 4)<br>63105     |    |     |      |              |
| Full Name of Contributing Committee<br>CNA CITIZENS FOR GOOD GOVERNMENT      |             |                                | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |             |                                | 6  | 22  | 2022 |              |
| City CHICAGO   | State<br>IL | Zip Code (Plus 4)<br>60604     |    |     |      |              |
| Full Name of Contributing Committee<br>COMMONWEALTH CHILDRENS CHOICE FUND    |             |                                | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address  |             |                                | 10 | 11  | 2022 |              |
| City HARRISBURG  | State<br>PA | Zip Code (Plus 4)<br>17101     |    |     |      |              |
| Full Name of Contributing Committee<br>COTERRA ENERGY INC PAC                |             |                                | MO | DAY | YEAR | \$ 2,000.00  |
| Mailing Address  |             |                                | 10 | 11  | 2022 |              |
| City HOUSTON   | State<br>TX | Zip Code (Plus 4)<br>770244152 |    |     |      |              |
| Full Name of Contributing Committee<br>COVANTA ENERGY CORPORATION PAC        |             |                                | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |             |                                | 7  | 27  | 2022 |              |
| City MORRITOWN   | State<br>NJ | Zip Code (Plus 4)<br>07960     |    |     |      |              |
| Full Name of Contributing Committee<br>DISPAC                                |             |                                | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |             |                                | 6  | 30  | 2022 |              |
| City PHILADELPHIA  | State<br>PA | Zip Code (Plus 4)<br>191024106 |    |     |      |              |
| Full Name of Contributing Committee<br>DIVERSIFIED GAS & OIL CORPORATION PAC |             |                                | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |             |                                | 10 | 17  | 2022 |              |
| City BIRMINGHAM  | State<br>AL | Zip Code (Plus 4)<br>352422725 |    |     |      |              |
| Full Name of Contributing Committee<br>EQUITRANS MIDSTREAM CORPORATION PAC   |             |                                | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address  |             |                                | 10 | 11  | 2022 |              |
| City CANONSBURG  | State<br>PA | Zip Code (Plus 4)<br>15317     |    |     |      |              |

|   |      |       |    |                   |      |             |
|---|------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee       |      |       | MO | DAY               | YEAR | \$ 1,000.00 |
| ERIE INSURANCE POLITICAL ACTION COMMITTEE |      |       | 10 | 11                | 2022 |             |
| Mailing Address                           |      |       |    |                   |      |             |
| City                                      | ERIE | State | PA | Zip Code (Plus 4) |      | 16530       |

|                                     |        |       |    |                   |      |             |
|-------------------------------------|--------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR | \$ 5,000.00 |
| EXXONMOBIL PAC                      |        |       | 8  | 29                | 2022 |             |
| Mailing Address                     |        |       |    |                   |      |             |
| City                                | IRVING | State | TX | Zip Code (Plus 4) |      | 75039       |

|                                     |           |       |    |                   |      |           |
|-------------------------------------|-----------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$ 600.00 |
| FARMER                              |           |       | 9  | 26                | 2022 |           |
| Mailing Address                     |           |       |    |                   |      |           |
| City                                | CAMP HILL | State | PA | Zip Code (Plus 4) |      | 17001     |

|                                     |                |       |    |                   |      |             |
|-------------------------------------|----------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |                |       | MO | DAY               | YEAR | \$ 1,000.00 |
| GENESIS HEALTHCARE CORP STATE PAC   |                |       | 6  | 30                | 2022 |             |
| Mailing Address                     |                |       |    |                   |      |             |
| City                                | KENNETH SQUARE | State | PA | Zip Code (Plus 4) |      | 19348       |

|                                     |               |       |    |                   |      |             |
|-------------------------------------|---------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$ 2,500.00 |
| GLEN GRELL FOR HOUSE COMMITTEE      |               |       | 10 | 11                | 2022 |             |
| Mailing Address                     |               |       |    |                   |      |             |
| City                                | MECHANICSBURG | State | PA | Zip Code (Plus 4) |      | 17050       |

|                                     |           |       |    |                   |      |             |
|-------------------------------------|-----------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$ 1,000.00 |
| HIGHMARK PAC                        |           |       | 10 | 11                | 2022 |             |
| Mailing Address                     |           |       |    |                   |      |             |
| City                                | CAMP HILL | State | PA | Zip Code (Plus 4) |      | 170890089   |

|                                     |            |       |    |                   |      |           |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 500.00 |
| IP-PAC                              |            |       | 10 | 11                | 2022 |           |
| Mailing Address                     |            |       |    |                   |      |           |
| City                                | WASHINGTON | State | DC | Zip Code (Plus 4) |      | 20004     |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 2,500.00 |
| JOHNSON & JOHNSON PAC               |            |       | 10 | 11                | 2022 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | WASHINGTON | State | DC | Zip Code (Plus 4) |      | 20005       |

