Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20190258 Report Filed By: | | | | | | | | соми | ITTEE | ✓ | LOBI | BYIST | | | | |
|--|-----------------------------|-----------------|--------------------------|-------|---------------|-------|-----------------------------|-----------|--------------|------------|--------------------|----------------|----------|-----------|----------------|---|
| Name of Filing C | Committee, Car | ndidate or L | obbyist: | E | BRANC | O, KE | VIN FRIE | NDS O | F | | | | | | | |
| Street Address: | 6003 VAL | LEY FORGE | DR | | | | | | | | | | | | | |
| City: | COOPERS | BURG | | | | | State: | PA | | | Zip Cod | d e: 18 | 8036 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY P PRIMARY | RE- | 2. | 30 DA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY F ELECTION | PRE- | - 5. X | 30 DA | | POST- | 6. | | TERMIN/ REPORT | | Yes | No | ~ | |
| report type) | ANNUAL REPO | DRT 7. | Year 2022 | | | | FILING METHOD () CHECK ONE | | | | | | | DISKE | TTE | |
| Name of Office S | Sought by Can | lidate: | • | | - | | DATE C |)F ELE | CTIC | N | District Number | Office Code | Par | ty Code | County Code | |
| | | | | | | | МО | DAY | ΥI | AR | 131 | STH | | | | |
| REPRESENTATI | VE IN THE GE | NERAL ASS | SEMBLY | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | |
| Summary of | | мо | DAY YE | AR | | | МО | DAY | YI | AR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 9 20 | 20 | 22 T | 0 | 10 |) | 24 | 2022 | | | | | | |
| A. Amount Bro | ught Forward | From Last R | eport | | | \$ | | | 17,3 | 350.15 | | | | | | |
| B. Total Moneta | ary Contribution | ons And Rec | eipts (From Sc | hed | lule I) | \$ | | | 4,7 | 717.85 | | | | | | |
| C. Total Funds | Available (Sur | n Of Lines A | and B) | | | \$ | | | 22,0 | 068.00 | | | | | | |
| D. Total Expend | ditures (From | Schedule II | I) | | | \$ | | | 6,9 | 20.54 | | | | | | |
| E. Ending Cash | Balance (Sub | tract Line D | From Line C) | | | \$ | | | 15,1 | 47.46 |] | | | | | |
| F. Value Of In- | Kind Contribut | ions Receiv | ed (From Sche | dule | e II) | \$ | | | 2 | 49.10 | | | | | | |
| G. Unpaid Debt | s And Obligati | ons (From S | Schedule IV) | | | \$ | | | | 0.00 | | | | | | |
| | | | A | FFI | DAVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee | report, trea | surer sign her | e. If | f this is | a Car | ndidate r | eport, o | candi | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple | | , including the | e attached schedu | iles | filed on | paper | or by elect | tronic m | edium | , are to t | the best o | f my kno | wledge | and belie | ef , true | |
| Sworn to and subs | cribed before me day of | e this | 20 | | | | | | 5 | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Sig | nature | _ | | | _ | | | | | Prin | ted Name | e | | | |
| My Commission Ex | cpires | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY ' | ΥR | | | | Ar | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a | candidate's | authorized Cor | nmi | ittee, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my knowl | edge and belief t | his p | political | comm | ittee has r | not viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | 1333, | l |
| Sworn to and subsc | | this | 20 | | | | | | | s | ignature (| of Candid | ate | | | |
| | day of | | | | | _ | | | | | Printe | ed Name | | | | |
| Mar Community is T | Signat | ure | | | | _ | | | | | Ema | il | | | | |
| My Commission Exp | oires | | | | | | | | | | EIIId | | | | | |
| | мо | D | AY | YR | | _ | | Area | Code | | D | aytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| BRANCO, KEVIN FRIENDS OF | From: | 9/20/202 | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 1,022.85 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,395.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 1,395.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,000.00 |
| All Other Contributions (Part D) | | | \$ | 300.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 4,717.85 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | F | Reporting | Period | | | |
|--------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cano | Name of Filing Committee or Candidate | | | | | |
|---|---------------------------------------|-------------------------------|-------|-------|-----------------|-------------------|
| BRANCO, KEVIN FRIENDS OF | | | From: | 9/20/ | 2022 T o | <u>10/24/2022</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor ellen Meriwether | | | МО | DAY | YEAR | |
| Mailing Address 216 vallar ave | | | | | | \$ 100.00 |
| City Swarthmore | State PA | Zip Code (Plus 4 19081 | 9 | 21 | 2022 | |
| Full Name of Contributor Joyce moore | | | МО | DAY | YEAR | |
| Mailing Address 4296 Glenwood | l dr | | | | | \$ 250.00 |
| City Emmaus | State PA | Zip Code (Plus 4 18049 | 9 | 21 | 2022 | |
| Full Name of Contributor dorothy mohr | | | МО | DAY | YEAR | |
| Mailing Address 116 s Main Stre | eet | | | | | \$ 250.00 |
| City Coopersburg | State PA | Zip Code (Plus 4 18036 | 10 | 5 | 2022 | |
| Full Name of Contributor Bruce R Wahl | • | <u> </u> | МО | DAY | YEAR | |
| Mailing Address 101 W. Second | st. apt F116 | | | | | \$ 150.00 |
| City pennsburg | State PA | Zip Code (Plus 4 18073 | 10 | 5 | 2022 | |
| Full Name of Contributor james Ferry | | | МО | DAY | YEAR | |
| Mailing Address 7 aquetong In | | | | | | \$ 35.00 |
| City ewing | State NJ | Zip Code (Plus 4 08628 | 10 | 6 | 2022 | |
| Full Name of Contributor christine taylor | | | МО | DAY | YEAR | |
| Mailing Address PO Box 182 | | | | | | \$ 100.00 |
| City Durham | State PA | Zip Code (Plus 4 | 10 | 6 | 2022 | |

