

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|---------------------|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20220193                                      |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                     | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOHN MERHOTTEIN |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
| <b>Street Address:</b> 1903 VINTAGE DRIVE  |                          |                          |                         |                                    |                         |  |                     |                              |  |                   |                    |
| <b>City:</b> EASTON  |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 18045-5444                          |                     |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?   | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                                | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT? | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.                       | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/>     |                     | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |                     | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>         | 18                           | STS                                    | REP               | 48                 |
|  |                          |                          |                         |                                    | 11                      | 8  | 2022                | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>          | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>             |                   |                    |
|  |                          | 6                        | 7                       | 2022                               |                         | 10   | 24                  | 2022                         |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |                          |                         |                                    | \$                      |  | 19,140.47           |                              |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |                          |                         |                                    | \$                      |  | 16,311.54           |                              |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |                          |                         |                                    | \$                      |  | 35,452.01           |                              |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |                          |                         |                                    | \$                      |  | 29,957.26           |                              |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |                          |                         |                                    | \$                      |  | 5,494.75            |                              |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |                          |                         |                                    | \$                      |  | 29,864.99           |                              |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |                          |                         |                                    | \$                      |  | 11,233.39           |                              |  |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF JOHN MERHOTTEIN                   | From: <u>6/7/2022</u> To: <u>10/24/2022</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 747.06 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 400.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 4,444.23 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,844.23 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,810.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 7,910.25  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 10,720.25 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 16,311.54 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN MERHOTTEIN   | <b>Reporting Period</b><br><br><b>From:</b> <u>6/7/2022</u> <b>To:</b> <u>10/24/2022</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>EMRICK, JOE COM TO ELECT |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 2312 Blue Jay Dr                                |                    |                                   | 10        | 3          | 2022        |           |
| <b>City</b> Nazareth   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18064 |           |            |             |           |

|  |                    |  |           |            |             |           |
|--|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>WASTE MANAGEMENT EMPL BETT GOVT FUND |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 701 PENNSYLVANIA AVE NW ST 590                              |                    |  | 9         | 26         | 2022        |           |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20004-0000 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 400.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF JOHN MERHOTTEIN | <b>Reporting Period</b><br>From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor    |           |       |    | MO                | DAY   | YEAR | \$ 200.00 |
|-----------------------------|-----------|-------|----|-------------------|-------|------|-----------|
| Depue, Joseph and Philomena |           |       |    |                   |       |      |           |
| Mailing Address             |           |       |    | 10                | 3     | 2022 |           |
| 1033 Constitution Ave       |           |       |    |                   |       |      |           |
| City                        | Pen Argyl | State | PA | Zip Code (Plus 4) | 18072 |      |           |

|   |                 |                                |  |           |            |             |           |
|---|-----------------|--------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Welch, Col (Ret) Shawn |                 |                                |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 1059 3rd Ave                       |                 |                                |  | 6         | 17         | 2022        |           |
| <b>City</b> Hellertown                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18055 |  |           |            |             |           |

|                              |            |       |                   |     |      |          |
|------------------------------|------------|-------|-------------------|-----|------|----------|
| Full Name of Contributor     |            |       | MO                | DAY | YEAR | \$ 50.00 |
| Welch, Col (Ret) Shawn       |            |       |                   |     |      |          |
| Mailing Address 1059 3rd Ave |            |       |                   |     |      |          |
| City                         | Hellertown | State | Zip Code (Plus 4) | 10  | 3    | 2022     |
|                              |            | PA    | 18055             |     |      |          |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Giovanni, Thomas and Sharon |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 129 Jason Terrace                       |                    |                                   | 10        | 3          | 2022        |           |
| <b>City</b> Wind Gap   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18091 |           |            |             |           |

|                                  |  |  |          |  |                         |  |    |     |      |          |  |  |
|----------------------------------|--|--|----------|--|-------------------------|--|----|-----|------|----------|--|--|
|                                  |  |  |          |  |                         |  |    |     |      |          |  |  |
| Full Name of Contributor         |  |  |          |  |                         |  | MO | DAY | YEAR | \$ 35.00 |  |  |
| Strock, Judy Calvert             |  |  |          |  |                         |  |    |     |      |          |  |  |
| Mailing Address 1490 Sanbrook Ct |  |  |          |  |                         |  |    |     |      |          |  |  |
| City Bethlehem                   |  |  | State PA |  | Zip Code (Plus 4) 18015 |  | 6  | 17  | 2022 |          |  |  |

