### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on                   | 2022         | C0703     |                       |         |        | port        |                | CAN       | DII   | DATE     | <b>√</b>                   | СО          | MMITTEE            |                | LOBI    | BYIST    |         |          |
|--|----------------------|--------------|-----------|-----------------------|---------|--------|-------------|----------------|-----------|-------|----------|----------------------------|-------------|--------------------|----------------|---------|----------|---------|----------|
| Name of Filing C                         | ommitte              | e, Candida   | ate or L  | obbyist:              |         | LEA    | ANNE        | KRUI           | EGER      |       |          |                            |             |                    |                |         |          |         | _        |
| Street Address:                          |                      |              |           |                       |         |        |             |                |           |       |          |                            |             |                    |                |         |          |         |          |
| City:                                    |                      |              |           |                       |         |        |             |                | State:    |       |          |                            |             | Zip Code           | e: 19          | 086     |          |         |          |
| TYPE OF<br>REPORT                        | 6TH TUES             |              | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE   | -      | 2.          | 30 DA<br>PRIMA |           | P     | OST-     | 3.                         |             | AMENDME<br>REPORT? | NT             | Yes     | No       | )       | <b>\</b> |
| (place X to<br>the right of              | 6TH TUES             |              | 4.        | 2ND FRIDA<br>ELECTION | Y PRE   | ≣-     | 5. <b>X</b> | 30 DA          |           | Р     | OST-     | 6. TERMINATION Yes REPORT? |             |                    |                |         | No       | )       | <b>√</b> |
| report type)                             | ANNUAL               | . REPORT     | 7.        | <b>Year</b> 2022      |         |        |             |                | IG MET    |       |          |                            |             |                    | DISKE          | TTE     |          |         |          |
| Name of Office S                         | L<br>Sought by       | , Candidat   | te:       |                       |         |        |             |                | DATE      | 0     | F ELE    | CTI                        | ON          | District<br>Number | Office<br>Code | Par     | ty Code  | Cour    |          |
|  |                      |              |           |                       |         |        |             |                | МО        |       | DAY      | Y                          | /EAR        | 161                | STH            | DEN     | 1        | TCOUC   |          |
| REPRESENTATI                             | VE IN TH             | ie gener     | AL ASS    | EMBLY                 |         |        |             |                |           | 11    |          | 8                          | 2022        |                    | (SEE INS       | TRUCTI  | ONS FOR  | CODES   | )        |
| Summary of                               |                      | s and        | МО        | DAY                   | YEAR    | ł      |             |                | МО        |       | DAY      | Y                          | /EAR        | FOF                | OFFIC          | E USE   | ONLY     |         |          |
| Expenditures                             | from:                |              |           | 9 20                  | 2       | 022    | T           | 0              |           | 10    | 2        | 24                         | 2022        |                    |                |         |          |         |          |
| A. Amount Bro                            | ught Forv            | ward Fron    | 1 Last R  | eport                 |         |        |             | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| B. Total Moneta                          | ary Contr            | ibutions A   | And Rec   | eipts (From           | Sche    | dule   | e I)        | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| C. Total Funds                           | Available            | (Sum Of      | Lines A   | and B)                |         |        |             | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| D. Total Expend                          | ditures (I           | From Sche    | edule II  | I)                    |         |        |             | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| E. Ending Cash                           | Balance              | (Subtract    | Line D    | From Line             | C)      |        |             | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| F. Value Of In-                          | Kind Con             | tributions   | Receive   | ed (From S            | chedu   | le I   | I)          | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
| G. Unpaid Debt                           | s And Ob             | ligations    | (From S   | Schedule IV           | ')      |        |             | \$             |           |       |          |                            | 0.00        |                    |                |         |          |         |          |
|  |                      |              |           |                       | AFF     | ID     | AVI         | T SE           | CTIO      | Ν     |          |                            |             |                    |                |         |          |         |          |
| PART I - If this is                      |                      | -            | -         | _                     |         |        |             |                |           |       |          |                            | _           |                    |                |         |          | _       |          |
| I swear (or affirm) correct and comple   |                      | report, incl | uding the | attached scl          | hedule  | s file | ed on       | paper          | or by ele | ectr  | onic m   | ediur                      | n, are to t | he best of         | my know        | /ledge  | and beli | ef , tr | иe       |
