

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|--------------------------------|---|-----------|------------------------------|-------------------------------------|---------------------|-------------------------------------|
| Filer Identification Number : 2006317 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF SCOTT CONKLIN | | | | | | | | | | |
| Street Address: 339 KEPP RD. | | | | | | | | | | |
| City: PHILIPSBURG | | | State: PA | | Zip Code: 16866 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER | <input checked="" type="checkbox"/> | DISKETTE | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 6 | 7 | 2022 | TO | 9 | 19 | 2022 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 21,443.44 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 7,838.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 29,281.44 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 11,690.71 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 17,590.73 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 75.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 437.50 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 1,000.50 |
| TOTAL for the Reporting Period (2) | \$ 1,100.50 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 5,300.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 6,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 7,838.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | AMOUNT |
|---|----|-----|------|-----------|
| ARI PPA PAC | | | | |
| Mailing Address 2015 CHESTNUT ST | | | | \$ 100.00 |
| City CAMPHILL State PA Zip Code (Plus 4) 17011 | 7 | 18 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | | | | DATE | AMOUNT | | |
|---|-----------------|--------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 75.00 |
| DALE & COLLEEN SILLIMAN | | | | 9 | 8 | 2022 | |
| Mailing Address 1793 JAMES | | | | | | | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 125.00 |
| SUSAN TRAINOR | | | | 8 | 30 | 2022 | |
| Mailing Address 370 FLORENCE WAY | | | | | | | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 125.00 |
| CATHRINE BRYSON | | | | 8 | 31 | 2022 | |
| Mailing Address P.O. BOX 312 | | | | | | | |
| City MILLHEIM | State PA | Zip Code (Plus 4) 16854 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| EVAN MYERS | | | | 9 | 4 | 2022 | |
| Mailing Address 333 S. PATTERSON ST. | | | | | | | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| JENNA HENRY | | | | 9 | 6 | 2022 | |
| Mailing Address W. WHITEHALL RD | | | | | | | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor VANNESSA SHERMAN | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 219 VILLAGE HEIGHTS DR | | | 9 | 11 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| Full Name of Contributor GOPAL BALACHANDRAN | | | MO | DAY | YEAR | \$ 50.50 |
| Mailing Address 120 EAST MITCHELL AVE | | | 9 | 13 | 2022 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.50 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
|--|---|

| | | | DATE | AMOUNT |
|---|----|-----|------|-----------|
| Full Name of Contributing Committee | MO | DAY | YEAR | |
| 1776 PAC | | | | \$ 500.00 |
| Mailing Address 3031 A. WALTON RD | 7 | 18 | 2022 | |
| City PLYMOUTH MEETING State PA Zip Code (Plus 4) 19462 | | | | |
| WOJDAK PAC | | | | \$ 500.00 |
| Mailing Address 30 N. THIRD ST | 7 | 20 | 2022 | |
| City HARRISBURG State PA Zip Code (Plus 4) 17101 | | | | |
| HIGH MARK PAC | | | | \$ 300.00 |
| Mailing Address 1800 CENTER ST. | 7 | 18 | 2022 | |
| City CAMP HILL State PA Zip Code (Plus 4) 12086 | | | | |
| DAUNNE MORRIS | | | | \$ 500.00 |
| Mailing Address 30 S. 17TH ST. | 7 | 18 | 2022 | |
| City PHILADELPHIA State PA Zip Code (Plus 4) 19103 | | | | |
| LAW PAC | | | | \$ 500.00 |
| Mailing Address 212 NORTH 3RD ST. | 7 | 18 | 2022 | |
| City HARRISBURG State PA Zip Code (Plus 4) 87101 | | | | |

| | | | | | | |
|---|--------------|--------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee AFSCME COUNCIL 13 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DR. HARRISBURG PA 1711 | | | 7 | 18 | 2022 | |
| City | State | Zip Code (Plus 4) | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee BIKE PAC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P.O. BOX 564 | | | 7 | 18 | 2022 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,300.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
|--|---|