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Strock, Judy Calvert |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 1490 Sanbrook Ct                 |                    |                                   | 10        | 3          | 2022        |          |
| <b>City</b> Bethlehem                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18015 |           |            |             |          |

| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$52.05  |
|---------------------------------------|--|---------------|---------|----|-----|------|----------|
| Schrope, Leigh                        |  |               |         | 6  | 21  | 2022 |          |
| Mailing Address1639 Keystone Dr       |  | CityHatfield  | StatePA |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$52.05  |
| Recigno, Daniel                       |  |               |         | 6  | 28  | 2022 |          |
| Mailing Address1700 Keystone Dr       |  | CityHatfield  | StatePA |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$40.00  |
| Geisinger, Glenn                      |  |               |         | 6  | 17  | 2022 |          |
| Mailing Address1701 Rolling Meadow Dr |  | CityPen Argyl | StatePA |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$50.00  |
| Geisinger, Glenn                      |  |               |         | 10 | 3   | 2022 |          |
| Mailing Address1701 Rolling Meadow Dr |  | CityPen Argyl | StatePA |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$25.00  |
| Waters, Steve                         |  |               |         | 6  | 14  | 2022 |          |
| Mailing Address197 S Lakeside Dr E.   |  | CityMedford   | StateNJ |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$50.00  |
| Waters, Steve                         |  |               |         | 7  | 28  | 2022 |          |
| Mailing Address197 S Lakeside Dr E.   |  | CityMedford   | StateNJ |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$26.03  |
| Waters, Steve                         |  |               |         | 9  | 14  | 2022 |          |
| Mailing Address197 S Lakeside Dr E.   |  | CityMedford   | StateNJ |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$100.00 |
| Rissmiller, Judith A                  |  |               |         | 6  | 17  | 2022 |          |
| Mailing Address199 Roosevelt St       |  | CityWind Gap  | StatePA |    |     |      |          |
| Full Name of Contributor              |  |               |         | MO | DAY | YEAR | \$100.00 |
| Nagle, John                           |  |               |         | 6  | 11  | 2022 |          |
| Mailing Address2635 Woodside Rd       |  | CityBethlehem | StatePA |    |     |      |          |

