

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20150283 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Williams for Senate | | | | | | | | | | | | |
| Street Address: P.O. Box 6313 | | | | | | | | | | | | |
| City: Philadelphia | | | | | | State: PA | | | Zip Code: 19139 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2022 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2022 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 7 | 2022 | | 10 | 24 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 58,496.57 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 100,340.38 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 158,836.95 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 129,091.27 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 29,745.68 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 102,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From: <u>6/7/2022</u> To: <u>10/24/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 325.00 |
| TOTAL for the Reporting Period (2) | \$ 325.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 94,500.00 |
| All Other Contributions (Part D) | \$ 515.38 |
| TOTAL for the Reporting Period (3) | \$ 95,015.38 |

| | |
|--|-------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 5,000.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 100,340.38 |
|---|---------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|---------------------------------------|-------------|-------|----|------|-----|------|-----------|--|
| Full Name of Contributor Jim Baker | | | | MO | DAY | YEAR | \$ 250.00 | |
| Mailing Address 45 E City Ave | | | | 9 | 14 | 2022 | | |
| City | Bala Cynwyd | State | PA | | | | | |

| | | | | | | | |
|-----------------------------|----------|-----------------------------|--|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 75.00 |
| Daniel Muroff | | | | | | | |
| Mailing Address PO Box 1215 | | | | 9 | 20 | 2022 | |
| City Media | State PA | Zip Code (Plus 4) 190638215 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 325.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee APPAC | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 2316 Perot St | | | | 10 | 20 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191302526 | | | | | |
| Full Name of Contributing Committee Associated Builders & Contractors Inc. Eastern PA Chapter PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 430 W Germantown Pike | | | | 10 | 20 | 2022 | |
| City East Norriton | State PA | Zip Code (Plus 4) 194034230 | | | | | |
| Full Name of Contributing Committee Covanta Energy LLC PAC (Covanta PAC) | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 445 South St Ste 400 | | | | 9 | 13 | 2022 | |
| City Morristown | State NJ | Zip Code (Plus 4) 079606475 | | | | | |
| Full Name of Contributing Committee FirstEnergy PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 76 S Main St | | | | 10 | 20 | 2022 | |
| City Akron | State OH | Zip Code (Plus 4) 443081812 | | | | | |
| Full Name of Contributing Committee FoodPAC of PA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 870 | | | | 10 | 3 | 2022 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 170010870 | | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee GGR Inc PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 Locust St Ste 300 | | | 10 | 3 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011510 | | | | |
| Full Name of Contributing Committee Independence Blue Cross PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1901 Market St | | | 10 | 3 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191031480 | | | | |
| Full Name of Contributing Committee Laborers District Council PAC Fund | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 665 N Broad St | | | 10 | 3 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191232537 | | | | |
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 212 N 3rd St Ste 203 | | | 10 | 20 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011505 | | | | |
| Full Name of Contributing Committee Make a Difference PAC | | | MO | DAY | YEAR | \$ 70,000.00 |
| Mailing Address 6113 Cobbs Creek Pkwy | | | 7 | 16 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432908 | | | | |
| Full Name of Contributing Committee PASNAP- PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 Fayette St Ste 475 | | | 10 | 20 | 2022 | |
| City Conshohocken | State PA | Zip Code (Plus 4) 194284139 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PECOPAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2301 Market St S15-1 | | | 10 | 3 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191031338 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PPL People for Good Government State Account | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 N 9th St | | | 10 | 20 | 2022 | |
| City Allentown | State PA | Zip Code (Plus 4) 181011179 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee State Street Advisors PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N 3rd St Fl 11 | | | 10 | 20 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011150 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee The Boeing Company PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 929 Long Bridge Dr | | | 10 | 20 | 2022 | |
| City Arlington | State VA | Zip Code (Plus 4) 222024208 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee The Hospital & Healthsystem Assn.of PA PAC (HAPAC - State) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 8600 | | | 10 | 20 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171058600 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 94,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|---------------------------------------|-------------------------|-----------------------|---------------------------------------|------|----------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Michael Whisman | | | | | | | |
| Mailing Address 222 N Keswick Ave | | | | 9 | 9 | 2022 | \$ 515.38 |
| City Glenside | State PA | Zip Code (Plus 4) 190384819 | | | | | |
| Employer Name Charter Choices | | | | Occupation CPA | | | |
