### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2022C0273 Report Filed By: CANDIDATE COMMITTEE LOBBYIS |                                                |            |           |                        |        |            |             | BYIST          |             |           |           |          |                     |                |         |           |          |          |
|-----------------------------------------------------------------------------|------------------------------------------------|------------|-----------|------------------------|--------|------------|-------------|----------------|-------------|-----------|-----------|----------|---------------------|----------------|---------|-----------|----------|----------|
| Name of Filing C                                                            | ommittee, C                                    | Candida    | ate or Lo | obbyist:               |        | ART        | THUF        | R HAY          | WOOD        |           |           |          |                     |                |         |           |          |          |
| Street Address:                                                             |                                                |            |           |                        |        |            |             |                |             |           |           |          |                     |                |         |           |          |          |
| City:                                                                       |                                                |            |           |                        |        |            |             |                | State:      |           |           |          | Zip Code            | : 19           | 095     |           |          |          |
| TYPE OF<br>REPORT                                                           | 6TH TUESDA<br>PRE-PRIMAR                       |            | 1.        | 2ND FRIDAY<br>PRIMARY  | PRE    | -          | 2. <b>X</b> | 30 DA<br>PRIMA |             | POST-     | Г- 3.     |          | AMENDMENT REPORT?   |                | Yes     | No        | •        | <b>/</b> |
| (place X to<br>the right of                                                 | 6TH TUESDA<br>PRE-ELECTIO                      |            | 4.        | 2ND FRIDAY<br>ELECTION | ' PRE  | <b>=</b> - | 5.          | 30 DA<br>ELECT |             | POST-     | 6.        |          | TERMINAT<br>REPORT? | ION            | Yes     | No        | •        | <b>/</b> |
| report type)                                                                |                                                |            |           |                        |        |            |             |                |             | PAPER     |           | <b>√</b> | DISKE               | TTE            |         |           |          |          |
| Name of Office S                                                            | Sought by Ca                                   | andidat    | e:        |                        |        |            |             |                | DATE C      | F ELE     | CTION     |          | District<br>Number  | Office<br>Code | Par     | ty Code   | Coun     |          |
|                                                                             | -                                              |            |           |                        |        |            |             |                | МО          | DAY       | YEAR      | 1        | 4                   | STS            | DEN     | 1         | Couc     |          |
| SENATOR IN TH                                                               | HE GENERA                                      | L ASSE     | MBLY      |                        |        |            |             |                | 11          |           | 8 2       | 022      |                     | (SEE INS       | TRUCTI  | ONS FOR C | ODES)    |          |
| Summary of Expenditures                                                     |                                                | and        | МО        | DAY                    | YEAR   | 1          |             |                | МО          | DAY       | YEAR      | 2        | FOR                 | OFFIC          | E USE   | ONLY      |          |          |
| Expenditures                                                                | Trom:                                          |            |           | 3 29                   | 2      | 022        | <u> </u>    | 0              | 5           | 5         | 2 2       | 022      |                     |                |         |           |          |          |
| A. Amount Bro                                                               | ught Forwar                                    | rd From    | ı Last R  | eport                  |        |            |             | \$             |             |           | O         | 0.00     |                     |                |         |           |          |          |
| B. Total Moneta                                                             | ary Contribu                                   | utions A   | and Rec   | eipts (From            | Sche   | dule       | e I)        | \$             |             |           | C         | 0.00     |                     |                |         |           |          |          |
| C. Total Funds                                                              | Available (S                                   | Sum Of     | Lines A   | and B)                 |        |            |             | \$             |             |           | C         | 0.00     |                     |                |         |           |          |          |
| D. Total Expend                                                             | ditures (Fro                                   | m Sche     | dule II   | [)                     |        |            |             | \$             |             |           | 0         | .00      |                     |                |         |           |          |          |
| E. Ending Cash                                                              | Balance (Su                                    | ubtract    | Line D    | From Line C            | :)     |            |             | \$             |             |           | 0         | .00      |                     |                |         |           |          |          |
| F. Value Of In-                                                             | Kind Contrib                                   | butions    | Receive   | ed (From Sc            | hedu   | le I       | I)          | \$             |             |           | 0         | .00      |                     |                |         |           |          |          |
| G. Unpaid Debt                                                              | s And Oblig                                    | ations     | (From S   | chedule IV             | )      |            |             | \$             |             |           | 0         | .00      |                     | •              |         |           |          |          |
