### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | Filer Identification 20150283<br>Number :<br>Name of Filing Committee, Candidate or Lobbyist: |           |                         |        | Report        |         | CANDI         | DATE     |        | соми       | 1ITTEE                | ✓              | LOBI          | BYIST     |          |          |
|--|---|-----------|-------------------------|--------|---------------|---------|---------------|----------|--------|------------|-----------------------|----------------|---------------|-----------|----------|----------|
| Name of Filing C                         | Committee, Candid   | ate or L  | obbyist:                | •      | William       | s for S | Senate        |          |        |            |                       |                |               |           |          |          |
| Street Address:                          | P.O. Box 6313   | 3         |                         |        |               |         |               |          |        |            |                       |                |               |           |          |          |
| City:                                    | Philadelphia<br>_   |           |                         |        |               | -       | State:        | PA       |        |            | Zip Cod               | <b>ie:</b> 19  | 9139          |           |          |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY  | 1.        | 2ND FRIDAY<br>PRIMARY   | PRE-   | 2.            | 30 DA   |               | POST-    | 3.     |            | AMENDMENT Yes REPORT? |                |               | No        | •        | <b>/</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION   | 4.        | 2ND FRIDAY<br>ELECTION  | ' PRE  | - 5. <b>X</b> | 30 DA   |               | POST- 6. |        |            | TERMINA<br>REPORT?    |                | Yes           | No        | •        | <b>/</b> |
| report type)                             | ANNUAL REPORT   | 7.        | Year 2022 FILING ( ) CH |        |               |         |               |          |        |            | PAPER                 |                | $\overline{}$ | DISKE     | TTE      |          |
| Name of Office S                         | -<br>Sought by Candida  | te:       | -                       |        | -             | -       | DATE 0        | F ELE    | CTIO   | N          | District<br>Number    | Office<br>Code | Par           | ty Code   | Count    | ty       |
|  |   |           |                         |        |               |         | МО            | DAY      | YE     | AR         |                       |                | •             |           |          |          |
|  |   |           |                         |        |               |         | 11            |          | 8      | 2022       |                       | (SEE IN        | STRUCTI       | ONS FOR C | ODES)    |          |
| Summary of Expenditures                  | Receipts and  | МО        | DAY                     | YEAR   |               |         | МО            | DAY      | YE     | EAR        | FO                    | R OFFI         | CE USE        | ONLY      |          |          |
| Expenditures                             |   |           | 6 7                     | 20     | )22 <b>T</b>  | 0       | 10            | :        | 24     | 2022       |                       |                |               |           |          |          |
| A. Amount Bro                            | ught Forward Fror   | n Last R  | eport                   |        |               | \$      |               |          | 58,4   | 196.57     |                       |                |               |           |          |          |
| B. Total Monet                           | ary Contributions   | And Rec   | eipts (From             | Sche   | dule I)       | \$      |               |          | 100,3  | 340.38     |                       |                |               |           |          |          |
| C. Total Funds                           | Available (Sum Of   | Lines A   | and B)                  |        |               | \$      | \$ 158,836.95 |          |        |            |                       |                |               |           |          |          |
| D. Total Expen                           | ditures (From Sch   | edule II  | I)                      |        |               | \$      |               | :        | 129,0  | 91.27      |                       |                |               |           |          |          |
| E. Ending Cash                           | Balance (Subtrac  | t Line D  | From Line C             | :)     |               | \$      |               |          | 29,7   | 45.68      |                       |                |               |           |          |          |
| F. Value Of In-                          | Kind Contributions  | Receiv    | ed (From Sc             | hedul  | e II)         | \$      |               |          |        | 0.00       |                       |                |               |           |          |          |
| G. Unpaid Debt                           | ts And Obligations  | (From S   | Schedule IV)            | )      |               | \$      |               |          | 102,0  | 00.00      |                       |                | •             |           |          |          |
|  |   |           |                         | AFF    | IDAVI         | T SE    | CTION         |          |        |            |                       |                |               |           |          |          |
|  | s a Committee rep   | -         | _                       |        |               |         |               |          |        | _          |                       |                |               |           |          |          |
| correct and comple                       | ) that this report, incl<br>ete.  | uding the | attached sch            | edules | filed on      | paper   | or by elect   | ronic m  | edium  | , are to t | he best o             | f my kno       | wiedge        | and belie | ef , tru | ie.      |
| Sworn to and subs                        | cribed before me this<br>day of   | <b>;</b>  | 20                      |        |               |         |               |          | S      | Signature  | of Perso              | n Submit       | ting Rep      | ort       |          | _        |
|  | Signatu   | re        |                         |        |               | -<br>-  |               |          |        |            | Prin                  | ted Name       | e             |           |          | -        |
| My Commission Ex                         | _   |           |                         |        |               |         |               |          |        |            | Ema                   | il             |               |           |          | -        |
|  | мо  | D         | AY                      | YR     |               |         |               | Are      | ea Cod | le         | Daytim                | e Telepi       | none Nu       | mber      |          |          |
| Part II- If this is                      | a report of a cand  | didate's  | authorized (            | Comm   | ittee, C      | andid   | ate shall     | sign he  | ere.   |            |                       |                |               |           |          |          |
| I swear (or affirm)<br>No 320) as amende | that to the best of n   | ny knowle | edge and belie          | f this | political     | comm    | ittee has n   | ot viola | ted an | y provis   | ions of the           | e act of J     | une 3,1       | 937 (P.L. | . 1333   | ,        |
| Sworn to and subsc                       | ribed before me this  |           |                         |        |               |         |               |          |        | s          | ignature o            | of Candid      | ate           |           |          | -        |
|  | day of<br>—— ————   |           |                         |        |               | -       |               |          |        |            | Printe                | d Name         |               |           |          | -        |
|  | Signature   |           |                         |        |               | _       |               |          |        |            |                       |                |               |           |          | _        |
| My Commission Exp                        | ires  |           |                         |        |               |         |               |          |        |            | Ema                   |                |               |           |          |          |
|  | МО  | D         | AY                      | YR     |               | -       |               | Area     | Code   |            | Da                    | aytime T       | elephor       | e Numbe   | er       |          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| Williams for Senate  | From:     | 6/7/202  | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 325.00     |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 325.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 94,500.00  |
| All Other Contributions (Part D)   |           |          | \$           | 515.38     |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 95,015.38  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 5,000.00   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 100,340.38 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit     | Name of Filing Committee or Candidate |     |                   | Reporting Period |      |      |    |        |  |
|---------------------------|---------------------------------------|-----|-------------------|------------------|------|------|----|--------|--|
|                           |                                       |     |                   | From:            |      | То   | •  |        |  |
|                           |                                       |     | •                 |                  | DATE |      |    | AMOUNT |  |
| Full Name of Contributing | g Committee                           |     |                   | мо               | DAY  | YEAR |    |        |  |
| Mailing Address           |                                       |     |                   |                  |      |      | \$ | 0.00   |  |
| City                      | St                                    | ate | Zip Code (Plus 4) |                  |      |      |    |        |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or C | andidate               | R                 | Reporting Period |             |            |            |        |  |
|-------------------------------|------------------------|-------------------|------------------|-------------|------------|------------|--------|--|
| Williams for Senate           | Williams for Senate Fr |                   |                  | <u>6/7/</u> | <b>o</b> : | 10/24/2022 |        |  |
|                               |                        | l                 |                  | DATE        |            |            | AMOUNT |  |
| Full Name of Contributor      |                        |                   | МО               | DAY         | YEAR       |            |        |  |
| Jim Baker                     |                        |                   |                  |             |            |            |        |  |
| Mailing Address 45 E City Av  | 'e                     |                   |                  |             |            | \$         | 250.00 |  |
| City Bala Cynwyd              | State                  | Zip Code (Plus 4) | 9                | 14          | 2022       |            |        |  |
|                               | PA                     | 190042421         |                  |             |            |            |        |  |
| Full Name of Contributor      |                        |                   | мо               | DAY         | YEAR       |            |        |  |
| Daniel Muroff                 |                        |                   |                  |             | . ZAK      |            |        |  |
| Mailing Address PO Box 121    | 5                      |                   |                  |             |            | \$         | 75.00  |  |