| Employer Mailing Address/Principal Place of Business 222 N Keswick Ave | | | City Glenside | State PA | Zip Code (Plus 4) 190384819 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 515.38 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|---------------------------------------|--|------|--------|------|-------------|
| Full Name Delaware County Black Caucus | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 113 Branford Rd | | | | 10 | 21 | 2022 | |
| City Darby | State PA | Zip Code (Plus 4) 190231304 | | | | | |
| Receipt Description Check was returned | | | | | | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|--|----|-----|------|-------------|
| Full Name Democratic State Senate Campaign Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO Box 3792 | | | | 9 | 8 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171053792 | | | | | |
| Receipt Description Check was lost | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,000.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Williams for Senate | | From: <u>6/7/2022</u> To: <u>10/24/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From <u>6/7/2022</u> To: <u>10/24/2022</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-----------------------------|---|--------|------|--------------|
| To Whom Paid Campaign Field & Financial Compliance Service, LLC. | | | MO | DAY | YEAR | \$ 3,504.28 |
| Mailing Address 4914 Cedar Ave | | | 6 | 16 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432003 | Description of Expenditure Reim.- Campaign Expenses | | | |
| To Whom Paid Campaign Field & Financial Compliance Service, LLC. | | | MO | DAY | YEAR | \$ 14,000.00 |
| Mailing Address 4914 Cedar Ave | | | 6 | 16 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432003 | Description of Expenditure Services Rendered- April- May 2022 | | | |
| To Whom Paid Chavous Consulting LLC | | | MO | DAY | YEAR | \$ 18,000.00 |
| Mailing Address 100 S Broad St Ste 2220 | | | 6 | 17 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191101011 | Description of Expenditure Services Rendered - Oct 2020-Dec 2020 | | | |
| To Whom Paid Chavous Consulting LLC | | | MO | DAY | YEAR | \$ 24,000.00 |
| Mailing Address 100 S Broad St Ste 2220 | | | 7 | 25 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191101011 | Description of Expenditure Services Rendered - 2010-2013 Final Payment | | | |
| To Whom Paid Chavous Consulting LLC | | | MO | DAY | YEAR | \$ 24,000.00 |
| Mailing Address 100 S Broad St Ste 2220 | | | 7 | 25 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191101011 | Description of Expenditure Services Rendered - Jan. to April 2021 | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Compass Self Storage - Oregon Ave. | | | MO | DAY | YEAR | \$ 183.88 |
| Mailing Address 10 - 12 Oregon Ave | | | 7 | 5 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Storage Fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Compass Self Storage - Oregon Ave. | | | MO | DAY | YEAR | \$ 201.16 |
| Mailing Address 10 - 12 Oregon Ave | | | 8 | 3 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Storage Fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Compass Self Storage - Oregon Ave. | | | MO | DAY | YEAR | \$ 201.16 |
| Mailing Address 10 - 12 Oregon Ave | | | 9 | 6 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Storage Fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Compass Self Storage - Oregon Ave. | | | MO | DAY | YEAR | \$ 201.16 |
| Mailing Address 10 - 12 Oregon Ave | | | 10 | 13 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure Storage Fee | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Delaware County Black Caucus | | | MO | DAY | YEAR | \$ 195.00 |
| Mailing Address 113 Branford Rd | | | 7 | 28 | 2022 | |
| City Darby | State PA | Zip Code (Plus 4) 190231304 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid Delaware County Black Caucus | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 113 Branford Rd | | | 10 | 4 | 2022 | |
| City Darby | State PA | Zip Code (Plus 4) 190231304 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid Democratic State Senate Campaign Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO Box 3792 | | | 9 | 5 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171053792 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid Friends of Curtis Jones Jr. | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 S Broad St Ste 910 | | | 7 | 13 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191101016 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Friends of Labor | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1310 Wallace St | | | 9 | 22 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191232411 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Friends of Tim Kearney | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 505 | | | 10 | 18 | 2022 | |
| City Swarthmore | State PA | Zip Code (Plus 4) 190810505 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid The Wanda Bailey-Green Foundation | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 265 | | | 7 | 7 | 2022 | |
| City Bala Cynwyd | State PA | Zip Code (Plus 4) 190040265 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid The Wanda Bailey-Green Foundation | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO Box 265 | | | 9 | 2 | 2022 | |
| City Bala Cynwyd | State PA | Zip Code (Plus 4) 190040265 | Description of Expenditure Fundraiser | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid US Post Office | | | MO | DAY | YEAR | \$ 182.00 |
| Mailing Address 5011 Sansom St | | | 9 | 14 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191393657 | Description of Expenditure PO Box | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid Anthony Williams | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 5939 Cobbs Creek Pkwy | | | 9 | 23 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191433025 | Description of Expenditure Reim- Multiple Campaign Expenses | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid Anthony Williams | | | MO | DAY | YEAR | \$ 2,106.57 |
| Mailing Address 5939 Cobbs Creek Pkwy | | | 10 | 20 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191433025 | Description of Expenditure Reim.- multiple campaign expenses | | | |

