### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on                   | 2022         | C0139       |                       |            |        | ported E |                | CAND       | IDATE                        | <b>√</b> | cc       | OMMITTEE       |           | LOBI    | BYIST     |           |  |
|--|----------------------|--------------|-------------|-----------------------|------------|--------|----------|----------------|------------|------------------------------|----------|----------|----------------|-----------|---------|-----------|-----------|--|
| Name of Filing C                         | Committee            | e, Candida   | ate or L    | obbyist:              |            |        |          |                | RIANO      |                              |          |          |                |           |         |           |           |  |
| Street Address:                          |                      |              |             |                       |            |        |          |                |            |                              |          |          |                |           |         |           |           |  |
| City:                                    |                      |              |             |                       |            |        |          |                | State:     |                              |          |          | Zip Code       | 17        | 222     |           |           |  |
| -  |                      |              |             |                       |            |        |          |                |            |                              |          |          |                |           |         |           |           |  |
| TYPE OF<br>REPORT                        | 6TH TUES             |              | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE      | -      | 2.       | 30 DA<br>PRIMA |            | POST-                        | REPORT?  |          |                |           |         | No        | <b>~</b>  |  |
| (place X to<br>the right of              | 6TH TUES<br>PRE-ELEC |              | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | y pre      | ≣-     | 5.       | 30 DA<br>ELECT |            | POST- 6. TERMINATION REPORT? |          |          |                |           | Yes     | No        | <b>~</b>  |  |
| report type)                             | ANNUAL               | REPORT       | 7.          | <b>Year</b> 2022      |            |        |          |                | NG METH    |                              |          |          | PAPER          |           | ✓       | DISKE     | TTE       |  |
| Name of Office S                         | Sought by            | Candidat     | te:         |                       |            |        |          |                | DATE (     | OF ELE                       | CTIO     | N        | District       | Office    | Par     | ty Code   |           |  |
| Name of Office 5                         | ought by             | Canalaa      |             |                       |            |        |          |                | МО         | DAY                          | YE       | AR       | Number<br>-1   | GOV       | REP     |           | Code      |  |
| GOVERNOR                                 |                      |              |             |                       |            |        |          |                | 11         | L                            | 8        | 2022     | ┢──            | (SEE INS  | TRUCTI  | ONS FOR O | CODES)    |  |
| Summary of                               | Receipts             | and          | МО          | DAY                   | YEAR       | ł      |          |                | МО         | DAY                          | YE       | AR       | FOF            | OFFIC     | E USE   | ONLY      |           |  |
| Expenditures                             | from:                |              |             | 6 7                   | 2          | 022    | Т        | 0              | Ġ          | 9                            | 19       | 2022     |                |           |         |           |           |  |
| A. Amount Bro                            | ught Forv            | ward Fron    | 1 Last R    | eport                 |            |        |          | \$             |            | •                            |          | 0.00     |                |           |         |           |           |  |
| B. Total Moneta                          | ary Contr            | ibutions A   | And Rec     | eipts (From           | Sche       | dule   | e I)     | \$             |            |                              |          | 0.00     |                |           |         |           |           |  |
| C. Total Funds                           | Available            | (Sum Of      | Lines A     | and B)                |            |        |          | \$             |            |                              |          | 0.00     |                |           |         |           |           |  |
| D. Total Expend                          | ditures (F           | rom Sche     | dule II     | I)                    |            |        |          | \$             |            |                              |          | 0.00     |                |           |         |           |           |  |
| E. Ending Cash                           | Balance              | (Subtract    | Line D      | From Line             | C)         |        |          | \$             |            |                              |          | 0.00     |                |           |         |           |           |  |
| F. Value Of In-                          | Kind Con             | tributions   | Receiv      | ed (From S            | chedu      | le I   | I)       | \$             |            |                              |          | 0.00     |                |           |         |           |           |  |
| G. Unpaid Debt                           | s And Ob             | ligations    | (From S     | Schedule IV           | <b>'</b> ) |        |          | \$             |            |                              |          | 0.00     |                | 1         |         |           |           |  |
|  |                      |              |             |                       | AFF        | ID     | AVI      | T SE           | CTION      |                              |          |          |                |           |         |           |           |  |
| PART I - If this is                      | s a Comm             | ittee repo   | ort, trea   | surer sign            | here.      | If th  | nis is   | a Car          | ndidate r  | eport,                       | candic   | late si  | gn here.       |           |         |           |           |  |
| I swear (or affirm) correct and comple   |                      | report, incl | uding the   | attached sc           | hedule     | s file | d on     | paper          | or by elec | tronic m                     | edium,   | are to   | the best of    | my know   | /ledge  | and belie | ef , true |  |
