Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | Repo Filed | | | | | ITTEE | ✓ | LOBE | YIST | | | |
|---|---------------------------------|------------|------------------------|-----------|---------------|-------|--------|-------------|----------|--------------|------------|-----------------------|----------------|--------------|-----------|----------------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | FRIEN | DS | OF I | MERCED | ES EVA | NS | | | | | | |
| Street Address: | P.O. BOX 321 | .3 | | | | | | | | | | | | | | |
| City: | CAMP HILL | | | | | | | State: | PA | | | Zip Cod | de: 17 | 011-9 | 997 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE | - 2. | | 0 DA | | POST- | 3. | | AMENDMENT Yes REPORT? | | | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | / PRE | 5.2 | | | | | | | TERMINA REPORT | | Yes | No | ~ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | IG METH | | | | PAPER | | \checkmark | DISKE | TE |
| Name of Office S | Sought by Candida | te: | - | | | | | DATE C | F ELE | CTIC | N | District Number | Office Code | Par | ty Code | County Code |
| | - , | | | | | | | МО | DAY | YI | AR | | 10000 | DEM | ! | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | DAY | ΥI | EAR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | s trom: | | 9 20 | 2 | 022 | то | | 10 | | 24 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 2,6 | 564.08 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule I |) | \$ | | | | 0.11 |] | | | | |
| C. Total Funds | Available (Sum Of | f Lines A | and B) | | | | \$ | | | 2,6 | 564.19 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 2 | 250.00 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C | E) | | | \$ | | | 2,4 | 14.19 | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From Sc | hedu | le II) | | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | , | | |
| | | | | AFF | IDAV | /IT | SE | CTION | | | | | | | | |
| | s a Committee rep | • | - | | | | | | • | | _ | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sch | edules | s filed o | n pa | aper o | or by elect | ronic m | edium | , are to t | the best o | f my knov | wledge a | and belie | f , true |
| Sworn to and subs | cribed before me this | 5 | 20 | | | | | | | 5 | Signature | of Perso | n Submit | ing Rep | ort | |
| | Signatu | ro | | | | _ | | | | | | Prin | ted Name | <u> </u> | | |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | Are | ea Coc | le | Daytim | e Teleph | one Nu | nber | |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nittee, | Car | ndida | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of r | my knowle | edge and belie | ef this | politica | al co | ommi | ittee has r | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candida | ate | | |
| | day of | | | | | | | | | | | Printe | d Name | | | |
| | Signature | | | | | _ | | | | | | | | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------------|---------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF MERCEDES EVANS | From: | <u>9/20/202</u> | <u>22</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.11 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.11 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Comm | ittee or Candidate | | | Re | porting | Period | | | |
|------------------------|--------------------|-------|----------------|----|---------|--------|------|----|--------|
| | | | | Fr | om: | | То | : | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | | State | Zip Code (Plus | 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| (Exclud | le contributions fron | n political comm | itte | es rep | oorted | in Part | A) | | |
|--------------------------|-----------------------|-------------------|------|-----------|--------|---------|----|------------|-----|
| Name of Filing Committee | or Candidate | | Rep | oorting P | eriod | | | | |
| | | | Fro | m: | | To |): | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0 | .00 |
| City | State | Zip Code (Plus 4) |) | | | | | | |
| | | | | | | | | PAGE TOTAL | - |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Ca | ndidate | | Reporting | Period | | | | |
|--------------------------------|-------------------------|--------------|-------------|--------|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Comn | nittee | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | * | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C o | on Schedule I, Detailed | d Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|---------------------------------------|---------------|-----------------------|------------|
| FRIENDS OF MERCEDES EVANS | From: | 9/20/2022 To : | 10/24/2022 |

| | | | D | ATE | | AMOUNT | |
|----------------------------------|-------|-------------------|----|-----|------|--------|------|
| Full Name | | | | DAY | VEAD | | |
| MEMBERS 1ST FEDERAL CREDIT UNION | | | МО | DAY | YEAR | \$ | 0.11 |
| Mailing Address P.O. BOX 8893 | | | 9 | 30 | 2022 | | |
| City CAMP HILL | State | Zip Code (Plus 4) |] | | 2022 | | |
| | PA | 17011 | | | | | |
| Receipt Description DIVIDENDS | • | • | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$0.11

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | |
|--|------------------|-----------------------------|------------|
| FRIENDS OF MERCEDES EVANS | From: | <u>9/20/2022</u> To: | 10/24/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ne of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|---------------------------------|-------------------------------------|------------------------|---------|---------|------|------------------|------------|------|--|--|--|
| | | | From: | | | To | : | | | | |
| | | | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |
| Description of Contribution: | • | | • | • | | | | | | | |
| | | | | | - | | | | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | • | | | |
| Section 2. | | | | | | \$ | (| 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | |
|---|------------------|------|------------------|--------|---------|--------------|--------|-------|-----------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | State | e Zip | Code(Plus 4) | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kin | nd C | Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|-----------|-----|------------|
| FRIENDS OF MERCEDES EVANS | From | 9/20/2022 | То: | 10/24/2022 |

| | | | | DATE | | | AMOUNT | |
|---|--------------|-------|-------------------|----------------------------|-----|------|--------|------------|
| To Whom Paid | | | | мо | DAY | YEAR | | |
| SHAPIRO FOR PENNSYLVANIA | | | | М | | ILAK | | |
| Mailing Address PO BOX 22635 | | | | 10 | 21 | 2022 | \$ | 250.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 19110 | CAMPAIGN CONTRIBUTION | | | l | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | | PAGE TOTAL |
| | | | | | | | \$ | 250.00 |