|                                                                             |                                                |            |           |                        | AFF    | ΊD         | AVI         | T SE           | CTION       |           |           |          |                     |                |         |           |          |          |
| PART I - If this is                                                         |                                                | •          | •         |                        |        |            |             |                |             |           |           | _        |                     |                |         |           |          |          |
| I swear (or affirm)<br>correct and comple                                   |                                                | ort, inclu | uding the | attached sch           | edules | s file     | ed on       | paper o        | or by elect | tronic m  | edium, ar | e to t   | he best of r        | my know        | /ledge  | and belie | ef , tru | ıe       |
| Sworn to and subs                                                           | cribed before<br>day of                        | me this    |           | 20                     |        |            |             |                |             |           | Sign      | ature    | of Person           | Submitti       | ing Rep | ort       |          | -        |
|                                                                             |                                                | Signatur   | ·a        |                        |        |            |             | _              |             |           |           |          | Printe              | d Name         |         |           |          | -        |
| My Commission Ex                                                            |                                                | Signatui   | -         |                        |        |            |             |                |             |           |           |          | Email               |                |         |           |          | -        |
|                                                                             | мо                                             | )          | D/        | λΥ                     | YR     |            |             |                |             | Are       | ea Code   |          | Daytime             | Telepho        | one Nu  | mber      |          |          |
| Part II- If this is                                                         | a report of                                    | a cand     | idate's   | authorized             | Comn   | nitte      | ee, C       | andida         | ate shall   | sign h    | ere.      |          |                     |                |         |           |          |          |
| I swear (or affirm)<br>No 320) as amende                                    |                                                | est of m   | y knowle  | edge and belie         | f this | poli       | itical      | commi          | ittee has r | not viola | ted any p | rovis    | ions of the a       | act of Ju      | ne 3,1  | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc                                                          |                                                | me this    |           |                        |        |            |             |                |             | -         |           | s        | ignature of         | Candida        | te      |           |          | -        |
|                                                                             | day of<br>———————————————————————————————————— |            |           |                        |        |            |             | _              |             |           |           |          | Printed             | Name           |         |           |          | -        |
|                                                                             | Sigr                                           | nature     |           |                        |        |            |             | -              |             |           |           | _        |                     |                |         |           |          | _        |
| My Commission Exp                                                           | _                                              |            |           |                        |        |            |             |                |             |           |           |          | Email               |                |         |           |          |          |
|                                                                             |                                                | мо         | D/        | AY                     | YR     |            |             | -              |             | Area      | Code      |          | Day                 | time Te        | lephon  | e Numb    | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -                                                                                                                                                            |           |          |        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------|----------|
| Name of Filing Committee or Candidate                                                                                                                          | Reporting | Period   |        |          |
| ARTHUR HAYWOOD                                                                                                                                                 | From:     | 3/29/202 | 22 To: | 5/2/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor                                                                                        |           |          |        |          |
| TOTAL for the Reporting                                                                                                                                        | ) Period  | (1)      | \$     | 0.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)                                                                                      |           |          |        |          |
| Contributions Received From Political Committees (Part A)                                                                                                      |           |          | \$     | 0.00     |
| All Other Contributions (Part B)                                                                                                                               |           |          | \$     | 0.00     |
| TOTAL for the Reporting                                                                                                                                        | ) Period  | (2)      | \$     | 0.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)                                                                                               |           |          |        |          |
