

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2008026 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: VOGEL, ELDER FOR SENATE | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: ZELIENOPLE | | | | | | State: PA | | Zip Code: 16063 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 8 | 2022 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 7 | 2022 | | 9 | 19 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 154,681.52 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 26,350.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 181,031.52 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 1,530.60 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 179,500.92 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 853.75 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| VOGEL, ELDER FOR SENATE | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 25,350.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 26,350.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 26,350.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| VOGEL, ELDER FOR SENATE | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------|----|-------------------|-----|------------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| BAYER US LLC POLITICAL ACTION CMITTEE | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | ST. LOUIS | State | MO | Zip Code (Plus 4) | | 63167 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| FIRSTENERGY PAC | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | AKRON | State | OH | Zip Code (Plus 4) | | 443080000 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| GGR INC PAC (GMEREK GOV RELATIONS) | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| Pennsylvania Bankers PAC | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17110 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| CAPITAL BLUE PAC | | | | 7 | 20 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17106-0710 | |

| | | | | | | |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 7 | 20 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 16512-0000 | | | | |
| Full Name of Contributing Committee PA PT PAC | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address | | | 7 | 20 | 2022 | |
| City GIBSONIA | State PA | Zip Code (Plus 4) 15044 | | | | |
| Full Name of Contributing Committee PA THA PAC (THOROUGHbred HORSEMEN) | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City BENSalem | State PA | Zip Code (Plus 4) 19020-0000 | | | | |
| Full Name of Contributing Committee TIMBERPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-1505 | | | | |
| Full Name of Contributing Committee PA DUQUESNE LIGHT (PENNDUPAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152190000 | | | | |
| Full Name of Contributing Committee PA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee Certified Public Accountants PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City Harrisbrug | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee STANDARDbred BREEDERS ASSOC OF PA PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City HANOVER | State PA | Zip Code (Plus 4) 173310339 | | | | |

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|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT (PPLPGG) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101-0000 | | | | |
| Full Name of Contributing Committee PA Fraternal Order of Police PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee Better Pennsylvania PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee Versant Strategies PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | | | | |
| Full Name of Contributing Committee DUANE MORRIS GOVT COM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103-4196 | | | | |
| Full Name of Contributing Committee NORTHWEST LEADERS PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributing Committee NISOURCE INC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 6 | 13 | 2022 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 43215-0000 | | | | |

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|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Independence PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17108 |

| | | | | | | |
|-------------------------------------|-----------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| HIGHMARK PAC OF HIGHMARK INC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17089-0000 |

| | | | | | | |
|---|--------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | DENVER | State | PA | Zip Code (Plus 4) | | 17517 |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| PAA - PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 17105 |

| | | | | | | |
|-------------------------------------|------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| ERIE INSURANCE PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | ERIE | State | PA | Zip Code (Plus 4) | | 16530-0000 |

| | | | | | | |
|-------------------------------------|-----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Farmer PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | Camp Hill | State | PA | Zip Code (Plus 4) | | 17001 |

| | | | | | | |
|-------------------------------------|-----------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| FOOD PAC (PA FOOD MERCHANTS ASSN) | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17001-0870 |

| | | | | | | |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| PSCOA PAC | | | 6 | 13 | 2022 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17110 |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|------------|-------|----|-----|------|-----------|
| BRAVO PAC | | | | | | |
| Mailing Address | | | 6 | 13 | 2022 | |
| City | HARRISBURG | State | | | | PA |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|------------|-------|----|-----|------|----------|
| PA OIL MARKETERS PAC (POMPAC) | | | | | | |
| Mailing Address | | | 6 | 13 | 2022 | |
| City | MIDDLETOWN | State | | | | PA |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 25,350.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate VOGEL, ELDER FOR SENATE | Reporting Period From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|--|----------|-------------------------|---------------------|----------|--------|-------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Joseph Uliana | | | | | | | |
| Mailing Address | | | | | | | |
| City Bethlehem | | State PA | Zip Code (Plus 4) 18020 | | | | |
| Employer Name JM Uliana & Associates | | | | Occupation Lobbyist | | | |
| Employer Mailing Address/Principal Place of Business | | | City Bethlehem | | State PA | | Zip Code (Plus 4) 18020 |

| | | | | | | | |
|--|--|----------|-------------------------|---------------------|----------|------|-------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| Robert S Taylor | | | | | | | |
| Mailing Address | | | | | | | |
| City New Hope | | State PA | Zip Code (Plus 4) 18938 | | | | |
| Employer Name The Cameron Companies | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business | | | City Harrisburg | | State PA | | Zip Code (Plus 4) 17112 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name | | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| VOGEL, ELDER FOR SENATE | | From: <u>6/7/2022</u> To: <u>9/19/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 500.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 353.75 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 853.75 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate VOGEL, ELDER FOR SENATE | Reporting Period From: <u>6/7/2022</u> To: <u>9/19/2022</u> |
|---|---|

| | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-----------|------------|-------------|------------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Rhonda Cocain | | | 8 | 22 | 2022 | |
| Mailing Address | | | | | | |
| City Bridgeville | State PA | Zip Code (Plus 4) 15017 | | | | |
| Description of Contribution: Minuteman Press Magnifiers | | | | | | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Lee Phillips | | | 8 | 22 | 2022 | |
| Mailing Address | | | | | | |
| City Mars | State PA | Zip Code (Plus 4) 16046 | | | | |
| Description of Contribution: Minuteman Press Magnifiers | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 500.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| VOGEL, ELDER FOR SENATE | From: <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | | | | DATE | | AMOUNT | |
|---|------------|-------|------------|-------------------------|------------------|-----------------------------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 353.75 |
| Anthony L Crisci | | | | 6 | 17 | 2022 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code(Plus 4) | | 17101 | |
| Employer of Contributor | | | | Dentons Cohen & Grigsby | | Occupation Principal | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| | | | Harrisburg | PA | 17101 | Fundraiser Wine and Food | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 353.75 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| VOGEL, ELDER FOR SENATE | From <u>6/7/2022</u> To: <u>9/19/2022</u> |

| | | | | DATE | AMOUNT | | | |
|--|--------------|-------|----|-------------------|--------|------|-----------|--|
| To Whom Paid Zelienople USPS | | | | MO | DAY | YEAR | \$ 60.00 | |
| Mailing Address | | | | 8 | 23 | 2022 | | |
| City | Zelienople | State | PA | Zip Code (Plus 4) | 16063 | | | Description of Expenditure Stamps |
| To Whom Paid Laughlin Memorial Library | | | | MO | DAY | YEAR | \$ 25.00 | |
| Mailing Address | | | | 8 | 23 | 2022 | | |
| City | Ambridge | State | PA | Zip Code (Plus 4) | 15003 | | | Description of Expenditure Quarter Page Ad |
| To Whom Paid VVA 862 | | | | MO | DAY | YEAR | \$ 75.00 | |
| Mailing Address | | | | 8 | 23 | 2022 | | |
| City | Koppel | State | PA | Zip Code (Plus 4) | 16136 | | | Description of Expenditure Tee Sponsor |
| To Whom Paid Beaver County Cancer & Heart Association | | | | MO | DAY | YEAR | \$ 100.00 | |
| Mailing Address | | | | 8 | 23 | 2022 | | |
| City | Monaca | State | PA | Zip Code (Plus 4) | 15061 | | | Description of Expenditure Survivor T-Shirt Sponsor |
| To Whom Paid New Brighton Band Parents | | | | MO | DAY | YEAR | \$ 15.00 | |
| Mailing Address | | | | 8 | 23 | 2022 | | |
| City | New Brighton | State | PA | Zip Code (Plus 4) | 15066 | | | Description of Expenditure Business Card Ad |
| To Whom Paid Minuteman Press | | | | MO | DAY | YEAR | \$ 23.38 | |
| Mailing Address | | | | 8 | 22 | 2022 | | |
| City | Beaver Falls | State | PA | Zip Code (Plus 4) | 15010 | | | Description of Expenditure Advertising Materials |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid Rochester Public Library | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 6 | 28 | 2022 | |
| City Rochester | State PA | Zip Code (Plus 4) 15074 | Description of Expenditure 100th Birthday Donation | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Friends of David Gabauer | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 6 | 28 | 2022 | |
| City Beaver Falls | State PA | Zip Code (Plus 4) 15010 | Description of Expenditure Bronze Sponsor | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid Bags & Blessings | | | MO | DAY | YEAR | \$ 155.00 |
| Mailing Address | | | 6 | 28 | 2022 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure Olive Sponsorship | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid John A Antoline Memorial | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | 6 | 28 | 2022 | |
| City Monaca | State PA | Zip Code (Plus 4) 15061 | Description of Expenditure Tee Sponsorship | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid Mario's Dockside Grille | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 6 | 23 | 2022 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure Gift Card Donation Charity Riders INC | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid Zelienople USPS | | | MO | DAY | YEAR | \$ 12.12 |
| Mailing Address | | | 6 | 10 | 2022 | |
| City Zelienople | State PA | Zip Code (Plus 4) 16063 | Description of Expenditure Mailing of Reports | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid Todd Krick Graphic Designs | | | MO | DAY | YEAR | \$ 90.10 |
| Mailing Address | | | 7 | 20 | 2022 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Invitations | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Tyler Falk | | | MO | DAY | YEAR | \$ 425.00 |
| Mailing Address | | | 6 | 10 | 2022 | |
| City New Castle | State PA | Zip Code (Plus 4) 16105 | Description of Expenditure June Treasury Duties | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 1,530.60

