Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2019 | 90198 | | | | port ed B | | CAND | IDATE | | СОМ | ITTEE | ✓ | LOBE | YIST | | |
|--|---------------------------------|------------|------------------------|-------|-------|--------------|----------------|--------------------|-----------|-----------|------------|---------------------|---------------------|--------------|-----------|----------------|--|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | FRIE | END | S OF | DAVID I | ROWE | | | | _ | | | | |
| Street Address: | 270 HAWTHO | ORNE DR | | | | | | | | | | | | | | | |
| City: | LEWISBURG | | | | | | | State: | PA | | | Zip Cod | le: 17 | 7837 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | ~ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - ! | 5. X | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | ~ | |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | IG METH CHECK (| | | | PAPER | | \checkmark | DISKE | ГТЕ | |
| Name of Office S | Sought by Candida | ite: | • | | - | | | DATE | OF ELE | CTIC |)N | District Number | Office Code | Pari | ty Code | County Code | |
| | | | | | | | | МО | DAY | YI | AR | | 10000 | REP | ! | | |
| | | | | | | | | 1: | 1 | 8 | 2022 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY Y | EAR | | | | МО | DAY | ΥI | EAR | FOR OFFICE USE ONLY | | | | | |
| Expenditures | s trom: | | 9 20 | 20 | 022 | Т | 0 | 1 | 0 | 24 | 2022 | | FOR OFFICE USE ONLY | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 122, | 548.74 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | che | dule | e I) | \$ | | | 35,801.50 | | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 158,3 | 350.24 | .24 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 30,9 | 933.00 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 127,4 | 17.24 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edul | le II | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | ' | | | |
| | | | P | ۱FF | IDA | AVI | T SE | CTION | | | | | | | | | |
| | s a Committee rep | | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sched | dules | file | d on | paper (| or by elec | tronic m | edium | , are to t | the best o | f my kno | wledge a | and belie | f , true | |
| Sworn to and subs | cribed before me thi | s | 20 | | | | | | | 5 | Signature | of Perso | 1 Submit | ting Rep | ort | | |
| | Signati | ıre | | | | | - - | | | | | Prin | ted Name | e | | | |
| My Commission Ex | _ | | | | | | | | | | | Ema | i | | | | |
| | мо | D | AY | YR | | | _ | | Ar | ea Cod | le | Daytim | e Telepl | none Nui | nber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | omm | nitte | ee, C | andida | ate shal | l sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belief | this | polit | tical | commi | ittee has | not viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | S | ignature o | of Candid | ate | | | |
| | day of | | | | | | _ | | | | | Dui-nt- | d Name | | | | |
| | Signature | | | | | | - | | | | | | d Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | ytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | y Period | | |
|--|-----------|----------|--------------|------------|
| FRIENDS OF DAVID ROWE | From: | 9/20/202 | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 327.50 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | | | \$ | 7,374.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 7,624.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,350.00 |
| All Other Contributions (Part D) | | | \$ | 16,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 27,850.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 35,801.50 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting P | eriod | | |
|---------------------------------------|-------------|-----------|-----|------------|
| FRIENDS OF DAVID ROWE | From: | 9/20/2022 | То: | 10/24/2022 |

DATE AMOUNT

| Full Name of Contributing Committee | МО | DAY | YEAR | | | |
|---|-------|-------------------|------|----|------|------------------|
| PSCOA PAC | | | | | | |
| Mailing Address 2421 NORTH FRONT STREET | | | 8 | 10 | 2022 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17110 | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | ate | | Reportir | ng Po | eriod | | | |
|---|--------------------|-----------------------------------|----------|-------|-------|-----------------|------------|------------|
| FRIENDS OF DAVID ROWE | | | From: | | 9/20/ | 2022 T o |) : | 10/24/2022 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мс | 0 | DAY | YEAR | | |
| JODI BATMAN | | | | | | | | |
| Mailing Address 124 MCHENRY RD |) | _ | | | | | \$ | 250.00 |
| City LEWISBURG | State PA | Zip Code (Plus 4 17837 |) | 8 | 28 | 2022 | | |
| Full Name of Contributor ALEECE J. BUTLER | • | | мс | 0 | DAY | YEAR | | |
| Mailing Address 111 PEACHWOOD | DR | | | | | | \$ | 250.00 |
| City LEWISBURG | State PA | Zip Code (Plus 4 |) | 8 | 22 | 2022 | | |
| ELIZABETH CANFIELD | | | | | DAY | YEAR | | |
| Mailing Address PO BOX 193 | | | | | | | \$ | 150.00 |