| Contributions Received From Political Committees (Part C)                                                                                                      |           |          | \$     | 0.00     |
| All Other Contributions (Part D)                                                                                                                               |           |          | \$     | 0.00     |
| TOTAL for the Reporting                                                                                                                                        | Period    | (3)      | \$     | 0.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)                                                                               |           |          |        |          |
| TOTAL for the Reporting                                                                                                                                        | ) Period  | (4)      | \$     | 0.00     |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$     | 0.00     |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize only with an aggregate valu |                  |     |         |        |      |               |            |
|-------------------------|--------------------------------------------------|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                              |                  | Re  | porting | Period |      |               |            |
|                         |                                                  |                  | Fre | om:     |        | То   | :             |            |
|                         |                                                  | <u> </u>         |     |         | DATE   |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                    |                  |     | МО      | DAY    | YEAR |               |            |
| Mailing Address         |                                                  |                  |     |         |        |      | \$            | 0.00       |
| City                    | State                                            | Zip Code (Plus 4 | )   |         |        |      |               |            |
|                         | •                                                | ·                |     |         | •      | •    | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Fining Committee of Canadate |       |                   |   |    | Reporting Period From: To: |      |    |        |  |
|--------------------------------------|-------|-------------------|---|----|----------------------------|------|----|--------|--|
|                                      |       |                   | l |    | DATE                       |      |    | AMOUNT |  |
| Full Name of Contributor             |       |                   |   | МО | DAY                        | YEAR |    |        |  |
| Mailing Address                      |       |                   |   |    |                            |      | \$ | 0.00   |  |
| City                                 | State | Zip Code (Plus 4) |   |    |                            |      |    |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                       |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                       |          | From:       |        |     | То:  |    |            |
|                                       |                       |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                       |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                       |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                 | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                       |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate              | me of Filing Committee or Candidate |          |              | Reporting Period |        |       |      |       |            |                 |
|----------------------------------------------------|-------------------------------------|----------|--------------|------------------|--------|-------|------|-------|------------|-----------------|
|                                                    |                                     |          |              | Fror             | n:     |       | To   | То:   |            |                 |
|                                                    |                                     |          |              |                  | D      | ATE   |      |       | AMOUNT     |                 |
| Full Name of Contributor                           |                                     |          |              |                  | мо     | DAY   | YEAR |       |            |                 |
| Mailing<br>Address                                 |                                     |          |              |                  |        |       |      | \$    |            | 0.00            |
| City                                               | State                               | Zi       | p Code (Plus | 4)               |        |       |      |       |            |                 |
| Employer Name                                      |                                     | •        |              |                  | Occupa | tion  | •    | •     |            |                 |
| Employer Mailing Address/Principal Pla<br>Business | ce of                               |          | City         |                  |        | State |      | Zip C | Code (Plus | 4)              |
| Enter Grand Total of Part C on Scho                | edule I, Detail                     | led Sumr | mary Page,   | Section          | on 3.  |       |      | \$    | PAGE TO    | <b>TAL</b> 0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate               |                 | Report  | ing Perio | od  |      |    |            |
|-----------------------------|-------------------------|-----------------|---------|-----------|-----|------|----|------------|
|                             |                         |                 | From:   |           |     | To:  |    |            |
|                             |                         |                 |         | D         | ATE |      |    | AMOUNT     |
| Full Name                   |                         |                 |         | МО        | DAY | YEAR |    |            |
| Mailing Address             |                         |                 |         |           |     |      | \$ | 0.00       |
| City                        | State                   | Zip Code (      | Plus 4) |           |     |      |    |            |
| Receipt Description         | ·                       | ·               |         |           |     |      | •  |            |
| Enter Grand Total of Part E | on Schedule I. Detailed | d Summary Page  | Section | 4         |     |      | F  | PAGE TOTAL |
| - Control of Full 2         | Journal 1, Betailet     | a sammary rage, |         | ••        |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate                                                                                                                | Reporting Perio | d                     |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|-----------------|