|   |            |       |                   |     |      |            |
|---|------------|-------|-------------------|-----|------|------------|
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$1,000.00 |
| KOCHPAC - KOCH INDUSTRIES INC.                    |            |       | 10                | 21  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WICHITA    | State | Zip Code (Plus 4) |     |      |            |
|   |            | KS    | 67220             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$1,000.00 |
| NFIB PENNSYLVANIA POLITICAL ACTION COMMITTEE      |            |       | 10                | 21  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WASHINGTON | State | Zip Code (Plus 4) |     |      |            |
|   |            | DC    | 20004             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$500.00   |
| NFIB PENNSYLVANIA POLITICAL ACTION COMMITTEE      |            |       | 10                | 21  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WASHINGTON | State | Zip Code (Plus 4) |     |      |            |
|   |            | DC    | 20004             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$1,000.00 |
| NISOURCE INC. PAC                                 |            |       | 10                | 11  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | COLUMBUS   | State | Zip Code (Plus 4) |     |      |            |
|   |            | OH    | 43215             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$1,000.00 |
| NORFOLK SOUTHERN CORPORATION GOOD GOVERNMENT FUND |            |       | 10                | 21  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WASHINGTON | State | Zip Code (Plus 4) |     |      |            |
|   |            | DC    | 20002             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$1,000.00 |
| NOVARTIS POLITICAL ACTION COMMITTEE               |            |       | 10                | 11  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WASHINGTON | State | Zip Code (Plus 4) |     |      |            |
|   |            | DC    | 20004             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$500.00   |
| ORGANON & CO. EMPLOYEE POLITICAL ACTION COMMITTEE |            |       | 10                | 11  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | WASHINGTON | State | Zip Code (Plus 4) |     |      |            |
|   |            | DC    | 20001             |     |      |            |
| Full Name of Contributing Committee               |            |       | MO                | DAY | YEAR | \$2,500.00 |
| PENNSYLVANIA AGGREGATES & CONCRETE ASSOC PAC      |            |       | 6                 | 17  | 2022 |            |
| Mailing Address                                   |            |       |                   |     |      |            |
| City  | HARRISBURG | State | Zip Code (Plus 4) |     |      |            |
|   |            | PA    | 17110             |     |      |            |

|   |          |                             |    |     |      |              |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA COAL PAC                        |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address   |          |                             | 10 | 11  | 2022 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011505 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA ENERGY RESOURCES GROUP PAC      |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address   |          |                             | 7  | 27  | 2022 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA HEALTH CARE ASSOCIATION PAC 1   |          |                             | MO | DAY | YEAR | \$ 6,700.00  |
| Mailing Address   |          |                             | 6  | 30  | 2022 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011305 |    |     |      |              |
| Full Name of Contributing Committee<br>PGCC PAC                                     |          |                             | MO | DAY | YEAR | \$ 1,500.00  |
| Mailing Address   |          |                             | 10 | 11  | 2022 |              |
| City CLAREDON   | State PA | Zip Code (Plus 4) 16313     |    |     |      |              |
| Full Name of Contributing Committee<br>PHILIPS NORTH AMERICA LLC PAC                |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address   |          |                             | 10 | 21  | 2022 |              |
| City WASHINGTON   | State DC | Zip Code (Plus 4) 200014417 |    |     |      |              |
| Full Name of Contributing Committee<br>PRUDENTIAL FINANCIAL INC STATE & FEDERAL PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address   |          |                             | 6  | 22  | 2022 |              |
| City NEWARK   | State NJ | Zip Code (Plus 4) 07102     |    |     |      |              |
| Full Name of Contributing Committee<br>RESPONSIBLE CITIZENS PAC                     |          |                             | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address   |          |                             | 10 | 24  | 2022 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011513 |    |     |      |              |
| Full Name of Contributing Committee<br>ROCK HOLDINGS INC. PAC                       |          |                             | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address   |          |                             | 10 | 11  | 2022 |              |
| City LANSING  | State IL | Zip Code (Plus 4) 48933     |    |     |      |              |

| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
|-------------------------------------|--------------|-------|----|-------------------|------|-------------|
| SCHOOL BUS PAC                      |              |       | 10 | 21                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | LANSDALE     | State | PA | Zip Code (Plus 4) |      | 19446       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 2,500.00 |
| SHIPLEY ENERGY PAC                  |              |       | 10 | 11                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | YORK         | State | PA | Zip Code (Plus 4) |      | 17403       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| STEAMFITTERS LOCAL UNION NO 420     |              |       | 10 | 11                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19154       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,500.00 |
| THE BOEING COMPANY PAC              |              |       | 10 | 11                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | ARLINGTON    | State | VA | Zip Code (Plus 4) |      | 22202       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00   |
| THE PENNSYLVANIA INSURANCE PAC      |              |       | 10 | 17                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | RADNOR       | State | PA | Zip Code (Plus 4) |      | 19087       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| TRANSCANADA USA SERVICES, INC PAC   |              |       | 10 | 24                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | WASHINGTON   | State | DC | Zip Code (Plus 4) |      | 20005       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| UNITEDHEALTH GROUP                  |              |       | 6  | 22                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 17102       |
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| UPSPAC                              |              |       | 8  | 16                | 2022 |             |
| Mailing Address                     |              |       |    |                   |      |             |
| City                                | ATLANTA      | State | GA | Zip Code (Plus 4) |      | 30328       |

| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR  | \$ 2,500.00 |
|-------------------------------------|--------|-------|----|-------------------|-------|-------------|
| VISTRA EMPLOYEE PAC                 |        |       | 10 | 11                | 2022  |             |
| Mailing Address                     |        |       |    |                   |       |             |
| City                                | IRVING | State | TX | Zip Code (Plus 4) | 75039 |             |