| Sworn to and subs                        | cribed befo          | ore me this  |             | 20                    |            |        |          |                |            |                              | s        | ignatur  | e of Person    | Submitt   | ing Rep | ort       |           |  |
|  | _                    | Signatur     | re          |                       |            |        |          | _              |            |                              |          |          | Printe         | ed Name   |         |           |           |  |
| My Commission Ex                         | cpires               | g.,u.u       | -           |                       |            |        |          |                |            |                              |          |          | Email          |           |         |           |           |  |
|  |                      | мо           | D           | AY                    | YR         |        |          |                |            | Ar                           | ea Cod   | e        | Daytime        | Telepho   | one Nu  | mber      |           |  |
| Part II- If this is                      | a report             | of a cand    | lidate's    | authorized            | Comn       | nitte  | ee, C    | andid          | ate shall  | sign h                       | ere.     |          |                |           |         |           |           |  |
| I swear (or affirm)<br>No 320) as amende |                      | e best of m  | ıy knowle   | edge and beli         | ef this    | poli   | itical   | comm           | ittee has  | not viola                    | ted an   | y provis | ions of the    | act of Ju | ine 3,1 | 937 (P.L  | . 1333,   |  |
| Sworn to and subsc                       | ribed befo           | re me this   |             |                       |            |        |          |                |            |                              |          | s        | ignature of    | Candida   | te      |           |           |  |
|  | day of<br>—          |              |             | _ 20                  |            |        |          | _              |            |                              |          |          | <b>D</b> · · · |           |         |           |           |  |
|  |                      | Signat       |             |                       |            |        |          | _              |            |                              |          |          | Printed        | Name      |         |           |           |  |
| My Commission Exp                        |                      | Signature    |             |                       |            |        |          |                |            |                              |          |          | Email          |           |         |           |           |  |
|  | _                    | МО           | D.          | AY                    | YR         | l.     |          | -              |            | Area                         | Code     |          | Day            | time Te   | elephon | e Numb    | er        |  |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |           |
|--|-----------|----------|--------------|-----------|
| DOUG MASTRIANO   | From:     | 6/7/202  | <u>2</u> To: | 9/19/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00      |
| All Other Contributions (Part B)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 0.00      |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00      |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00      |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

| Use                    | this Part to itemize onl<br>with an aggregate valu |                                       |     |     |      |      |    |            |
|------------------------|--|---------------------------------------|-----|-----|------|------|----|------------|
| Name of Filing Comm    | Name of Filing Committee or Candidate              |                                       |     |     |      |      |    |            |
|                        |  |                                       | Fre | om: |      | То   | :  |            |
|                        |  | <b>'</b>                              |     |     | DATE |      |    | AMOUNT     |
| Full Name of Contribut | ing Committee                                      |                                       |     | МО  | DAY  | YEAR |    |            |
| Mailing Address        |  |                                       |     |     |      |      | \$ | 0.00       |
| City                   | State  | Zip Code (Plus 4)                     | )   |     |      |      |    |            |
|                        | <b>'</b>   | · · · · · · · · · · · · · · · · · · · |     |     |      |      |    | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$<br>0.00 |

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candi | Name of Fining Committee of Candidate |    |                 |  | Reporting Period |      |      |               |        |  |
|-----------------------------------|---------------------------------------|----|-----------------|--|------------------|------|------|---------------|--------|--|
| F                                 |                                       |    |                 |  | From: T          |      |      | Го:           |        |  |
|                                   |                                       |    |                 |  |                  | DATE |      |               | AMOUNT |  |
| Full Name of Contributor          |                                       |    |                 |  | МО               | DAY  | YEAR |               |        |  |
| Mailing Address                   |                                       |    |                 |  |                  |      |      | \$            | 0.00   |  |
| City                              | State                                 | Zi | p Code (Plus 4) |  |                  |      |      |               |        |  |
|                                   |                                       |    |                 |  |                  |      |      | $\overline{}$ |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate |          |             | Reporting Period |     |      |    |            |  |
|---------------------------------------|-------------------------------------|----------|-------------|------------------|-----|------|----|------------|--|
|                                       |                                     |          | From:       |                  |     | То:  |    |            |  |
|                                       |                                     |          |             | DA               | TE  |      | А  | MOUNT      |  |
| Full Name of Contributing Committee   |                                     |          |             | мо               | DAY | YEAR |    |            |  |
| Mailing Address                       |                                     |          |             |                  |     |      | \$ | 0.00       |  |
| City                                  | State                               | Zip Cod  | e (Plus 4)  |                  |     |      |    |            |  |
