

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|
| Filer Identification Number : 20170281 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF AUSTIN DAVIS | | | | | | | | | | |
| Street Address: 1107 WASHINGTON STREET | | | | | | | | | | |
| City: MCKEESPORT | | | State: PA | Zip Code: 15132 | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code | Party Code | County Code | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | 35 | STH | DEM | 02 |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 9 | 20 | 2022 | TO | 10 | 24 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 60,248.47 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 28,775.84 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 89,024.31 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 3,726.76 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 85,297.55 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 134.61 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF AUSTIN DAVIS | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |

| | |
|--|-------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 1,350.84 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 1,675.00 |
| TOTAL for the Reporting Period (2) | \$ 1,925.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 18,500.00 |
| All Other Contributions (Part D) | \$ 7,000.00 |
| TOTAL for the Reporting Period (3) | \$ 25,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 28,775.84 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF AUSTIN DAVIS | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|---|-----------|------------|-------------|-----------|
| BLACK DEMOCRATIC WOMEN OF MONTCO | | | | |
| Mailing Address PO BOX 1153 | | | | \$ 250.00 |
| City ABINGTON State PA Zip Code (Plus 4) 190019153 | 10 | 14 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF AUSTIN DAVIS | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor WILLIAM GENERETT | | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 509 DORSEYVILLE RD | | | | 10 | 17 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152381615 | | | | | |
| Full Name of Contributor MARCIA WILSON | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 386 HILL RD | | | | 9 | 21 | 2022 | |
| City HANOVER | State PA | Zip Code (Plus 4) 173319092 | | | | | |
| Full Name of Contributor JEREMY STICKER | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 4519 KAVAN CT | | | | 10 | 4 | 2022 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 189021733 | | | | | |
| Full Name of Contributor CYNTHIA BALDWIN | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2009 MCCLINTOCK RD | | | | 9 | 22 | 2022 | |
| City WHITE OAK | State PA | Zip Code (Plus 4) 151312722 | | | | | |
| Full Name of Contributor DAVID PAVELCHEK | | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1958 ORCHARD DR NW | | | | 10 | 11 | 2022 | |
| City OLYMPIA | State WA | Zip Code (Plus 4) 985024269 | | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JIM DELBIANCO | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 460 WASHINGTON RD APT 211 | | | 10 | 9 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152282806 | | | | |
| Full Name of Contributor VERNON HOLMES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 16728 W MCKINLEY ST | | | 10 | 22 | 2022 | |
| City GOODYEAR | State AZ | Zip Code (Plus 4) 853386175 | | | | |
| Full Name of Contributor MARY STRASNER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 4404 NW 26TH ST | | | 9 | 30 | 2022 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 731071017 | | | | |
| Full Name of Contributor DAVID PAVELCHEK | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1958 ORCHARD DR NW | | | 9 | 30 | 2022 | |
| City OLYMPIA | State WA | Zip Code (Plus 4) 985024269 | | | | |
| Full Name of Contributor JOHN SLENSKA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 750 HOLIDAY DR | | | 10 | 24 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152202783 | | | | |
| Full Name of Contributor DAVID PAVELCHEK | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1958 ORCHARD DR NW | | | 10 | 24 | 2022 | |
| City OLYMPIA | State WA | Zip Code (Plus 4) 985024269 | | | | |

PAGE TOTAL

\$ 1,675.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF AUSTIN DAVIS | From: <u>9/20/2022</u> To: <u>10/24/2022</u> |

| | | | DATE | AMOUNT | | |
|---------------------------------------|----------------------------|--------------------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| ALLENTOWN FIREFIGHTERS LOCAL 302 | 723 CHEW ST STE 302 | ALLENTOWN | 10 | 6 | 2022 | \$ 1,500.00 |
| | | State PA Zip Code (Plus 4) 181024084 | | | | |
| IBEW LOCAL 743 | 20 MORGAN DR | READING | 9 | 22 | 2022 | \$ 5,000.00 |
| | | State PA Zip Code (Plus 4) 196081753 | | | | |
| AFFORDABLE EDUCATION POLITICAL ACTION | PO BOX 6349 | HARRISBURG | 10 | 14 | 2022 | \$ 1,000.00 |
| | | State PA Zip Code (Plus 4) 171120349 | | | | |
| PNC PAC | 300 5TH AVE # PT-PTWR-18-1 | PITTSBURGH | 9 | 22 | 2022 | \$ 2,500.00 |
| | | State PA Zip Code (Plus 4) 152222401 | | | | |
| FRIENDS OF MIKE CARROLL | 401 PARK DR | AVOCA | 9 | 22 | 2022 | \$ 500.00 |
| | | State PA Zip Code (Plus 4) 186411056 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee IBEW PAC | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 900 7TH ST NW | | | 10 | 21 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200013886 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA AFL-CIO COPE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 600 N 2ND ST | | | 9 | 22 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011092 | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2 GATEWAY CTR STE 1679 | | | 9 | 22 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee AZPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 15437 | | | 9 | 22 | 2022 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198505437 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 18,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF AUSTIN DAVIS | Reporting Period From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|---|