Zip Code (Plus 4)

190638215

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

State

PΑ

City

Media

**PAGE TOTAL \$** 325.00

20

2022

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Co  | Name of Filing Committee or Candidate Rep                                 |             |                          |                           |            | orting Period |        |           |                |  |
|--|---|-------------|--------------------------|---------------------------|------------|---------------|--------|-----------|----------------|--|
| Williams for Sena  | te  |             |                          | From:                     | <u>6</u> , | /7/2022       | То:    | 10/       | <u>24/2022</u> |  |
|  |   |             |                          |                           | DA         | \TE           |        | AM        | IOUNT          |  |
| Full Name of Cont  | ributing Committee  |             |                          |                           | мо         | DAY           | YEAR   | \$        | 2,000.00       |  |
| Mailing Address  | 2316 Perot St   |             |                          |                           | 10         | 20            | 2022   | ]         | 2,000.00       |  |
| City Philadelph  | ia  | State<br>PA |                          |                           | 2022       |               |        |           |                |  |
| Full Name of Contributing Committee  Associated Builders & Contractors Inc. Eastern PA Chapter PAC |   |             |                          |                           | мо         | DAY           | YEAR   | \$        | 500.00         |  |
| Mailing Address  | 430 W Germantown  | Pike        |                          |                           | 10         | 20            | 2022   |           |                |  |
| City East Norri  | ton   | State<br>PA | <b>Zip Cod</b><br>194034 | e (Plus 4)<br>-230        |            |               |        |           |                |  |
|  | Full Name of Contributing Committee  Covanta Energy LLC PAC (Covanta PAC) |             |                          |                           |            | DAY           | YEAR   | \$        | 1,000.00       |  |
| Mailing Address  | 445 South St Ste 40   | 00          |                          |                           | 9          | 13            | 2022   | '         | 2,000.00       |  |
| City Morristown  | 1   | State<br>NJ | <b>Zip Cod</b> 079606    | <b>e (Plus 4)</b><br>6475 |            |               | 2022   |           |                |  |
| Full Name of Cont  | ributing Committee  | •           | •                        |                           | мо         | DAY           | YEAR   |           |                |  |
| FirstEnergy PAC  |   |             |                          |                           | МО         | DAT           | TEAR   | <b>\$</b> | 500.00         |  |
| Mailing Address  | 76 S Main St  |             |                          |                           | 10         | 20            | 2022   |           |                |  |
| <b>City</b> Akron  |   | State<br>OH | <b>Zip Cod</b> 443081    | e (Plus 4)<br>812         |            |               |        |           |                |  |
| Full Name of Cont  | ributing Committee  |             |                          |                           | мо         | DAY           | YEAR   | \$        | 500.00         |  |
| Mailing Address  | PO Box 870  |             |                          |                           | 10         | 3             | 2022   |           |                |  |
| City Camp Hill   |   | State<br>PA | <b>Zip Code</b> 170010   | <b>e (Plus 4)</b><br>1870 |            |               |        |           |                |  |
| Full Name of Contributing Committee  GGR Inc PAC   |   |             |                          | мо                        | DAY        | YEAR          | \$     | 500.00    |                |  |
| Mailing Address 212 Locust St Ste 300  |   |             | 10                       | 3                         | 2022       | ]             | 500.00 |           |                |  |
| <b>City</b> Harrisburg   | 1   | State       | Zip Cod                  | e (Plus 4)                |            |               | 2022   |           |                |  |