| City MIDDLEBURG | State | Zip Code (Plus 4 |) | 8 | 28 | 2022 | | |
| | PA | 17842 | | | | | | |
| Full Name of Contributor CHERYL A. DUGAN | | | МС | 0 | DAY | YEAR | | |
| Mailing Address 409 SOUTH 21ST | ST | | | | | | \$ | 100.00 |
| City LEWISBURG | State PA | Zip Code (Plus 4 17837 |) | 8 | 10 | 2022 | | |
| Full Name of Contributor ROBERT A. GARRETT | | | МС | 0 | DAY | YEAR | | |
| Mailing Address 218 HERR ST | | | | | | | \$ | 100.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 171023136 |) | 8 | 10 | 2022 | | |
| Full Name of Contributor NICHOLAS A. GINGRICH | • | | МС | 0 | DAY | YEAR | | |
| Mailing Address 6956 ROUTE 35 | | | | | | | \$ | 250.00 |
| City FREESBURG | State | Zip Code (Plus 4 |) | 8 | 11 | 2022 | 7 | 250.00 |
| | PA | 17827 | | | | | | |

| Full Na | me of Contributor | | | мо | DAY | YEAR | |
|---------|-------------------------|-------------|-------------------|----------|-----|------|------------------|
| MIKE G | GLAZER | | | 1-10 | DAI | ILAK | |
| Mailing | Address 102 ARMORY BLV | 'D | | | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| RYAN k | K. GRAVER | | | 1-10 | DAI | ILAK | |
| Mailing | Address 18 WESTRIDGE L | N | | <u> </u> | | | \$ 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 26 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| CHAR (| GRAY | | | М | DAI | ILAK | |
| Mailing | Address 1444 FURNACE R | D | | | | | \$ 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 7 | 28 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| JOLENE | E D. HELWIG | | | МО | DAT | ILAK | |
| Mailing | Address 3660 COUNTY LIN | NE RD | | | | | \$ 150.00 |
| City | WINFIELD | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17889 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| NANCY | M. HUMMER | | | МО | DAT | TEAR | |
| Mailing | Address 4215 CHARING C | ROSSING CIR | | | | | \$ 100.00 |
| City | ANCHORAGE | State | Zip Code (Plus 4) | 10 | 21 | 2022 | |
| | | AK | 995044427 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| KATHLI | EEN L. IMGRUND | | | 1-10 | DAI | ILAK | |
| Mailing | Address 630 MAPLE ST | | | <u> </u> | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| TERES | A M. KEELEY | | | МО | DAT | TEAR | |
| Mailing | Address PO BOX 62 | | | <u> </u> | | | \$ 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 178370062 | | | | |
| Full Na | me of Contributor | | | МО | DAY | YEAR | |
| FREDE | RICK B. KELLER | | | 140 | DAT | ILAK | |
| Mailing | Address 37 CHRISLYNN D | R | | | | | \$ 200.00 |
| City | MIDDLEBURG | State | Zip Code (Plus 4) | 8 | 22 | 2022 | |
| | | PA | 17842 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| DALE A | A. LIND | | | MO | DAT | TEAR | |
| Mailing | Address 2 FIELD OF DREA | MS LN | | | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17837 | | | | |
| | | | | | | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------|---------------------------------|--------|-------------------|----------|----------|------|------------------|
| RUTH | ANN MAGRUDER | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 6750 OLD TURNP | IKE RD | | | | | \$ 100.00 |
| City | MIFFLINBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17844 | | | | |
| Full Na | ame of Contributor | - | • | МО | DAY | YEAR | |
| EDWA | ARD D. MALLONEE | | | MO | DAT | TEAR | |
| Mailin | g Address 111 WEITZEL AVE | | | | | | \$ 150.00 |
| City | BEAVERTOWN | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17813 | | | | |
| Full Na | ame of Contributor | - | <u> </u> | | | | |
| DAVID | D W. MCCARTY | | | МО | DAY | YEAR | |
| Mailin | g Address 11 S SEVENTH ST | | | | | | \$ 100.00 |
| City | WEST MILTON | State | Zip Code (Plus 4) | 8 | 22 | 2022 | |
| | | PA | 17886 | | | | |
| Full Na | ame of Contributor | • | • | | | \ | |
| GLOR | IA G. MCDAVITT | | | МО | DAY | YEAR | |
| Mailin | g Address 132 WARREN RD | | | | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | ame of Contributor | - | | | DAY | VEAD | |
| STEVE | EN S. MEBIUS | | | МО | DAY | YEAR | |
| Mailin | g Address 123 GREGORY DR | | | | | | \$ 250.00 |
| City | SELINSGROVE | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17870 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| ABIGA | AIL METZLER | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 1557 RED RIDGE | RD | | | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 22 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| LANCE | E D. MILLER | | | 140 | DAI | ILAK | |
| Mailin | g Address 360 CHERRY ST | | | | | | \$ 199.00 |
| City | MIFFLINBURG | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17844 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| REBEC | CCA PALM | | | 140 | DAI | ILAR | |
| Mailin | g Address 416 NORTH ST | | | | | | \$ 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17837 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| SAND | RA SUE PROWANT | | | MO | DAT | TEAK | |
| Mailin | g Address 148 RIDGEWAY D | R | | | | | \$ 75.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 22 | 2022 | |
