Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 920 | 0098 | | | Rep File | | | CANDI | COMMITTEE V LOBBYIST | | | | | | BYIST | | |
|--|--------------------------------|-------------|-------------------------|------|-------------|------|----------------|-------------|----------------------|-------------|------------|--------------------|----------------|----------------------|-----------|---------|----------|
| Name of Filing Committee, Candidate or Lobbyist: TARTAGLIONE, CHRISTINE FRIENDS TO ELECT PO BOX 28566 | | | | | | | | | | | | • | | | | | |
| Street Address: | PO BOX 285 | 56 | | | - | | | | | | | | | | | | |
| City: | PHILADELPH: | [A | | | | | | State: | PA | | | Zip Cod | ie: 19 | 9149 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | RE- | . 2 | 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDMENT REPORT? | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT | | Yes | No | | \ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | NG METHO | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | Sought by Candida | ate: | | | | | | DATE O | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | 2 | STS | DEI | М | 51 | |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR (| CODES |) |
| Summary of Expenditures | Receipts and | МО | DAY YE | AR | | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | | 5 3 | 20 |)22 | Т | 0 | 6 | | 6 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 312,8 | 395.19 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From So | hec | dule | I) | \$ | | | 26,5 | 00.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 339,3 | 95.19 | | | | | | |
| D. Total Expend | ditures (From Scl | nedule II | I) | | | | \$ | | | 36,3 | 81.18 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line C) | | | | \$ | | Ş | 303,0 | 14.01 |] | | | | | |
| F. Value Of In- | Kind Contribution | ıs Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligation | s (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | | | | |
| | | | А | FF. | IDA | VI | ΓSE | CTION | | | | | | | | | |
| | s a Committee rep | | - | | | | | | | | | | | | | | |
| I swear (or affirm) correct and complete |) that this report, in ete. | cluding the | attached sched | ules | filed | l on | paper (| or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tr | ue. |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Re _l | oort | | _ |
| | Signat | | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | - | | | | | | | | | | | Ema | il | | | | - |
| | мо | Di | AY | ΥR | | | | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a car | didate's | authorized Co | mm | itte | e, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and belief | this | politi | ical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | ; | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of —— ———— | | | | | | _ | | | | | D.:t | -1 N | | | | _ |
| | Signature | | | | | | - | | | | | Printe | d Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ |
| | МО | D. | AY | YR | | | • | | Area | Code | | Da | aytime T | elephor | ne Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | | | | | | |
|--|---|----------------|--------------|-----------|--|--|--|--|--|
| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | | |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | <u>5/3/202</u> | <u>2</u> To: | 6/6/2022 | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | | |
| All Other Contributions (Part B) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 21,500.00 | | | | | |
| All Other Contributions (Part D) | | | \$ | 5,000.00 | | | | | |
| TOTAL for the Reporting |) Period | (3) | \$ | 26,500.00 | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 26,500.00 | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|-------|------------------|------|----|--------|--|--|--|
| | | -1 | From: | | То | • | | | | |
| | | • | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | | | |
| Mailing Address | _ | _ | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committe | ee or Candidate | | Rep | oorting P | Period | | | |
|---------------------------------------|-----------------|-------------------|-----------|-----------|--------|------|----|------------|
| Name of Filling Committee of Camulate | | | From: To: | | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