| Full Name of Contributing  | Committee  |                                 |  | МО          | DAY                      | YEAR                     |          |           |
|--|--|---------------------------------|--|-------------|--------------------------|--------------------------|----------|-----------|
| Independence Blue Cross  | s PAC  |                                 |  | 1.10        |                          | LAK                      | <b> </b> | 500.00    |
| Mailing Address 1901   | Market St  |                                 |  | 10          | 3                        | 2022                     | 1        | 300.00    |
| <b>City</b> Philadelphia   |  | State                           | Zip Code (Plus 4)  | 10          | 3                        | 2022                     |          |           |
|  |  | PA                              | 191031480  |             |                          |                          |          |           |
|  |  |                                 |  | 1           |                          | 1                        | <u> </u> |           |
| Full Name of Contributing  |  |                                 |  | мо          | DAY                      | YEAR                     |          |           |
| Laborers District Council  | PAC Fund   |                                 |  |             |                          |                          | \$       | 10,000.00 |
| Mailing Address 665 N  | I Broad St   |                                 |  | 10          | 3                        | 2022                     |          |           |
| <b>City</b> Philadelphia   |  | State                           | Zip Code (Plus 4)  |             |                          |                          |          |           |
|  |  | PA                              | 191232537  |             |                          |                          |          |           |
| Full Name of Contributing  | Committee  |                                 | !  |             |                          |                          |          |           |
| LAWPAC   | ,  |                                 |  | МО          | DAY                      | YEAR                     | ١.       |           |
|  | <br>I 3rd St Ste 203   | <u> </u>                        |  |             |                          |                          | \$       | 2,500.00  |
|  |  | State                           | Zin Codo (Plus 4)  | 10          | 20                       | 2022                     |          |           |
| <b>City</b> Harrisburg   |  |                                 | Zip Code (Plus 4)  |             |                          |                          |          |           |
|  |  | PA                              | 171011505  | l           |                          | <u> </u>                 | 1        |           |
| Full Name of Contributing  | Committee  |                                 |  | МО          | DAY                      | YEAR                     |          |           |
| Make a Difference PAC  |  |                                 |  |             |                          |                          | \$       | 70,000.00 |
| Mailing Address 6113   | Cobbs Creek Pkv  | wy                              |  | 7           | 16                       | 2022                     |          | ,         |
| <b>City</b> Philadelphia   |  | State                           | Zip Code (Plus 4)  | 1 ′         | 10                       | 2022                     |          |           |
|  |  | PA                              | 191432908  |             |                          |                          |          |           |
| PA 191432908   |  |                                 |  |             | <u> </u>                 | <u> </u>                 | •        |           |
| Full Name of Contribution  |  |                                 |  |             |                          |                          |          |           |
| Full Name of Contributing  | Committee  |                                 |  | мо          | DAY                      | YEAR                     |          |           |
| PASNAP- PAC  |  |                                 |  | мо          | DAY                      | YEAR                     | \$       | 1,000.00  |
| PASNAP- PAC  Mailing Address 1 Fay   | ette St Ste 475  |                                 | Γ.,  | <b>MO</b>   | <b>DAY</b> 20            | <b>YEAR</b> 2022         | \$       | 1,000.00  |
| PASNAP- PAC  | ette St Ste 475  | State                           | Zip Code (Plus 4)  |             |                          |                          | \$       | 1,000.00  |
| PASNAP- PAC  Mailing Address 1 Fay   | ette St Ste 475  | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>194284139                          |             |                          |                          | \$       | 1,000.00  |
| PASNAP- PAC  Mailing Address 1 Fay   | ette St Ste 475  |                                 |  | . 10        | 20                       | 2022                     | \$       | 1,000.00  |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  | ette St Ste 475  |                                 |  |             |                          |                          |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing  PECOPAC  | ette St Ste 475  | РА                              |  | . 10<br>MO  | 20 DAY                   | 2022<br>YEAR             | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301   | committee  Market St Ste 475   | РА                              | 194284139  | . 10        | 20                       | 2022                     |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing  PECOPAC  | ctte St Ste 475  Committee  Market St S15-   | PA<br>1                         |  | . 10<br>MO  | 20 DAY                   | 2022<br>YEAR             |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  | committee  Market St S15-  | PA  1 State                     | 194284139  Zip Code (Plus 4)                                   | . 10<br>MO  | 20 DAY                   | 2022<br>YEAR             |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  | Committee  Committee  Committee  | PA  1  State  PA                | 194284139  Zip Code (Plus 4)                                   | . 10<br>MO  | 20 DAY                   | 2022<br>YEAR             |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov   | Committee  Committee  Committee  Committee  Committee  Committee  Committee  | PA  1  State  PA                | 194284139  Zip Code (Plus 4)                                   | MO 10       | 20 DAY 3                 | 2022<br>YEAR<br>2022     |          |           |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 99   | Committee  Market St S15-  Committee  Committee  Grant Co | 1 State PA                      | 194284139  Zip Code (Plus 4) 191031338                         | MO 10       | 20 DAY 3                 | 2022<br>YEAR<br>2022     | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov   | Committee   | PA  1  State PA  Account        | 194284139  Zip Code (Plus 4) 191031338  Zip Code (Plus 4)      | MO 10 MO    | 20 DAY 3                 | 2022  YEAR  2022         | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 99   | Committee   | 1 State PA                      | 194284139  Zip Code (Plus 4) 191031338                         | MO 10 MO    | 20 DAY 3                 | 2022  YEAR  2022         | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay  City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 99   | Committee  Graph Commit | PA  1  State PA  Account        | 194284139  Zip Code (Plus 4) 191031338  Zip Code (Plus 4)      | MO 10 MO 10 | 20  DAY  3  DAY  20      | 2022 YEAR 2022 YEAR 2022 | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay: City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 96  City Allentown   | Committee  Grant Committee  | PA  1  State PA  Account        | 194284139  Zip Code (Plus 4) 191031338  Zip Code (Plus 4)      | MO 10 MO    | 20 DAY 3                 | 2022  YEAR  2022         | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay: City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 99  City Allentown  Full Name of Contributing State Street Advisors PA                       | Committee  Grant Committee  | PA  1  State PA  Account        | 194284139  Zip Code (Plus 4) 191031338  Zip Code (Plus 4)      | MO 10 MO MO | 20  DAY  3  DAY  20  DAY | 2022 YEAR 2022 YEAR 2022 | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay: City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov Mailing Address 2 N 99  City Allentown  Full Name of Contributing State Street Advisors PA  Mailing Address 500 N | Committee  Committee  Committee  Committee  Committee  Committee  Committee  Committee   | PA  State PA  Account  State PA | Zip Code (Plus 4)<br>191031338  Zip Code (Plus 4)<br>181011179 | MO 10 MO 10 | 20  DAY  3  DAY  20      | 2022 YEAR 2022 YEAR 2022 | \$       | 2,500.00  |
| PASNAP- PAC  Mailing Address 1 Fay: City Conshohocken  Full Name of Contributing PECOPAC  Mailing Address 2301  City Philadelphia  Full Name of Contributing PPL People for Good Gov  Mailing Address 2 N 99  City Allentown  Full Name of Contributing State Street Advisors PA                       | Committee   | PA  1  State PA  Account        | 194284139  Zip Code (Plus 4) 191031338  Zip Code (Plus 4)      | MO 10 MO MO | 20  DAY  3  DAY  20  DAY | 2022 YEAR 2022 YEAR 2022 | \$       | 2,500.00  |