| | | | | DATE | AMOUNT |
|---|----|-------------|-------------------|--------------------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| SOPHIA GEANOPULOS | | | | | |
| Mailing Address 247 TWIN HILLS DR | 10 | 14 | 2022 | \$ | 1,000.00 |
| City PITTSBURGH State PA Zip Code (Plus 4) 152161107 | | | | | |
| Employer Name | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|---|----|-------------|----------------------------|--------------------------|--------|
| WILLIAM KERR JR | | | | | |
| Mailing Address 515 1ST STREET EXT | 10 | 4 | 2022 | \$ | 500.00 |
| City APOLLO State PA Zip Code (Plus 4) 156138961 | | | | | |
| Employer Name DUQUESNE CITY SCHOOL DISTRICT | | | Occupation RECEIVER | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|---|----|-------------|---------------------------|--------------------------|----------|
| JONATHAN SPATZ | | | | | |
| Mailing Address 436 CHURCH LN | 10 | 19 | 2022 | \$ | 5,000.00 |
| City ALLISON PARK State PA Zip Code (Plus 4) 151011126 | | | | | |
| Employer Name NOT EMPLOYED | | | Occupation RETIRED | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | |

| | | | | | | |
|--|--------------------|---------------------------------------|----------------------------------|---------------------------------------|-------------|-----------|
| Full Name of Contributor ROBERT TAYLOR ESQ. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 6349 | | | 10 | 14 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 | | | | |
| Employer Name THE CAMERON COMPANIES | | | Occupation CHAIRMAN & CEO | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 6349 | | City HARRISBURG | State PA | Zip Code (Plus 4) 171120349 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 7,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | DATE | | | AMOUNT |
|----------------------------|--------------|--------------------------|------|---------|
| Full Name | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF AUSTIN DAVIS | Reporting Period From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 134.61 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 134.61 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF AUSTIN DAVIS | Reporting Period From: <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|---|

| | | | | DATE | AMOUNT |
|--|--------------------|---------------------------------------|------|------|--------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| HAMPDEN TOWNSHIP DEMOCRATIC CLUB | | | | | |
| Mailing Address PO BOX 664 | 10 | 17 | 2022 | \$ | 134.61 |
| City ENOLA | State PA | Zip Code (Plus 4) 170250664 | | | |
| Description of Contribution: PRINTED MATERIAL, POSTAGE, AND ENVELOPES | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | PAGE TOTAL \$ 134.61 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|---------------------------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code(Plus 4) | | | |
| Employer of Contributor | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 |

**SCHEDULE III
STATEMENT OF EXPENDITURES**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF AUSTIN DAVIS | Reporting Period From <u>9/20/2022</u> To: <u>10/24/2022</u> |
|---|--|

| | | | DATE | AMOUNT |
|--|-----------------|------------------------------------|------|--|
| To Whom Paid | MO | DAY | YEAR | |
| JULIE HALLINAN | | | | |
| Mailing Address 1313 VERMONT AVE NW APT 9 | 9 | 29 | 2022 | \$ 1,500.00 |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200053633 | | Description of Expenditure CONSULTING |
| UBER | | | | |
| Mailing Address | 9 | 30 | 2022 | \$ 25.10 |
| City | State | Zip Code (Plus 4) | | Description of Expenditure TRAVEL |
| GOOGLE | | | | |
| Mailing Address | 10 | 3 | 2022 | \$ 6.42 |
| City | State | Zip Code (Plus 4) | | Description of Expenditure GOOGLE DOMAIN |
| UBER | | | | |
| Mailing Address | 10 | 13 | 2022 | \$ 52.58 |
| City | State | Zip Code (Plus 4) | | Description of Expenditure TRAVEL |
| UBER | | | | |
| Mailing Address | 9 | 30 | 2022 | \$ 29.21 |
| City | State | Zip Code (Plus 4) | | Description of Expenditure TRAVEL |

| | | | | | | | |
|--------------------------------------|--------------------|---------------------------------------|--|------------|-------------|----|----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ | 1,123.50 |
| Mailing Address PO BOX 392264 | | | 10 | 3 | 2022 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152519264 | Description of Expenditure ONLINE DATABASE | | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ | 20.78 |
| Mailing Address | | | 9 | 30 | 2022 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ | 10.97 |
| Mailing Address | | | 10 | 4 | 2022 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ | 81.85 |
| Mailing Address | | | 10 | 17 | 2022 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ | 67.56 |
| Mailing Address PO BOX 441146 | | | 10 | 5 | 2022 | | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure MERCHANT FEE | | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | \$ | 5.75 |
| Mailing Address | | | 9 | 30 | 2022 | | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | | |

| | | | | | | |
|--------------------------------------|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid FEDEX | | | MO | DAY | YEAR | |
| Mailing Address 210 GRANT ST | | | 9 | 30 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152192116 | Description of Expenditure PRINTING | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 30 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 441146 | | | 10 | 11 | 2022 | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure MERCHANT FEE | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 10 | 19 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 30 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 10 | 3 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |

| | | | | | | |
|--|-----------------|------------------------------------|---|------------|-------------|--|
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 30 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 10 | 3 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 10 | 11 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid REVEREND GREGORY NELSON | | | MO | DAY | YEAR | |
| Mailing Address 5001 BALTIMORE AVE | | | 10 | 21 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191431626 | Description of Expenditure CLERGY BREAKFAST COSTS | | | |
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 30 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 441146 | | | 10 | 13 | 2022 | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure MERCHANT FEE | | | |

| | | | | | | |
|--|--------------|--------------------------|---|------------|-------------|----------------------------------|
| To Whom Paid UBER | | | MO | DAY | YEAR | |
| Mailing Address | | | 10 | 21 | 2022 | \$ 89.19 |
| City | State | Zip Code (Plus 4) | Description of Expenditure TRAVEL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 3,726.76 |