| | | | DATE | AMOUNT |
|--|-------------------|--------------|--------------------------|-------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| MARIA SWEET | | | | |
| Mailing Address 1812 RED LION DR. | 4 | 18 | 2022 | \$ 1,000.00 |
| City STATE COLLEGE State PA Zip Code (Plus 4) 16801 | | | | |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL | |
| | | | | | | 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | | | DATE | AMOUNT |
|--|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| SAMS CLUB | 7 | 1 | 2022 | \$ 278.76 |
| Mailing Address 6520 CARLISLE PIKE | | | | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure PARADE CANDY | |
| To Whom Paid ZIPPITY PRINT | 7 | 1 | 2022 | \$ 346.80 |
| Mailing Address 182 HANNSONVILLE RD | | | | |
| City MULLICA HILL | State NJ | Zip Code (Plus 4) 08062 | Description of Expenditure PALM CARD | |
| To Whom Paid FACEBOOK | 7 | 5 | 2022 | \$ 50.00 |
| Mailing Address 1 HACKER WAY | | | | |
| City MENLO PARK | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure AD | |
| To Whom Paid FACEBOOK | 7 | 7 | 2022 | \$ 50.00 |
| Mailing Address 1 HACKER WAY | | | | |
| City MENLO PARK | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure AD | |
| To Whom Paid ACT BLUE | 7 | 7 | 2022 | \$ 3.12 |
| Mailing Address 366 SUMMER ST. | | | | |
| City SOMERVILLE | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid FACEBOOK | | | MO | DAY | YEAR | |
| Mailing Address 1 HACKER WAY | | | 7 | 11 | 2022 | \$ 31.43 |
| City MENLO PARK | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure AD | | | |
| To Whom Paid MID PENN BANK | | | MO | DAY | YEAR | |
| Mailing Address 894 N. RIVER RD | | | 7 | 11 | 2022 | \$ 8.60 |
| City HALIFAX | State PA | Zip Code (Plus 4) 17032 | Description of Expenditure FEE | | | |
| To Whom Paid FACEBOOK | | | MO | DAY | YEAR | |
| Mailing Address 1 HACKER WAY | | | 7 | 13 | 2022 | \$ 50.00 |
| City MENLO PARK | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure AD | | | |
| To Whom Paid HOMETOWN SPORTS | | | MO | DAY | YEAR | |
| Mailing Address 469 PLUM ST. | | | 7 | 18 | 2022 | \$ 430.00 |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure AD | | | |
| To Whom Paid PO QUARTERBACK CLUB | | | MO | DAY | YEAR | |
| Mailing Address 182 PEA VINE RD | | | 7 | 18 | 2022 | \$ 150.00 |
| City WEST DECATUR | State PA | Zip Code (Plus 4) 16878 | Description of Expenditure AD | | | |
| To Whom Paid BARASH MEDIA | | | MO | DAY | YEAR | |
| Mailing Address 403 S. ALLEN ST. | | | 5 | 2 | 2022 | \$ 675.00 |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure AD | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid MID PENN BOX | | | MO | DAY | YEAR | |
| Mailing Address 894 N. RIVER RD | | | 6 | 9 | 2022 | \$ 2.57 |
| City HALIFAX | State PA | Zip Code (Plus 4) 17032 | Description of Expenditure FEE | | | |
| To Whom Paid GO DADDY | | | MO | DAY | YEAR | |
| Mailing Address 14455 N. HAYDEN RD | | | 6 | 16 | 2022 | \$ 20.17 |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure WEB SITE | | | |
| To Whom Paid SQUARESPACE | | | MO | DAY | YEAR | |
| Mailing Address 8 CLARKSON ST | | | 6 | 30 | 2022 | \$ 234.05 |
| City NEW YORK | State NY | Zip Code (Plus 4) 10014 | Description of Expenditure WEB SITE | | | |
| To Whom Paid REAL POLITICS LLC | | | MO | DAY | YEAR | |
| Mailing Address 2031 WILLIAM PENN ALLEY | | | 7 | 7 | 2022 | \$ 1,000.00 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure CONSULT | | | |
| To Whom Paid CENTRE COUNTY DEMS | | | MO | DAY | YEAR | |
| Mailing Address 315 S. ALLEN ST SUITE 116 | | | 7 | 21 | 2022 | \$ 309.95 |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure PICNIC DONATION | | | |
| To Whom Paid CENTRE COUNTY DEMS | | | MO | DAY | YEAR | |
| Mailing Address 315 S. ALLEN ST. | | | 7 | 28 | 2022 | \$ 103.45 |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure PICNIC DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid HOME TOWN SPORTS | | | MO | DAY | YEAR | |
| Mailing Address 469 PLUM ST | | | 7 | 18 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure | | | |
| To Whom Paid FACEBOOK | | | MO | DAY | YEAR | |
| Mailing Address | | | 7 | 29 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure AD | | | |
| To Whom Paid DEMSTOCK | | | MO | DAY | YEAR | |
| Mailing Address | | | 7 | 29 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure AD | | | |
| To Whom Paid MID PENN | | | MO | DAY | YEAR | |
| Mailing Address | | | 8 | 9 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure FEE | | | |
| To Whom Paid FACEBOOK | | | MO | DAY | YEAR | |
| Mailing Address | | | 8 | 10 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| To Whom Paid P.O, QUARTER BACK CLUB | | | MO | DAY | YEAR | |
| Mailing Address | | | 8 | 15 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure AD | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------------------------------|------------|-------------|-------------------|
| To Whom Paid ZIPPITY PRINTING | | | MO | DAY | YEAR | |
| Mailing Address | | | 8 | 18 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | NJ | | PRINTING | | | |
| To Whom Paid TOR MCCARTNEY | | | MO | DAY | YEAR | |
| Mailing Address 151 MCCARTNEY LANE | | | 8 | 26 | 2022 | |
| City HOWARD | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 16841 | GRANGE PRIZE REIMBURSEMENT | | | |
| To Whom Paid FACEBOOK | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 21 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | AD | | | |
| To Whom Paid ZITTY PRINTING | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 12 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | PRINTING | | | |
| To Whom Paid HDCC | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 14 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | DONATION | | | |
| To Whom Paid CPEC LLC | | | MO | DAY | YEAR | |
| Mailing Address | | | 9 | 14 | 2022 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | CONSULTING | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 11,690.35 |

