Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2018 | 30045 | | | Repo | | • | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBI | BYIST | | |
|--|---------------------------------|------------|-------------------------|-------|---------------|--------------|--------|-----------|----------|--------|------------|--------------------|----------------|---------------|----------|---------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | FRIENI | OS OF | JIN | 1 GREC | GORY | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | TYRONE | | | | | | St | ate: | PA | | | Zip Cod | ie: 16 | 686 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | PRE- | 2. | 30 D PRIM | | | POST- | 3. | | AMENDM REPORT | | Yes | No | | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5. X | 30 D | | | POST- | 6. | | TERMINA REPORT | | Yes | No | | / |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | | | | | D | ATE O | F ELE | CTIC | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | М | 0 | DAY | YI | EAR | | 10000 | REP | • | - | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR | CODES |) |
| | Receipts and | МО | DAY YI | EAR | | | M | 0 | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | | 9 20 | 20 | 022 | ГО | | 10 | : | 24 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | \$ | | | 47, | 896.27 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From S | che | dule I) | 5 | \$ | | | 4,0 | 500.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | 9 | \$ | | | 52, | 496.27 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | 9 | \$ | | | 15, | 120.19 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | 9 | \$ | | | 37,3 | 376.08 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | edul | e II) | 9 | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | 9 | \$ | | | | 0.00 | | | | | | |
| | | | Д | \FF | IDAV | IT SE | ECT | ΓΙΟΝ | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign hei | re. I | f this i | s a Ca | ndi | date re | port, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sched | lules | filed or | n papei | r or l | by electi | ronic m | edium | , are to t | he best o | f my kno | wledge | and beli | ef , tr | ue, |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signati | ıre | | | | _ | | | | | | Prin | ted Name | • | | | _ |
| My Commission Ex | cpires | | | | | _ | | • | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | | | Arc | ea Co | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | ittee, | Candi | date | shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belief | this | politica | l comr | mitte | e has n | ot viola | ted ar | ıy provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subso | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| - | day of | | | | | _ | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | _ | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | Ema | 11 | | | | |
| | МО | D | AY | YR | | _ | | | Area | Code | | Da | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF JIM GREGORY | From: | 9/20/202 | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,000.00 |
| All Other Contributions (Part B) | | | \$ | 250.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,350.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 3,350.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 4,600.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam | e of Filing Committee or Candi | date | | Rep | orting I | Period | | | |
|--------|---|--------------------|-----------------------------------|-----|----------|---------|-------------------------|----|------------|
| FRIE | ENDS OF JIM GREGORY | | | Fro | m: | 9/20/20 |) <u>22</u> To : | : | 10/24/2022 |
| | | | - | | | DATE | | | AMOUNT |
| | ame of Contributing Committee MARK PAC | 1 | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | 9 | 23 | 2022 | \$ | 250.00 |
| City | CAMP HILL | State PA | Zip Code (Plus 4 170890089 | 4) | J | | | | |
| | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailin | g Address | | _ | | 10 | 4 | 2022 | \$ | 250.00 |
| City | CAMP HILL | State PA | Zip Code (Plus 4 | 4) | | | | | |
| | ame of Contributing Committee | 1 | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | 10 | 4 | 2022 | \$ | 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4 | 4) | 10 | • | | | |
| | ame of Contributing Committee E MORRIS LLP GOVERNMENT | 1 | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | 10 | 4 | 2022 | \$ | 250.00 |
| City | PHILADELPHIA | State PA | Zip Code (Plus 4 | 4) | _ 0 | | = <u>-</u> | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,000.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF JIM GREGORY

From: <u>9/20/2022</u> To:

DATE

10/24/2022

AMOUNT

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|--------------------|-------|-------------------|------|-----|------|------------------|
| K&am | p;L GATES LLP | | | 1-10 | ואס | ILAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 10 | 24 | 2022 | |
| | | PA | 15222 | | | | |