| Full Name of Contributing Committee               |            |       | MO | DAY | YEAR | \$ 1,000.00       |
|---|------------|-------|----|-----|------|-------------------|
| WASTE MANAGEMENT EMPLOYEES BETTER GOVERNMENT FUND |            |       |    |     |      |                   |
| Mailing Address                                   |            |       | 10 | 17  | 2022 |                   |
| City  | WASHINGTON | State |    |     |      | Zip Code (Plus 4) |
|   |            | DC    |    |     |      |                   |
|   |            | 20004 |    |     |      |                   |

| Full Name of Contributing Committee     |            |       | MO | DAY | YEAR | \$ 2,000.00 |
|---|------------|-------|----|-----|------|-------------|
| ZENECA INC. POLITICAL ACTION CMTE AZPAC |            |       |    |     |      |             |
| Mailing Address                         |            |       | 7  | 27  | 2022 |             |
| City                                    | WILMINGTON | State |    |     |      | DE          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |            |
|-------------------|------------|
| <b>PAGE TOTAL</b> |            |
| \$                | 129,925.20 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br>From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|---|

|  |              |       |    | DATE                       |     | AMOUNT    |                   |
|--|--------------|-------|----|----------------------------|-----|-----------|-------------------|
| Full Name of Contributor                             |              |       |    | MO                         | DAY | YEAR      | \$ 5,000.00       |
| WILLIAM I WEISBERG                                   |              |       |    |                            |     |           |                   |
| Mailing Address                                      |              |       |    |                            |     |           |                   |
| City   | BEACHWOOD    | State | OH | Zip Code (Plus 4)          |     | 44122     |                   |
| Employer Name  |              |       |    | SABER HEALTHCARE GROUP     |     |           |                   |
| Occupation   |              |       |    | CEO                        |     |           |                   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                       |     | State     | Zip Code (Plus 4) |
|  |              |       |    | BEACHWOOD                  |     | OH        | 44122             |
| Full Name of Contributor                             |              |       |    | MO                         | DAY | YEAR      | \$ 1,000.00       |
| STEVEN D. TACK                                       |              |       |    |                            |     |           |                   |
| Mailing Address                                      |              |       |    |                            |     |           |                   |
| City   | KITTANNING   | State | PA | Zip Code (Plus 4)          |     | 16201     |                   |
| Employer Name  |              |       |    | QUALITY LIFE SERVICES      |     |           |                   |
| Occupation   |              |       |    | PRESIDENT & CEO            |     |           |                   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                       |     | State     | Zip Code (Plus 4) |
|  |              |       |    | BUTLER                     |     | PA        | 16001             |
| Full Name of Contributor                             |              |       |    | MO                         | DAY | YEAR      | \$ 5,000.00       |
| ZACHARY M. SHAMBERG                                  |              |       |    |                            |     |           |                   |
| Mailing Address                                      |              |       |    |                            |     |           |                   |
| City   | CAMP HILL    | State | PA | Zip Code (Plus 4)          |     | 170113605 |                   |
| Employer Name  |              |       |    | PA HEALTH CARE ASSOCIATION |     |           |                   |
| Occupation   |              |       |    | PRESIDENT & CEO            |     |           |                   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                       |     | State     | Zip Code (Plus 4) |
|  |              |       |    | HARRISBURG                 |     | PA        | 171011305         |
| Full Name of Contributor                             |              |       |    | MO                         | DAY | YEAR      | \$ 1,000.00       |
| SEAN M. REILLY                                       |              |       |    |                            |     |           |                   |
| Mailing Address                                      |              |       |    |                            |     |           |                   |
| City   | PHILADELPHIA | State | PA | Zip Code (Plus 4)          |     | 19111     |                   |
| Employer Name  |              |       |    | ROSCOMMON INTERNATIONAL    |     |           |                   |
| Occupation   |              |       |    | PRESIDENT & CEO            |     |           |                   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                       |     | State     | Zip Code (Plus 4) |
|  |              |       |    | BALA CYNWYD                |     | PA        | 19004             |

|   |                    |                                   |                                      |                  |                                   |                       |
|---|--------------------|-----------------------------------|--------------------------------------|------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY           |                    |                                   | <b>MO</b><br>10                      | <b>DAY</b><br>11 | <b>YEAR</b><br>2022               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                                      |                  |                                   |                       |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                                      |                  |                                   |                       |
| <b>Employer Name</b><br>ROSCOMMON INTERNATIONAL             |                    |                                   | <b>Occupation</b><br>PRESIDENT & CEO |                  |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>BALA CYNWYD        | <b>State</b><br>PA                   |                  | <b>Zip Code (Plus 4)</b><br>19004 |                       |

  

|   |                    |                                   |                          |                  |                                   |                     |
|---|--------------------|-----------------------------------|--------------------------|------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>DAVID C. LEADER          |                    |                                   | <b>MO</b><br>6           | <b>DAY</b><br>30 | <b>YEAR</b><br>2022               | <b>\$</b><br>300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          |                  |                                   |                     |
| <b>City</b><br>HUMMELSTOWN                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17036 |                          |                  |                                   |                     |
| <b>Employer Name</b><br>PROVIDENCE PLACE SENIOR LIVING      |                    |                                   | <b>Occupation</b><br>CEO |                  |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>CHAMBERSBURG       | <b>State</b><br>PA       |                  | <b>Zip Code (Plus 4)</b><br>17202 |                     |