|                                       |                                     |          |             |                  |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun               | nmary Pa | age, Sectio | n 3.             |     |      | \$ | 0.00       |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               | ame of Filing Committee or Candidate |                |         |        | Reporting Period |      |          |                      |  |  |
|---|--------------------------------------|----------------|---------|--------|------------------|------|----------|----------------------|--|--|
|   |                                      |                | From:   |        |                  |      | То:      |                      |  |  |
|   |                                      |                |         | D      | ATE              |      | АМО      | TNUC                 |  |  |
| Full Name of Contributor                            |                                      |                |         | МО     | DAY              | YEAR |          |                      |  |  |
| Mailing Address                                     |                                      |                |         |        |                  |      | \$       | 0.00                 |  |  |
| City  | State                                | Zip Code (Plus | 5 4)    |        |                  |      |          |                      |  |  |
| Employer Name                                       |                                      |                |         | Occupa | tion             |      |          |                      |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of                                 | City           |         |        | State            |      | Zip Code | (Plus 4)             |  |  |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su                  | ummary Page,   | Section | on 3.  |                  |      | PA(      | <b>GE TOTAL</b> 0.00 |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate                |                  | Report  | ting Perio | bd  |      |     |          |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
|                               |                          |                  | From:   |            |     | To:  |     |          |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT     |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |          |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00     |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |          |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |          |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | GE TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | d                          |           |
|--|------------------|----------------------------|-----------|
| DOUG MASTRIANO   | From:            | <u>6/7/2022</u> <b>To:</b> | 9/19/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR  |                            |           |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00      |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |           |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |           |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                         | 0.00      |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |  |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
|                                      |                    |                       | From:       |             |       | То:       |            |  |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |  |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |  |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |  |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |  |
| Description of Contribution:         |                    |                       |             |             |       |           |            |  |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |  |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |  |
|                                      |                    |                       |             |             |       | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | me of Filing Committee or Candidate |         |            |         | Re    | porting F | Period    |        |           |                    |  |
|---|-------------------------------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|--|
|   |                                     |         |            |         | From: |           |           | To:    | То:       |                    |  |
|   |                                     |         |            |         |       |           | DATE      |        |           | AMOUNT             |  |
| Full Name of Contributor                                      |                                     |         |            |         |       | мо        | DAY       | YEAR   |           |                    |  |
| Mailing Address   |                                     |         |            |         |       |           |           |        | <b>\$</b> | 0.00               |  |
| City  | State                               |         | Zip Code(F | Plus 4) |       |           |           |        |           |                    |  |
| Employer of Contributor                                       | •                                   |         | •          |         |       | Occupa    | tion      |        | •         |                    |  |
| Employer Mailing Address/Principal Pla<br>Business            | ace of                              | City    |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution    |  |
| Enter Grand Total of Part G on Sc<br>Summary Page, Section 3. | hedule II, I                        | In-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (  | lame of Filing Committee or Candidate |                         |        |             |           | Reporting Period |            |  |  |  |  |
|--|---------------------------------------|-------------------------|--------|-------------|-----------|------------------|------------|--|--|--|--|
|  |                                       |                         |        |             |           |                  | То:        |  |  |  |  |
|  |                                       |                         |        | DATE        |           |                  | AMOUNT     |  |  |  |  |
| To Whom Paid   | МО                                    | DAY                     | YEAR   |             |           |                  |            |  |  |  |  |
| Mailing Address  |                                       |                         |        |             |           | \$               | 0.00       |  |  |  |  |
| City   | State                                 | Zip Code (Plus 4)       | Descri | ption of Ex | penditure |                  |            |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item I |                                       |                         |        |             |           |                  | PAGE TOTAL |  |  |  |  |
| Enter Grand Total of Expen   | laitures on Page 1, Re                | port Cover Page, Item D | ).     |             |           | \$               | 0.00       |  |  |  |  |