| | | PA | 17837 | <u> </u> | <u> </u> | | |
| | | | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|---------------------------|-------|-------------------|------|-----|------|------------------|
| BENJA | AMIN REEDER | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 100 CEDAR RUN | LN | | | | | \$ 150.00 |
| City | MIFFLINBURGH | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17844 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| BENJA | AMIN L. REICHLEY | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 300 MAGNOLIA A | VE | | | | | \$ 150.00 |
| City | SELINSGROVE | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 178701120 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ЈОНИ | V. ROWE | | | МО | DAT | TEAR | |
| Mailin | g Address 484 HAWTHORNI | DR | | | | | \$ 250.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17837 | | | | |
| Full N | ame of Contributor | - | <u> </u> | | | VEAD | |
| PATRI | ICIA L. SAYLOR | | | МО | DAY | YEAR | |
| Mailin | g Address 251 S. CENTER S | Т | | | | | \$ 150.00 |
| City | BEAVERTOWN | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 178139764 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| DORIS | S E. SEASHOLTZ | | | МО | DAY | YEAR | |
| Mailin | g Address 99 GEORGE LN | | | | | | \$ 250.00 |
| City | SELINSGROVE | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17870 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| ANITA | A K. SNOOK | | | МО | DAY | YEAR | |
| Mailin | g Address 55 E MARKET ST | | | | | | \$ 250.00 |
| City | MIDDLEBURG | State | Zip Code (Plus 4) | 8 | 9 | 2022 | |
| | | PA | 17842 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| LINDA | A SNOOK | | | МО | DAY | YEAR | |
| Mailin | g Address 290 JONNA DR | | | | | | \$ 150.00 |
| City | BEAVERTOWN | State | Zip Code (Plus 4) | 8 | 10 | 2022 | |
| | | PA | 17813 | | | | |
| Full N | ame of Contributor | | | | | VE | |
| GERA | LD STAUFFER | | | МО | DAY | YEAR | |
| Mailin | g Address PO BOX 215 | | | | | | \$ 150.00 |
| City | SELINSGROVE | State | Zip Code (Plus 4) | 8 | 28 | 2022 | |
| | | PA | 17870 | | | | |
| Full N | ame of Contributor | • | · | | | | - |
| | VANCY STECKEL | | | МО | DAY | YEAR | |
| | g Address 2050 FURNACE R | .D | | | | | \$ 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 22 | 2022 | |
| | - | PA | 17837 | | | | |
| | | _1 | | 1 | ı | 1 | I |

| | | | | | | | PAGI | = 8 |
|--------------------------|-------------------------|--------|-------------------|-----|-----|------|------|--------|
| Full Nam | me of Contributor | | | мо | DAY | YEAR | | |
| JOANNE | STEHR | | | | | | | |
| Mailing A | Address 111 E MOUNTAIN | RD | | | | | \$ | 250.00 |
| City | HEGINS | State | Zip Code (Plus 4) | 8 | 28 | 2022 | | |
| | | PA | 179389007 | | | | | |
| Full Nam | ne of Contributor | | | мо | DAY | YEAR | | |
| GLORIA | E. WAGNER | | | 140 | DAI | ILAK | | |
| Mailing A | Address 580 SPECHT ST | | | | | | \$ | 100.00 |
| City | MCCLURE | State | Zip Code (Plus 4) | 8 | 28 | 2022 | | |
| | | PA | 17841 | | | | | |
| Full Nam | ne of Contributor | | | мо | DAY | YEAR | | |
| JASON N | M. WILLIAMS | | | 140 | DAI | ILAK | | |
| Mailing A | Address 367 KASEVILLE R | D | | | | | \$ | 250.00 |
| City | DANVILLE | State | Zip Code (Plus 4) | 8 | 28 | 2022 | | |
| | | PA | 17821 | | | | | |
| Full Name of Contributor | | | | мо | DAY | VEAD | | |
| LAWREN | NCE J. WINANS | | | МО | DAT | YEAR | | |
| Mailing A | Address 322 TIMBERWOO | D DR | | | | | \$ | 250.00 |
| City | WINFIELD | State | Zip Code (Plus 4) | 8 | 22 | 2022 | | |
| | | PA | 17889 | | | | | |
| Full Nan | ne of Contributor | | | мо | DAY | YEAR | | |
| ROB WI | THEE | | | МО | DAT | TEAR | | |
| Mailing A | Address 1150 ORANGE HA | ALL RD | | | | | \$ | 250.00 |
| City | MILTON | State | Zip Code (Plus 4) | 8 | 10 | 2022 | | |
| | | PA | 17847 | | | | | |
| Full Nam | ne of Contributor | | | мо | DAY | YEAR | | |
| ROBYN | E. ZENZINGER | | | МО | DAT | TEAR | | |
| Mailing A | Address 70 BEVERLY DR | | | | | | \$ | 150.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | 8 | 28 | 2022 | | |
| | | PA | 17837 | | | | | |
| Full Nan | ne of Contributor | | | МО | DAY | VEAD | | |
| DAVID E | B. ZOOK | | | МО | DAY | YEAR | | |
| Mailing A | Address 9100 STATE ROU | TE 54 | | | | | \$ | 200.00 |
| City \ | WATSONTOWN | State | Zip Code (Plus 4) | 1 8 | 28 | 2022 | | |
| _ | | | ,, | 1 | l | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 7,374.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|------------------|----------|------------|--------|---------|------|-----------|------------------|
| FRIENDS OF DAVID ROWE | | | From: | 9/2 | 20/2022 | То: | 10 | <u>//24/2022</u> |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| AHOLD DELHAIZE USA PAC | | | | | | | \$ | 500.00 |
| Mailing Address PO BOX 1330 | | | | 10 | 23 | 2022 | | |
| City SALISBURY | State | Zip Code | e (Plus 4) | | | | | |
| | NC | 28145 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | 1-10 | | ILAK | \$ | 10,000.00 |