  

|   |                    |                                   |                              |                  |                                   |                       |
|---|--------------------|-----------------------------------|------------------------------|------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>BENJAMIN DU PONT         |                    |                                   | <b>MO</b><br>10              | <b>DAY</b><br>11 | <b>YEAR</b><br>2022               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                              |                  |                                   |                       |
| <b>City</b><br>ROCKLAND                                     | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19732 |                              |                  |                                   |                       |
| <b>Employer Name</b><br>CHARTLINE CAPITAL PARTNERS          |                    |                                   | <b>Occupation</b><br>FOUNDER |                  |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>WILMINGTON         | <b>State</b><br>DE           |                  | <b>Zip Code (Plus 4)</b><br>19801 |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 14,300.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br>From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|---|

|   |  |             |                            | DATE |     |      | AMOUNT      |  |
|---|--|-------------|----------------------------|------|-----|------|-------------|--|
| Full Name<br>PRUDENTIAL INS PAC             |  |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |  |
| Mailing Address                             |  |             |                            | 7    | 7   | 2022 |             |  |
| City    UNION                               |  | State<br>NJ | Zip Code (Plus 4)<br>07083 |      |     |      |             |  |
| Receipt Description      CHECK NEVER CASHED |  |             |                            |      |     |      |             |  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| FRIENDS OF BRYAN CUTLER  |  | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF BRYAN CUTLER                      | From <u>9/20/2022</u> To: <u>10/24/2022</u> |

|                               |              |       |                   | DATE  |     | AMOUNT |              |
|-------------------------------|--------------|-------|-------------------|---|-----|--------|--------------|
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| QUARRYVILLE POLICE FOUNDATION |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 9   | 2022   | \$ 250.00    |
| City                          | QUARRYVILLE  | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 17566             | CONTRIBUTION                                      |     |        |              |
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| SOLANCO FOOTBALL ASSOCIATION  |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 20  | 2022   | \$ 1,500.00  |
| City                          | QUARRYVILLE  | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 17566             | 2022 SPONSORSHIP                                  |     |        |              |
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| SOLANO EDUCATIONAL FOUNDATION |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 22  | 2022   | \$ 1,000.00  |
| City                          | QUARRYVILLE  | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 17566             | GOLF TOURN TO SUPPORT EDUCATION FOUNDATION IN THE |     |        |              |
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| FRIENDS OF AARON BERNSTINE    |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 23  | 2022   | \$ 2,500.00  |
| City                          | GALILEE      | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 16141             | CONTRIBUTION                                      |     |        |              |
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| PERFECTLY PA                  |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 26  | 2022   | \$ 100.00    |
| City                          | WORMLEYSBURG | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 17043             | HRCC GIFT BASKET                                  |     |        |              |
| To Whom Paid                  |              |       |                   | MO  | DAY | YEAR   |              |
| HRCC                          |              |       |                   |   |     |        |              |
| Mailing Address               |              |       |                   | 6   | 30  | 2022   | \$ 75,000.00 |
| City                          | HARRISBURG   | State | Zip Code (Plus 4) | Description of Expenditure                        |     |        |              |
|                               |              | PA    | 17108             | CONTRIBUTION                                      |     |        |              |

|                     |               |       |                   |  |      |             |
|---------------------|---------------|-------|-------------------|--|------|-------------|
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 5,000.00 |
| JLH FUNDRAISING LLC |               |       | 6                 | 30   | 2022 |             |
| Mailing Address     |               |       | 6                 | 30   | 2022 |             |
| City                | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17050             | JULY CONSULTING                                      |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 500.00   |
| LYNDA J. BOWMAN     |               |       | 7                 | 1  | 2022 |             |
| Mailing Address     |               |       | 7                 | 1  | 2022 |             |
| City                | LANCASTER     | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17601             | JUNE RETAINER  |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 25.74    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | 44 MI TO LANCASTER COUNTRY CLUB FOR FR LUNCHEON WITH |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 76.42    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | MTG EXP FOR FALL ELECTIONS 6/9                       |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 21.06    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | 36 MI TRIP FOR DELEGATION MTG ON 6/10                |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 56.16    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | 96 MI FROM HOME TO AN EVENT IN GLENN MILLS PA 6/16   |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 16.38    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | 28 MI TO EAGL SCOUT CEREMONY AND REPRESENTATION 6/17 |      |             |
| To Whom Paid        |               |       | MO                | DAY  | YEAR | \$ 80.15    |
| BRYAN D. CUTLER     |               |       | 7                 | 6  | 2022 |             |
| Mailing Address     |               |       | 7                 | 6  | 2022 |             |
| City                | PEACH BOTTOM  | State | Zip Code (Plus 4) | Description of Expenditure                           |      |             |
|                     | PA            |       | 17563             | 137 MI TRIP FROM HOME TO HGB AND BACK                |      |             |