5/9/2025 11:42:02 AM

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Reporting | | | | Period | | | |
|--|-------------------------------------|-------------------|------------|------------|---------|-------|--------------------|
| TARTAGLIONE, CHRISTINE FRIENDS TO | ELECT | | From: | <u>5</u> , | /3/2022 | То: | 6/6/2022 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| PA FRATERNAL ORDER OF POLICE POLI | TICAL ACTION COMM | IUNITY | | | | | \$ 500.00 |
| Mailing Address PO BOX 898 | | _ | | 5 | 10 | 2022 | |
| City MECHANICBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 17055 | | | | 1 | |
| Full Name of Contributing Committee OBERMAYER REBMAN MAXWELL AND HIPPLE | | | | | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1500 MARKET ST | | | | - | 10 | 2022 | \$ 2,500.00 |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | . 5 | 10 | 2022 | |
| | PA | 19102 | | | | | |
| Full Name of Contributing Committee | <u> </u> | | | | | 1 | |
| PSEA PACE | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 N THIRD ST | | | | 5 | 10 | 2022 | 300.00 |
| City HARRISBURG | State | Zip Cod | e (Plus 4) |] | | 2022 | |
| | PA | 17105- | 1724 | | | | |
| Full Name of Contributing Committee | - | - | | мо | DAY | YEAR | |
| UGI UTILITIES INC/UGI ENERGY SERVI | CES LLC PAC | | | 1-10 | DAI | ILAK | \$ 500.00 |
| Mailing Address 1 UGI DRIVE | | | | 5 | 27 | 2022 | |
| City DENVER | State | Zip Cod | e (Plus 4) | | - | | |
| | PA | 17517 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| INTERNATIONAL LONGSHOREMAN ASS | OCIATION | | | | | 1 | \$ 3,000.00 |
| Mailing Address 3400 N DELAWARE A | AVE | | | 5 | 27 | 2022 | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | |
| | PA | 19134 | | | | | |
| Full Name of Contributing Committee | Full Name of Contributing Committee | | | | DAY | YEAR | |
| SHEET METAL WORKERS UNION LOCAL | 19 | | | МО | | 12/11 | \$ 5,000.00 |
| Mailing Address 1301 S COLUMBUS E | BLVD | | | 5 | 27 | 2022 | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | |
| | PA | 19147 | | | | | |

| Full Name of Contributing Committee | | | | | | |
|-------------------------------------|--------------|-------------------|----------|----------|----------|---|
| ROOFERS LOCAL 30 PAC ED FUND | | | МО | DAY | YEAR | |
| Mailing Address 6647 TORRESDALE | Λ\/F | | | | | \$ 500.00 |
| | State | Zip Code (Plus 4) | 5 | 27 | 2022 | |
| City PHILADELPHIA | PA | 19134 | | | | |
| | FA | 19134 | <u> </u> | <u> </u> | <u> </u> | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| SERAVALLI | | | | | | \$ 500.00 |
| Mailing Address 10059 SANDMEYER | LANE | | 5 | 27 | 2022 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | PA | 19115 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| WILLIAMS FOR SENATE | | | | | ILAK | \$ 5,000.00 |
| Mailing Address 5939 COBBS CREEK | S CREEK PKWY | | | 27 | 2022 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 5 | | 2022 | |
| | PA | 19143 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| LABORERS DISTRICT COUNCIL PAC FU | ND | | | | 12711 | \$ 2,500.00 |
| Mailing Address 665 N BROAD ST 51 | H FLOOR | | 5 | 6 | 2022 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City PHILADELPHIA | State | Zip Code (Plus 4) |] | | 2022 | |
| | PA | 19123 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| MIDATLANTIC LABORS POLITICAL LEAGUE | | | | DAI | ILAK | \$ 1,000.00 |
| Mailing Address 11951 FREEDOM DF | RIVE STE 310 | | 5 | 6 | 2022 | , |
| City RESTON | State | Zip Code (Plus 4) |] | | 2022 | |
| | VA | 20190 | | | | |
| | 1 | 1 | • | • | · | • |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 21,500.00

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Rep | | | | | orting Period | | | | | | |
|---|---------|----------------|------|----|---------------|-----------------------|----|----------|--|--|--|
| TARTAGLIONE, CHRISTINE FRIENDS T | O ELECT | | Fron | n: | 5/3/2 | <u>022</u> To: | | 6/6/2022 | | | |
| | | | | D/ | ATE | | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 5,000.00 | | | |
| JUDY GOLDSTEIN | | | | | | | 7 | 3,000.00 | | | |
| Mailing Address 321 ROSEMARY LAI | NE | | | 5 | 27 | 2022 | | | | | |
| City PENN VALLEY | State | Zip Code (Plus | 4) | 3 | 27 | 2022 | | | | | |
| | PA | 19072 | | | | | | | | | |
| Employer Name BUZZYS BOW WOW N | | | | | ion | OWNFR | | | | | |

City

NARBETH

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

Employer Mailing Address/Principal Place of Business

701 MONTGOMERY AVE

| PAGE TOTAL |
|----------------|
| \$ 5,000.00 |

Zip Code (Plus 4)

