### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                       | on                   | 20200        | 0122      |                    |              |        | port<br>ed B |        | CA            | NDII   | DATE     |        | COMM       | 4ITTEE               | <b>✓</b>       | LOB      | BYIST    |         |          |
|--|----------------------|--------------|-----------|--------------------|--------------|--------|--------------|--------|---------------|--------|----------|--------|------------|----------------------|----------------|----------|----------|---------|----------|
| Name of Filing C                                     | ommittee             | e, Candida   | ate or Lo | obbyist:           |              | FRII   | END          | S OF   | HEAT          | HER    | MACE     | ONA    | ALD        |                      |                |          |          |         |          |
| Street Address:                                      | 102 9                | SAINT JO     | HNS CH    | IURCH R            | OAD          |        |              |        |               |        |          |        |            |                      |                |          |          |         |          |
| City:  | CAMP                 | HILL         |           |                    |              |        |              |        | State         | e:     | PA       |        |            | Zip Cod              | le: 17         | 011      |          |         |          |
| TYPE OF<br>REPORT                                    | 6TH TUES<br>PRE-PRIM |              | 1.        | 2ND FRI<br>PRIMARY | DAY PRE      | -      | 2.           | 30 DA  |               | Р      | OST-     | T- 3.  |            | AMENDMENT<br>REPORT? |                | Yes      | No       | )       | <b>\</b> |
| (place X to<br>the right of                          | 6TH TUES<br>PRE-ELEC |              | 4.        | 2ND FRI<br>ELECTIO | DAY PRI<br>N | E-     | 5. <b>X</b>  | 30 DA  |               | Р      | OST-     | 6.     |            | TERMINA<br>REPORT?   |                | Yes      | No       | )       | <b>√</b> |
| report type)   | ANNUAL               | REPORT       | 7.        | Year 20            | 22           |        |              |        | IG ME<br>CHEC |        |          |        |            | PAPER                |                | <b>\</b> | DISK     | TTE     |          |
| Name of Office S                                     | -<br>Sought by       | Candidat     | e:        |                    |              |        |              |        | DAT           | ΕO     | F ELE    | СТІС   | N          | District<br>Number   | Office<br>Code | Pa       | rty Code | Cour    |          |
|  |                      |              |           |                    |              |        |              |        | МО            |        | DAY      | ΥI     | EAR        |                      |                | DE       | М        |         |          |
|  |                      |              |           |                    |              |        |              |        |               | 11     |          | 8      | 2022       |                      | (SEE IN        | TRUCTI   | ONS FOR  | CODES   | )        |
| Summary of   |                      | and          | МО        | DAY                | YEAF         | 2      |              |        | МО            |        | DAY      | Y      | EAR        | FO                   | R OFFIC        | E USE    | ONLY     |         |          |
| Expenditures   | from:                |              |           | 9                  | 20 2         | 022    | Т            | 0      |               | 10     | 7        | 24     | 2022       |                      |                |          |          |         |          |
| A. Amount Bro  | ught Forw            | vard From    | ı Last R  | eport              |              |        |              | \$     |               |        |          | 2,9    | 943.24     |                      |                |          |          |         |          |
| B. Total Moneta                                      | ary Contri           | ibutions A   | and Rec   | eipts (Fr          | om Sche      | edule  | eI)          | \$     |               |        |          |        | 145.00     |                      |                |          |          |         |          |
| C. Total Funds                                       | Available            | (Sum Of      | Lines A   | and B)             |              |        |              | \$     |               |        |          | 3,0    | 088.24     |                      |                |          |          |         |          |
| D. Total Expend                                      | ditures (F           | rom Sche     | dule II   | I)                 |              |        |              | \$     |               |        |          | 2,5    | 590.58     |                      |                |          |          |         |          |
| E. Ending Cash Balance (Subtract Line D From Line C) |                      |              |           |                    |              | \$     |              |        |               | 4      | 197.66   |        |            |                      |                |          |          |         |          |
| F. Value Of In-                                      | Kind Cont            | ributions    | Receive   | ed (From           | Schedu       | le II  | [)           | \$     |               |        |          |        | 0.00       |                      |                |          |          |         |          |
| G. Unpaid Debt                                       | s And Ob             | ligations    | (From S   | chedule            | IV)          |        |              | \$     |               |        |          |        | 0.00       |                      |                |          |          |         |          |