| Sworn to and subs                        | cribed befo          | ore me this  |           | 20                    |         |        |             |                |           | •     |          |                            | Signature   | of Person          | Submitt        | ing Rep | ort      |         |          |
|  | _                    | Signatur     | re        |                       |         |        |             | -              |           |       |          |                            |             | Printe             | ed Name        |         |          |         | _        |
| My Commission Ex                         | pires                |              |           |                       |         |        |             | _              |           | •     |          |                            |             | Email              |                |         |          |         | _        |
|  |                      | МО           | D/        | AY                    | YR      |        |             |                |           |       | Are      | ea Co                      | ode         | Daytime            | Telepho        | one Nu  | mber     |         | ᆜ        |
| Part II- If this is                      | a report             | of a cand    | lidate's  | authorized            | Comn    | nitte  | ee, C       | andid          | ate sha   | all s | sign he  | ere.                       |             |                    |                |         |          |         |          |
| I swear (or affirm)<br>No 320) as amende |                      | e best of m  | y knowle  | edge and beli         | ef this | poli   | itical      | comm           | ittee ha  | s no  | ot viola | ted a                      | iny provisi | ions of the        | act of Ju      | ne 3,1  | 937 (P.L | 133     | 3,       |
| Sworn to and subsc                       | ribed befo<br>day of | re me this   |           | 20                    |         |        |             |                |           |       |          |                            | Si          | ignature of        | Candida        | te      |          |         | -        |
|  |                      |              |           |                       |         |        |             | _              |           |       |          |                            |             | Printed            | Name           |         |          |         | -        |
|  |                      | Signature    |           |                       |         |        |             | -              |           | -     |          |                            |             | E "                |                |         |          |         | _        |
| My Commission Exp                        | ires                 |              |           |                       |         |        |             |                |           |       |          |                            |             | Email              |                |         |          |         |          |
|  | _                    | мо           | D         | AY                    | YR      | l      |             | •              |           |       | Area     | Code                       | •           | Day                | time Te        | lephon  | e Numb   | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
|--|-----------|----------|--------------|------------|
| LEANNE KRUEGER   | From:     | 9/20/202 | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)      | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |
| All Other Contributions (Part D)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
|  |           |          |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate |           |                   | Reporting | Period |      |    |        |
|---------------------------------------|-----------|-------------------|-----------|--------|------|----|--------|
|                                       |           |                   | From:     |        | То   | :  |        |
|                                       |           | L                 |           | DATE   |      |    | AMOUNT |
| Full Name of Contributing             | Committee |                   | МО        | DAY    | YEAR |    |        |
| Mailing Address                       |           |                   |           |        |      | \$ | 0.00   |
| City                                  | State     | Zip Code (Plus 4) | )         |        |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$<br>0.00 |

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand | idate |                  | Rep | Reporting Period |      |      |    |            |  |
|----------------------------------|-------|------------------|-----|------------------|------|------|----|------------|--|
| F                                |       |                  |     | From: To         |      |      |    | <b>)</b> : |  |
|                                  |       |                  |     |                  | DATE |      | АМ | OUNT       |  |
| Full Name of Contributor         |       |                  |     | МО               | DAY  | YEAR |    |            |  |
| Mailing Address                  |       |                  |     |                  |      |      | \$ | 0.00       |  |
| City                             | State | Zip Code (Plus 4 | )   |                  |      |      |    |            |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                      |          | From:       |        |     | То:  |    |            |
|                                       |                      |          |             | DA     | TE  |      | A  | MOUNT      |
| Full Name of Contributing Committee   |                      |          |             | МО     | DAY | YEAR |    |            |
| Mailing Address                       |                      |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                      |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Sche   | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               | me of Filing Committee or Candidate |                |         | orting Pe | riod  |      |            |             |
|---|-------------------------------------|----------------|---------|-----------|-------|------|------------|-------------|
|   |                                     |                | Fron    | n:        |       | To   | <b>)</b> : |             |