| Mailing Address 420 N 3RD ST | | | | 8 | 11 | 2022 | 7 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee | - | - | | мо | DAY | YEAR | | |
| PA ASSOCIATED BUILDERS & amp; CON | TRACTORS INC PAC | | | 140 | | ILAK | \$ | 350.00 |
| Mailing Address 135 SHELLYLAND RD |) | | | 10 | 21 | 2022 | 7 | |
| City MANHEIM | State | Zip Code | e (Plus 4) | 10 | | | | |
| | PA | 17545 | | | | | | |
| Full Name of Contributing Committee | • | - | | мо | DAY | YEAR | | |
| PPL PGG-STATE | | | | 140 | | ILAK | \$ | 500.00 |
| Mailing Address 2 N 9TH ST | | | | 10 | 5 | 2022 | ٦ · | 333.33 |
| City ALLENTOWN | State | Zip Code | e (Plus 4) | 10 | | 2022 | | |
| | PA | 18101 | | | | | | |
| | | | | | | ſ | | DACE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 11,350.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidate | | | Керс | orting Pei | riod | | | | | | | |
|---|---|----------------|--------------|------------|-------------|----------------------|----------------|------------|--|--|--|--|
| FRIENDS OF DAVID ROWE | | | Fron | n: | 9/20/2 | <u>022</u> To | : <u>1</u> | .0/24/2022 | | | | |
| | Name of Contributor ES F. APP ing Address | | | | | | DATE AMOUN | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1 000 00 | | | | |
| JAMES F. APP | | | | 1-10 | DAI | ILAK | \$ | 1,000.00 | | | | |
| Mailing Address 1010 STONEBRIDGE | E DR | | | 8 | 9 | 2022 | | | | | | |
| City SELINSGROVE | State | Zip Code (Plus | s 4) | , o | | 2022 | | | | | | |
| | PA | 178707512 | | | | | | | | | | |
| Employer Name LB WATER | | | | Occupat | ion | PRESIDI | ENT | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | | | | |
| 540 S HIGH ST | | SELINSGE | ROVE | | PA | | 17870 | | | | | |
| Full Name of Contributor | | ! | | | | | | | | | | |
| | | | | МО | DAY | YEAR | \$ | 500.00 | | | | |
| |) | | | | | | 1 | | | | | |
| 5 | | Zip Code (Plus | : 4) | 10 | 9 | 2022 | | | | | | |
| GATH THEE | | | , | | | | | | | | | |
| Employer Name COMMONIMEALTH FOL | • | 17011 | | Occupat | ion | VICE DD | ESIDENT | | | | | |
| | | City | | Оссирис | State | VICE FR | Zip Code | (Plue 4) | | | | |
| | e of business | | IDC | | PA | | | (Flus +) | | | | |
| 223 STATE STREETSUITE 302 | | HARRISH | JRG | | PA | | 17101 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 | | | | |
| CHRIS BINGAMAN | | | | | | | ļ [*] | 300.00 | | | | |
| Mailing Address PO BOX 247 | Г | | | 8 | 28 | 2022 | | | | | | |
| City KREAMER | State | Zip Code (Plus | 5 4) | | | | | | | | | |
| | PA I | 178330274 | | | | | | | | | | |
| Employer Name BINGAMAN AND SON | LUMBER | | | Occupat | ion | VICE PR | ESIDENT | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | | | | |
| 1195 CREEK MOUNTAIN RD | | KREAMER | | | PA | | 17833 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | _ | F00.00 | | | | |
| MAX E. BINGAMAN | | | | | D A. | 1 27414 | \$ | 500.00 | | | | |
| Mailing Address PO BOX 247 | | | | 8 | 10 | 2022 | | | | | | |
| City KREAMER | State | Zip Code (Plus | 5 4) | | | | | | | | | |
| | PA | 178330247 | | | | | | | | | | |
| Employer Name BINGAMAN AND SON | LUMBER | | | Occupat | ion | PRESIDI | ENT | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | | | | |
| 1195 CREEK MOUNTAIN RD | | KREAMER | | | PA | | 17833 | | | | | |

| Full Name of Contributor | | | | | | | | |
|--|-----------------|-----|------------------------|-------------|---------------|------------------|------------|-----------------|
| JAMES HANNON | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 10 FAWN DR | | | | | | | 1 | |
| City NEW COLUMBIA | State | Zip | Code (Plus 4) | 8 | 31 | 2022 | | |
| | l _{PA} | 17 | 856 | | | | | |
| Employer Name GEISINGER MEDICAL | CENTER | | | Occupat | ion | FLIGHT | NURSE | |
| Employer Mailing Address/Principal Place | | | City | <u> </u> | State | | Zip Code (| Plus 4) |
| 100 N ACADEMY AVE | | | DANVILLE | | PA | | 17822 | • |
| | | ! | | | 1 | | 1 | |
| Full Name of Contributor ROBERT A. KIRKPATRICK | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 234 TIMBERWOOD | D.D. | | | | | | - | |
| City DANVILLE | State | 7ir | Code (Plus 4) | 6 | 24 | 2022 | | |
| DANVILLE | PA | | 821 | | | | | |
| Employer Name BJ'S MARKET STREET | · | 17 | 021 | Occupat | ion | | <u>'</u> | |
| | | I | City. | ГОссира | 1 | OWNER | Zin Codo (| Div. 4) |
| Employer Mailing Address/Principal Place | ce of Business | | City | | State | | Zip Code (| Plus 4) |
| 17 N MARKET ST | | | SELINSGROVE | _ | PA | | 17870 | |
| Full Name of Contributor ANDREY KOZLOV | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 27 NEWMAN RD | | | | | | | 1 | |
| City WINFIELD | State | Zip | Code (Plus 4) | 8 | 28 | 2022 | | |
| WINITEES | PA | | 889 | | | | | |
| Employer Name THUNDER RIDGE TRE | | | | Occupat | ion | BUSINE | SS OWNER | |
| | | | City | Тоссири | State | DOSINE | Zip Code (| |
| 46 FAYLOR LN | e or business | | WINFIELD | | PA | | 17889 | 1 143 47 |
| | | | WINFILLD | | IFA | | 17009 I | |
| Full Name of Contributor JOHN C. MALLOY | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 766 HARDSCRABBL | E LN | | | | | | 1 | |