|                          |                                       |       |    |                   |       |           |
|--------------------------|---------------------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 100.00 |
| Ronca, David             |                                       |       | 6  | 17                | 2022  |           |
| Mailing Address          | 276 E Macada Rd                       |       |    |                   |       |           |
| City                     | Bethlehem                             | State | PA | Zip Code (Plus 4) | 18017 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 52.05  |
| Findon, Mary             |                                       |       | 9  | 30                | 2022  |           |
| Mailing Address          | 3 Lincoln St                          |       |    |                   |       |           |
| City                     | Wind Gap                              | State | PA | Zip Code (Plus 4) | 18091 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 100.00 |
| Smith, Wesley J          |                                       |       | 6  | 17                | 2022  |           |
| Mailing Address          | 307 N Lehigh Ave                      |       |    |                   |       |           |
| City                     | Wind Gap                              | State | PA | Zip Code (Plus 4) | 18091 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 100.00 |
| Johnson, Fred            |                                       |       | 7  | 20                | 2022  |           |
| Mailing Address          | 3304 Horseshoe Bend, Horseman's Trail |       |    |                   |       |           |
| City                     | Raleigh                               | State | NC | Zip Code (Plus 4) | 27613 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 200.00 |
| Kowalski, Joseph         |                                       |       | 9  | 26                | 2022  |           |
| Mailing Address          | 370 Yorkshire Dr                      |       |    |                   |       |           |
| City                     | Bethlehem                             | State | PA | Zip Code (Plus 4) | 18017 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 50.00  |
| Knorr, Garth             |                                       |       | 6  | 17                | 2022  |           |
| Mailing Address          | 38 E. Pennsylvania Ave                |       |    |                   |       |           |
| City                     | Pen Argyl                             | State | PA | Zip Code (Plus 4) | 18072 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 150.00 |
| Knorr, Garth             |                                       |       | 9  | 26                | 2022  |           |
| Mailing Address          | 38 E. Pennsylvania Ave                |       |    |                   |       |           |
| City                     | Pen Argyl                             | State | PA | Zip Code (Plus 4) | 18072 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 200.00 |
| Morey, Mary              |                                       |       | 6  | 17                | 2022  |           |
| Mailing Address          | 3846 Chipman Rd                       |       |    |                   |       |           |
| City                     | Easton                                | State | PA | Zip Code (Plus 4) | 18045 |           |
| Full Name of Contributor |                                       |       | MO | DAY               | YEAR  | \$ 100.00 |
| Indelicato, Anthony      |                                       |       | 10 | 3                 | 2022  |           |
| Mailing Address          | 4005 Bigal Ct                         |       |    |                   |       |           |
| City                     | Bethlehem                             | State | PA | Zip Code (Plus 4) | 18020 |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Soresi, Joseph          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4045 Coleman St                     |          |                         | 10 | 3   | 2022 |           |
| City Bethlehem                                      | State PA | Zip Code (Plus 4) 18020 |    |     |      |           |
| Full Name of Contributor<br>Clark, Cathy            |          |                         | MO | DAY | YEAR | \$ 52.05  |
| Mailing Address 41 Cobblestone Dr                   |          |                         | 6  | 22  | 2022 |           |
| City Easton   | State PA | Zip Code (Plus 4) 18045 |    |     |      |           |
| Full Name of Contributor<br>Nazzaro, Kathy          |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 415 Belvidere Corner Rd             |          |                         | 9  | 8   | 2022 |           |
| City Mt. Bethel                                     | State PA | Zip Code (Plus 4) 18343 |    |     |      |           |
| Full Name of Contributor<br>Nazzaro, Kathy          |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 415 Belvidere Corner Rd             |          |                         | 9  | 8   | 2022 |           |
| City Mt. Bethel                                     | State PA | Zip Code (Plus 4) 18343 |    |     |      |           |
| Full Name of Contributor<br>Dienel, Nancy & Philip  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4480 Bayard St                      |          |                         | 6  | 25  | 2022 |           |
| City Easton   | State PA | Zip Code (Plus 4) 18045 |    |     |      |           |
| Full Name of Contributor<br>Metz, Douglas M         |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 5 Richard Garr Rd                   |          |                         | 6  | 17  | 2022 |           |
| City Easton   | State PA | Zip Code (Plus 4) 18040 |    |     |      |           |
| Full Name of Contributor<br>PRENDEVILLE, MICHAEL    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5545 KAREN DR                       |          |                         | 10 | 3   | 2022 |           |
| City BETHLEHEM                                      | State PA | Zip Code (Plus 4) 18017 |    |     |      |           |
| Full Name of Contributor<br>CLEARIE, GLENN & STACEY |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5964 NOR BATH BLVD                  |          |                         | 10 | 3   | 2022 |           |
| City BATH   | State PA | Zip Code (Plus 4) 18014 |    |     |      |           |
| Full Name of Contributor<br>MALDONADO, OMY J        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 656 BUCKINGHAM DR                   |          |                         | 6  | 17  | 2022 |           |
| City NORTHAMPTON                                    | State PA | Zip Code (Plus 4) 18067 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PRICE, ANITA M               |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 70 TIMBERLANE DR                         |          |                         | 10 | 3   | 2022 |           |
| City BANGOR  | State PA | Zip Code (Plus 4) 18013 |    |     |      |           |
| Full Name of Contributor<br>JANNEY, SCOTT AND REBECCA    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 75 PINE MANOR DR                         |          |                         | 10 | 3   | 2022 |           |
| City HELLERTOWN  | State PA | Zip Code (Plus 4) 18055 |    |     |      |           |
| Full Name of Contributor<br>RICHARDS, SUSAN              |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 8296 MANCHESTER DR                       |          |                         | 6  | 17  | 2022 |           |
| City GRAND BLANC   | State MI | Zip Code (Plus 4) 48439 |    |     |      |           |
| Full Name of Contributor<br>KELLY, JOSEPH AND ARLENE     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 KENT LANE                              |          |                         | 6  | 11  | 2022 |           |
| City EASTON  | State PA | Zip Code (Plus 4) 18045 |    |     |      |           |
| Full Name of Contributor<br>KELLY, JOSEPH AND ARLENE     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 KENT LANE                              |          |                         | 10 | 3   | 2022 |           |
| City EASTON  | State PA | Zip Code (Plus 4) 18045 |    |     |      |           |
| Full Name of Contributor<br>FREY, KAREN AND JAMES        |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 912 E PLAINFIELD AVE                     |          |                         | 10 | 3   | 2022 |           |
| City PEN ARGYL   | State PA | Zip Code (Plus 4) 18072 |    |     |      |           |
| Full Name of Contributor<br>FREY, KAREN AND JAMES        |          |                         | MO | DAY | YEAR | \$ 35.00  |
| Mailing Address 912 E PLAINFIELD AVE                     |          |                         | 6  | 11  | 2022 |           |
| City PEN ARGYL   | State PA | Zip Code (Plus 4) 18072 |    |     |      |           |
| Full Name of Contributor<br>DLUGOSZ, MAUREEN AND JEFFREY |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 1795 KEYSTONE DR                         |          |                         | 10 | 19  | 2022 |           |
| City HATFIELD  | State PA | Zip Code (Plus 4) 19440 |    |     |      |           |
| Full Name of Contributor<br>HYMAN, NAT AND ERICA         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 727 N MEADOW ST                          |          |                         | 10 | 19  | 2022 |           |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18102 |    |     |      |           |



|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>HAINES, BRUCE   |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 15742 GLENISLE WAY          |          |                         | 10 | 21  | 2022 |           |
| City FORT MEYERS                            | State FL | Zip Code (Plus 4) 33912 |    |     |      |           |
| Full Name of Contributor<br>CARROLL, THOMAS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 527 CENTER STREET, UNIT B   |          |                         | 10 | 3   | 2022 |           |
| City BETHLEHEM                              | State PA | Zip Code (Plus 4) 18018 |    |     |      |           |
| Full Name of Contributor<br>GOLDMAN, JANET  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 30 SOFET LANE               |          |                         | 10 | 3   | 2022 |           |
| City EASTON                                 | State PA | Zip Code (Plus 4) 18042 |    |     |      |           |
| Full Name of Contributor<br>ACKERMAN, NANCY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 KIEFER STREET           |          |                         | 10 | 3   | 2022 |           |
| City EASTON                                 | State PA | Zip Code (Plus 4) 18042 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 4,444.23

