Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 20338 | | | Repor | | CAND | DATE | | СОМ | ITTEE | ✓ | LOBB | YIST | |
|---|---------------------------------|-------------|---------------------------|------|-------------|----------|-------------------------|-------------------------------------|--------|------------|-------------------|--------------|----------|----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | T) | IM 4 P | PΑ | | | | | | | | <u>'</u> | |
| Street Address: | 601 E MAPLE | ST | | | | | | | | | | | | | |
| City: | LEBANON | | | | | | State: | PA | | | Zip Cod | le: 17 | 7046 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRI PRIMARY | E- | 2. | 30 DA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PR ELECTION | RE- | 5. | 30 DA | | | | | | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | ILING METHOD OHECK ONE | | | | | PAPER / DISI | | | TTE |
| Name of Office S | Sought by Candida | te: | • | | • | | DATE C | TE OF ELECTION District Number Code | | | | | | y Code | County Code |
| | | | | | | | МО | DAY | YE | AR | | 10000 | LIB | | |
| | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| Summary of Expenditures | Receipts and | МО | DAY YEA | R | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| | | | 6 7 2 | 202 | 22 T | 0 | 9 | | 19 | 2022 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From Sch | edu | ule I) | \$ | | | 1,1 | .37.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 1,137.00 | | | | | | | | | | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | \$ | | | 7 | 57.68 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | \$ | | | 3 | 79.32 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sched | ule | II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | \$ | | | | 0.00 | | | • | | |
| | | | AF | FΙ | DAVI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign here. | If | this is | a Car | ndidate r | eport, e | candio | date sig | gn here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached schedule | es f | iled on | paper | or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge a | nd belie | f , true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signati | ıre | | | | <u>-</u> | | | | | Prin | ted Name | e | | - |
| My Commission Ex | - | | | | | | | | | | Ema | il | | | |
| | мо | D | AY YI | ₹ | | | | Ar | ea Cod | e | Daytim | e Telepi | none Nur | nber | |
| Part II- If this is | a report of a can | didate's | authorized Com | mit | ttee, C | andid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | ny knowl | edge and belief thi | is p | olitical | comm | ittee has r | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 37 (P.L. | 1333, |
| Sworn to and subso | ribed before me this | | | | | | | | | s | ignature o | of Candid | ate | | |
| - | day of | | | | | _ | | | | | Drinto | d Name | | | |
| | Signature | | | | | _ | | | | | | | | | |
| My Commission Exp | _ | | | | | | | | | | Ema | il | | | |
| | МО | D | AY Y | R | | _ | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|-----------|
| TIM 4 PA | From: | 6/7/202 | <u>2</u> To: | 9/19/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 537.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 600.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 600.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,137.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | |
|---------------------------|--|-------------------|----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | From: | | | То | : | | |
| | | 1 | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | e | | Rep | orting Pe | eriod | | | |
|--|--------------------|-----------------------------------|------|-----------|-------|----------------|----|-----------|
| TIM 4 PA | | | Froi | m: | 6/7/2 | <u>2022</u> To | : | 9/19/2022 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor MITCHELL MANKIEWICZ | | | | МО | DAY | YEAR | | |
| Mailing Address 141 SCHUYLKILL A | VE. | | | | | | \$ | 50.00 |
| City SHENANDOAH | State PA | Zip Code (Plus 4) 17976 | | 9 | 13 | 2022 | | |
| Full Name of Contributor MITCHELL MANKIEWICZ | | | | МО | DAY | YEAR | | |
| Mailing Address 141 SCHUYLKILL A | VE. | | | | | | \$ | 25.00 |
| SHENANDOAH PA Zip Code (Plus 4) 17976 | | | | | 17 | 2022 | | |
| Full Name of Contributor ROY MINET | | | | МО | DAY | YEAR | | |
| Mailing Address 623 SKYLER DR | | | | | | | \$ | 100.00 |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | | 9 | 12 | 2022 | | |
| Full Name of Contributor RICHARD PANNELL | | | | МО | DAY | YEAR | | |
| Mailing Address 2853 ROBIN RD | | | | 6 | 29 | 2022 | \$ | 100.00 |
| City YORK | State PA | Zip Code (Plus 4) 17404 | | O | 29 | 2022 | | |
| Full Name of Contributor JUSTIN WRAY | | | | МО | DAY | YEAR | | |
| Mailing Address 185 N JONATHAN V | VAY | | | | | | \$ | 100.00 |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | 5 | 12 | 2022 | | |