PAGE TOTAL

\$

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

250.00

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Reporting Period

| FRIENDS OF JIM GREGORY | | | From: | 9/2 | <u>10/2022</u> | То: | 10/24/2022 |
|-------------------------------------|---------------|------------------------|------------|-----|----------------|-------|--------------------|
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| REALTORS POLITICAL ACTION COMMIT | TEE | | | | | | \$ 1,000.00 |
| Mailing Address | | _ | | 9 | 23 | 2022 | |
| City LEMOYNE | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17043 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| AFSCME COUNCIL 13 | | | | | 2711 | 12/11 | \$ 1,000.00 |
| Mailing Address | _ | | | 10 | 12 | 2022 | · |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17111 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| PA ASSOCIATED BUILDERS & amp; CON | ITRACTORS PAC | | | | | | \$ 350.00 |
| Mailing Address | _ | | | 10 | 12 | 2022 | |
| City MANHEIM | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17545 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| ENERGY TRANSFER PAC | | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address | _ | | | 10 | 18 | 2022 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| FIRST ENERGY PAC | | | | 1.0 | 5711 | 12/11 | \$ 500.00 |
| Mailing Address | | | | 10 | 18 | 2022 | |
| City AKRON | | 1 | | ı | 1 -0 | 1 | I |
| 71111011 | State | Zip Code | e (Plus 4) | | | | |
| , Audion | State OH | Zip Code 443081 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 3,350.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|--|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Pl | us 4) | | | | | |
| Receipt Description | ' | <u>'</u> | | | | | · | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | I Communication of the Communi | | 4 | | | F | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | i Summary Page, S | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|-----------------------------|------------|
| FRIENDS OF JIM GREGORY | From: | <u>9/20/2022</u> To: | 10/24/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | 9 Period | | | |
|---|--------------------|-------------------|-----------|----------|------|------------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | † * | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | • | • | • | | |
| | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | 1 | PAGE TOTAL |
| | | | | | ! | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | |
|---|------------------|------|------------------|--------|---------|----------------|--------|------|-------------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zij | o Code(Plus 4) | Descri | ptio | n of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kir | nd (| Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|-----------|-----|------------|
| FRIENDS OF JIM GREGORY | From | 9/20/2022 | То: | 10/24/2022 |

| | | | | | DATE | | | AMOUNT |
|---|--|----------|-------------------|------------------------------|-------------|----------|-----------|----------|
| To W | nom Paid | | | мо | DAY | YEAR | | |
| CAPO | ZZI GROUP | | | | | | | |
| Mailin | g Address | | | 9 | 23 | 2022 | \$ | 100.00 |
| City | HOLLIDAYSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16648 | ADVERT | TISING | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| LN CC | ONSULTING | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | 9 | 23 | 2022 | \$ | 4,822.05 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | ADVERT | ΓISING | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| UNIO | N HISTORIES | | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 9 | 26 | 2022 | \$ | 600.00 |
| City MACEDONIA State Zip Code (Plus 4 | | | | Descrip | tion of Exp | enditure | I | |
| | | ОН | 44056 | ADVERT | ΓISING | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| SICKI | ER TARPEY & ASSOCIA | ATES | | МО | DAT | ILAK | | |
| Mailin | g Address | | | 9 | 27 | 2022 | \$ | 88.14 |
| City | TYRONE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | PA | 16686 | REIMBU | IRSE FOR (| CHECK S | госк | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| TYRO | NE AREA COMMUNITY ORGA | NIZATION | | МО | DAT | ILAK | | |
| Mailin | g Address | | | 9 | 28 | 2022 | \$ | 60.00 |
| City | TYRONE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | PA | 16686 | ADVERT | ΓISING | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| BLAIR | R COUNTY REPUBLICAN COM | MITTEE | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 10 | 21 | 2022 | \$ | 1,000.00 |
| City DUNCANSVILLE State Zip Code (Plus 4) | | | |) Description of Expenditure | | | | |
| City | DUNCANSVILLE State Zip Code (Plus 4 PA 16635 | | | | tion of Exp | enaiture | | |

| To Whom Paid | | | | | DAY | YEAR | | |
|---------------------------------------|---|-------------------|--------------------------|----------------------------|-------------|----------|----|------------|
| BLAIR COUNTY REPUBLICAN COMMITTEE | | | | | DA1 | ILAK | | |
| Mailing Address | | | | | 21 | 2022 | \$ | 400.00 |
| City | DUNCANSVILLE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | • | |
| | | PA | 16635 | 16635 RED RALLY | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| BLAIR COUNTY REPUBLICAN COMMITTEE | | | | МО | DAT | TEAR | | |
| Mailing Address | | | | | 21 | 2022 | \$ | 250.00 |
| City | DUNCANSVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA 16635 | | | ELECTION NIGHT PARTY | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | |
| Mailing Address | | | | 10 | 21 | 2022 | \$ | 7,000.00 |
| City | HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | | PA | 17101 | ADVERTISING | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| FRIENDS OF JOHN SCHLEGEL | | | | 1-10 | | | | |
| Mailing Address | | | | 10 | 21 | 2022 | \$ | 300.00 |
| City | CORNWALL State Zip Code (Plus 4) PA 17016 | | | Description of Expenditure | | | | |
| | | | | DONATION | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| CENTRAL PA CAUCUS OF REPUBLICAN WOMEN | | | | МО | DA1 | ILAK | | |
| Mailing Address | | | | 10 | 11 | 2022 | \$ | 500.00 |
| City | HOLLIDAYSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 16648 | ADVERTISING | | | | |
| | | | | | | | | PAGE TOTAL |
| Ente | Grand Total of Expenditu | res on Page 1, Re | eport Cover Page, Item D | • | | | \$ | 15,120.19 |
| | | | | | | | I | * |