| Full Name of Contributing Comm The Boeing Company PAC           | мо                    | DAY                             | YEAR      |               | F00 00           |          |        |
|---|-----------------------|---------------------------------|-----------|---------------|------------------|----------|--------|
| <u> </u>  |                       |                                 |           | \$            | 500.00           |          |        |
| Mailing Address 929 Long Bri                                    | 10                    | 20                              | 2022      |               |                  |          |        |
| City Arlington  | State                 | Zip Code (Plus 4)               |           |               |                  |          |        |
| _   | VA                    | 222024208                       |           |               |                  |          |        |
|   |                       |                                 | •         | <u> </u>      | •                | <u> </u> |        |
| Full Name of Contributing Comm                                  | ittee                 | I                               | мо        | DAY           | YEAR             |          |        |
| Full Name of Contributing Comm The Hospital & Damp; Healthsyste |                       | PAC - State)                    | МО        | DAY           | YEAR             | <br> s   | 500.00 |
|   | em Assn.of PA PAC (HA | PAC - State)                    |           |               |                  | \$       | 500.00 |
| The Hospital & Dealthsyste                                      | em Assn.of PA PAC (HA | PAC - State)  Zip Code (Plus 4) | <b>MO</b> | <b>DAY</b> 20 | <b>YEAR</b> 2022 | \$       | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 94,500.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate     |               |                | Repo        | orting Pe      | riod         |                       |                   |           |  |
|---|---------------|----------------|-------------|----------------|--------------|-----------------------|-------------------|-----------|--|
| Williams for Senate                       |               |                | Fron        | n:             | <u>6/7/2</u> | <u>022</u> <b>T</b> o | : <u>10</u>       | )/24/2022 |  |
|   |               |                |             | D.A            | ATE          |                       | AMOUNT            |           |  |
| Full Name of Contributor  Michael Whisman |               |                |             | МО             | DAY          | YEAR                  | \$                | 515.38    |  |
| Mailing Address 222 N Keswick Ave         |               |                |             | 9              | 9            | 2022                  | 7                 |           |  |
| City Glenside                             | State         | Zip Code (Plus | <b>5 4)</b> | 9              | <i>ס</i>     | 2022                  |                   |           |  |
|   | PA            | 190384819      |             |                |              |                       | <u> </u>          |           |  |
| Employer Name Charter Choices             |               |                |             | Occupation CPA |              |                       |                   |           |  |
| Employer Mailing Address/Principal Place  | e of Business | City           |             |                | State        |                       | Zip Code (Plus 4) |           |  |
| 222 N Keswick Ave                         |               | Glenside       |             |                | PA           |                       | 190384819         |           |  |
| Enter Grand Total of Part C on Sched      | Section       | on 3.          |             |                | PAGI         | E TOTAL               |                   |           |  |
|   |               |                |             |                |              | .                     | \$                | 515.38    |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Can               | lame of Filing Committee or Candidate |                 |         | ing Perio | d       |              |                     |            |
|---|---------------------------------------|-----------------|---------|-----------|---------|--------------|---------------------|------------|
| Williams for Senate                           |                                       |                 | From:   |           | 6/7/202 | <u>2</u> To: | : <u>10/24/2022</u> |            |
|   |                                       |                 |         | D         | ATE     |              |                     | AMOUNT     |
| <b>Full Name</b> Delaware County Black Caucus |                                       |                 |         | МО        | DAY     | YEAR         | \$                  | 2,500.00   |
| Mailing Address 113 Branford I                | Rd                                    |                 |         | 10        | 21      | 2022         |                     |            |
| <b>City</b> Darby                             | State                                 | Zip Code (P     | lus 4)  |           |         |              |                     |            |
|   | PA                                    | 190231304       |         |           |         |              |                     |            |
| Receipt Description Check wa                  | s returned                            | •               |         |           | •       |              | •                   |            |
| Full Name  Democratic State Senate Campaig    | gn Committee                          |                 |         | мо        | DAY     | YEAR         | \$                  | 2,500.00   |
| Mailing Address PO Box 3792                   |                                       |                 |         | 9         | 8       | 2022         |                     |            |
| City Harrisburg                               | State                                 | Zip Code (P     | lus 4)  |           |         | 2022         | Ī                   |            |
|   | PA                                    | 171053792       | 2       |           |         |              |                     |            |
| Receipt Description Check wa                  | s lost                                | •               |         |           |         |              |                     |            |
| Enter Grand Total of Part E on S              | Schedule I. Detailed                  | l Summary Page  | Section | Д         |         | ſ            |                     | PAGE TOTAL |
| Lines Grand Total of Fart L on S              | Jenedale 1, Detailed                  | . Summary Fage, | Section | 7.        |         |              | \$                  | 5,000.00   |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | i                          |            |  |  |  |  |  |
|--|------------------|----------------------------|------------|--|--|--|--|--|
| Williams for Senate  | From:            | <u>6/7/2022</u> <b>To:</b> | 10/24/2022 |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00       |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00       |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |            |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00       |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                         | 0.00       |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          | ame of Filing Committee or Candidate |                     |          |          | Reporting Period |          |            |      |  |
|--|--------------------------------------|---------------------|----------|----------|------------------|----------|------------|------|--|
|  |                                      |                     | From:    |          |                  | То:      |            |      |  |
|  |                                      |                     |          | DATE     |                  |          | AMOUNT     |      |  |
| Full Name of Contributor                       |                                      |                     | мо       | DAY      | YEAR             |          |            |      |  |
| Mailing Address                                |                                      | _                   |          |          |                  | <b> </b> |            | 0.00 |  |
| City   | State                                | Zip Code (Plus 4)   |          |          |                  |          |            |      |  |
| Description of Contribution:                   |                                      | •                   | •        |          |                  | •        |            |      |  |
|  |                                      |                     |          |          |                  |          |            |      |  |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (                   | Contributions Detai | iled Sum | mary Pag | je,              |          | PAGE TOTAL |      |  |
|  |                                      |                     |          |          |                  | \$       | (          | 0.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  | ame of Filing Committee or Candidate |     |                  |        | porting           | Period         |       |      |                  |      |
|--|--------------------------------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
|  |                                      |     |                  | Fro    | m:                |                | To:   |      |                  |      |
|  |                                      |     |                  |        |                   | DATE           |       |      | AMOUNT           | -    |
| Full Name of Contributor               |                                      |     |                  |        | мо                | DAY            | YEAR  |      |                  |      |
| Mailing Address                        |                                      |     |                  |        |                   |                |       | 1    | \$               | 0.00 |
| City                                   | State                                |     | Zip Code(Plus 4) |        |                   |                |       |      |                  |      |
| Employer of Contributor                |                                      |     |                  |        | Occup             | oation         |       |      |                  |      |
| Employer Mailing Address/Principal Pla | ce of Business                       | Cit | ty               | Stat   | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch     | edule II. In-K                       | ind | Contributions D  | etaile | ed                |                |       |      | PAGE TO          | TAL  |
| Summary Page, Section 3.               |                                      |     |                  |        | -                 |                |       |      |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |            |
|---------------------------------------|------------------|----------|-----|------------|
| Williams for Senate                   | From             | 6/7/2022 | То: | 10/24/2022 |