| | | | | PAGE 5 |
|---|----------------|---------------|----------------------|-----------------|
| Full Name of Contributor ANDREW HREHA | МО | DAY | YEAR | |
| Mailing Address 1814 ACHESON AVE | | | | \$ 50.00 |
| City NORTH APOLLO State Zip Code (Plus 4) PA 15673 | 8 | 28 | 2022 | |
| Full Name of Contributor ANDREW HREHA | МО | DAY | YEAR | |
| Mailing Address 1814 ACHESON AVE | | | | \$ 50.00 |
| City NORTH APOLLO State PA 2ip Code (Plus 4) 15673 | 9 | 13 | 2022 | |
| Full Name of Contributor JOSEPH VAN WAGNER | МО | DAY | YEAR | |
| Mailing Address 1080 E 11TH ST | | | | \$ 25.00 |
| City PENNSBURG State Zip Code (Plus 4) PA 18073 | 7 26 | | 2022 | |
| | | | | |
| Full Name of Contributor JOSEPH VAN WAGNER | МО | DAY | YEAR | |
| | МО | DAY | YEAR | \$ 25.00 |
| JOSEPH VAN WAGNER | MO | DAY 26 | YEAR 2022 | \$ 25.00 |
| JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG State Zip Code (Plus 4) | | 26 | 2022 | \$ 25.00 |
| JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG State PA 18073 Full Name of Contributor | 8 MO | 26 DAY | 2022 YEAR | |
| JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG State PA Zip Code (Plus 4) 18073 Full Name of Contributor JOSEPH VAN WAGNER | 8 | 26 | 2022 | |
| JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG Full Name of Contributor JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG State Zip Code (Plus 4) 18073 Zip Code (Plus 4) 2 | 8 MO | 26 DAY | 2022 YEAR | |
| Mailing Address 1080 E 11TH ST City PENNSBURG Full Name of Contributor JOSEPH VAN WAGNER Mailing Address 1080 E 11TH ST City PENNSBURG State Zip Code (Plus 4) 18073 Full Name of Contributor JOSEPH VAN WAGNER City PENNSBURG State PA Zip Code (Plus 4) 18073 Full Name of Contributor | MO | 26 DAY | 2022 YEAR 2022 | |

| Full Name of Contributor JOSEPH VAN WAGNER | МО | DAY | YEAR | | | |
|--|--------------------------------|-------------------|------|----|------|-----------------|
| Mailing Address 1080 E 11TH ST | Mailing Address 1080 E 11TH ST | | | | | \$ 25.00 |
| City PENNSBURG | State | Zip Code (Plus 4) | 6 | 26 | 2022 | |
| | PA | 18073 | | | | |

PAGE TOTAL \$ 600.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Reporting Period | | | | | | |
|---------------------------------------|-----------------------|----------|-------------|------------------|-----|------|----|------------|--|--|
| | | | From: | | | То: | | | | |
| | | | | DA | TE | | А | MOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Cod | e (Plus 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|--|--------------------------------------|----------|------------------|---------|------------|-------|------|-------|-----------|-----------------|
| | | | | Fror | n: | | To | o: | | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | | 0.00 | |
| City State Zip Code (Plus 4) | | | | | | | | | | |
| Employer Name | | • | | | Occupation | | | | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip C | ode (Plus | 4) |
| Enter Grand Total of Part C on Scho | edule I, Detail | led Sumr | mary Page, | Section | on 3. | | | \$ | PAGE TO | TAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Car | ndidate | | Report | ing Perio | Reporting Period | | | | |
|---------------------------------|----------------------|----------------|---------|-----------|------------------|------|----|-----------|--|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | A | MOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | · | | | | | | | |
| Enter Grand Total of Part E on | Schedule T. Detailed | d Summary Page | Section | 4 | | | P | AGE TOTAL | |
| | 2, 200 0000 | | 22300 | | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|---------------------|-----------|
| TIM 4 PA | From: | 6/7/2022 To: | 9/19/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Re | porting l | Period | | | | |
|--|---------------------------------------|--------|------------|---------|--------|-----------|-----------|--------|-------|------------------------|--|
| | | | | | Fro | om: | | To: | То: | | |
| | | | | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(I | Plus 4) | | | | | | | |
| Employer of Contributor | | | • | | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|-------------------|--------------------|-----------------------------------|--|--------------|-----------|-----------|------------|
| TIM 4 PA | | | | From | <u>6/3</u> | 7/2022 | То: | 9/19/2022 |
| | | | | | DATE | | | AMOUNT |
| To Whom Paid TIMOTHY MCMASTER | | | | МО | DAY | YEAR | | |
| Mailing Address 225 E BUTTER RD | | | | 6 | 29 | 2022 | \$ | 140.50 |
| City YORK | | State PA | Zip Code (Plus 4) 17404 | | otion of Exp | | <u>.</u> | |
| To Whom Paid TIMOTHY MCMASTER | | | | МО | DAY | YEAR | | |
| Mailing Address 225 E BUTTER RD | | | | 7 | 26 | 2022 | \$ | 200.00 |
| City YORK | | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure FILING FEES | | | | |
| To Whom Paid BFORDESIGNS | | | | МО | DAY | YEAR | | |
| Mailing Address 2265 SAND TRAP RD | | | | 8 | 26 | 2022 | \$ | 142.50 |
| City JAMISON | | State PA | Zip Code (Plus 4) 18929 | Description of Expenditure SHIRTS | | | | |
| To Whom Paid TIMOTHY MCMASTER | | | | мо | DAY | YEAR | | |
| Mailing Address 225 E BUTTER RD | | | | 9 | 19 | 2022 | \$ | 233.18 |
| City YORK | | State PA | Zip Code (Plus 4) 17404 | Description of Expenditure STAPLES, HANDOUTS | | | | |
| To Whom Paid PAYPAL | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | 9 | 19 | 2022 | \$ | 41.50 |
| City | | State | Zip Code (Plus 4) | Descrip FEES | tion of Exp | penditure | | |
| Enton County Take 1 | of Europe diagram | n Dece 4 2 | anaut Cayan Bassa Than S | | | | | PAGE TOTAL |
| Enter Grand Total (| oi expenditures (| m rage I, K | eport Cover Page, Item D | <i>,</i> . | | | \$ | 757.68 |