Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 70119 | | | | port | | CANDI | NDIDATE COMMITTEE \(\square \) LOBBYIST | | | | | | | | |
|---|---------------------------------|-------------|----------------------|---------|--------|-------|--------|--------------|--|--------|------------|--------------------|----------------|----------|-----------|----------|--------------|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | GRE | AT. | AMER | ICAN PEN | NSYL | VANI | A FUND |) | | | | | |
| Street Address: | 552 ELKNUD | LANE | | | | | | | | | | | | | | | |
| City: | JOHNSTOWN | | | | | | | State: | PA | | | Zip Cod | de: 15 | 5905-2 | 064 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. | 30 DA | | POST- | 3. | | AMENDM REPORT | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDATELECTION | y pri | ≣- | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | NG METHO | | | | PAPER | | V | DISKE | TTE | |
| Name of Office S | Sought by Candida | ate: | | | _ | | | DATE O | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | Coun | |
| | 3 , | | | | | | | МО | DAY | YE | AR | Ivaniber | Code | | | Couc | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | ISTRUCTI | ONS FOR (| CODES |) |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | | | 6 7 | 2 | 022 | Т | 0 | 9 | : | 19 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 3,2 | 269.82 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | ı) | \$ | | | 2,5 | 500.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 5,7 | 769.82 | | | | | | |
| D. Total Expend | ditures (From Scl | nedule II | I) | | | | \$ | | | 3,2 | 250.00 | | | | | | |
| E. Ending Cash | Balance (Subtra | t Line D | From Line | C) | | | \$ | | | 2,5 | 19.82 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II | [) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | | AFF | ID/ | ٩VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign | here. | If th | is is | a Car | ndidate re | port, c | andio | date sig | jn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | cluding the | e attached scl | hedule | s file | d on | paper | or by electi | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tri | ue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signat | | | | | | - - | | | | | Prin | ted Name | e | | | _ |
| My Commission Ex | _ | ui e | | | | | | • | | | | Ema | il | | | | - |
| | МО | D | AY | YR | | | | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | _ |
| Part II- If this is | a report of a car | didate's | authorized | Comn | nitte | e, C | andid | ate shall : | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and beli | ef this | polit | tical | comm | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | ; | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | _ 20 | | | | _ | | | | | Printe | d Name | | | | _ |
| | Signature | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | _ | Ema | il | _ | | | |
| | МО | D | AY | YR | ł | | - | | Area | Code | | D | aytime T | elephon | e Numb | er | ⁻ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|--------------|-----------|
| GREAT AMERICAN PENNSYLVANIA FUND | From: | <u>6/7/2022</u> | <u>2</u> To: | 9/19/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 2,500.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | | |
|-------------------------|--|------------------|------------------|----|------|------|---------------|------------|--|
| Name of Filing Comm | nittee or Candidate | | Reporting Period | | | | | | |
| | | From: To: | | | | | : | | |
| | | <u> </u> | | | DATE | | | AMOUNT | |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 |) | | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Fining Committee of Canadate | | | Reporting Period From: To: | | | | | |
|--------------------------------------|-------|-------------------|----------------------------|----|------|------|----|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|--|-----------------|----------|--------------|------------|-----------|-------|------|-------|-----------|-----------------|
| | | | | Fror | n: | | To | o: | | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | Zi | p Code (Plus | 4) | | | | | | |
| Employer Name | | • | | | Occupa | tion | • | • | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip C | ode (Plus | 4) |
| Enter Grand Total of Part C on Scho | edule I, Detail | led Sumr | mary Page, | Section | on 3. | | | \$ | PAGE TO | TAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|---------------------------------------|-----------------|---------------------|-----------|
| GREAT AMERICAN PENNSYLVANIA FUND | From: | 6/7/2022 To: | 9/19/2022 |

| | | | D | ATE | | AMOUNT |
|-----------------------------------|--------------------|--------------------------------|----|-----|------|-------------|
| Full Name Jerry Morgan | | | МО | DAY | YEAR | |
| Mailing Address 141 Village Court | | | 0 | 10 | 2022 | \$ 2,500.00 |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15241 | 9 | 19 | 2022 | |
| Receipt Description Uncashed | check dated Februa | ary 28, 2022 | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL 2,500.00

\$

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------|
| GREAT AMERICAN PENNSYLVANIA FUND | From: | <u>6/7/2022</u> To: | 9/19/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | e | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | ndidate | | Reporti | ng Period | | | | |
|---------------------------------|-----------------------------------|-------------------|-----------------|--------------|----------|-----|-----------|--|
| GREAT AMERICAN PENNSYLVAI | NIA FUND | | From | <u>6/</u> | 7/2022 | То: | 9/19/2022 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Langerholc for Senate | | | | | | | | |
| Mailing Address 311 Salmon | Ave | | 9 7 2022 \$ 1,0 | | | | | |
| City Johnstown | State | Zip Code (Plus 4) | Descri | ption of Exp | enditure | | | |
| | PA | 15904 | Campa | | | | | |
| To Whom Paid | <u> </u> | · | МО | DAY | YEAR | | | |
| Taubenberger for State Rep 2022 | | | | | | | | |
| Mailing Address 2836 Edgem | ling Address 2836 Edgemont Street | | | 22 | 2022 | \$ | 500.00 | |
| City Philadelphia | State | Zip Code (Plus 4) | Descri | ption of Exp | enditure | • | | |
| | PA | 19134 | Campa | ign Contrit | oution | | | |
| To Whom Paid | <u> </u> | <u> </u> | МО | DAY | YEAR | | | |
| Ssuan Layton | | | | | | | | |
| Mailing Address 1308 Cambr | ia Ave | | 6 | 30 | 2022 | \$ | 750.00 | |
| City Windber | State | Zip Code (Plus 4) | Descri | ption of Exp | enditure | | | |
| | PA | 15963 | PAC Ac | lministratio | on | | | |
| To Whom Paid | • | · | мо | DAY | YEAR | | | |
| Committee to Elect Jim Rigby | | | | | | | | |
| Mailing Address 912 Austin S | Street | | 9 | 8 | 2022 | \$ | 1,000.00 | |
| City Johnstown | State | Zip Code (Plus 4) | Descri | ption of Exp | enditure | | | |
| | PA | 15905 | Campa | ign Contrib | oution | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

3,250.00

\$