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN MERHOTTEIN | <b>Reporting Period</b><br><br><b>From:</b> <u>6/7/2022</u> <b>To:</b> <u>10/24/2022</u> |
|--|--|

|  |          |                              |  | DATE | AMOUNT |      |             |
|--|----------|------------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee<br>HAHN, MARCIA FRIENDS OF               |          |                              |  | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address 136 E. NORTHAMPTON ST  |          |                              |  | 6    | 17     | 2022 |             |
| City BATH  | State PA | Zip Code (Plus 4) 18014-0000 |  |      |        |      |             |
| Full Name of Contributing Committee<br>SEAFARERS POLITICAL ACTIVITY DONATION |          |                              |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address 5201 CAPITAL GATEWAY DR                                      |          |                              |  | 9    | 6      | 2022 |             |
| City CAMP SPRINGS  | State MD | Zip Code (Plus 4) 20746      |  |      |        |      |             |
| Full Name of Contributing Committee<br>EAST CENTRAL HOUSE REP COM            |          |                              |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address P O BOX 11634  |          |                              |  | 10   | 3      | 2022 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108      |  |      |        |      |             |
| Full Name of Contributing Committee<br>FRIENDS OF ANN FLOOD                  |          |                              |  | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address 2157 WEST DELL ROAD  |          |                              |  | 10   | 19     | 2022 |             |
| City BATH  | State PA | Zip Code (Plus 4) 18014-9649 |  |      |        |      |             |
| Full Name of Contributing Committee<br>FRIENDS OF ANN FLOOD                  |          |                              |  | MO   | DAY    | YEAR | \$ 310.00   |
| Mailing Address 2157 WEST DELL ROAD  |          |                              |  | 9    | 6      | 2022 |             |
| City BATH  | State PA | Zip Code (Plus 4) 18014-9649 |  |      |        |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,810.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN MERHOTTEIN | <b>Reporting Period</b><br><br>From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|--|--|

|   |                    |                                   |                             | DATE                            |                    | AMOUNT |  |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------|--------|--|
| <b>Full Name of Contributor</b><br>Law, Rodman J                                      |                    |                                   |                             | MO                              | DAY                | YEAR   | \$ 500.00                              |
| <b>Mailing Address</b> 4210 Anthony Dr  |                    |                                   |                             |                                 |                    |        |  |
| <b>City</b> Bethlehem   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |                             |                                 |                    |        |  |
| <b>Employer Name</b> Greenberg Traurig  |                    |                                   |                             | <b>Occupation</b> Attorney      |                    |        |  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>500 Campus Dr, Ste 400 |                    |                                   | <b>City</b><br>Florham Park |                                 | <b>State</b><br>NJ |        | <b>Zip Code (Plus 4)</b><br>07932      |
| <b>Full Name of Contributor</b><br>Law, Rodman J                                      |                    |                                   |                             | MO                              | DAY                | YEAR   | \$ 260.25                              |
| <b>Mailing Address</b> 4210 Anthony Dr  |                    |                                   |                             |                                 |                    |        |  |
| <b>City</b> Bethlehem   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |                             |                                 |                    |        |  |
| <b>Employer Name</b> Greenberg Traurig  |                    |                                   |                             | <b>Occupation</b> Attorney      |                    |        |  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>500 Campus Dr, Ste 400 |                    |                                   | <b>City</b><br>Florham Park |                                 | <b>State</b><br>NJ |        | <b>Zip Code (Plus 4)</b><br>07932      |
| <b>Full Name of Contributor</b><br>Law, Rodman J                                      |                    |                                   |                             | MO                              | DAY                | YEAR   | \$ 250.00                              |
| <b>Mailing Address</b> 4210 Anthony Dr  |                    |                                   |                             |                                 |                    |        |  |
| <b>City</b> Bethlehem   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |                             |                                 |                    |        |  |
| <b>Employer Name</b> Greenberg Traurig  |                    |                                   |                             | <b>Occupation</b> Attorney      |                    |        |  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>500 Campus Dr, Ste 400 |                    |                                   | <b>City</b><br>Florham Park |                                 | <b>State</b><br>NJ |        | <b>Zip Code (Plus 4)</b><br>07932      |
| <b>Full Name of Contributor</b><br>SCAVELLO, MARIO AND MARY ANN                       |                    |                                   |                             | MO                              | DAY                | YEAR   | \$ 1,500.00                            |
| <b>Mailing Address</b> 8 SHELLY LANE  |                    |                                   |                             |                                 |                    |        |  |
| <b>City</b> MT POCONO   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18344 |                             |                                 |                    |        |  |
| <b>Employer Name</b> SENATE OF PA   |                    |                                   |                             | <b>Occupation</b> STATE SENATOR |                    |        |  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SENATE BOX 203040      |                    |                                   | <b>City</b><br>HARRISBURG   |                                 | <b>State</b><br>PA |        | <b>Zip Code (Plus 4)</b><br>17120-3040 |

|  |                    |                                   |                           |                                 |                    |             |  |
|--|--------------------|-----------------------------------|---------------------------|---------------------------------|--------------------|-------------|--|
| <b>Full Name of Contributor</b><br>SCAVELLO, MARIO AND MARY ANN                  |                    |                                   |                           | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                     |
| <b>Mailing Address</b> 8 SHELLY LANE   |                    |                                   |                           | 6                               | 17                 | 2022        |  |
| <b>City</b> MT POCONO  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18344 |                           |                                 |                    |             |  |
| <b>Employer Name</b> SENATE OF PA  |                    |                                   |                           | <b>Occupation</b> STATE SENATOR |                    |             |  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>SENATE BOX 203040 |                    |                                   | <b>City</b><br>HARRISBURG |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17120-3040 |

