

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                 |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
|---------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                            |                          | 20140336  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |                                                  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOSH PARSONS |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>Street Address:</b>                                                          |                          |           |                         |                          |                                    |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>City:</b> LANCASTER                                                          |                          |           |                         |                          |                                    | <b>State:</b> PA        |                                                  |                                                      | <b>Zip Code:</b> 17608       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                 | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                 | ANNUAL REPORT            | 7.        | Year 2022               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |                                                  |                                                      | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|                                                                                 |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          |                              |                                     |                   |                    |
|                                                                                 |                          |           |                         |                          |                                    | 11                      | 8                                                | 2022                                                 |                              |                                     |                   |                    |
|                                                                                 |                          |           |                         |                          |                                    |                         |                                                  |                                                      | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|                                                                                 |                          | 9         | 20                      | 2022                     |                                    | 10                      | 24                                               | 2022                                                 |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                          |                                    | \$ 32,228.65            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                          |                                    | \$ 1,000.00             |                                                  |                                                      |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                          |                                    | \$ 33,228.65            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                          |                                    | \$ 9,271.22             |                                                  |                                                      |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                          |                                    | \$ 23,957.43            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                          |                                    | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                          |                                    | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF JOSH PARSONS                      | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|                                                                                  |         |
|----------------------------------------------------------------------------------|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>                                          | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 0.00 |

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00     |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 1,000.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 1,000.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

| <div> <div> PART A </div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES </div> <div> \$50.01 TO \$250.00 </div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. </div> </div> |       |                   |  |                  |        |      |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|--|------------------|--------|------|--------------------|
| Name of Filing Committee or Candidate                                                                                                                                                                                                                                                                 |       |                   |  | Reporting Period |        |      |                    |
|                                                                                                                                                                                                                                                                                                       |       |                   |  | From:            | To:    |      |                    |
|                                                                                                                                                                                                                                                                                                       |       |                   |  | DATE             | AMOUNT |      |                    |
| Full Name of Contributing Committee                                                                                                                                                                                                                                                                   |       |                   |  | MO               | DAY    | YEAR | \$ <div>0.00</div> |
| Mailing Address                                                                                                                                                                                                                                                                                       |       |                   |  |                  |        |      |                    |
| City                                                                                                                                                                                                                                                                                                  | State | Zip Code (Plus 4) |  |                  |        |      |                    |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                          |       |                   |  | DATE |     |      | AMOUNT  |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address          |       |                   |  |      |     |      |         |
| City                     | State | Zip Code (Plus 4) |  |      |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                                              |
|---------------------------------------|----------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

| DATE                                |       |                   |  | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee |       |                   |  |        |
|                                     |       |                   |  |        |
| Mailing Address                     |       |                   |  |        |
|                                     |       |                   |  |        |
| City                                | State | Zip Code (Plus 4) |  |        |
|                                     |       |                   |  |        |

|                                                                              |                              |
|------------------------------------------------------------------------------|------------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | <b>PAGE TOTAL</b><br>\$ 0.00 |
|------------------------------------------------------------------------------|------------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                                                             |                                                                                           |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOSH PARSONS | <b>Reporting Period</b><br><br><b>From:</b> <u>9/20/2022</u> <b>To:</b> <u>10/24/2022</u> |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

|                                                             |                    |                                   | DATE                       | AMOUNT                            |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------------|
| Full Name of Contributor                                    | MO                 | DAY                               | YEAR                       |                                   |
| JOHN ESPENSHADE                                             | 7                  | 22                                | 2022                       | \$ 1,000.00                       |
| <b>Mailing Address</b>                                      |                    |                                   |                            |                                   |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                            |                                   |
| <b>Employer Name</b> STEVENS & LEE                          |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17602 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                              |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|---------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                      |         |
| FRIENDS OF JOSH PARSONS                                                                                                                                                  |  | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                              |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (1)                                          | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                              |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (2)                                          | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                              |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (3)                                          | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                              | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                                                                                                     |       |                  |       | DATE             |                             | AMOUNT          |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |                             |                 |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF JOSH PARSONS                      | From <u>9/20/2022</u> To: <u>10/24/2022</u> |

| DATE                                                  |                 |                                |                                                            | AMOUNT    |
|-------------------------------------------------------|-----------------|--------------------------------|------------------------------------------------------------|-----------|
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| ELANCO REPUBLICAN COMMITTEE                           |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 5                              | 2022                                                       | \$ 250.00 |
| <b>City</b> NEW HOLLAND                               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17557 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| HEMPFIELD GOP                                         |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 5                              | 2022                                                       | \$ 250.00 |
| <b>City</b> EAST PETERSBURG                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17520 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| PENNSYLVANIA REPUBLICAN CAUCUS OF COUTY COMMISSIONERS |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 5                              | 2022                                                       | \$ 500.00 |
| <b>City</b> LANCASTER                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17602 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| WOMEN'S REPUBLICAN CLUB OF LANCASTER COUNTY           |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 28                             | 2022                                                       | \$ 125.00 |
| <b>City</b> LANCASTER                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| COLUMBIA REPUBLICAN COMMITTEE                         |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 28                             | 2022                                                       | \$ 250.00 |
| <b>City</b> COLUMBIA                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17512 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                |           |
| FIENDS OF TOM JONES                                   |                 |                                |                                                            |           |
| <b>Mailing Address</b>                                | 7               | 28                             | 2022                                                       | \$ 250.00 |
| <b>City</b> MARIETTA                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17547 | <b>Description of Expenditure</b> CONTRIBUTION/SPONSORSHIP |           |