| Full Name of Cor | ntributor | | | мо | DAY | YEAR | |
|-----------------------|---------------------|-------|-------------------|------|-----|-------|------------------|
| deborah Sacaral | KS | | | | | | |
| Mailing Address | 931 Laurel Dr | | | | | | \$ 135.00 |
| City Bethlehe | em | State | Zip Code (Plus 4) | 10 | 6 | 2022 | |
| | | PA | 18017 | | | | |
| Full Name of Cor | ntributor | | | мо | DAY | YEAR | |
| Lori McFarland | | | | 1.0 | | 12/11 | |
| Mailing Address | 3551 Daylilly Drive | e | | | | | \$ 50.00 |
| City Emmaus | | State | Zip Code (Plus 4) | 10 | 7 | 2022 | |
| | | PA | 18049 | | | | |
| Full Name of Cor | ntributor | | | мо | DAY | YEAR | |
| judith Renstrom | | | | 110 | DAI | ILAK | |
| Mailing Address | 3375 Haupts Bridg | je Rd | | | | | \$ 35.00 |
| City Riegelsvi | ille | State | Zip Code (Plus 4) | 10 | 7 | 2022 | |
| | | PA | 18077 | | | | |
| Full Name of Cor | ntributor | | | мо | DAY | YEAR | |
| Merrill L Beyer | | | | 110 | DAI | ILAK | |
| Mailing Address | 1625 Knollwood ro | I | | | | | \$ 250.00 |
| City bethlehe | m | State | Zip Code (Plus 4) | 10 | 8 | 2022 | |
| | | PA | 18015 | | | | |
| Full Name of Cor | ntributor | | | МО | DAY | YEAR | |
| mary H Hall | | | | 1-10 | DAI | ILAK | |
| Mailing Address | 15 silverwood Teri | ace | | | | | \$ 40.00 |
| City South Ha | adley | State | Zip Code (Plus 4) | 10 | 3 | 2022 | |
| | | МА | 01075 | | | | |
| | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,395.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|---------|---------|------------------|------------|--------|------|----------|----------|
| BRANCO, KEVIN FRIENDS OF | | | From: | <u>9/2</u> | 0/2022 | То: | 10/24/20 | 022 |
| | | | | DA | TE | | AMOUN | т |
| Full Name of Contributing Committee CEASEFIRE PA | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1518 WALNUT ST, S | TE 1406 | | | 10 | 7 | 2022 | | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 19102 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| UPPER PERK DEMOCRATS-AREA2 | | | | | | | \$ | 1,500.00 |
| Mailing Address P.O. BOX 33 | | | | 10 | 6 | 2022 | | , |

Zip Code (Plus 4)

18054-0000

 $\label{lem:constraint} \textbf{Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. }$