  

|   |                    |                                   |                          |                           |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BALTIC, CHARLES                                |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 100.00                  |
| <b>Mailing Address</b> 971 LAUREL HILL RD   |                    |                                   |                          | 9                         | 28                 | 2022        |                                   |
| <b>City</b> MT BETHEL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18343 |                          |                           |                    |             |                                   |
| <b>Employer Name</b> RETIRED  |                    |                                   |                          | <b>Occupation</b> RETIRED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>971 LAUREL HILL RD |                    |                                   | <b>City</b><br>MT BETHEL |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18343 |

  

|   |                    |                                   |                          |                           |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BALTIC, CHARLES                                |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 400.00                  |
| <b>Mailing Address</b> 971 LAUREL HILL RD   |                    |                                   |                          | 10                        | 20                 | 2022        |                                   |
| <b>City</b> MT BETHEL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18343 |                          |                           |                    |             |                                   |
| <b>Employer Name</b> RETIRED  |                    |                                   |                          | <b>Occupation</b> RETIRED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>971 LAUREL HILL RD |                    |                                   | <b>City</b><br>MT BETHEL |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18343 |

  

|   |                    |                                   |                           |                           |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>LINDER, RICK                             |                    |                                   |                           | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 116 SILO AVE   |                    |                                   |                           | 7                         | 13                 | 2022        |                                   |
| <b>City</b> MANAHAWKIN  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08050 |                           |                           |                    |             |                                   |
| <b>Employer Name</b> RETIRED  |                    |                                   |                           | <b>Occupation</b> RETIRED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>116 SILO AVE |                    |                                   | <b>City</b><br>MANAHAWKIN |                           | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08050 |

  

|   |                    |                                   |                           |   |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|---|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>MACKENZIE, V MILOU   |                    |                                   |                           | <b>MO</b>                                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 300.00                  |
| <b>Mailing Address</b> 2050 DENNIS LANE   |                    |                                   |                           | 10  | 3                  | 2022        |                                   |
| <b>City</b> BETHLEHEM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18015 |                           |   |                    |             |                                   |
| <b>Employer Name</b> PA HOUSE OF REPRESENTATIVES  |                    |                                   |                           | <b>Occupation</b> PA STATE REPRESENTATIVE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>405 IRVIS OFFICE BUILDING, PO BOX 202131 |                    |                                   | <b>City</b><br>HARRISBURG |   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17120 |

  

|  |                    |                                   |                         |                                    |                    |             |                                   |
|--|--------------------|-----------------------------------|-------------------------|------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>KILBANKS, ROBERT D                            |                    |                                   |                         | <b>MO</b>                          | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 100.00                  |
| <b>Mailing Address</b> 2906 WILLIAM PENN HIGHWAY                                 |                    |                                   |                         | 10                                 | 3                  | 2022        |                                   |
| <b>City</b> EASTON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |                         |                                    |                    |             |                                   |
| <b>Employer Name</b> PA STATE REP JOE EMRICK                                     |                    |                                   |                         | <b>Occupation</b> LEGISLATIVE AIDE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>134 S MAIN STREET |                    |                                   | <b>City</b><br>NAZARETH |                                    | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18064 |

|  |                    |                                   |                                    |            |                                   |                  |
|--|--------------------|-----------------------------------|------------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>KILBANKS, ROBERT D                            |                    |                                   | <b>MO</b>                          | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b> 2906 WILLIAM PENN HIGHWAY                                 |                    |                                   | 6                                  | 17         | 2022                              |                  |
| <b>City</b> EASTON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |                                    |            |                                   |                  |
| <b>Employer Name</b> PA STATE REP JOE EMRICK                                     |                    |                                   | <b>Occupation</b> LEGISLATIVE AIDE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>134 S MAIN STREET |                    | <b>City</b><br>NAZARETH           | <b>State</b><br>PA                 |            | <b>Zip Code (Plus 4)</b><br>18064 |                  |

  

|   |                    |                                   |                                  |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SCHELLER, LISA J                           |                    |                                   | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 751 BENNER RD  |                    |                                   | 7                                | 16         | 2022                              |                    |
| <b>City</b> ALLENTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                                  |            |                                   |                    |
| <b>Employer Name</b> SILBERLINE MANUFACTURING CO                              |                    |                                   | <b>Occupation</b> BUSINESS OWNER |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>130 LINCOLN DR |                    | <b>City</b><br>TAMAQUA            | <b>State</b><br>PA               |            | <b>Zip Code (Plus 4)</b><br>18252 |                    |