|                                |              |       |                   |     |  |             |
|--------------------------------|--------------|-------|-------------------|-----|--|-------------|
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 238.00   |
| BRYAN D. CUTLER                |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 6   | 2022   |             |
| City                           | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17563             |     | AIRFAIR COSTS TO RSLC EV ON 6/17               |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 21.06    |
| BRYAN D. CUTLER                |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 6   | 2022   |             |
| City                           | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17563             |     | FR LUNCHEON AT SPRINGHOUS 6/10                 |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 76.05    |
| BRYAN D. CUTLER                |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 6   | 2022   |             |
| City                           | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17563             |     | 130 MI TRIP FOR WARNER EVENT ON 6/2            |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 2,975.00 |
| NICHOLAS J. WACHINSKI, ESQUIRE |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 14  | 2022   |             |
| City                           | LANCASTER    | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17601             |     | REPRESENTATION FOR PETITION TO OPEN BALLOT BOX |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 76.83    |
| CHECKS IN THE MAIL             |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 15  | 2022   |             |
| City                           | NEW BRAMFELS | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | TX           |       | 78135             |     | ORDER CHECKS                                   |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 2,500.00 |
| FRIENDS OF TOM JONES           |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 15  | 2022   |             |
| City                           | MARIETTA     | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17547             |     | CONTRIBUTION                                   |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 1,000.00 |
| MOORES MEMORIAL LIBRARY        |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 18  | 2022   |             |
| City                           | CHRISTIANA   | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17509             |     | 13 ANNUAL GOLF TOURNAMENT                      |             |
| To Whom Paid                   |              |       | MO                | DAY | YEAR   | \$ 500.00   |
| NEXT GEN SERVICES, INC.        |              |       |                   |     |  |             |
| Mailing Address                |              |       | 7                 | 18  | 2022   |             |
| City                           | QUARRYVILLE  | State | Zip Code (Plus 4) |     | Description of Expenditure                     |             |
|                                | PA           |       | 17566             |     | GOLD SPONSOR                                   |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>NORTHEAST PENNSYLVANIA LEADERSHIP FUND |          |                         | MO   | DAY | YEAR | \$ 1,100.00 |
| Mailing Address  |          |                         | 7  | 18  | 2022 |             |
| City WILKES-BARRE                                      | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>CONTRIBUTION   |     |      |             |
| To Whom Paid<br>BRYAN D. CUTLER                        |          |                         | MO   | DAY | YEAR | \$ 209.94   |
| Mailing Address  |          |                         | 7  | 24  | 2022 |             |
| City PEACH BOTTOM                                      | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEALS AND EXPENSES TO RSLC TRIP 7/12 TO 7/15         |     |      |             |
| To Whom Paid<br>BRYAN D. CUTLER                        |          |                         | MO   | DAY | YEAR | \$ 36.00    |
| Mailing Address  |          |                         | 7  | 24  | 2022 |             |
| City PEACH BOTTOM                                      | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT BWI FROM 7/12 TO 7/15                     |     |      |             |
| To Whom Paid<br>BRYAN D. CUTLER                        |          |                         | MO   | DAY | YEAR | \$ 8.00     |
| Mailing Address  |          |                         | 7  | 24  | 2022 |             |
| City PEACH BOTTOM                                      | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS TO BWI AND RETURN HOME FROM 7/12 AND 7/15      |     |      |             |
| To Whom Paid<br>BRYAN D. CUTLER                        |          |                         | MO   | DAY | YEAR | \$ 81.25    |
| Mailing Address  |          |                         | 7  | 24  | 2022 |             |
| City PEACH BOTTOM                                      | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>130 MI TRIP FROM HOME TO BWI AND RETURN 7/12 TO 7/14 |     |      |             |
| To Whom Paid<br>JLH FUNDRAISING LLC                    |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address  |          |                         | 7  | 30  | 2022 |             |
| City MECHANICSBURG                                     | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>AUGUST CONSULTING                                    |     |      |             |
| To Whom Paid<br>LYNDA J. BOWMAN                        |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 7  | 30  | 2022 |             |
| City LANCASTER   | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>JULY RETAINER  |     |      |             |
| To Whom Paid<br>FRIENDS OF ANN FLOOD                   |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 8  | 17  | 2022 |             |
| City WIND GAP  | State PA | Zip Code (Plus 4) 18091 | Description of Expenditure<br>CONTRIBUTION   |     |      |             |

|                      |             |                            |  |     |      |              |
|----------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC |             |                            | MO   | DAY | YEAR | \$ 10,000.00 |
| Mailing Address      |             |                            | 8  | 22  | 2022 |              |
| City HARRISBURG      | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>COMMITTEE TO ELECT PARKE WENTLING |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                   |             |                            | 8  | 23  | 2022 |             |
| City GREENVILLE                                   | State<br>PA | Zip Code (Plus 4)<br>16125 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                      |             |                            |  |     |      |              |
|----------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC |             |                            | MO   | DAY | YEAR | \$ 10,000.00 |
| Mailing Address      |             |                            | 8  | 25  | 2022 |              |
| City HARRISBURG      | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|                                   |             |                            |  |     |      |           |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SHELLEY CASTETTER |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                   |             |                            | 8  | 27  | 2022 |           |
| City QUARRYVILLE                  | State<br>PA | Zip Code (Plus 4)<br>17566 | Description of Expenditure<br>WEBSITE UPDATE & MAINTENANCE |     |      |           |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF APRIL WEAVER |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                         |             |                            | 8  | 29  | 2022 |             |
| City LANCASTER                          | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                 |             |                            |   |     |      |           |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                 |             |                            | 9   | 1   | 2022 |           |
| City LANCASTER                  | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>AUGUST RETAINER |     |      |           |

