Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | i on 8400 | 418 | | | Repo Filed | | : | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
|--|---------------------------------|-------------|----------------------|----------|---------------|-------|---------------------------|-------------|-----------|----------------------------|------------|----------------------|----------------|--------------|----------|----------------------|
| Name of Filing C | Committee, Candid | ate or l | obbyist: | | NRA V | ICT | OR | (FUND | | | | | | | | |
| Street Address: | 11250 WAPLE | ES MILL | . ROAD | | | | | | | | | | | | | |
| City: | FAIRFAX | | | | | | | State: | VA | | | Zip Coo | le: 22 | 030-0 | 000 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | |) DA RIMA | | POST- | POST- 3. | | AMENDMENT REPORT? | | Yes | No | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | | | | | 0 DAY POST- 6. LECTION | | | TERMINATION Yes REPORT? | | | No | > | | |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | IG METHO | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | – Sought by Candida | te: | - | | - | - | | DATE O | F ELEC | стіс | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | мо | DAY | Y | EAR | | | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAF | 2 | | | мо | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 6 7 | 2 | 022 | то | | 9 | 1 | 19 | 2022 | | | | | |
| A. Amount Bro | ught Forward Froi | n Last I | Report | | | | \$ | | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | And Re | ceipts (Fron | n Sche | dule I |) | \$ | | | | 550.00 | | | | | |
| C. Total Funds | Available (Sum Of | f Lines / | A and B) | | | | \$ | | | ! | 550.00 | | | | | |
| D. Total Expen | ditures (From Sch | edule I | II) | | | | \$ | | | 5 | 550.00 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 0.00 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ved (From S | chedu | le II) | | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligations | (From | Schedule IV | /) | | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAV | ΊT | SE | CTION | | | | | | | | |
| | s a Committee rep | • | - | | | | | | • • | | - | - | | | | |
| I swear (or affirm correct and complete |) that this report, inc ete. | luding th | e attached sc | hedule | s filed o | n paj | per o | or by elect | ronic me | edium | , are to f | the best o | f my know | ledge | and beli | ef , true |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | 5 | Signature | e of Perso | n Submitt | ing Rep | oort | |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | | | |
| My Commission E | - | | | | | | | | | | | Ema | il | | | |
| | мо | D | DAY | YR | | | | | Are | ea Coo | de | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a can | didate's | authorized | Com | nittee, | Can | dida | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of r | ny know | ledge and beli | ief this | s politica | al co | mmi | ittee has n | ot violat | ed ar | ny provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | 1333, |
| Sworn to and subso | ribed before me this | | | | | | | | | | s | ignature o | of Candida | te | | |
| | day of | | | | | | | | | | | Printe | d Name | | | |
| | Signature | | | | | | | | | | | | | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | |
| | мо | C | DAY | YR | Ł | | | | Area | Code | | Da | aytime Te | lephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** NRA VICTORY FUND From: <u>6/7/2022</u> **To:** 9/19/2022 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 550.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 550.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PAGE 3

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|--------|---|----|------------------|------|----|------------|--|--|
| Fro | | | | | : | | | | |
| | | · | | DATE | | | AMOUNT | | |
| Full Name of Contributing Com | mittee | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City State Zip Code (Plus 4) | | | | | | | | | |
| | | | | | | Γ | PAGE TOTAL | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|-------|-------------------|-------------|----------------|-------|------|----|--------|
| Name of Filing Committee or Candidat | e | | Rep Froi | orting P m: | eriod | тс |): | |
| | | | | | DATE | | | AMOUNT |
| | | | | | | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| PAGE TOTAL | | | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-----------------------|---------------|------------------|------|-----|------|----|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | А | MOUNT | |
| Full Name of Contributing Comm | ittee | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | ſ | | PAGE TOTAL | |
| Enter Grand Total of Part C or | n Schedule I, Detaile | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

PART D **ALL OTHER CONTRIBUTIONS**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | |
|---------------------------------------|------------------|-----|
| | From: | То: |

| | | | D | ATE | | АМС | DUNT |
|--|---------------------|---------------------|---------|-------|------|------------|--------------------------|
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip Code (| (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detailed S | ummary Page, Sectio | on 3. | | \$ | | бе тота L 0.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Perio | od | | | | |
|---------------------------------------|---------------------|------------|---------|-----------|-----|------|----|---------|------|
| Fn | | | | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | i | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | • | | | |
| Enter Grand Total of Part E on Schedu | le T. Detailed Sumn | nary Page | Section | 4 | | | | PAGE TO | ΓAL |
| | | iaiy raye, | Section | 7. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|---------------------|------------------|
| NRA VICTORY FUND | From: | <u>6/7/2022</u> то: | <u>9/19/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R | | | | Reporting Period | | | | | |
|--|-------|-------------------|----------|------------------|------|------|-------|--|--|
| F | | | | | | То: | | | |
| | | DATE | | AMOUNT | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | , | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL | | |
| | | | | | 4 | 6 | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | |
|---|-------|--|------------|------------------|------------------------------|-------------|------|---------|----------------|------|--|
| | | | | | From: To: | | | | | | |
| | | | | | | DATE AMOUNT | | | | | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Place of City State Business | | | | | Zip Code(Plus Description 4) | | | ption o | f Contribution | | |

| Enter Grand Total of Part G on Schedule II, In-Kind Contribut | PAGE TOTAL |
|---|------------|
| Summary Page, Section 3. | 0.00 |
| | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | | | | | |
|--|---|--------------------------|--------|---|------------------|----|------------|--|--|
| NRA VICTORY FUND | From | <u>6/7</u> | 7/2022 | То: | <u>9/19/2022</u> | | | | |
| | | AMOUNT | | | | | | | |
| To Whom Paid FRIENDS OF JONATHAN FRITZ | | | мо | DAY | YEAR | | | | |
| Mailing Address P.O. BOX 213 | 9 | 13 | 2022 | \$ | 250.00 | | | | |
| CityWHITE MILLSStateZip Code (Plus 4)PA18473 | | | | Description of Expenditure Direct Contribution | | | | | |
| To Whom Paid FRIENDS OF GEORGE DUNBAR | | | мо | DAY | YEAR | | | | |
| Mailing Address 114 ADELLA COUR | Г | | 9 | 13 | 2022 | \$ | 300.00 | | |
| City JEANNETTE | Description of Expenditure Direct Contribution | | | | | | | | |
| Futou Croud Total of Fumon ditures | | | \ | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures | on Page 1, R | eport Cover Page, Item L | | | | \$ | 550.00 | | |