|   |                                     |                |         | D         | ATE   |      | ı          | AMOUNT      |
| Full Name of Contributor                            |                                     |                |         | МО        | DAY   | YEAR |            |             |
| Mailing<br>Address                                  |                                     |                |         |           |       |      | \$         | 0.00        |
| City  | State                               | Zip Code (Plus | s 4)    |           |       |      |            |             |
| Employer Name                                       |                                     |                |         | Occupat   | tion  |      |            |             |
| Employer Mailing Address/Principal Plac<br>Business | e of                                | City           |         |           | State |      | Zip Co     | de (Plus 4) |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su                 | ımmary Page,   | Section | on 3.     |       |      | l          | PAGE TOTAL  |
|   |                                     |                |         |           |       |      | \$         | 0.00        |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate              |                  | Report  | ting Perio | bd  |      |    |          |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
|                                |                       |                  | From:   |            |     | То:  |    |          |
|                                |                       |                  |         | D          | ATE |      | AN | 10UNT    |
| Full Name                      |                       |                  |         | МО         | DAY | YEAR |    |          |
| Mailing Address                |                       |                  |         |            |     |      | \$ | 0.00     |
| City                           | State                 | Zip Code (       | Plus 4) |            |     |      |    |          |
| Receipt Description            | ·                     | •                |         |            |     |      |    |          |
| Enter Grand Total of Part E or | Schedule T Detaile    | d Summary Page   | Section | 4          |     |      | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Summary r uge, | Section | ••         |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |            |
|--|-----------------|-----------------------------|------------|
| LEANNE KRUEGER   | From:           | <u>9/20/2022</u> <b>To:</b> | 10/24/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                             |            |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |            |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |            |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
|                                      |                    |                       | From:       |             |       | То:       |            |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |
| Description of Contribution:         |                    |                       |             |             |       |           |            |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |
| Section 2.                           | iedule II, III-KII | ia Contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |
|                                      |                    |                       |             |             |       | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          |             |        |            |         | Re    | porting   | Period    |        |       |                    |
|--|-------------|--------|------------|---------|-------|-----------|-----------|--------|-------|--------------------|
|  |             |        |            |         | Fro   | om:       |           | To:    |       |                    |
|  |             |        |            |         |       |           | DATE      |        |       | AMOUNT             |
| Full Name of Contributor                                       |             |        |            |         |       | мо        | DAY       | YEAR   |       |                    |
| Mailing Address  |             |        |            |         |       |           |           |        | \$    | 0.00               |
| City   | State       |        | Zip Code(F | Plus 4) |       |           |           |        |       |                    |
| Employer of Contributor  |             |        | •          |         |       | Occupa    | ation     |        | •     |                    |
| Employer Mailing Address/Principal Plac<br>Business            | ce of       | City   |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption | of Contribution    |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De  | taile | ed        |           |        |       | PAGE TOTAL<br>0.00 |
| Summary Page, Section 3.                                       |             |        |            |         |       |           |           |        |       | 0.00               |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or | ame of Filing Committee or Candidate |                         |        |             |           |           |            |  |
|-----------------------------|--------------------------------------|-------------------------|--------|-------------|-----------|-----------|------------|--|
|                             |                                      |                         | From   |             |           | То:       |            |  |
|                             |                                      |                         |        | DATE        |           |           | AMOUNT     |  |
| To Whom Paid                |                                      |                         | мо     | DAY         | YEAR      |           |            |  |
| Mailing Address             |                                      |                         |        |             |           | \$        | 0.00       |  |
| City                        | State                                | Zip Code (Plus 4)       | Descri | ption of Ex | penditure |           |            |  |
|                             |                                      |                         |        |             |           |           | PAGE TOTAL |  |
| Enter Grand Total of Expe   | naitures on Page 1, Re               | port Cover Page, Item L | ).     |             |           | <b>\$</b> | 0.00       |  |