|                      |             |                            |   |     |      |             |
|----------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>TFEC |             |                            | MO  | DAY | YEAR | \$ 6,800.00 |
| Mailing Address      |             |                            | 9   | 1   | 2022 |             |
| City HARRISBURG      | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>PCN SPONSORSHIP |     |      |             |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>THE COMMITTEE FOR ANNE RIVERS |             |                                | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                               |             |                                | 9  | 6   | 2022 |             |
| City LANCASTER                                | State<br>PA | Zip Code (Plus 4)<br>176048185 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 42.50 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>68 MI ROUND TRIP TO 750 WOLLASTON RD FOR ER FOR LEO ON |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 40.06 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>64.1 MI ROUND TRIP TO PICK UP FOOD FOR MTGS 9/6 |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 63.75 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>102 MI FROM BLUE BELL EVENT ON 8/25 |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 25.50 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS AND PARKING ON 9/2 |     |      |          |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 219.94 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>351.9 MI ROUND TRIP TO FAYETTE TO PBG ON 9/2 |     |      |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 151.88 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>243 MI ROUND TRIP TO PBG MEETINGS 9/1 |     |      |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 101.25 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>162 MI TO BLUE BELL EVENT ON 8/24 |     |      |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 172.50 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>276 MIL ROUND TRIP TO ISABELLA FOR CAMPAIGN MEETINGS 8/31 |     |      |           |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 18.50 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLL CHARGE ON 9/1 |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 58.25 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FOOD PURCHASED AT CAMPAIGN TRIP ON 8/23 |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 61.25 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>98 MI ROUND TRIP TO 1706 LONG LEVEL RD FOR BAY COMM MTS |     |      |          |

|                                 |          |                         |  |     |      |         |
|---------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 4.00 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |         |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS ON 8/13 TO BWI |     |      |         |

|                                 |          |                         |  |     |      |         |
|---------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 7.20 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |         |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS TO BLUE BELL EVENT ON 8/24 |     |      |         |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 84.00 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING PARKING, TOLLS BWI TO HOME ON 8/20 |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 40.63 |
| Mailing Address                 |          |                         | 9   | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>65 MI RETURN FROM BWI TO HOME ON 8/20 |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 40.63 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>65MI ON 8/113 TO BWI |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 32.50 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>52 MILES TRIP TO LITITZ PA TOI DISCUSS CAMPAIGNS ON 8/23 |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 46.02 |
| Mailing Address                 |          |                         | 9  | 7   | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FOOD AND DRINKS FOR 9/6 FOR MEETINGS |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF STEPHENIE SCIALABBA |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                |          |                         | 9  | 9   | 2022 |             |
| City CRANBERRY TONSHIP                         | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF SHERYL DELOZIER |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address                            |          |                         | 9  | 13  | 2022 |             |
| City NEW CUMBERLAND                        | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|   |          |                         |                                       |     |      |             |
|---|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>WOMEN'S REPUBLICAN CLUB OF LANCASTER COUNTY |          |                         | MO                                    | DAY | YEAR | \$ 2,500.00 |
| Mailing Address   |          |                         | 9                                     | 19  | 2022 |             |
| City LITITZ   | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>SPONSOR |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>LAMPETER STRANSBURG REPUBLICAN COMMITTEE |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                         | 9  | 29  | 2022 |           |
| City STRASBURG   | State PA | Zip Code (Plus 4) 17579 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF CHRIS QUINN |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                        |          |                         | 9  | 30  | 2022 |             |
| City JENKINSTOWN                       | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF TODD STEPHENS |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                          |          |                         | 9  | 30  | 2022 |             |
| City JENKINSTOWN                         | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                           |          |                         |   |     |      |             |
|---------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 500.00   |
| LYNDA J. BOWMAN           |          |                         | 10  | 1   | 2022 |             |
| Mailing Address           |          |                         | 10  | 1   | 2022 |             |
| City LANCASTER            | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>SEPTEMBER RETAINER                                    |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 2,500.00 |
| BRETT MILLER VICTORY FUND |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City LANCASTER            | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>CONTRIBUTION  |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 73.75    |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>118 MI ROUND TRIP CAMPAIGN LUNCHEON MTG IN AGAPE 9/12 |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 112.00   |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>DINNER MTG LONGWOOD GARDENS BOARD MEMBERS 9/29        |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 73.75    |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>118 MI FROM HOME TO HBG FOR EVENT 9/8                 |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 84.00    |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>UBER FOR 9/8 EVENT IN HBG                             |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 60.00    |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BAGGAGE COSTS TO & FROM PHILA - INDY, RETURN 9/26/21  |     |      |             |
| To Whom Paid              |          |                         | MO  | DAY | YEAR | \$ 23.71    |
| BRYAN D. CUTLER           |          |                         | 10  | 14  | 2022 |             |
| Mailing Address           |          |                         | 10  | 14  | 2022 |             |
| City PEACH BOTTOM         | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH EXP FOR CAMPAIGN PLANNING 9/12                  |     |      |             |

|                 |              |       |                   |     |  |          |
|-----------------|--------------|-------|-------------------|-----|--|----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR   | \$ 21.25 |
| BRYAN D. CUTLER |              |       |                   |     |  |          |
| Mailing Address |              |       | 10                | 14  | 2022   |          |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                         |          |
|                 |              | PA    | 17563             |     | 34 MI HOME TO AGAPE AND RETURN, CAMPAIGN BKFG 9/16 |          |