|  |                      |              |           |                    | AFF          | FID/   | ٩VI          | T SE   | CTIC          | NC     |          |        |            |                      |                |          |          |         |          |
| PART I - If this is                                  |                      | -            | •         | _                  |              |        |              |        |               |        | • '      |        | _          |                      |                |          |          |         |          |
| I swear (or affirm) correct and comple               |                      | eport, incli | uding the | attached           | schedule     | s file | d on         | paper  | or by e       | electr | onic me  | edium  | , are to t | the best o           | my knov        | vledge   | and bel  | ef , tr | ue       |
| Sworn to and subs                                    | cribed befo          | ore me this  |           | 20                 |              |        |              |        |               |        |          | 5      | Signature  | of Perso             | n Submitt      | ing Re   | port     |         | _        |
|  |                      | Signatur     |           |                    |              |        |              | -<br>- |               |        |          |        |            | Prin                 | ted Name       |          |          |         | _        |
| My Commission Ex                                     | pires                | Signatui     | •         |                    |              |        |              |        |               |        |          |        |            | Ema                  | il             |          |          |         | -        |
|  | -<br>!               | мо           | D/        | ΑY                 | YR           |        |              |        |               | ,      | Are      | ea Coo | de         | Daytim               | e Teleph       | one Nu   | ımber    |         |          |
| Part II- If this is                                  | a report             | of a cand    | idate's   | authoriz           | ed Comr      | nitte  | e, C         | andid  | ate sl        | nall s | sign he  | ere.   |            |                      |                |          |          |         |          |
| I swear (or affirm)<br>No 320) as amende             |                      | e best of m  | y knowle  | edge and b         | pelief this  | s poli | tical        | comm   | ittee h       | as no  | ot viola | ted ar | y provis   | ions of the          | e act of Ju    | ıne 3,1  | 937 (P.I | L. 133  | 3,       |
| Sworn to and subsc                                   |                      | e me this    |           |                    |              |        |              |        |               |        |          |        | s          | ignature o           | of Candida     | ite      |          |         | -        |
|  | day of               |              |           | _ 20<br>           |              |        |              | -      |               |        |          |        |            | Printe               | d Name         |          |          |         | -        |
|  | s                    | Signature    |           |                    |              |        |              | -      |               |        |          |        |            |                      |                |          |          |         | _        |
| My Commission Exp                                    |                      | -            |           |                    |              |        |              |        |               |        |          |        |            | Ema                  | il             |          |          |         |          |
|  | _                    | мо           | D         | AY                 | YF           | ₹      |              | •      |               |        | Area     | Code   |            | Da                   | ytime To       | elepho   | ne Numb  | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |  |  |  |  |  |
|--|-----------|----------|--------------|------------|--|--|--|--|--|
| FRIENDS OF HEATHER MACDONALD   | From:     | 9/20/202 | <u>2</u> To: | 10/24/2022 |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 140.00     |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |  |  |  |  |  |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (2)      | \$           | 0.00       |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |  |  |  |  |  |
| All Other Contributions (Part D)   |           |          | \$           | 0.00       |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (3)      | \$           | 0.00       |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | g Period  | (4)      | \$           | 0.00       |  |  |  |  |  |
|  |           |          |              |            |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 140.00     |  |  |  |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                           | his Part to itemize onl<br>with an aggregate val | -                 |     |         | -    |      |    |            |
|---------------------------|--|-------------------|-----|---------|------|------|----|------------|
| Name of Filing Comm       | ittee or Candidate                               |                   | Re  | porting |      |      |    |            |
|                           |  |                   | Fre | om:     |      | То   | :  |            |
|                           |  | 1                 |     |         | DATE |      |    | AMOUNT     |
| Full Name of Contribution | ng Committee                                     |                   |     | МО      | DAY  | YEAR |    |            |