19072

State

PΑ

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|--|
| | | | From: | | | To: | | | |
| | | ' | | | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | | |
| Receipt Description | ' | 1 | | <u> </u> | | | • | | |
| | | | | _ | | | | PAGE TOTAL | |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | <u>5/3/2022</u> To: | <u>6/6/2022</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | Name of Filing Committee or Candidate Ro | | | | Reporting Period | | | | | |
|---|--|------------------------|---------|----------|------------------|-------------|------------|--|--|--|
| | From: | | | To: | | | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | - \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | | • | • | | | | | | |
| | | | | _ | Г | | | | | |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Ki | nd Contributions Detai | led Sum | nmary Pa | ge, | | PAGE TOTAL | | | |
| | | | | | | \$ | 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | orting | Period | | | | |
|---|------------------|------|------------------|--------|------------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---|------------------|----------|-----|----------|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From | 5/3/2022 | То: | 6/6/2022 |

| | | | DATE | | | | AMOUNT | |
|--|--------------------|---|--|--|---|----------|----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| RICHARD LOMBARDO | | | 1-10 | | | | | |
| Mailing Address 5817 CHARLES ST | | | 5 | 10 | 2022 | \$ | 5,000.00 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 19135 | | | ELECTION DAY LOGISTICS | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| DANIEL BOYLE SCHOLARSHIP FUND | | | 1-10 | | ILAK | | | |
| Mailing Address PO BOX 11511 | | | 5 | 10 | 2022 | \$ | 150.00 | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 19116 | | | DONATION - SCHOLARSHIP FUND | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| JOE DOC MEMORIAL BEEF AND BEER | | | PIO | | ILAK | | | |
| Mailing Address PO BOX 649 | | | 5 | 10 | 2022 | \$ | 100.00 | |
| City RIDLEY PARK State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA 19078 | | | | | | | |
| | PA | 19078 | BEEF AN | ND BEER W | /HITE PG | AD | | |
| To Whom Paid | РА | 19078 | | | | AD | | |
| To Whom Paid 19TH WARD EXECUTIVE COMMITTEE | РА | 19078 | MO | DAY | /HITE PG | AD | | |
| | | 19078 | | | | AD \$ | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE | | 19078 Zip Code (Plus 4) | мо 5 | DAY | YEAR 2022 | | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S | T | , | MO 5 | DAY 13 | YEAR 2022 enditure | | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S | State | Zip Code (Plus 4) | MO 5 Descript | DAY 13 tion of Exp DN DAY EX | YEAR 2022 enditure PENSES | | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA | State | Zip Code (Plus 4) | MO 5 | DAY 13 tion of Exp | YEAR 2022 enditure | | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid | State | Zip Code (Plus 4) | MO 5 Descript | DAY 13 tion of Exp DN DAY EX | YEAR 2022 enditure PENSES | | 1,900.00 | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD | State | Zip Code (Plus 4) | MO 5 Descript ELECTIO MO 5 | 13 tion of Exp DN DAY EX | YEAR 2022 enditure PENSES YEAR 2022 | \$ | | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD Mailing Address 649 E CARVER ST | State PA | Zip Code (Plus 4) 19122 | MO 5 Descript ELECTIO MO 5 Descript | DAY 13 tion of Exp DN DAY EX DAY | YEAR 2022 enditure PENSES YEAR 2022 enditure | \$ | | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD Mailing Address 649 E CARVER ST | State PA State | Zip Code (Plus 4) 19122 Zip Code (Plus 4) | MO 5 Descript ELECTIO MO 5 Descript ELECTIO | DAY 13 tion of Exp DN DAY EX DAY 13 tion of Exp | YEAR 2022 enditure PENSES YEAR 2022 enditure PENSES | \$ | | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD Mailing Address 649 E CARVER ST City PHILADELPHIA | State PA State PA | Zip Code (Plus 4) 19122 Zip Code (Plus 4) | MO 5 Descript ELECTIO MO 5 Descript | DAY 13 tion of Exp DN DAY EX DAY 13 tion of Exp | YEAR 2022 enditure PENSES YEAR 2022 enditure | \$ | | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD Mailing Address 649 E CARVER ST City PHILADELPHIA To Whom Paid | State PA State PA | Zip Code (Plus 4) 19122 Zip Code (Plus 4) | MO 5 Descript ELECTIO MO 5 Descript ELECTIO | DAY 13 tion of Exp DN DAY EX DAY 13 tion of Exp | YEAR 2022 enditure PENSES YEAR 2022 enditure PENSES | \$ | | |
| 19TH WARD EXECUTIVE COMMITTEE Mailing Address 2122 N HANCOCK S City PHILADELPHIA To Whom Paid FRIENDS OF THE 35TH WARD Mailing Address 649 E CARVER ST City PHILADELPHIA To Whom Paid 54TH WARD DEMOCRATIC EXECUTIVE | State PA State PA | Zip Code (Plus 4) 19122 Zip Code (Plus 4) | MO 5 Descript ELECTIO MO 5 Descript ELECTIO MO 5 | DAY 13 tion of Exp DAY 13 tion of Exp DAY A DAY DAY A DAY | YEAR 2022 PENSES YEAR 2022 PENSES YEAR 2022 PENSES | \$ | 1,800.00 | |