| ARTHUR HAYWOOD                                                                                                                                       | From:           | 3/29/2022 <b>To</b> : | <u>5/2/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P                                                                            | ER CONTRIBUTOR  |                       |                 |
| TOTAL for the Reporting Pe                                                                                                                           | eriod (1)       | \$                    | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR                                                                           | T F)            |                       |                 |
| TOTAL for the Reporting Pe                                                                                                                           | eriod (2)       | \$                    | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)                                                                                 |                 |                       |                 |
| TOTAL for the Reporting Pe                                                                                                                           | eriod (3)       | \$                    | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                    | 0.00            |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                  |                       | Reporting | g Period      |      |           |            |  |
|------------------------------------|----------------------|-----------------------|-----------|---------------|------|-----------|------------|--|
|                                    | Fr                   |                       |           |               |      | To:       | Го:        |  |
|                                    |                      |                       |           | DATE          |      |           | AMOUNT     |  |
| Full Name of Contributor           |                      |                       | МО        | DAY           | YEAR |           |            |  |
| Mailing Address                    |                      |                       |           |               |      | <b>\$</b> | 0.00       |  |
| City                               | State                | Zip Code (Plus 4)     |           |               |      |           |            |  |
| Description of Contribution:       |                      |                       |           |               |      |           |            |  |
| Enter Grand Total of Part F on S   | chedule II In-Kir    | nd Contributions Deta | iled Sum  | mary Pag      | те Г |           | PAGE TOTAL |  |
| Section 2.                         | ciicadic 11, 111 Kii | ia contributions beta | nea Sam   | iiiiai y i aş | ,    |           | PAGE TOTAL |  |
|                                    |                      |                       |           |               |      | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          | ame of Filing Committee or Candidate |        |                  |        |           | Reporting Period |        |         |                    |  |  |
|----------------------------------------------------------------|--------------------------------------|--------|------------------|--------|-----------|------------------|--------|---------|--------------------|--|--|
|                                                                |                                      |        |                  | Fro    | om:       |                  | То:    |         |                    |  |  |
|                                                                |                                      |        |                  |        |           | DATE             |        |         | AMOUNT             |  |  |
| Full Name of Contributor                                       |                                      |        |                  |        | мо        | DAY              | YEAR   |         |                    |  |  |
| Mailing Address                                                |                                      |        |                  |        |           |                  |        | \$      | 0.00               |  |  |
| City                                                           | State                                |        | Zip Code(Plus 4) |        |           |                  |        |         |                    |  |  |
| Employer of Contributor                                        |                                      |        |                  |        | Occupa    | tion             |        |         |                    |  |  |
| Employer Mailing Address/Principal Plac<br>Business            | ce of Cit                            | ity    | State            |        | Zip<br>4) | Code(Plus        | Descri | ption o | f Contribution     |  |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-K                       | Cind C | Contributions De | etaile | ed        |                  |        |         | PAGE TOTAL<br>0.00 |  |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (                                          | lame of Filing Committee or Candidate |                         |        |             |           | Reporting Period |            |  |  |  |  |
|------------------------------------------------------------------------|---------------------------------------|-------------------------|--------|-------------|-----------|------------------|------------|--|--|--|--|
|                                                                        | From                                  |                         |        | То:         |           |                  |            |  |  |  |  |
|                                                                        |                                       |                         |        | DATE        |           |                  | AMOUNT     |  |  |  |  |
| To Whom Paid                                                           |                                       |                         | МО     | DAY         | YEAR      |                  |            |  |  |  |  |
| Mailing Address                                                        |                                       |                         |        |             |           | \$               | 0.00       |  |  |  |  |
| City                                                                   | State                                 | Zip Code (Plus 4)       | Descri | ption of Ex | penditure |                  |            |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item I |                                       |                         |        |             |           |                  | PAGE TOTAL |  |  |  |  |
| Enter Grand Total of Expen                                             | laitures on Page 1, Re                | port Cover Page, Item D | ).     |             |           | \$               | 0.00       |  |  |  |  |