| Mailing Address           |  |                   |     |         |      |      | \$ | 0.00       |
| City                      | State  | Zip Code (Plus 4) | )   |         |      |      |    |            |
|                           | •  | •                 |     |         | •    | •    |    | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand | idate |                  | Reporting Period |    |      |      |            |      |  |
|----------------------------------|-------|------------------|------------------|----|------|------|------------|------|--|
|                                  |       |                  | From: To         |    |      |      | <b>)</b> : |      |  |
|                                  |       |                  |                  |    | DATE |      | АМ         | OUNT |  |
| Full Name of Contributor         |       |                  |                  | МО | DAY  | YEAR |            |      |  |
| Mailing Address                  |       |                  |                  |    |      |      | \$         | 0.00 |  |
| City                             | State | Zip Code (Plus 4 | )                |    |      |      |            |      |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | me of Filing Committee or Candidate Repor |               | Reporting   | Period |     |      |    |            |
|-----------------------------------|---|---------------|-------------|--------|-----|------|----|------------|
|                                   |   |               | From:       |        |     | То:  |    |            |
|                                   |   |               |             | DA     | TE  |      | Α  | MOUNT      |
| Full Name of Contributing Commit  | tee                                       |               |             | мо     | DAY | YEAR |    |            |
| Mailing Address                   |   |               |             |        |     |      | \$ | 0.00       |
| City                              | State                                     | Zip Cod       | e (Plus 4)  |        |     |      |    |            |
|                                   |   |               |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on S  | Schedule I, Detail                        | ed Summary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                    |               | Reporting Period |        |       |      |            |                    |  |
|---|--------------------|---------------|------------------|--------|-------|------|------------|--------------------|--|
|   |                    |               | Fror             | n:     |       | To   | <b>)</b> : |                    |  |
|   |                    |               |                  | D      | ATE   |      | А          | MOUNT              |  |
| Full Name of Contributor                            |                    |               |                  | мо     | DAY   | YEAR |            |                    |  |
| Mailing<br>Address                                  |                    |               |                  |        |       |      | \$         | 0.00               |  |
| City  | State              | Zip Code (Plu | s 4)             |        |       |      |            |                    |  |
| Employer Name                                       |                    | •             |                  | Occupa | tion  |      | •          |                    |  |
| Employer Mailing Address/Principal Plac<br>Business | e of               | City          |                  |        | State |      | Zip Coo    | de (Plus 4)        |  |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | ummary Page   | Section          | on 3.  |       |      | \$         | PAGE TOTAL<br>0.00 |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate              |                  | Report  | ting Perio | bd  |      |    |          |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
|                                |                       |                  | From:   |            |     | То:  |    |          |
|                                |                       |                  |         | D          | ATE |      | AN | 10UNT    |
| Full Name                      |                       |                  |         | мо         | DAY | YEAR |    |          |
| Mailing Address                |                       |                  |         |            |     |      | \$ | 0.00     |
| City                           | State                 | Zip Code (       | Plus 4) |            |     |      |    |          |
| Receipt Description            | ·                     | •                |         |            |     |      |    |          |
| Enter Grand Total of Part E or | Schedule T Detaile    | d Summary Page   | Section | 4          |     |      | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | ••         |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |            |  |  |  |  |  |  |
|--|-----------------|-----------------------------|------------|--|--|--|--|--|--|
| FRIENDS OF HEATHER MACDONALD   | From:           | <u>9/20/2022</u> <b>To:</b> | 10/24/2022 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00       |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00       |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
|                                      |                    |                       | From:       |             |       | То:       |            |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |
| Description of Contribution:         |                    |                       |             |             |       |           |            |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |
|                                      |                    |                       |             |             |       | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | e            |         |            |         | Reporting Period |           |           |        |           |                        |
|---|--------------|---------|------------|---------|------------------|-----------|-----------|--------|-----------|------------------------|
|   |              |         |            |         | Fro              | om:       |           | To:    |           |                        |
|   |              |         |            |         |                  |           | DATE      |        |           | AMOUNT                 |
| Full Name of Contributor                                      |              |         |            |         |                  | мо        | DAY       | YEAR   |           |                        |
| Mailing Address   |              |         |            |         |                  |           |           |        | <b>\$</b> | 0.00                   |
| City  | State        |         | Zip Code(F | Plus 4) |                  |           |           |        |           |                        |
| Employer of Contributor                                       | •            |         | •          |         |                  | Occupa    | tion      |        | •         |                        |
| Employer Mailing Address/Principal Pla<br>Business            | ace of       | City    |            | State   |                  | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution        |
| Enter Grand Total of Part G on Sc<br>Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De  | taile            | ed        |           |        |           | <b>PAGE TOTAL</b> 0.00 |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Can              | didate                         |                                   | Reportii                | ng Period                              |               |     |            |  |  |
|--|--------------------------------|-----------------------------------|-------------------------|--|---------------|-----|------------|--|--|
| FRIENDS OF HEATHER MACDON                    | ALD                            |                                   | From                    |  | <u>0/2022</u> | То: | 10/24/2022 |  |  |
|  |                                |                                   |                         | AMOUNT                                 |               |     |            |  |  |
| To Whom Paid<br>VANTIV ECOMMERCE             |                                |                                   | мо                      | DAY                                    | YEAR          |     |            |  |  |
| Mailing Address 8500 GOVERN                  | IORS HILL DRIVE                |                                   | 6                       | 9                                      | 2022          | \$  | 18.01      |  |  |
| City SYMMES TOWNSHIP                         | HIP OH Zip Code (Plus 4) 45249 |                                   |                         | Description of Expenditure SERVICE FEE |               |     |            |  |  |
| To Whom Paid<br>WEGLOT                       |                                |                                   | мо                      | DAY                                    | YEAR          |     |            |  |  |
| Mailing Address 1200 12TH AVENUE SOUTH #1200 |                                |                                   | 6                       | 30                                     | 2022          | \$  | 20.62      |  |  |
| City SEATTLE                                 | State<br>WA                    | <b>Zip Code (Plus 4)</b><br>98109 |                         | Description of Expenditure TECHNOLOGY  |               |     |            |  |  |
| To Whom Paid<br>SQUARESPACE                  | •                              | •                                 | мо                      | DAY                                    | YEAR          |     |            |  |  |
| Mailing Address 225 VARICK S                 | STREET 12TH FLOOR              |                                   | 7                       | 1                                      | 2022          | \$  | 305.28     |  |  |
| City NEW YORK                                | State<br>NY                    | <b>Zip Code (Plus 4)</b><br>10014 | <b>Descrip</b><br>TECHN | otion of Exp                           | penditure     |     |            |  |  |
| To Whom Paid<br>NGP VAN                      |                                |                                   | мо                      | DAY                                    | YEAR          |     |            |  |  |
| Mailing Address 655 15TH STR                 | REET NW#650                    |                                   | 7                       | 5                                      | 2022          | \$  | 79.50      |  |  |
|  |                                |                                   |                         | otion of Exp                           | penditure     |     |            |  |  |

| City WASHINGTON                          | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b> 20005    | Description of Expenditure TECHNOLOGY |     |      |    |        |  |  |
|--|--------------------|-----------------------------------|---------------------------------------|-----|------|----|--------|--|--|
| To Whom Paid<br>BLACK & WHITE PARTY, INC |                    |                                   | МО                                    | DAY | YEAR |    |        |  |  |
| Mailing Address PO BOX 60703             |                    |                                   |                                       | 8   | 2022 | \$ | 206.28 |  |  |
| City HARRISBURG                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17106 | Description of Expenditure DONATION   |     |      |    |        |  |  |