| | | | | | | |
|---------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid Paula Wright | | | MO | DAY | YEAR | \$ 550.00 |
| Mailing Address 6113 Cobbs Creek Pkwy | | | 7 | 25 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191432908 | Description of Expenditure Services Rendered - Jan. to June 2022 | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid Hilton Harrisburg | | | MO | DAY | YEAR | \$ 414.15 |
| Mailing Address 1 N 2nd St | | | 6 | 17 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011601 | Description of Expenditure Facility Rental | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid Josh Shapiro for Governor | | | MO | DAY | YEAR | \$ 12,500.00 |
| Mailing Address 16th Sq Fl STRAWBERRY | | | 10 | 17 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171200001 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid Milan Morris | | | MO | DAY | YEAR | \$ 2,581.25 |
| Mailing Address 2308 N 51st St | | | 7 | 25 | 2022 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191312411 | Description of Expenditure Services Rendered - Jan. to June 2022 | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid Cornella Norton | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 567 Millbank Rd | | | 7 | 29 | 2022 | |
| City Upper Darby | State PA | Zip Code (Plus 4) 190825005 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ 113.09 |
| Mailing Address 211 S Akard St | | | 6 | 13 | 2022 | |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ 104.85 |
| Mailing Address 211 S Akard St | | | 7 | 11 | 2022 | |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ 105.26 |
| Mailing Address 211 S Akard St | | | 8 | 12 | 2022 | |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ 106.78 |
| Mailing Address 211 S Akard St | | | 9 | 14 | 2022 | |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid AT&T | | | MO | DAY | YEAR | \$ 97.66 |
| Mailing Address 211 S Akard St | | | 10 | 13 | 2022 | |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Harland Clarke Checks | | | MO | DAY | YEAR | \$ 80.59 |
| Mailing Address 15955 La Cantera Pkwy. | | | 9 | 25 | 2022 | |
| City San Antonio | State TX | Zip Code (Plus 4) 78256 | Description of Expenditure Check Order | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Zoom US | | | MO | DAY | YEAR | \$ 16.19 |
| Mailing Address 55 Almaden Blvd Ste 600 | | | 6 | 13 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951131612 | Description of Expenditure Campaign Expenses- Meeting Purposes | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Zoom US | | | MO | DAY | YEAR | \$ 16.19 |
| Mailing Address 55 Almaden Blvd Ste 600 | | | 7 | 13 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951131612 | Description of Expenditure Campaign Expenses- Meeting Purposes | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Zoom US | | | MO | DAY | YEAR | \$ 16.19 |
| Mailing Address 55 Almaden Blvd Ste 600 | | | 8 | 15 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951131612 | Description of Expenditure Campaign Expenses- Meeting Purposes | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Zoom US | | | MO | DAY | YEAR | \$ 14.99 |
| Mailing Address 55 Almaden Blvd Ste 600 | | | 9 | 13 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951131612 | Description of Expenditure Campaign Expenses- Meeting Purposes | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Zoom US | | | MO | DAY | YEAR | \$ 16.19 |
| Mailing Address 55 Almaden Blvd Ste 600 | | | 10 | 13 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951131612 | Description of Expenditure Campaign Expenses- Meeting Purposes | | | |

| | | | | | | |
|-----------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid PayPal | | | MO | DAY | YEAR | \$ 27.26 |
| Mailing Address 2221 N. First St. | | | 10 | 24 | 2022 | |
| City San Jose | State CA | Zip Code (Plus 4) 951312021 | Description of Expenditure Processing Fees | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 345.60 |
| Mailing Address 1101 15th St NW Ste 500 | | | 7 | 5 | 2022 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin. Support | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 345.60 |
| Mailing Address 1101 15th St NW Ste 500 | | | 8 | 23 | 2022 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin. Support | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 345.60 |
| Mailing Address 1101 15th St NW Ste 500 | | | 9 | 2 | 2022 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin. Support | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 345.60 |
| Mailing Address 1101 15th St NW Ste 500 | | | 10 | 13 | 2022 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin. Support | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid The Sexton Group | | | MO | DAY | YEAR | \$ 7,087.78 |
| Mailing Address 321 N Clark St Ste 500 | | | 8 | 1 | 2022 | |
| City Chicago | State IL | Zip Code (Plus 4) 606544769 | Description of Expenditure Campaign Expenses | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid TD Bank | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 1701 Rt. 70 East | | | 9 | 8 | 2022 | |
| City Cherry Hill | State NJ | Zip Code (Plus 4) 08034 | Description of Expenditure Stop Payment Fee | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid American Express | | | MO | DAY | YEAR | \$ 2,803.24 |
| Mailing Address PO Box 1270 | | | 6 | 21 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid American Express | | | MO | DAY | YEAR | \$ 839.25 |
| Mailing Address PO Box 1270 | | | 7 | 17 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid American Express | | | MO | DAY | YEAR | \$ 68.04 |
| Mailing Address PO Box 1270 | | | 8 | 20 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid American Express | | | MO | DAY | YEAR | \$ 759.71 |
| Mailing Address PO Box 1270 | | | 8 | 21 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|------------------------------------|
| To Whom Paid American Express | | | MO | DAY | YEAR | |
| Mailing Address PO Box 1270 | | | 10 | 20 | 2022 | |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure Multiple Campaign Expenses - reim. | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 129,091.27 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--------------------|--|---|------------|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Williams for Senate | | | | From: <u>6/7/2022</u> To: <u>10/24/2022</u> | | | |
| | | | | | | | Outstanding Balance of Debt |
| | | | | DATE | | | |
| Name of Creditor | | | | MO | DAY | YEAR | |
| Chavous Consulting LLC | | | | 5 | 6 | 2019 | |
| Mailing Address 100 S Broad St Ste 2220 | | | | 5 | 6 | 2019 | \$ 102,000.00 |
| City Philadelphia | | State PA | | Zip Code (Plus 4) 191101011 | | Description of Debt Services Rendered -May 2021 - September 2022 | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 102,000.00 |