| City LEWISBURG | State | Zip | Code (Plus 4) | 8 | 28 | 2022 | | |
| | PA | | 837 | | | | | |
| Employer Name ASSOCIATED ORAL S | - | | | Occupat | ion | ORAL SI | JRGEON | |
| Employer Mailing Address/Principal Place | | | City | <u> </u> | State | | Zip Code (| Plus 4) |
| 115 FARLEY CIRSTE 203 | | | LEWISBURG | | PA | | 17837 | • |
| Full Name of Contributor | | | | | 1.7. | | T | |
| JEREMY NORMAN | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 10474 ROUTE 35 | | | | | | | - | |
| City MOUNT PLEASANT MILLS | State | Zin | Code (Plus 4) | 8 | 22 | 2022 | | |
| MOONT LEASANT MILES | PA | _ | 8538462 | | | | | |
| Employer Name BEACON LIGHT BEHA | | 1/ | 0330702 | Occupat | ion | | L DIRECTO | |
| Employer Mailing Address/Principal Place | | J | City | Госсира | State | CLINICA | Zip Code (| |
| Limployer maining Address/Principal Plac | o of Rucineec | | CILY | | Jule | | Lip Code (| rius + <i>)</i> |
| | ce of Business | | • | | D4 | | 17041 | |
| 21 S ZELLERS ST | ce of Business | | MCCLURE | | PA | | 17841 | |
| 21 S ZELLERS ST Full Name of Contributor | e of Business | | • | МО | PA DAY | YEAR | | 1 000 00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK | | | • | МО | | YEAR | \$ | 1,000.00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK Mailing Address 75 FARMHOUSE RD | | | MCCLURE | MO 8 | | YEAR 2022 | | 1,000.00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK | State | _ | MCCLURE Code (Plus 4) | | DAY | | | 1,000.00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK Mailing Address 75 FARMHOUSE RD City LEWISBURG | State PA | _ | MCCLURE | - 8 | DAY 28 | 2022 | \$ | 1,000.00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK Mailing Address 75 FARMHOUSE RD | State PA | _ | MCCLURE Code (Plus 4) | | DAY 28 | | \$ | 1,000.00 |
| 21 S ZELLERS ST Full Name of Contributor ALYSSA MARIE PARK Mailing Address 75 FARMHOUSE RD City LEWISBURG | State PA SYSTEM | _ | MCCLURE Code (Plus 4) | - 8 | DAY 28 | 2022 | \$ | |

| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
|--|---------------------------------------|------------|-----------------|--------------------|--------------|-------------|-------------------|----------|
| MICHAEL J. PIECUCH Mailing Address 32 OUARRY RD | | | | | | | - | |
| Mailing Address 32 QUARRY RD City SELINSGROVE | State | 71 | p Code (Plus 4) | - 8 | 28 | 2022 | | |
| SELINSGROVE | | | | | | | | |
| | PA | | 78708605 | | | | <u>'</u> | |
| Employer Name SNYDER COUNTY DI | | OFF | I | Occupat | T | DISTRIC | T ATTOR | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code | (Plus 4) |
| 9 W MARKET ST | | | MIDDLEBURG | | PA | | 17842 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2 500 00 |
| DONALD B. REMMEY, JR. | | | | | | , |] * | 2,500.00 |
| Mailing Address 31 WINDSOR WAY | , | | | 8 | 22 | 2022 | 1 | |
| City LEWISBURG | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 17 | 7837 | | | | 1 | |
| Employer Name THE PALLET COMPAN | NY | | | Occupat | tion | OWNER | | |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 3685 SAWMILL RD | | | LEHIGHTON | | PA | | 17812 | |
| Full Name of Contributor | | | | | | | | |
| JANICE E. RITTER | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 2739 SALEM RD | | | | | | | 1 | |
| City SELINSGROVE | State | 7 i | p Code (Plus 4) | 8 | 31 | 2022 | 1 | |
| SELINGGROVE | | | | | | | | |
| Facilities Name OF F EMPLOYER | l PA l | 1/ | 7870 | 0 | | TD. 1.01/71 | 1 | |
| Employer Name SELF-EMPLOYED | | | l | Occupat | 1 | TRUCKI | _ | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code (Plus 4) | |
| 2739 SALEM RD | | | SELINSGROVE | | PA | | 17870 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | 500.00 |
| RICHARD L. RODGERS | | | | 140 | DAI | ILAK | \$ | 500.00 |
| Mailing Address 5753 HIGHWAY 85 | 5 N PMB 6158 | | | 8 | 10 | 2022 | | |
| City CRESTVIEW | State | Zi | p Code (Plus 4) |] | 10 | 2022 | Ī | |
| | FL | 32 | 25369365 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | | |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | <u>!</u> | | | | | |
| TODD G. ROSS | | | | МО | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 109 SCHENK LN | | | | | | | 1 | |
| City SELINSGROVE | State | Zi | p Code (Plus 4) | 8 | 22 | 2022 | | |
| SEEMSGROVE | PA | | 7870 | | | | | |
| Employer Name T DOCC CONCEDUCE | · · · · · · · · · · · · · · · · · · · | 1/ | 7870 | Occupat | ion | חחבכנה! | | |
| Employer Name T-ROSS CONSTRUCT | | | Sit. | Ccupat | 1 | PRESIDI | | (Dlue 4) |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | Zip Code | (Plus 4) |
| 2733 STATE ROUTE 45 | | | MILTON | | PA | | 17847 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | F00.00 |
| JEREMY S. ST. CLAIR | | | | | 5 71. | 12741 | _] * | 500.00 |
| Mailing Address 724 CHURCH RD | | | | 10 | 19 | 2022 | 1 | |
| City MIFFLINBURG | State | Zi | p Code (Plus 4) | | | 2022 | | |
| | PA | 17 | 7844 | | | | 1 | |
| Employer Name JSC ADVISERS | | | | Occupat | tion | CERT. P | UBLIC AC | COUNTANT |
| Employer Mailing Address/Principal Pla | ace of Business | | City | - | State | | Zip Code | |