  

|  |                    |                                   |  |            |                                   |                  |
|--|--------------------|-----------------------------------|--|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Ronca, David                              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 750.00 |
| <b>Mailing Address</b> 276 E Macada Rd                                       |                    |                                   | 10   | 19         | 2022                              |                  |
| <b>City</b> Bethlehem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 |  |            |                                   |                  |
| <b>Employer Name</b> MICHAEL F RONCA   |                    |                                   | <b>Occupation</b> SELF EMPLOYED, HEAVY CIVIL MEC |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>179 MIKRON RD |                    | <b>City</b><br>BETHLEHEM          | <b>State</b><br>PA                               |            | <b>Zip Code (Plus 4)</b><br>18020 |                  |

  

|  |                    |                                   |                           |            |                                   |                    |
|--|--------------------|-----------------------------------|---------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>ASPITE, ANOTONIO                          |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 705 STRATFORD   |                    |                                   | 10                        | 19         | 2022                              |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19115 |                           |            |                                   |                    |
| <b>Employer Name</b> RETIRED   |                    |                                   | <b>Occupation</b> RETIRED |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>705 STRATFORD |                    | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>19115 |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 7,910.25

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |  |       |                   | DATE |    |     | AMOUNT |         |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name           |  |       |                   |      | MO | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |  |       |                   |      |    |     |        |         |
| City                |  | State | Zip Code (Plus 4) |      |    |     |        |         |
| Receipt Description |  |       |                   |      |    |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |              |
|--|--|---|--------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |              |
| FRIENDS OF JOHN MERHOTTEIN   |  | From: <u>6/7/2022</u> To: <u>10/24/2022</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |              |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (2)   | \$ 215.01    |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (3)   | \$ 29,649.98 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 29,864.99 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN MERHOTTEIN | <b>Reporting Period</b><br><br><b>From:</b> <u>6/7/2022</u> <b>To:</b> <u>10/24/2022</u> |
|--|--|

|   |          |                         |  | DATE |     |      | AMOUNT                         |
|---|----------|-------------------------|--|------|-----|------|--------------------------------|
| Full Name of Contributor  |          |                         |  | MO   | DAY | YEAR |                                |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE  |          |                         |  |      |     |      | \$ 215.01                      |
| Mailing Address 112 STATE STREET  |          |                         |  | 10   | 11  | 2022 |                                |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |  |      |     |      |                                |
| Description of Contribution: CAMPAIGN SIDEKICK MINUTES  |          |                         |  |      |     |      |                                |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |          |                         |  |      |     |      | <b>PAGE TOTAL</b><br>\$ 215.01 |



**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF JOHN MERHOTTEIN                   | From: <u>6/7/2022</u> To: <u>10/24/2022</u> |

|   |          |                        |                       |             | DATE                           |     | AMOUNT   |              |
|---|----------|------------------------|-----------------------|-------------|--------------------------------|-----|--|--------------|
| Full Name of Contributor<br>ALEXANDER, FRANK  |          |                        |                       |             | MO                             | DAY | YEAR   | \$ 500.00    |
| Mailing Address 266 S EGG ROAD  |          |                        |                       |             | 10                             | 1   | 2022   |              |
| City BATH   | State PA | Zip Code(Plus 4) 18014 |                       |             |                                |     |  |              |
| Employer of Contributor FREEMANSBURG STORAGE DEPOT                                      |          |                        |                       |             | Occupation OWNER               |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>434 CLEARFIELD STREET           |          |                        | City<br>FREEMANSBURG  | State<br>PA | Zip Code(Plus 4)<br>18017      |     | Description of Contribution<br>BILLBOARD 10/1 - 10/31/22   |              |
| Full Name of Contributor<br>SENATE REPUBLICAN CAMPAIGN COMMITTEE                        |          |                        |                       |             | MO                             | DAY | YEAR   | \$ 18,900.00 |
| Mailing Address PO BOX 792  |          |                        |                       |             | 7                              | 27  | 2022   |              |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17108 |                       |             |                                |     |  |              |
| Employer of Contributor PA SENATE REPUBLICAN CAMPAIGN COMMITTEE                         |          |                        |                       |             | Occupation CAMPAIGN COMMITTEE  |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>PO BOX 792                      |          |                        | City<br>HARRISBURG    | State<br>PA | Zip Code(Plus 4)<br>17108      |     | Description of Contribution<br>POLLING                     |              |
| Full Name of Contributor<br>SENATE REPUBLICAN CAMPAIGN COMMITTEE                        |          |                        |                       |             | MO                             | DAY | YEAR   | \$ 9,975.00  |
| Mailing Address PO BOX 792  |          |                        |                       |             | 10                             | 19  | 2022   |              |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17108 |                       |             |                                |     |  |              |
| Employer of Contributor SENATE REPUBLICAN CAMPAIGN COMMITTEE                            |          |                        |                       |             | Occupation CAMPAIGN COMMITTEE  |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>PO BOX 792                      |          |                        | City<br>HARRISBURG    | State<br>PA | Zip Code(Plus 4)<br>17108      |     | Description of Contribution<br>Polling                     |              |
| Full Name of Contributor<br>JOHN MERHOTTEIN   |          |                        |                       |             | MO                             | DAY | YEAR   | \$ 274.98    |
| Mailing Address 1903 VINTAGE DR   |          |                        |                       |             | 10                             | 4   | 2022   |              |
| City EASTON   | State PA | Zip Code(Plus 4) 18045 |                       |             |                                |     |  |              |
| Employer of Contributor INTELLIGENT AUDIT   |          |                        |                       |             | Occupation LEAD EDI SPECIALIST |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>365 W PASSAIC STREET, SUITE 455 |          |                        | City<br>ROCHELLE PARK | State<br>NJ | Zip Code(Plus 4)<br>07662      |     | Description of Contribution<br>CANDY FOR HALLOWEEN PARADES |              |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed  
Summary Page, Section 3.**