|                 |              |       |                   |     |   |          |
|-----------------|--------------|-------|-------------------|-----|---|----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR                                    | \$ 58.23 |
| BRYAN D. CUTLER |              |       |                   |     |   |          |
| Mailing Address |              |       | 10                | 14  | 2022                                    |          |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure              |          |
|                 |              | PA    | 17563             |     | CAMPAIGN LUNCHEON MTG IN WELLSBORO 9/22 |          |

|                 |              |       |                   |     |                            |           |
|-----------------|--------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR                       | \$ 837.91 |
| BRYAN D. CUTLER |              |       |                   |     |                            |           |
| Mailing Address |              |       | 10                | 14  | 2022                       |           |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|                 |              | PA    | 17563             |     | FOOD CHAGES AT MTG ON 9/26 |           |

|                 |              |       |                   |     |  |          |
|-----------------|--------------|-------|-------------------|-----|--|----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR   | \$ 52.50 |
| BRYAN D. CUTLER |              |       |                   |     |  |          |
| Mailing Address |              |       | 10                | 14  | 2022   |          |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                               |          |
|                 |              | PA    | 17563             |     | 84 MI FROM PHIL TO 1600 GULPH RD FOR FR RETURN HOME 9/29 |          |

|                 |              |       |                   |     |  |           |
|-----------------|--------------|-------|-------------------|-----|--|-----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR                                       | \$ 166.18 |
| BRYAN D. CUTLER |              |       |                   |     |  |           |
| Mailing Address |              |       | 10                | 14  | 2022                                       |           |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                 |           |
|                 |              | PA    | 17563             |     | CAMPAIGN DINNER MTG 9/22 IN WELLSBORO 9/22 |           |

|                 |              |       |                   |     |   |          |
|-----------------|--------------|-------|-------------------|-----|---|----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR                                      | \$ 36.25 |
| BRYAN D. CUTLER |              |       |                   |     |   |          |
| Mailing Address |              |       | 10                | 14  | 2022                                      |          |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                |          |
|                 |              | PA    | 17563             |     | 58 MI ROUND TRIP TO PHILA AIRPORT ON 9/26 |          |

|                 |              |       |                   |     |   |          |
|-----------------|--------------|-------|-------------------|-----|---|----------|
| To Whom Paid    |              |       | MO                | DAY | YEAR  | \$ 71.47 |
| BRYAN D. CUTLER |              |       |                   |     |   |          |
| Mailing Address |              |       | 10                | 14  | 2022  |          |
| City            | PEACH BOTTOM | State | Zip Code (Plus 4) |     | Description of Expenditure                            |          |
|                 |              | PA    | 17563             |     | UBER TRANSPORTATION ON 9/8/22 IN IND FOR FR ON 9/8/22 |          |

|  |             |                                |   |     |      |              |
|--|-------------|--------------------------------|---|-----|------|--------------|
| To Whom Paid<br>BRYAN D. CUTLER                        |             |                                | MO  | DAY | YEAR | \$ 197.10    |
| Mailing Address  |             |                                | 10  | 14  | 2022 |              |
| City PEACH BOTTOM                                      | State<br>PA | Zip Code (Plus 4)<br>17563     | Description of Expenditure<br>RM CHARGES AT RCLC MTG 9/26 AUTOMATED<br>FEES CHARGES TO RM |     |      |              |
| To Whom Paid<br>HRCC                                   |             |                                | MO  | DAY | YEAR | \$ 30,000.00 |
| Mailing Address  |             |                                | 10  | 14  | 2022 |              |
| City HARRISBURG  | State<br>PA | Zip Code (Plus 4)<br>17108     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |
| To Whom Paid<br>K C TOMLINSON FOR STATE REPRESENTATIVE |             |                                | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |             |                                | 10  | 14  | 2022 |              |
| City TREVOSE   | State<br>PA | Zip Code (Plus 4)<br>19053     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |
| To Whom Paid<br>SHELBY FOR PA                          |             |                                | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |             |                                | 10  | 14  | 2022 |              |
| City PIPERSVILLE                                       | State<br>PA | Zip Code (Plus 4)<br>18947     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |
| To Whom Paid<br>US POSTAL SERVICE                      |             |                                | MO  | DAY | YEAR | \$ 130.00    |
| Mailing Address  |             |                                | 10  | 14  | 2022 |              |
| City QUARRYVILLE                                       | State<br>PA | Zip Code (Plus 4)<br>175669998 | Description of Expenditure<br>ANNUAL POST OFFICE BOX SERVICE                              |     |      |              |
| To Whom Paid<br>FRIENDS OF STEVE SCHLAUCH              |             |                                | MO  | DAY | YEAR | \$ 500.00    |
| Mailing Address  |             |                                | 10  | 17  | 2022 |              |
| City PITTSBURGH  | State<br>PA | Zip Code (Plus 4)<br>15239     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |
| To Whom Paid<br>KUTZ FOR PA                            |             |                                | MO  | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |             |                                | 10  | 18  | 2022 |              |
| City MECHANICSBURG                                     | State<br>PA | Zip Code (Plus 4)<br>17055     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |
| To Whom Paid<br>FRIENDS OF DONNA SCHEUREN              |             |                                | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |             |                                | 10  | 19  | 2022 |              |
| City HARLEYSVILLE                                      | State<br>PA | Zip Code (Plus 4)<br>19438     | Description of Expenditure<br>CONTRIBUTION  |     |      |              |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 311.25 |
| Mailing Address                 |          |                         | 10   | 20  | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>10/12 498 MI TRIP TO WM F GROSS FUNERAL HOME |     |      |           |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 37.50 |
| Mailing Address                 |          |                         | 10  | 20  | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>10/11 60 MI IN CHARLESTON |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 30.00 |
| Mailing Address                 |          |                         | 10   | 20  | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>10/11 VARIOUS TIPS |     |      |          |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 371.48 |
| Mailing Address                 |          |                         | 10   | 20  | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>9/17 TRIP TO FORD CITY 519 MILES |     |      |           |