| To Whom Paid ZOOM   |                  |                                      |                                   |                                       | DAY                                 | YEAR                                   |    |      |        |
|---|------------------|--------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|--|----|------|--------|
| Mailing Address 55 ALMADEN BLVD 6TH FLOOR                                 |                  |                                      |                                   | 7                                     | 11                                  | 2022                                   | \$ |      | 158.89 |
| City SAN JOSE   |                  | <b>State</b><br>CA                   | <b>Zip Code (Plus 4)</b><br>95113 | <b>Descrip</b><br>TECHNO              | otion of Exp                        |  |    |      |        |
| To Whom Paid VANTIV ECOMMERCE   |                  |                                      |                                   |                                       | DAY                                 | YEAR                                   |    |      |        |
| Mailing Address 8500 GOVERNORS HILL DRIVE                                 |                  |                                      | 7                                 | 11                                    | 2022                                | \$                                     |    | 4.09 |        |
| City SYMMES TO  | OWNSHIP          | <b>State</b><br>OH                   | <b>Zip Code (Plus 4)</b> 45249    | <b>Descrip</b><br>SERVIC              | ption of Expenditure<br>CE FEE      |  |    |      |        |
| To Whom Paid<br>WEGLOT  |                  |                                      |                                   | МО                                    | DAY                                 | YEAR                                   |    |      |        |
| Mailing Address   | 1200 12TH AVENUE | SOUTH #1200                          |                                   | 8                                     | 1                                   | 2022                                   | \$ |      | 20.07  |
| City SEATTLE  |                  | State                                | Zip Code (Plus 4)                 | Description of Expenditure TECHNOLOGY |                                     |  |    |      |        |
|   |                  | WA                                   | 98109                             | TECHNO                                | OLOGY                               |  |    |      |        |
| To Whom Paid  |                  | WA                                   | 98109                             | MO                                    | DLOGY                               | YEAR                                   |    |      |        |
| To Whom Paid  Mailing Address   | 15TH STREET NW#  |                                      | 98109                             |                                       |                                     | <b>YEAR</b> 2022                       | \$ |      | 0.00   |
|   | 15TH STREET NW#  |                                      | 98109  Zip Code (Plus 4)          | <b>MO</b> 9                           | DAY 2                               | 2022                                   | \$ |      | 0.00   |
| Mailing Address   |                  | 650<br>State                         |                                   | MO 9 Descrip                          | DAY 2                               | 2022                                   | \$ |      | 0.00   |
| Mailing Address  City  To Whom Paid                                       |                  | 650  State  DC                       |                                   | MO  9  Descrip                        | DAY  2  Stion of Exp DLOGY          | 2022<br>penditure                      | \$ |      | 0.00   |
| Mailing Address  City  To Whom Paid GOOD TROUBLE A                        | CTION FUND       | 650  State  DC                       |                                   | MO  9  Descrip TECHNO  MO             | DAY  2  Ition of Exp DLOGY  DAY     | 2022 Penditure  YEAR  2022             |    |      |        |
| Mailing Address  City  To Whom Paid GOOD TROUBLE A                        | CTION FUND       | State DC CHURCH ROAD State           | Zip Code (Plus 4)                 | MO  9  Descrip TECHNO  MO             | DAY  2  Ition of Exp DLOGY  DAY     | 2022 Penditure  YEAR  2022             |    |      |        |
| Mailing Address  City  To Whom Paid GOOD TROUBLE A  Mailing Address  City | CTION FUND       | 650  State DC  CHURCH ROAD  State PA | Zip Code (Plus 4)                 | MO  9  Descrip TECHNO  MO  9  Descrip | DAY  2  Ition of Exp DLOGY  DAY  15 | 2022  Penditure  YEAR  2022  Penditure |    |      |        |

| To Whom Paid NGP VAN  |                    |                   | МО      | DAY          | YEAR      |    |                          |
|---|--------------------|-------------------|---------|--------------|-----------|----|--------------------------|
| Mailing Address 655 15TH STREET NW #650                                 |                    |                   |         | 3            | 2022      | \$ | 0.00                     |
| City  | <b>State</b><br>DC | Zip Code (Plus 4) | Descrip | otion of Exp | oenditure |    |                          |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                    |                   |         |              |           |    | <b>PAGE TOTAL</b> 812.74 |
|   |                    |                   |         |              |           |    |                          |
|   |                    |                   |         |              |           |    |                          |