| 501 MARKET ST | | | LEWISBURG | | PA | | 17837 | |
| JUL HARRET JI | | | FEMISPONO | | 1'^ | | 1,00, | |

| Full Name of Contributor | | | | | | | | |
|---|-------------|--------------------------------|-------------|----------------------|------------------|-----------|-------------------|--|
| JEANNE G. ZIMMERMAN | | | МО | DAY | YEAR | \$ | 250.00 | |
| Mailing Address 900 GREEN S | ST . | | 8 | 22 | 2022 | 1 | | |
| City MIFFLINBURG | State | Zip Code (Plus 4) | \neg | 22 | 2022 | Ī | | |
| | PA | 17844 | | | | 1 | | |
| Employer Name NONE | | | Occupat | Occupation HOMEMAKER | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | |
| | | | | | | | | |
| Full Name of Contributor | | | | | | | | |
| | | | | DAV | VEAD | 1 . | | |
| JEANNE G. ZIMMERMAN | | | МО | DAY | YEAR | \$ | 150.00 | |
| JEANNE G. ZIMMERMAN Mailing Address 900 GREEN S | ST | | | | | \$ | 150.00 | |
| | ST State | Zip Code (Plus 4) | MO 8 | DAY 28 | YEAR 2022 | \$ | 150.00 | |
| Mailing Address 900 GREEN S | | Zip Code (Plus 4) 17844 | | | | \$ | 150.00 | |
| Mailing Address 900 GREEN S | State | | | 28 | | | 150.00 | |
| Mailing Address 900 GREEN S City MIFFLINBURG | State PA | | 8 | 28 | 2022 | AKER | 150.00 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 16,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | 1 | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | |
|--|-----------------|-----------------------------|------------|--|--|--|--|--|
| FRIENDS OF DAVID ROWE | From: | <u>9/20/2022</u> To: | 10/24/2022 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|----------------------|-------------------------|---------------------|------------------|---|-------------|------------|--|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | = \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | ! | | | | | | | |
| | | | | | - | | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detail | ailed Summary Page, | | | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| ailing Address State Zip Code(Plu | | | | | | | 1 | \$ | 0.00 | |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|-----------|-----|-------------------|--|--|
| FRIENDS OF DAVID ROWE | From | 9/20/2022 | То: | <u>10/24/2022</u> | | |

| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE Mailing Address 500 N THIRD ST PO BOX 11787 City HARRISBURG State PA 17101 CONTRIBUTION To Whom Paid STRIPE | UNT .500.00 | | | | |
|--|----------------------------|--|--|--|--|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE Mo DAY YEAR Mo DAY YEAR Mo DAY YEAR Mo DAY Mo | 500.0 | | | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE Mailing Address 500 N THIRD ST PO BOX 11787 City HARRISBURG State 2ip Code (Plus 4) Description of Expenditure PA 17101 To Whom Paid MO DAY YEAR | 500.0 | | | | |
| City HARRISBURG State Zip Code (Plus 4) Description of Expenditure PA 17101 CONTRIBUTION To Whom Paid MO DAY YEAR | 500.0 | | | | |
| PA 17101 CONTRIBUTION To Whom Paid MO DAY YEAR | | | | | |
| To Whom Paid MO DAY YEAR | | | | | |
| MO DAY YEAR | | | | | |
| | | | | | |
| | | | | | |
| Mailing Address510 TOWNSEND ST6242022 | 29.80 | | | | |
| City SAN FRANCISCO State Zip Code (Plus 4) Description of Expenditure | Description of Expenditure | | | | |
| CA 94103 ON-LINE CONTRIBUTION PROCESSING FEE | | | | | |
| To Whom Paid MO DAY YEAR | | | | | |
| GODADDY.COM | | | | | |
| Mailing Address 14455 N HAYDEN RD STE 219 7 5 2022 \$ | 30.10 | | | | |
| City SCOTTSDALE State Zip Code (Plus 4) Description of Expenditure | | | | | |
| AZ 85260 DOMAIN NAME PURCHASE | | | | | |
| To Whom Paid | | | | | |
| MO DAY IVEAD I | | | | | |
| CENTRE COUNTY FUTURE PAC | | | | | |
| CENTRE COUNTY FUTURE PAC | .500.00 | | | | |
| CENTRE COUNTY FUTURE PAC | 500.0 | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 | 500.0 | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 City STATE COLLEGE State PA 16804 CONTRIBUTION To Whom Paid | 500.0 | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 City STATE COLLEGE State PA 16804 CONTRIBUTION CENTRE COUNTY FUTURE PAC PA 16804 | 500.0 | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 City STATE COLLEGE State PA 16804 CONTRIBUTION To Whom Paid COMMUNICATION CONCEPTS To Whom Paid COMMUNICATION CONCEPTS | 900.00 | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 City STATE COLLEGE State PA 16804 CONTRIBUTION To Whom Paid COMMUNICATION CONCEPTS State PA DAY PA DAY PA PEAR | | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 City STATE COLLEGE State Zip Code (Plus 4) Description of Expenditure PA 16804 CONTRIBUTION To Whom Paid COMMUNICATION CONCEPTS Mailing Address 2906 WILLIAM PENN HWY SUITE 401 7 16 2022 \$ 5,5 | | | | | |
| Mailing Address 237 S. FRASER ST D BOX 743 7 16 2022 \$ 2,5 | | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,1 City STATE COLLEGE State PA Zip Code (Plus 4) Description of Expenditure TO Whom Paid COMMUNICATION CONCEPTS MO DAY YEAR Mailing Address 2906 WILLIAM PENN HWY SUITE 401 7 16 2022 \$ 5,3 City EASTON State Zip Code (Plus 4) Description of Expenditure PA 18045 SURVEY | | | | | |