**PAGE TOTAL**

29,649.98

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF JOHN MERHOTTEIN                   | From <u>6/7/2022</u> To: <u>10/24/2022</u> |

| DATE                                      |                 |                                |   | AMOUNT      |
|---|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| AMERICAN LOBSTER                          |                 |                                |   |             |
| <b>Mailing Address</b> 1420 JACOBSTOWN RD | 9               | 22                             | 2022  | \$ 1,344.87 |
| <b>City</b> WIND GAP                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18091 | <b>Description of Expenditure</b> FUNDRAISER EXP                      |             |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| BLUE GRILLHOUSE                           |                 |                                |   |             |
| <b>Mailing Address</b> 4431 EASTON AVE    | 6               | 21                             | 2022  | \$ 2,522.00 |
| <b>City</b> BETHLEHEM                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18020 | <b>Description of Expenditure</b> FUNDRAISER EXP                      |             |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| WIN RED                                   |                 |                                |   |             |
| <b>Mailing Address</b> 1776 WILSON BLVD   | 10              | 5                              | 2022  | \$ 59.92    |
| <b>City</b> ARLINGTON                     | <b>State</b> VA | <b>Zip Code (Plus 4)</b> 22209 | <b>Description of Expenditure</b> ONLINE CONTRIBUTION SERVICE CHARGES |             |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| JFH STRATEGIES, LLC                       |                 |                                |   |             |
| <b>Mailing Address</b> 908 9TH ST         | 7               | 29                             | 2022  | \$ 3,491.68 |
| <b>City</b> WINDBER                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15963 | <b>Description of Expenditure</b> YARD SIGNS / PALM CARDS             |             |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| JOHN J MERHOTTEIN DEBIT CARD              |                 |                                |   |             |
| <b>Mailing Address</b> 1903 VINTAGE DR    | 7               | 11                             | 2022  | \$ 658.90   |
| <b>City</b> EASTON                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18045 | <b>Description of Expenditure</b> CAPITOL PROMOTIONS - T-SHIRTS       |             |
| <b>To Whom Paid</b>                       | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| JOHN J MERHOTTEIN DEBIT CARD              |                 |                                |   |             |
| <b>Mailing Address</b> 1903 VINTAGE DR    | 7               | 15                             | 2022  | \$ 293.50   |
| <b>City</b> EASTON                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18045 | <b>Description of Expenditure</b> BALLOONS TOMORROW - BALLOONS        |             |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 293.50 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |           |
| Mailing Address 1903 VINTAGE DR |          |                         | 7  | 15  | 2022 |           |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>BALLOONS TOMORROW - BALLOONS |     |      |           |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 50.00 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 7  | 18  | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>FACEBOOK ADS |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 50.00 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 7  | 26  | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>FACEBOOK ADS |     |      |          |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 110.77 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |           |
| Mailing Address 1903 VINTAGE DR |          |                         | 7  | 22  | 2022 |           |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>PARTY CITY - BALLOONS AND CENTERPIECES |     |      |           |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 50.00 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 8  | 4   | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>FACEBOOK ADS |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 31.79 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 9  | 1   | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>TARGET - HELIUM FOR MEET & GREET |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 27.54 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 9  | 12  | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>WEIS MKTS - ICE FOR MEET & GREET |     |      |          |

|                                 |          |                         |  |     |      |          |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                    |          |                         | MO   | DAY | YEAR | \$ 75.00 |
| JOHN J MERHOTTEIN DEBIT CARD    |          |                         |  |     |      |          |
| Mailing Address 1903 VINTAGE DR |          |                         | 9  | 20  | 2022 |          |
| City EASTON                     | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure<br>FACEBOOK ADS |     |      |          |