|   |  |  | DATE                                |                                 | AMOUNT                                      |           |  |  |
|---|--|--|-------------------------------------|---------------------------------|---|-----------|--|--|
|   |  | мо                                     | DAY                                 | YEAR                            |   |           |  |  |
| iance Service, LLC.                       |  | 1-10                                   |                                     | 12/11                           |   |           |  |  |
|   |  | 6                                      | 16                                  | 2022                            | \$  | 3,504.28  |  |  |
| State                                     | Zip Code (Plus 4)  | Description of Expenditure             |                                     |                                 |   |           |  |  |
| PA  | 191432003  | Reim                                   | Campaign                            | Expenses                        | 5   |           |  |  |
|   |  | МО                                     | DAY                                 | YEAR                            |   |           |  |  |
| iance Service, LLC.                       |  |  |                                     |                                 |   |           |  |  |
| Mailing Address 4914 Cedar Ave            |  |  | 16                                  | 2022                            | \$  | 14,000.00 |  |  |
| City Philadelphia State Zip Code (Plus 4) |  |  | tion of Exp                         | enditure                        | •   |           |  |  |
| PA  | 191432003  | Service                                | s Rendered                          | l- April- N                     | May 2022                                    |           |  |  |
|   |  | МО                                     | DAY                                 | YFAR                            |   |           |  |  |
|   |  | 1-10                                   |                                     | 12/11                           |   |           |  |  |
| 2220                                      |  | 6                                      | 17                                  | 2022                            | \$  | 18,000.00 |  |  |
| City Philadelphia State Zip Code (Plus 4) |  |  | tion of Exp                         | enditure                        | •   |           |  |  |
| PA  | 191101011  | Services                               | )20                                 |                                 |   |           |  |  |
|   |  | МО                                     | DAY                                 | VEAD                            |   |           |  |  |
|   |  | M                                      |                                     | ILAK                            |   |           |  |  |
| 2220                                      |  | 7                                      | 25                                  | 2022                            | \$  | 24,000.00 |  |  |
| State                                     | Zip Code (Plus 4)  | Description of Expenditure             |                                     |                                 |   |           |  |  |
| PA  | 191101011  | Services                               | s Rendered                          | l - 2010-                       | 2013 Final                                  | Payment   |  |  |
|   |  | МО                                     | DAY                                 | VEAR                            |   |           |  |  |
|   |  | М                                      |                                     | ILAK                            |   |           |  |  |
| 2220                                      |  | 7                                      | 25                                  | 2022                            | \$  | 24,000.00 |  |  |
| State                                     | Zip Code (Plus 4)  | Descrip                                | tion of Exp                         | enditure                        |   |           |  |  |
| PA  | 191101011  | Services Rendered - Jan. to April 2021 |                                     |                                 |   |           |  |  |
|   |  |  |                                     |                                 |   |           |  |  |
|   |  | MO                                     | DAY                                 | VEAD                            |   |           |  |  |
|   |  | мо                                     | DAY                                 | YEAR                            |   |           |  |  |
|   |  | <b>MO</b> 7                            | <b>DAY</b> 5                        | <b>YEAR</b> 2022                | <b>\$</b>                                   | 183.88    |  |  |
| State                                     | Zip Code (Plus 4)  | 7                                      |                                     | 2022                            | \$  | 183.88    |  |  |
|   | PA iance Service, LLC.  State PA  2220  State PA  2220  State PA  2220  State PA | State                                  | State   Zip Code (Plus 4)   Descrip | iance Service, LLC.    MO   DAY | state PA   PA   PA   PA   PA   PA   PA   PA | MO        |  |  |

| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
|--|---|-------|----------------------------|----------------------------------|----------------------------|-----------|----------|----------|--|--|--|
| Friends of Tim Kearney                   |   |       |                            |                                  |                            |           |          |          |  |  |  |
| Mailing Address PO Box 505               |   |       |                            |                                  | 18                         | 2022      | \$       | 500.00   |  |  |  |
| City Swarthmore State Zip Code (Plus 4)  |   |       |                            |                                  | Description of Expenditure |           |          |          |  |  |  |
|  |   | PA    | 190810505                  | Contribu                         | ution                      |           |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| The Wanda Bailey-Green Foundation        |   |       |                            |                                  |                            |           |          |          |  |  |  |
| Mailing Address PO Box 265               |   |       | 7                          | 7                                | 2022                       | \$        | 1,000.00 |          |  |  |  |
| City Bala Cynwyd State Zip Code (Plus 4) |   |       | Description of Expenditure |                                  |                            |           |          |          |  |  |  |
|  |   | PA    | 190040265                  | Fundrai                          | ser                        |           |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| The W                                    | anda Bailey-Green Foundation            |       |                            | MO                               | DAT                        | TEAR      |          |          |  |  |  |
| Mailing Address PO Box 265               |   |       | 9                          | 2                                | 2022                       | \$        | 300.00   |          |  |  |  |
| City                                     | Bala Cynwyd                             | State | Zip Code (Plus 4)          | Descrip                          | tion of Exp                | enditure  | ı        |          |  |  |  |
|  |   | PA    | 190040265                  | Fundrai                          | ser                        |           |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| US Po                                    | st Office                               |       |                            |                                  |                            |           |          |          |  |  |  |
| Mailin                                   | g Address 5011 Sansom St                |       |                            | 9                                | 14                         | 2022      | \$       | 182.00   |  |  |  |
| City                                     | ty Philadelphia State Zip Code (Plus 4) |       |                            |                                  | tion of Exp                | enditure  |          |          |  |  |  |
|  |   | PA    | 191393657                  | РО Вох                           |                            |           |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| Antho                                    | ny Williams                             |       |                            |                                  |                            |           |          |          |  |  |  |
| Mailin                                   | <b>g Address</b> 5939 Cobbs Creek       | Pkwy  |                            | 9                                | 23                         | 2022      | \$       | 1,500.00 |  |  |  |
| City                                     | Philadelphia                            | State | Zip Code (Plus 4)          | Description of Expenditure       |                            |           |          |          |  |  |  |
|  |   | PA    | 191433025                  | Reim- Multiple Campaign Expenses |                            |           |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| Antho                                    | ny Williams                             |       |                            | 1-10                             |                            | 1 Z / LIK |          |          |  |  |  |
| Mailin                                   | g Address 5939 Cobbs Creek              | Pkwy  |                            | 10                               | 20                         | 2022      | \$       | 2,106.57 |  |  |  |
| City                                     | Philadelphia                            | State | Zip Code (Plus 4)          | Descrip                          | tion of Exp                | enditure  | l        |          |  |  |  |
|  |   | PA    | 191433025                  | Reim ı                           | multiple ca                | ımpaign e | expenses |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            |                                  | DAY                        | VEAD      |          |          |  |  |  |
| Paula                                    | Wright                                  |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| Mailin                                   | g Address 6113 Cobbs Creek              | Pkwy  |                            | 7                                | 25                         | 2022      | \$       | 550.00   |  |  |  |
| City                                     | Philadelphia                            | State | Zip Code (Plus 4)          | Descrip                          | l<br>tion of Exp           | enditure  |          |          |  |  |  |
| PA 191432908                             |   |       | Services                   | s Rendered                       | d - Jan. to                | June 2022 |          |          |  |  |  |
| To Wh                                    | om Paid                                 |       |                            |                                  | DAY                        | VEAD      |          |          |  |  |  |
| Hilton                                   | Harrisburg                              |       |                            | МО                               | DAY                        | YEAR      |          |          |  |  |  |
| Mailin                                   | g Address 1 N 2nd St                    |       |                            | 6                                | 17                         | 2022      | \$       | 414.15   |  |  |  |
| City                                     | Harrisburg                              | State | Zip Code (Plus 4)          | Descrip                          | l<br>tion of Exp           | enditure  | ı        |          |  |  |  |
|  | -                                       | PA    | 171011601                  | Facility                         | Rental                     |           |          |          |  |  |  |
| [ FA ] 1/1011001                         |   |       |                            | · · ·                            |                            |           |          |          |  |  |  |

| To Whom Paid                            |                                     |       |                   | мо                         | DAY                        | YEAR        |           |           |  |  |  |
|---|-------------------------------------|-------|-------------------|----------------------------|----------------------------|-------------|-----------|-----------|--|--|--|
| Josh Shapiro for Governor               |                                     |       |                   |                            |                            |             |           |           |  |  |  |
| Mailing Address                         | 16th Sq Fl STRAWBE                  | ERRY  |                   | 10                         | 17                         | 2022        | \$        | 12,500.00 |  |  |  |
| City Harrisburg State Zip Code (Plus 4) |                                     |       |                   |                            | Description of Expenditure |             |           |           |  |  |  |
|   |                                     | PA    | 171200001         | Contribu                   | ution                      |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | МО                         | DAY                        | YEAR        |           |           |  |  |  |
| Milan Morris                            |                                     |       |                   |                            |                            |             |           |           |  |  |  |
| Mailing Address                         | 2308 N 51st St                      |       |                   | 7                          | 25                         | 2022        | \$        | 2,581.25  |  |  |  |
| <b>City</b> Philadelph                  | nia                                 | State | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure    |           |           |  |  |  |
|   |                                     | PA    | 191312411         | Services                   | s Rendered                 | l - Jan. to | June 2022 |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | МО                         | DAY                        | YEAR        |           |           |  |  |  |
| Cornella Norton                         |                                     |       |                   | 140                        |                            | ILAK        |           |           |  |  |  |
| Mailing Address                         | 567 Millbank Rd                     |       |                   | 7                          | 29                         | 2022        | \$        | 500.00    |  |  |  |
| <b>City</b> Upper Dai                   | rby                                 | State | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure    |           |           |  |  |  |
|   |                                     | PA    | 190825005         | Contribu                   | ution                      |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | МО                         | DAY                        | YEAR        |           |           |  |  |  |
| AT&T                                    |                                     |       |                   | MO                         |                            | ILAK        |           |           |  |  |  |
| Mailing Address                         | 211 S Akard St                      |       |                   | 6                          | 13                         | 2022        | \$        | 113.09    |  |  |  |
| <b>City</b> Dallas                      | City Dallas State Zip Code (Plus 4) |       |                   | Description of Expenditure |                            |             |           |           |  |  |  |
|   |                                     | тх    | 752024299         | Cell Phone                 |                            |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | мо                         | DAY                        | YEAR        |           |           |  |  |  |
| AT&T                                    |                                     |       |                   | 110                        |                            | 1 Z/IIX     |           |           |  |  |  |
| Mailing Address                         | 211 S Akard St                      |       |                   | 7                          | 11                         | 2022        | \$        | 104.85    |  |  |  |
| City Dallas                             |                                     | State | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure    |           |           |  |  |  |
|   |                                     | TX    | 752024299         | Cell Phone                 |                            |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | мо                         | DAY                        | YEAR        |           |           |  |  |  |
| AT&T                                    |                                     |       |                   |                            |                            |             |           |           |  |  |  |
| <b>Mailing Address</b>                  | 211 S Akard St                      |       |                   | 8                          | 12                         | 2022        | \$        | 105.26    |  |  |  |
| <b>City</b> Dallas                      |                                     | State | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure    |           |           |  |  |  |
|   |                                     | тх    | 752024299         | Cell Pho                   | ne                         |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | мо                         | DAY                        | YEAR        |           |           |  |  |  |
| AT&T                                    |                                     |       |                   |                            |                            |             |           |           |  |  |  |
| Mailing Address                         | 211 S Akard St                      |       |                   | 9                          | 14                         | 2022        | \$        | 106.78    |  |  |  |
| City Dallas State Zip Code (Plus 4)     |                                     |       | Descript          | tion of Exp                | enditure                   |             |           |           |  |  |  |
| TX 752024299                            |                                     |       |                   | Cell Pho                   | ne                         |             |           |           |  |  |  |
| To Whom Paid                            |                                     |       |                   | мо                         | DAY                        | YEAR        |           |           |  |  |  |
| AT&T                                    |                                     |       |                   |                            |                            |             |           |           |  |  |  |
| Mailing Address                         | 211 S Akard St                      |       |                   | 10                         | 13                         | 2022        | \$        | 97.66     |  |  |  |
| <b>City</b> Dallas                      |                                     | State | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure    |           |           |  |  |  |
|   |                                     | тх    | 752024299         | Cell Pho                   | ne                         |             |           |           |  |  |  |
|   |                                     |       |                   |                            |                            |             |           |           |  |  |  |