State PA

City

GREENLANE

PAGE TOTAL\$ 2,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | iod | | | |
|---|---------------------|-----|--------------------|--------|------------|----------------------|---------|------------|-----------------|
| BRANCO, KEVIN FRIENDS OF | | | From: 9/20/2 | | | 2022 To: 10/2 | | 10/24/2022 | |
| | | | | | DA | TE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | \$ 300.00 |
| thomas J fiorito | | | | | | | | | ¥ 500.00 |
| Mailing Address 22 Terrance In | | | | | 10 | 5 | 2022 | , | |
| City Macungie | State | Zip | Code (Plus | 4) | | 3 | 2022 | 1 | |
| | PA | 180 | 062 | | | | | ı | |
| Employer Name n/a | | | | | Occupat | ion _I | retired | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zij | p Code (Plus 4) |
| n/a | | | n/a | | | PA | | 18 | 3062 |
| Enter Grand Total of Part C on Scheo | dule I. Detailed Su | ımm | narv Page. | Sectio | on 3. | | | | PAGE TOTAL |
| | -, - | | , - | | | | | \$ | 300.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|-----------------|-----------------------------|------------|
| BRANCO, KEVIN FRIENDS OF | From: | <u>9/20/2022</u> To: | 10/24/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 249.10 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 249.10 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | ndidate | 1 | Reporting | Period | | | |
|---|------------------------|-------------------------|-----------|----------|---------|----------|------------|
| BRANCO, KEVIN FRIENDS OF | | | From: | 9/ | 20/2022 | To: | 10/24/2022 |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Friends of Pete Schweyer | | | МО | DAT | TEAR | s | 249.10 |
| Mailing Address PO Box 436 | 4 | | 10 | 8 | 2022 | → | 249.10 |
| City Allentown | State | Zip Code (Plus 4) |] | | 2022 | | |
| | PA | 18150 | | | | | |
| Description of Contribution: | Campaign Literature | 1 | • | • | | | |
| Enter Grand Total of Part F of Section 2. | on Schedule II, In-Kir | nd Contributions Detail | led Sumi | mary Pag | | | PAGE TOTAL |
| | | | | | 4 | • | 249.10 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|-------|-------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zij | p Code(Plus 4) | Descr | iptio | n of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod | | |
|---------------------------------------|--------------|-----------|-----|------------|
| BRANCO, KEVIN FRIENDS OF | From | 9/20/2022 | То: | 10/24/2022 |

| | | | | | DATE | | | AMOUNT | | |
|--|---------------------------------------|-------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|
| To Whom Paid | | | | | DAY | YEAR | | | | |
| LV Print center | | | | | | | | | | |
| Mailing Address 1701 union blvd | | | | | 20 | 2022 | \$ | 4,724.00 | | |
| City Allentow | 'n | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18109 | Mailing | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| Square Space | | | | | | ILAK | | | | |
| Mailing Address Eight Clarkson Street 12th Floor | | | | | 30 | 2022 | \$ | 1,800.00 | | |
| City New Yor | k | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | |
| | | NY | 10014 | Management fees | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| Square Space | | | | | | ILAK | | | | |
| Mailing Address Eight Clarkson Street 12th Floor | | | | 9 | 24 | 2022 | \$ | 42.40 | | |
| City New York State Zip Code (Plus 4) | | | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| NY 10014 | | | | website hosting | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| Act Blue | | | | МО | | ILAK | | | | |
| Mailing Address 366 summer st | | | | 10 | 5 | 2022 | \$ | 42.01 | | |
| City somervi | lle | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | МА | 02144 | act blue fees | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Phone Burner | | | | М | | ILAK | | | | |
| Mailing Address 1968 S. Coast Hwy, Suite 1800 | | | | | 7 | 2022 | \$ | 157.94 | | |
| City Laguna | Beach | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 92651 | Phoneb | urner mon | thly fee | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| Square Space | | | | | | ILAK | | | | |
| Mailing Address Eight Clarkson Street 12th Floor | | | | | 7 | 2022 | \$ | 24.88 | | |
| City New Yor | New York State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | NY | 10014 | Web site design fee | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | | | | | | | |

| To Whom Paid | мо | DAY | YEAR | | | | | |
|---------------------------------------|-------|-------------------|----------------------------|---------------|-------|--|--|--|
| Act Blue | 110 | | | | | | | |
| Mailing Address 366 summe | 10 | 12 | 2022 | \$ | 93.27 | | | |
| City Sommerville State Zip Code (Plus | | | Description of Expenditure | | | | | |
| | MA | 02144 | Act Blue | Act Blue Fees | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | |
| Mail Chimp | 140 | | ILAK | | | | | |
| Mailing Address 675 Ponce | 10 | 14 | 2022 | \$ | 36.04 | | | |
| City Atlanta | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | | |
| | GA | 30308 | Monthly Fee | | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter Grand Total of Expend | \$ | 6,920.54 | | | | | | |