|                                   |          |                         |                                                     |     |      |             |
|-----------------------------------|----------|-------------------------|-----------------------------------------------------|-----|------|-------------|
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 500.00   |
| APRIL WEAVER CAMPAIGN             |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 8                                                   | 11  | 2022 |             |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 17606 | Description of Expenditure CONTRIBUTION/SPONSORSHIP |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 232.00   |
| U.S. POSTAL SERVICE               |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 8                                                   | 11  | 2022 |             |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure PO BOX RENEWAL FEE       |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 1,825.62 |
| QUANTUM COMMUNICATIONS            |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 6   | 2022 |             |
| City HARRISBURG                   | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure POLITICAL WEBSITE DESIGN |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 500.00   |
| THE PENNSYLVANIA FAMILY INSTITUTE |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 6   | 2022 |             |
| City HARRISBURG                   | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINNER SPONSORSHIP       |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 250.00   |
| FRIENDS OF STEVE MENTZER          |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 22  | 2022 |             |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure CONTRIBUTION/SPONSORSHIP |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 250.00   |
| FRIENDS OF KEITH GREINER          |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 22  | 2022 |             |
| City LEOLA                        | State PA | Zip Code (Plus 4) 17540 | Description of Expenditure CONTRIBUTION/SPONSORSHIP |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 250.00   |
| L-S AREA REPUBLICAN COMMITTEE     |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 22  | 2022 |             |
| City STRASBURG                    | State PA | Zip Code (Plus 4) 17579 | Description of Expenditure CONTRIBUTION/SPONSORSHIP |     |      |             |
| To Whom Paid                      |          |                         | MO                                                  | DAY | YEAR | \$ 2,650.00 |
| FRIENDS OF RAY D'AGOSTINO         |          |                         |                                                     |     |      |             |
| Mailing Address                   |          |                         | 9                                                   | 28  | 2022 |             |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure CONTRIBUTION             |     |      |             |

|                                               |                    |                                   |                                                               |            |             |           |
|-----------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CONSTANT CONTACT, INC. |                    |                                   | <b>MO</b>                                                     | <b>DAY</b> | <b>YEAR</b> | \$ 372.06 |
| <b>Mailing Address</b>                        |                    |                                   | 9                                                             | 28         | 2022        |           |
| <b>City</b> WALTHAM                           | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02451 | <b>Description of Expenditure</b><br>POLITICAL EMAIL SERVICES |            |             |           |

  

|                                                |                    |                                   |                                                   |            |             |           |
|------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRIENDS OF APRIL WEAVER |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                         |                    |                                   | 9                                                 | 28         | 2022        |           |
| <b>City</b> LANCASTER                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17606 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|                                                      |                    |                                   |                                                   |            |             |           |
|------------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>THE COMMITTEE FOR ANNE RIVERS |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                               |                    |                                   | 10                                                | 10         | 2022        |           |
| <b>City</b> LANCASTER                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17604 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|                                                  |                    |                                   |                                                   |            |             |           |
|--------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRIENDS OF DOUG MASTRIANO |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                           |                    |                                   | 10                                                | 10         | 2022        |           |
| <b>City</b> FAYETTEVILLE                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17222 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|                                    |                    |                                   |                                                                      |            |             |           |
|------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>GODADDY LLC |                    |                                   | <b>MO</b>                                                            | <b>DAY</b> | <b>YEAR</b> | \$ 116.54 |
| <b>Mailing Address</b>             |                    |                                   | 10                                                                   | 10         | 2022        |           |
| <b>City</b> TEMPE                  | <b>State</b><br>AZ | <b>Zip Code (Plus 4)</b><br>85284 | <b>Description of Expenditure</b><br>POLITICAL EMAIL/WEBSITE RENEWAL |            |             |           |

  

|                                                |                    |                                   |                                                               |            |             |           |
|------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRIENDS OF ANDREW SPADE |                    |                                   | <b>MO</b>                                                     | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b>                         |                    |                                   | 10                                                            | 17         | 2022        |           |
| <b>City</b> LITITZ                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 | <b>Description of Expenditure</b><br>CONTRIBUTION/SPONSORSHIP |            |             |           |

  

|                                                                                |  |  |  |  |  |                   |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|                                                                                |  |  |  |  |  | \$ 9,271.22       |