| To Whom Paid             |  |        |                   |   |                  |              | I           |        |  |  |
|--------------------------|--|--------|-------------------|---|------------------|--------------|-------------|--------|--|--|
| Harland Clarke Checks    |  |        |                   | МО                                      | DAY              | YEAR         |             |        |  |  |
| Mailing Address          |  |        |                   | 9                                       | 25               | 2022         | <u> </u>    | 80.59  |  |  |
| City San An              | City San Antonio State Zip Code (Plus 4) |        |                   |   | l<br>tion of Exn | <br>enditure |             |        |  |  |
| Jan An                   | torno                                    | TX     | 78256             | Description of Expenditure  Check Order |                  |              |             |        |  |  |
| To Whom Paid             |  | 1.77   | 1,0200            |   |                  |              |             |        |  |  |
| Zoom US                  |  |        |                   | МО                                      | DAY              | YEAR         |             |        |  |  |
| Mailing Address          | 55 Almaden Blvd St                       | e 600  |                   | 6                                       | 13               | 2022         | \$          | 16.19  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Descrip                                 | tion of Exp      | enditure     |             |        |  |  |
|                          |  | CA     | 951131612         | Campai                                  | gn Expens        | es- Meeti    | ng Purposes |        |  |  |
| To Whom Paid             |  |        |                   | мо                                      | DAY              | YEAR         |             |        |  |  |
| Zoom US                  |  |        |                   | _                                       |                  |              | <u>.</u>    | 16.10  |  |  |
| Mailing Address          | 55 Almaden Blvd St                       | e 600  | _                 | 7                                       | 13               | 2022         | \$          | 16.19  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Descrip                                 | tion of Exp      | enditure     |             |        |  |  |
|                          |  | CA     | 951131612         | Campai                                  | gn Expens        | es- Meeti    | ng Purposes |        |  |  |
| To Whom Paid Zoom US     |  |        |                   | мо                                      | DAY              | YEAR         |             |        |  |  |
| Mailing Address          | 5 55 Almaden Blvd St                     | e 600  |                   | 8                                       | 15               | 2022         | \$          | 16.19  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Description of Expenditure              |                  |              |             |        |  |  |
|                          |  | CA     | 951131612         | Campai                                  | gn Expens        | es- Meeti    | ng Purposes |        |  |  |
| To Whom Paid             |  |        |                   |   | DAY              | VEAD         |             |        |  |  |
| Zoom US                  |  |        |                   | МО                                      | DAY              | YEAR         |             |        |  |  |
| Mailing Address          | 55 Almaden Blvd St                       | e 600  |                   | 9                                       | 13               | 2022         | \$          | 14.99  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Description of Expenditure              |                  |              |             |        |  |  |
|                          |  | CA     | 951131612         | Campaign Expenses- Meeting Purposes     |                  |              |             |        |  |  |
| To Whom Paid             |  |        |                   | МО                                      | DAY              | YEAR         |             |        |  |  |
| Zoom US                  |  |        |                   | МО                                      | DAT              | TEAR         |             |        |  |  |
| Mailing Address          | 55 Almaden Blvd St                       | e 600  |                   | 10                                      | 13               | 2022         | \$          | 16.19  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Descrip                                 | tion of Exp      | enditure     |             |        |  |  |
|                          |  | CA     | 951131612         | Campai                                  | gn Expens        | es- Meeti    | ng Purposes |        |  |  |
| To Whom Paid             |  |        | -                 |   | l <sub>DAY</sub> | VEAD         |             |        |  |  |
| PayPal                   |  |        |                   | МО                                      | DAY              | YEAR         |             |        |  |  |
| Mailing Address          | 2221 N. First St.                        |        |                   | 10                                      | 24               | 2022         | \$          | 27.26  |  |  |
| City San Jos             | se                                       | State  | Zip Code (Plus 4) | Descrip                                 | tion of Exp      | enditure     |             |        |  |  |
| CA 951312021             |  |        | Process           | ing Fees                                |                  |              |             |        |  |  |
| To Whom Paid             | <del></del>                              |        | <del></del>       | NO.                                     | DAY              | VEAD         |             |        |  |  |
|                          |  |        |                   | МО                                      | DAT              | YEAR         | 1           |        |  |  |
| NGP VAN                  |  |        |                   |   |                  |              |             |        |  |  |
| NGP VAN  Mailing Address | 5 1101 15th St NW S                      | te 500 |                   | 7                                       | 5                | 2022         | <b>\$</b>   | 345.60 |  |  |
|                          |  | te 500 | Zip Code (Plus 4) |   | 5<br>tion of Exp |              | <b>\$</b>   | 345.60 |  |  |