| CENTRE COUNTY FUTURE PAC Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 City STATE COLLEGE State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION TO Whom Paid Communication Concepts Mo DAY YEAR Address 2906 WILLIAM PENN HWY SUITE 401 7 16 2022 \$ 5,8 City EASTON State Zip Code (Plus 4) Description of Expenditure PA 18045 SURVEY | | | | | |
| Mailing Address 237 S. FRASER ST PO BOX 743 7 16 2022 \$ 2,5 | 900.00 | | | | |

| | | | | | | | IOL 19 | |
|--|--------------|-------------------|----------------------------|--|--------------|----------|----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| UNION CELLARS | | | | | | | | |
| Mailing Address 4760 FURNACE R | D | | 7 | 22 | 2022 | \$ | 200.00 | |
| City LEWISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17837 | FACILIT | Y RENTAL | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| STRIPE | | | | | | | | |
| Mailing Address 510 TOWNSEND S | ST | | 7 | 28 | 2022 | \$ | 9.15 | |
| City SAN FRANCISCO | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | CA | 94103 | ON-LIN | E CONTRIE | BUTION P | ROCESSIN | NG FEE | |
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN CON | 1MITTEE | | МО | DAY | YEAR | | | |
| Mailing Address 500 N THIRD ST | PO BOX 11787 | | 8 | 1 | 2022 | \$ | 700.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | Lion of Exp | enditure | | | |
| PA 17101 | | | | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid U.S. POSTAL SERVICE | <u> </u> | | мо | DAY | YEAR | | | |
| | | | 8 | 1.1 | 2022 | \$ | 600.00 | |
| | 1 | 0 11 2022 | | | | | | |
| City LEWISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 178371549 | POSTAG | SE I | | | | |
| To Whom Paid COLDSPARK | | | МО | DAY | YEAR | | | |
| Mailing Address 307 FOURTH AVE | 14TH FLOOR | | 8 | 16 | 2022 | \$ | 3,513.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 15222 | SIGNS | | | | | |
| To Whom Paid COLDSPARK | | | мо | DAY | YEAR | | | |
| Mailing Address 307 FOURTH AVE | 14TH FLOOR | | 8 | 16 | 2022 | \$ | 246.57 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | |
| | PA | 15222 | | E SERVICI | | | | |
| To Whom Paid D, H, & L FIRE COMPANY | - | | мо | DAY | YEAR | | | |
| Mailing Address 713 BRIDGE ST S | SUITE 13V | | 8 | 18 | 2022 | \$ | 250.00 | |
| | <u> </u> | T | | | | | | |
| City SELINSGROVE | State | Zip Code (Plus 4) | | tion of Exp | enditure | | | |
| To Mileans Baild | PA | 17870 | LCONTRI | BUTION | | | | |
| To Whom Paid GOTPRINT.COM | | | мо | DAY | YEAR | | | |
| Mailing Address 7651 N SAN FERM | NANDO RD | | 8 | 18 | 2022 | \$ | 328.37 | |
| City BURBANK | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | CA | 91505 | PRINTIN | NG | | | | |
| | | | _ | | | | _ | |

| | | | | | | | OL 20 | |
|----------------------------------|---------------------|-------------------|------------------------------|-------------------------------------|----------|----------|----------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| GOTPRINT.COM | | | | | | | | |
| Mailing Address 7653 | 1 N SAN FERNANDO RD | | 8 | 18 | 2022 | \$ | 682.14 | |
| City BURBANK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | CA | 91505 | PRINTIN | NG | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| UNION CELLARS | | | 1-10 | | 1 Z/IIX | | | |
| Mailing Address 4760 |) FURNACE RD | | 8 | 18 | 2022 | \$ | 200.00 | |
| City LEWISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA | 17837 | FACILIT | Y RENTAL | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| STRIPE | | | | | | | | |
| Mailing Address 510 | TOWNSEND ST | | 8 | 22 | 2022 | \$ | 2.07 | |
| City SAN FRANCISCO |) State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| CA 94103 | | | | ON-LINE CONTRIBUTION PROCESSING FEE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| STRIPE | | | | | | | | |
| Mailing Address 510 | TOWNSEND ST | | 8 | 22 | 2022 | \$ | 15.05 | |
| City SAN FRANCISCO |) State | Zip Code (Plus 4) |) Description of Expenditure | | | | | |
| | CA | 94103 | ON-LINI | E CONTRIE | BUTION P | ROCESSIN | IG FEE | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| WALMART | | | 1-10 | | 1 Z/IIX | | | |
| Mailing Address 120 | AJK BLVD | | 8 | 24 | 2022 | \$ | 79.32 | |
| City LEWISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17837 | OFFICE | SUPPLIES | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| FIRST NATIONAL BANK | OF PA | | | | | | | |
| Mailing Address ONE | NOTH SHORE CENTER | | 8 | 25 | 2022 | \$ | 80.76 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA | 15212 | CHECKS | 5 | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| STRIPE | | | _ | | | . | 9.15 | |
| Mailing Address 510 | TOWSEND ST | | 8 | 26 | 2022 | \$ | 9.15 | |
| City SAN FRANCISCO |) State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | CA | 94103 | ON-LINE | E CONTRIE | BUTION P | ROCESSIN | IG | |
| To Whom Paid FRIENDS OF ANN FLOO | D | | мо | DAY | YEAR | | | |
| | 7 WEST DELL RD | | 8 | 29 | 2022 | \$ | 1,000.00 | |
| City BATH | State | Zip Code (Plus 4) | | tion of Exp | | | | |