| | | | | | | | - 13 | | |
|--|-----------------|-------------------|------------------------------|----------------------------|----------|-----------|----------|--|--|
| To Whom Paid | | | | DAY | YEAR | | | | |
| FIGHTING 62ND WARD | | | | | | | | | |
| Mailing Address 1407 VANKIRK ST | | | 5 | 13 | 2022 | \$ | 2,600.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 19149 | | | ELETIO | N DAY EXP | ENSES | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| 55TH WARD DEM EXEC COMM | | | | | | | | | |
| Mailing Address 3200 MAGEE AVE | | | 5 | 13 | 2022 | \$ | 2,900.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | |
| PA 19149 | | | ELECTION DAY EXPENSES | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| TEAMSTERS 77 SCHOLARSHIP FUND |) | | | | | | | | |
| Mailing Address 540 PENNSYLVAN | NIA AVE STE 315 | | 5 | 20 | 2022 | \$ | 100.00 | | |
| City FORT WASHINGTON | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | |
| | PA | 19034 | FULL PAGE AD | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| BOYS AND GIRLS CLUB OF PHILADE | LPHIA | | | | | | | | |
| Mailing Address 1518 WALNUT ST | STE 605 | | 6 | 2 | 2022 | \$ | 500.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | PA | 19102 | 1/2 PG AD PHILLY SHOWCASE | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| SHERIDAN ELEMENTARY SCHOOL | | | | | | | | | |
| Mailing Address 800 E ONTARIO S | ST | | 6 | 2 | 2022 | \$ | 500.00 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA 19134 | | | DONATION | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| PA FOP PROGRAM | | | | | | | | | |
| Mailing Address PO BOX 898 | | | 6 | 2 | 2022 | \$ | 500.00 | | |
| City MECHANICBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 17055 | | | | 1/2 PAGE AD FOP CONVENTION | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| IAFF LOCAL 22 | | | | | | | | | |
| Mailing Address 415 N 5TH ST | | | 6 | 2 | 2022 | \$ | 250.00 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | PA | 19123 | 1/4 PAGE AD - FLAME MAGAZINE | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Brigid Dowling-Smith | | | | | | | | | |
| Mailing Address 652 ROSELAND AVE | | | 6 | 2 | 2022 | \$ | 250.00 | | |
| City JENKINTOWN State Zip Code (Plus 4) PA 19046 | | | Descrip | tion of Exp | enditure | | | | |
| | | | JUNE CAMPAIGN FINANCE WORK | | | | | | |
| <u> </u> | | | | | | | | | |

| 501.48 | | | | | | |
|----------------------------|--|--|--|--|--|--|
| Description of Expenditure | | | | | | |
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| 29.70 | | | | | | |
| Description of Expenditure | | | | | | |
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| 2,300.00 | | | | | | |
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| Description of Expenditure | | | | | | |
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| 2,400.00 | | | | | | |
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| To Whom Paid | | | мо | DAY | YEAR | |
|---|-------|-------------------|----------|-------------|-----------------|----------------|
| THOMAS JOHNSON | | | 140 | DAT | ILAK | |
| Mailing Address 2936 BELGRADE ST | | | 5 | 13 | 2022 | \$ 2,300.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | PA | 19134 | ELECTIO | ON DAY EX | PENSES | |
| To Whom Paid | | | мо | DAY | YEAR | |
| 7TH WARD FRIEND OF ANGEL CRUZ | | 110 | | ILAK | | |
| Mailing Address 133 E WESTMORELAND ST | | 5 | 13 | 2022 | \$ 300.00 | |
| City PHILDELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |
| | PA | 19134 | CONTRI | BUTION | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | PAGE TOTAL | |
| | | | | | \$ 36,381.18 | |