|   |                      |       |                   |                                    |                            |                |             | 10       |  |  |  |
|---|----------------------|-------|-------------------|------------------------------------|----------------------------|----------------|-------------|----------|--|--|--|
| To Whom Paid                            |                      |       |                   | мо                                 | DAY                        | YEAR           |             |          |  |  |  |
| NGP VAN                                 |                      |       |                   |                                    |                            |                |             |          |  |  |  |
| Mailing Address                         | 1101 15th St NW St   | e 500 |                   | 8                                  | 23                         | 2022           | \$          | 345.60   |  |  |  |
| City Washington State Zip Code (Plus 4) |                      |       |                   |                                    | Description of Expenditure |                |             |          |  |  |  |
|   |                      | DC    | 200055006         | Admin.                             | Support                    |                |             |          |  |  |  |
| To Whom Paid                            |                      |       |                   | мо                                 | DAY                        | YEAR           |             |          |  |  |  |
| NGP VAN                                 |                      |       |                   |                                    |                            |                |             |          |  |  |  |
| Mailing Address                         | 1101 15th St NW St   | e 500 |                   | 9                                  | 2                          | 2022           | \$          | 345.60   |  |  |  |
| <b>City</b> Washington                  | 1                    | State | Zip Code (Plus 4) | Descript                           | tion of Exp                | enditure       |             |          |  |  |  |
|   |                      | DC    | 200055006         | Admin.                             | Support                    |                |             |          |  |  |  |
| <b>To Whom Paid</b> NGP VAN             |                      |       |                   | мо                                 | DAY                        | YEAR           |             |          |  |  |  |
| Mailing Address                         | 1101 15th St NW St   | e 500 |                   | 10                                 | 13                         | 2022           | \$          | 345.60   |  |  |  |
| <b>City</b> Washington                  | 1                    | State | Zip Code (Plus 4) | Descript                           | l<br>tion of Exp           | ll<br>enditure |             |          |  |  |  |
| washington                              | •                    | DC    | 200055006         |                                    | Support                    |                |             |          |  |  |  |
| To Whom Paid                            |                      |       |                   |                                    |                            |                |             |          |  |  |  |
| The Sexton Group                        |                      |       |                   | МО                                 | DAY                        | YEAR           |             |          |  |  |  |
| Mailing Address                         | 321 N Clark St Ste 5 | 500   |                   | 8                                  | 1                          | 2022           | \$          | 7,087.78 |  |  |  |
| <b>City</b> Chicago                     |                      | State | Zip Code (Plus 4) | Descript                           | l<br>tion of Exp           | enditure       |             |          |  |  |  |
|   |                      | IL    | 606544769         | Campaign Expenses                  |                            |                |             |          |  |  |  |
| To Whom Paid                            |                      |       |                   | мо                                 | DAY                        | YEAR           |             |          |  |  |  |
| TD Bank                                 |                      |       |                   | MO                                 | DAI                        | ILAK           |             |          |  |  |  |
| Mailing Address                         | 1701 Rt. 70 East     |       |                   | 9                                  | 8                          | 2022           | \$          | 30.00    |  |  |  |
| City Cherry Hill                        |                      | State | Zip Code (Plus 4) | Descript                           | tion of Exp                | enditure       |             |          |  |  |  |
|   |                      | NJ    | 08034             | Stop Payment Fee                   |                            |                |             |          |  |  |  |
| To Whom Paid                            |                      |       |                   | мо                                 | DAY                        | YEAR           |             |          |  |  |  |
| American Express                        |                      |       |                   |                                    |                            |                |             |          |  |  |  |
| Mailing Address                         | PO Box 1270          |       |                   | 6                                  | 21                         | 2022           | \$          | 2,803.24 |  |  |  |
| <b>City</b> Newark                      |                      | State | Zip Code (Plus 4) | Descript                           | tion of Exp                | enditure       |             |          |  |  |  |
|   |                      | NJ    | 071011270         | Multiple                           | Campaigr                   | Expense        | s - reim.   |          |  |  |  |
| To Whom Paid                            |                      |       |                   | МО                                 | DAY                        | YEAR           | <del></del> |          |  |  |  |
| American Express                        |                      |       |                   |                                    |                            | 1 = 7 414      |             |          |  |  |  |
| Mailing Address                         | PO Box 1270          |       |                   | 7                                  | 17                         | 2022           | \$          | 839.25   |  |  |  |
| <b>City</b> Newark                      |                      | State | Zip Code (Plus 4) | Description of Expenditure         |                            |                |             |          |  |  |  |
| NJ 071011270                            |                      |       | Multiple          | Campaigr                           | Expense                    | s - reim.      |             |          |  |  |  |
| To Whom Paid                            |                      |       | мо                | DAY                                | YEAR                       |                |             |          |  |  |  |
| American Express                        |                      |       |                   |                                    |                            |                |             |          |  |  |  |
| Mailing Address                         | PO Box 1270          |       |                   | 8                                  | 20                         | 2022           | \$          | 68.04    |  |  |  |
| <b>City</b> Newark                      |                      | State | Zip Code (Plus 4) | Descript                           | tion of Exp                | enditure       |             |          |  |  |  |
|   |                      | NJ    | 071011270         | Multiple Campaign Expenses - reim. |                            |                |             |          |  |  |  |
|   |                      |       |                   |                                    |                            |                |             |          |  |  |  |

| To Whom Paid                        |                             |                    | МО                       | DAY                        | YEAR     |           |            |  |  |
|-------------------------------------|-----------------------------|--------------------|--------------------------|----------------------------|----------|-----------|------------|--|--|
| American Express                    |                             |                    | 140                      |                            |          |           |            |  |  |
| Mailing Address PO Box 1270         |                             |                    | 8                        | 21                         | 2022     | \$        | 759.71     |  |  |
| City Newark State Zip Code (Plus 4) |                             |                    |                          | Description of Expenditure |          |           |            |  |  |
|                                     | NJ                          | 071011270          | Multiple                 | Campaign                   | Expense  | es - reim | •          |  |  |
| To Whom Paid                        |                             |                    |                          | DAY                        | YEAR     |           |            |  |  |
| American Express                    |                             |                    | МО                       |                            |          |           |            |  |  |
| Mailing Address PO Box 1270         | Mailing Address PO Box 1270 |                    |                          | 20                         | 2022     | \$        | 160.00     |  |  |
| City Newark                         | State                       | Zip Code (Plus 4)  | Descrip                  | tion of Exp                | enditure |           |            |  |  |
|                                     | NJ                          | 071011270          | Multiple Campaign Expens |                            |          |           |            |  |  |
|                                     |                             |                    |                          |                            |          |           | PAGE TOTAL |  |  |
| Enter Grand Total of Expenditures   | on Page 1, Report C         | over Page, Item D. | •                        |                            |          | \$        | 129,091.27 |  |  |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate                                   |       |             | Reportir | ng Period |                 |      |                  |                                |
|---|-------|-------------|----------|-----------|-----------------|------|------------------|--------------------------------|
| Williams for Senate   |       |             | From:    |           | <u>6/7/2022</u> | То:  |                  | 10/24/2022                     |
|   |       |             |          |           | DATE            |      |                  | Outstanding<br>Salance of Debt |
| Name of Creditor Chavous Consulting LLC                                 |       |             |          |           | DAY             | YEAR |                  |                                |
| Mailing Address 100 S Broad St Ste                                      | 2220  |             |          | 5         | 6               | 2019 | \$               | 102,000.00                     |
| <b>City</b> Philadelphia  | State | Zip Code (P | lus 4)   | Descrip   | tion of Deb     | t    |                  |                                |
| PA 191101011 Services Rendered -May 2                                   |       |             |          |           |                 | 2021 | - September 2022 |                                |
|   |       |             |          |           |                 |      |                  | PAGE TOTAL                     |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |       |             |          |           |                 |      | \$               | 102,000.00                     |