| DAIN | PA | 18014 | | BUTION | enunui e | | | |
| | FA | 10014 | TCONTKI | אוסדוסמ | | | | |

| To Wh | om Paid | | | МО | DAY | YEAR | | |
|----------|---------------------------------------|--------|-------------------|----------------------------|-------------|----------|-----------|-------------|
| FRIEN | DS OF MILOU MACKENZIE | | | 1-10 | | ILAK | | |
| Mailing | g Address 2050 DENNIS LN | | | 8 | 29 | 2022 | \$ | 250.00 |
| City | BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18015 | CONTRI | BUTION | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| GRAM | 'S EATERY | | | М | | ILAK | | |
| Mailing | g Address 21 N 3RD ST | | | 8 | 29 | 2022 | \$ | 1,001.00 |
| City | LEWISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17837 | EVENT CATERING | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| UNIO | N CELLARS | | | МО | DAT | TEAR | | |
| Mailing | g Address 4760 FURNACE RD | | | 8 | 29 | 2022 | \$ | 653.96 |
| City | LEWISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA 17837 | | | | CATERING | | | | |
| | om Paid | | | МО | DAY | YEAR | | |
| | g Address 241 SILVERBROOK | PD. | | 9 | 6 | 2022 | \$ | 1,000.00 |
| | | T | The Code (Block) | | | | · | |
| City | MC ADOO | State | Zip Code (Plus 4) | | tion of Exp | enaiture | | |
| | | PA | 18237 | CONTRI | BUTION | | Π | |
| | om Paid IN COUNTY REPUBLICAN COMMI | TTEE | | МО | DAY | YEAR | | |
| Mailing | g Address PO BOX 961 | | | 9 | 6 | 2022 | \$ | 350.00 |
| City | LEWISTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17044 | CONTRI | BUTION | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| RICK I | DILENA GRAPHIC DESIGN | | | МО | DAT | TEAR | | |
| Mailing | g Address 12 KACHINKA HOLL | .OW RD | | 9 | 7 | 2022 | \$ | 552.60 |
| City | BERWICK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18603 | GRAPHI | C DESIGN | SERVICE | S | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| FRIEN | DS OF KRISTIN MARCELL | | | | | | | |
| Mailing | g Address 87 HAMPTON CT | | | 9 | 8 | 2022 | \$ | 500.00 |
| City | WRIGHTSTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18940 | CONTRI | BUTION | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| FRIEN | FRIENDS OF STEHR FOR STATE REP | | | | | | | |
| Mailing | g Address PO BOX 157 | | | 9 | 8 | 2022 | \$ | 1,000.00 |
| City | HEGINS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17938 | CONTRI | BUTION | | | |
| | | | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|--|--------------------|---|-------------------------|--|---------------|---------|----------|--|
| MIFFLIN COUNTY REPUBLICAN COMMI Mailing Address PO BOX 961 | TTEE | | 10 | 4 | 2022 | \$ | 150.00 | |
| | Chaha | Zin Code (Blue 4) | | | | | | |
| City LEWISTOWN | State | Zip Code (Plus 4) 17044 | 1 | tion of Exp | enaiture | | | |
| To Whom Pold | PA | 17044 | CONTRI | BUTION | | | | |
| To Whom Paid STRIPE | | | МО | DAY | YEAR | | | |
| Mailing Address 510 TOWSEND ST | | | 10 | 9 | 2022 | \$ | 29.80 | |
| City SAN FRANCISCO | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | CA | 94103 | ON-LIN | E CONTRIE | BUTION P | ROCESSI | NG FEE | |
| To Whom Paid JUNIATA COUNTY REPUBLICAN COMMI | TTEE | | мо | DAY | YEAR | | | |
| Mailing Address 785 CEDAR SPRING | | | 10 | 10 | 2022 | \$ | 100.00 | |
| City MIFFLINTOWN | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | |
| CA 17059 | | | | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid | <u>'</u> | <u>'</u> | мо | DAY | YEAR | | | |
| FRIENDS OF ALEC | | | 110 | | | | | |
| Mailing Address PO BOX 61 | | | | 13 | 2022 | \$ | 1,000.00 | |
| City PLYMOUTH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA | 18651 | CONTRI | BUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| RICK DILENA GRAPHIC DESIGN Mailing Address 12 KACHINKA HOLL | OW RD | | 10 | 18 | 2022 | \$ | 230.40 | |
| | T | Zin Code (Blue 4) | | | | | | |
| City BERWICK | State PA | Zip Code (Plus 4) 18603 | | C DESIGN | | :C | | |
| To Whom Paid | FA | 18003 | GRAPHIC DESIGN SERVICES | | | | | |
| STRIPE | | | МО | DAY | YEAR | | | |
| Mailing Address 510 TOWNSEND ST | - | | 10 | 19 | 2022 | \$ | 29.80 | |
| City SAN FRANCISCO | State | Zip Code (Plus 4) | Descript | l tion of Exp | L enditure | | | |
| , | CA | 94103 | ON-LINI | E CONTRIE | BUTION P | ROCESSI | NG FEE | |
| To Whom Paid | 1 | 1 | мо | DAY | YEAR | | - | |
| HOUSE REPUBLICAN CAMPAIGN COMM | IITTEE | | 1-10 | | 1 = Aux | | | |
| Mailing Address 500 N THIRD ST PC | BOX 11787 | | 10 | 20 | 2022 | \$ | 4,700.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA | 17101 | CONTRI | BUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| U.S. POSTAL SERVICE | | | | | | | 0.00 | |
| Mailing Address 301 MARKET ST | | | 10 | 20 | 2022 | \$ | 9.90 | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 178371549 | | tion of Exp | enditure | | | |
| | POSTAGE | | | | | | | |

PAGE 23

| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | PAGE TOTAL | |
|---|------------|-----------|
| | \$ | 30,933.00 |
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