|                                      |          |                         |  |     |      |              |
|--------------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 25.00     |
| JOHN J MERHOTTEIN DEBIT CARD         |          |                         | 9  | 26  | 2022 |              |
| Mailing Address 1903 VINTAGE DR      |          |                         | 9  | 26  | 2022 |              |
| City EASTON                          | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure FACEBOOK ADS                    |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 17,500.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE |          |                         | 9  | 28  | 2022 |              |
| Mailing Address 1 N 2ND STREET       |          |                         | 9  | 28  | 2022 |              |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CK # 107 - MAILERS              |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 2.00      |
| PNC Bank                             |          |                         | 7  | 1   | 2022 |              |
| Mailing Address 1 N Robinson Ave     |          |                         | 7  | 1   | 2022 |              |
| City Pen Argyl                       | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure Bank Service Charges            |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 2.00      |
| PNC Bank                             |          |                         | 8  | 1   | 2022 |              |
| Mailing Address 1 N Robinson Ave     |          |                         | 8  | 1   | 2022 |              |
| City Pen Argyl                       | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure Bank Service Charges            |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 2.00      |
| PNC Bank                             |          |                         | 9  | 1   | 2022 |              |
| Mailing Address 1 N Robinson Ave     |          |                         | 9  | 1   | 2022 |              |
| City Pen Argyl                       | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure Bank Service Charges            |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 2.00      |
| PNC Bank                             |          |                         | 10   | 3   | 2022 |              |
| Mailing Address 1 N Robinson Ave     |          |                         | 10   | 3   | 2022 |              |
| City Pen Argyl                       | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure Bank Service Charges            |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 848.00    |
| JFH STRATEGIES, LLC                  |          |                         | 10   | 7   | 2022 |              |
| Mailing Address 908 9TH ST           |          |                         | 10   | 7   | 2022 |              |
| City WINDBER                         | State PA | Zip Code (Plus 4) 15963 | Description of Expenditure CK # 108 2 sided color handouts |     |      |              |
| To Whom Paid                         |          |                         | MO   | DAY | YEAR | \$ 2,500.00  |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE |          |                         | 10   | 14  | 2022 |              |
| Mailing Address 816 HIGHFIELD COURT  |          |                         | 10   | 14  | 2022 |              |
| City CORAOPOLIS                      | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure CK # 109 SURVEY                 |     |      |              |

|   |                    |                                   |  |            |             |                 |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>WIN RED          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 15.76 |
| <b>Mailing Address</b> 1776 WILSON BLVD |                    |                                   | 10   | 21         | 2022        |                 |
| <b>City</b> ARLINGTON                   | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22209 | <b>Description of Expenditure</b><br>ONLINE CONTRIBUTION SERVICE CHARGES |            |             |                 |

  

|   |                    |                                   |  |            |             |                |
|---|--------------------|-----------------------------------|--|------------|-------------|----------------|
| <b>To Whom Paid</b><br>WIN RED          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1.03 |
| <b>Mailing Address</b> 1776 WILSON BLVD |                    |                                   | 10   | 21         | 2022        |                |
| <b>City</b> ARLINGTON                   | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22209 | <b>Description of Expenditure</b><br>ONLINE CONTRIBUTION SERVICE CHARGES |            |             |                |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 29,957.26 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOHN MERHOTTEIN | <b>Reporting Period</b><br><br>From: <u>6/7/2022</u> To: <u>10/24/2022</u> |
|--|--|

|   |          |                         |   | DATE | Outstanding<br>Balance of Debt |                            |
|---|----------|-------------------------|---|------|--------------------------------|----------------------------|
| Name of Creditor<br>JOHN J MERHOTTEIN                                   |          |                         | MO  | DAY  | YEAR                           | \$ 1,233.39                |
| Mailing Address 1903 VINTAGE DR   |          |                         | 6   | 6    | 2022                           |                            |
| City EASTON   | State PA | Zip Code (Plus 4) 18045 | Description of Debt<br>INVITATIONS, ENVELOPES, STAMPS, LAPEL<br>STICKERS, BUSINESS CARDS, FUNDRAISER<br>HALL RENTAL |      |                                |                            |
| Name of Creditor<br>JOHN J MERHOTTEIN                                   |          |                         | MO  | DAY  | YEAR                           | \$ 8,000.00                |
| Mailing Address 1903 VINTAGE DR   |          |                         | 5   | 7    | 2022                           |                            |
| City EASTON   | State PA | Zip Code (Plus 4) 18045 | Description of Debt<br>CANDIDATE LOAN TO CAMPAIGN   |      |                                |                            |
| Name of Creditor<br>JOHN J MERHOTTEIN                                   |          |                         | MO  | DAY  | YEAR                           | \$ 1,000.00                |
| Mailing Address 1903 VINTAGE DR   |          |                         | 4   | 1    | 2022                           |                            |
| City EASTON   | State PA | Zip Code (Plus 4) 18045 | Description of Debt<br>CANDIDATE LOAN TO CAMPAIGN   |      |                                |                            |
| Name of Creditor<br>JOHN J MERHOTTEIN                                   |          |                         | MO  | DAY  | YEAR                           | \$ 1,000.00                |
| Mailing Address 1903 VINTAGE DR   |          |                         | 3   | 16   | 2022                           |                            |
| City EASTON   | State PA | Zip Code (Plus 4) 18045 | Description of Debt<br>CANDIDATE LOAN TO CAMPAIGN   |      |                                |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |   |      |                                | PAGE TOTAL<br>\$ 11,233.39 |