|                                 |          |                         |  |     |      |         |
|---------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 8.50 |
| Mailing Address                 |          |                         | 10   | 20  | 2022 |         |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>10/7 TIPS AT HOTEL |     |      |         |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO   | DAY | YEAR | \$ 13.40 |
| Mailing Address                 |          |                         | 10   | 20  | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>9/17 TOLLS FOR TRIP TO FORD CITY |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 95.60 |
| Mailing Address                 |          |                         | 10  | 20  | 2022 |          |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>9/30 AIRFAIR FROM JACKSON HOLE TO SLC |     |      |          |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |          |                         | MO  | DAY | YEAR | \$ 122.50 |
| Mailing Address                 |          |                         | 10  | 20  | 2022 |           |
| City PEACH BOTTOM               | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>10/4 196 MI HOME TO HBG THEN TO MIFFLENTOWN TO HOME |     |      |           |

|                                 |              |             |                            |     |   |           |
|---------------------------------|--------------|-------------|----------------------------|-----|---|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR  | \$ 120.63 |
| Mailing Address                 |              |             | 10                         | 20  | 2022  |           |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/5 193 MI HOME TO DEACONNES HOUSE FOR FR LUNCH TO |           |

|                                 |              |             |                            |     |  |          |
|---------------------------------|--------------|-------------|----------------------------|-----|--|----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR   | \$ 62.00 |
| Mailing Address                 |              |             | 10                         | 20  | 2022   |          |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/11 PARKING AT AIRPORT |          |

|                                 |              |             |                            |     |  |          |
|---------------------------------|--------------|-------------|----------------------------|-----|--|----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR   | \$ 35.00 |
| Mailing Address                 |              |             | 10                         | 20  | 2022   |          |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/7 56 MI HOME TO LITITZ FOR FR |          |

|                                 |              |             |                            |     |  |          |
|---------------------------------|--------------|-------------|----------------------------|-----|--|----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR   | \$ 46.29 |
| Mailing Address                 |              |             | 10                         | 20  | 2022   |          |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/11 LUNCH AT AIRPORT |          |

|                                 |              |             |                            |     |  |          |
|---------------------------------|--------------|-------------|----------------------------|-----|--|----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR   | \$ 78.13 |
| Mailing Address                 |              |             | 10                         | 20  | 2022   |          |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/9 125 MI FROM HOME TO BWI |          |

|                                 |              |             |                            |     |  |         |
|---------------------------------|--------------|-------------|----------------------------|-----|--|---------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR                                       | \$ 4.00 |
| Mailing Address                 |              |             | 10                         | 20  | 2022                                       |         |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/9 EZ PASS |         |

|                                 |              |             |                            |     |   |           |
|---------------------------------|--------------|-------------|----------------------------|-----|---|-----------|
| To Whom Paid<br>BRYAN D. CUTLER |              |             | MO                         | DAY | YEAR  | \$ 210.00 |
| Mailing Address                 |              |             | 10                         | 20  | 2022  |           |
| City                            | PEACH BOTTOM | State<br>PA | Zip Code (Plus 4)<br>17563 |     | Description of Expenditure<br>10/11 TRANSPORTATION FROM AIRPORT TO CHARLESTON |           |

|   |        |             |                            |     |  |             |
|---|--------|-------------|----------------------------|-----|--|-------------|
| To Whom Paid<br>FRIENDS OF ANDREW SPADE |        |             | MO                         | DAY | YEAR                                       | \$ 1,000.00 |
| Mailing Address                         |        |             | 10                         | 21  | 2022                                       |             |
| City                                    | LITITZ | State<br>PA | Zip Code (Plus 4)<br>17543 |     | Description of Expenditure<br>CONTRIBUTION |             |

|  |                    |                                       |   |            |             |             |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>FRIENDS OF TOM MEHAFFIE |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b>                         |                    |                                       | 10  | 21         | 2022        |             |
| <b>City</b> HARRISBURG                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171080414 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |             |

  

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>FRIENDS OF ERIC DAVANZO |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                         |                    |                                   | 10  | 22         | 2022        |             |
| <b>City</b> SMITHTON                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15479 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |             |

  

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>ELECT ROBERT LEADBETER |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                        |                    |                                   | 10  | 24         | 2022        |             |
| <b>City</b> CATAWISSA                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17820 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |             |

  

|                             |                    |                                   |   |            |             |              |
|-----------------------------|--------------------|-----------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>HRCC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 25,000.00 |
| <b>Mailing Address</b>      |                    |                                   | 10  | 24         | 2022        |              |
| <b>City</b> HARRISBURG      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |              |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 219,502.78     |

