Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2017 | 0119 | | | Report Filed B | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | | |
|---|----------------------------------|-----------|------------------|----------|-------------------|-------|--------------|---------------------------|-------|----------|--------------------|----------------|--------------|---------|----------|--------------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | | - | ICAN PE | NNSYLV | /ANI/ | A FUNE |) | | | | | |
| Street Address: | 552 ELKNUD | LANE | | | | | | | | | | | | | | |
| City: | JOHNSTOWN | | | | | | State: | PA Zip Code: 15905 | | | | 905-2 | 064 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | AY F ARY | POST- 3. | | | AMENDN REPORT | | Yes | Ν | 0 | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | 30 DA | | POST- 6. | | | TERMIN REPORT | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | NG METHO | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | Gought by Candidat | te: | | | | | DATE O | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | мо | DAY | YE | AR | | | | | • | |
| | | | | | | | 11 | | 1 | 2022 |] | (SEE INS | TRUCTI | ONS FOR | CODES | ;) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditures | from: | | 5 3 | 2 | 022 T | 0 | 5 | 2 | .7 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | \$ | | | 2,3 | 34.82 | | | | | | |
| B. Total Monet | ary Contributions A | And Rec | eipts (Fron | n Sche | dule I) | \$ | \$ 75,000.00 | | | | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | | | 77,3 | 34.82 | | | | | | |
| D. Total Expen | ditures (From Scho | edule II | [) | | | \$ | | | 74,0 | 65.00 | | | | | | |
| E. Ending Cash | Balance (Subtract | t Line D | From Line | C) | | \$ | | | 3,2 | 69.82 | | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From S | chedu | le II) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Chedule I | /) | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee repo | ort, trea | surer sign | here. 1 | If this is | a Cai | ndidate re | eport, ca | andic | late sig | gn here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sc | hedules | s filed on | paper | or by elect | ronic me | dium, | , are to | the best o | f my knov | vledge | and be | ief , tr | ue |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | S | ignatur | e of Perso | n Submitt | ing Rep | oort | | - |
| | Signatu | re | | | | _ | | | | | Prin | ted Name | | | | - |
| My Commission Ex | cpires | | | | | _ | | | | | Ema | il | | | | _ |
| | мо | D/ | AY | YR | | | | Are | a Cod | e | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee, C | andid | ate shall | sign he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of med. | ny knowle | edge and bel | ief this | political | comm | ittee has n | ot violat | ed an | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subso | ribed before me this day of | | 20 | | | | | | | s | ignature (| of Candida | ite | | | - |
| | | | | | | - | | | | | Printe | ed Name | | | | - |
| My Commission Exp | Signature bires | | | | | - | | | | | Ema | il | | | | - |
| | мо | D/ | AY | YR | | - | | Area C | Code | | D | aytime Te | elephon | e Num | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | |
|--|---------------------------|----------------|----------------|------------------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| GREAT AMERICAN PENNSYLVANIA FUND | From: | <u>5/3/202</u> | 2 <u>2</u> To: | <u>5/27/2022</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 75,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 75,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | 1 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | d enter am ge, Item B. | ount) | \$ | 75,000.00 |

PAGE 3

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|---------|---|----|------------------|------|----|------------|--|--|
| Fro | | | | | То | : | | | |
| | | · | | DATE | | | AMOUNT | | |
| Full Name of Contributing Con | mmittee | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City State Zip Code (Plus 4) | | | | | | | | | |
| | | | | | | Γ | PAGE TOTAL | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

5/3/2024 8:26:52 PM

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|-------|-------------------|------|----------|-------|------|----|------------|
| Name of Filing Committee or Candidat | e | | Rep | orting P | eriod | | | |
| | | | Fror | m: | | То |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|------------------|----------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committe | e | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C on S | chedule I, Detai | led Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Repo | | | | | riod | | | | |
|--|--------------------|--------------------------|--------------|---------|-------------------|---------------|----------------------|--|--|
| GREAT AMERICAN PENNSYLVANIA FUN | ID | | Fro | m: | <u>5/3/2</u> | <u>022</u> To | To: <u>5/27/2022</u> | | |
| | | | | D/ | ATE | | AMOUNT | | |
| Full Name of Contributor Mitchell L. Morgan | | | | мо | DAY | YEAR | | | |
| Mailing Address 160 Clubhouse Road | | | | | | | \$ 50,000.00 | | |
| City King of Prussia | State PA | Zip Code 19406 | (Plus 4) | - 5 | 5 | 2022 | | | |
| Employer Name Morgan Properties | | | | Occupat | t ion F | resident | t | | |
| Employer Mailing Address/Principal Plac Business | e of | City | , | | State | | Zip Code (Plus 4) | | |
| 160 Clubhouse Road | | King | g of Prussia | | PA | | 19406 | | |
| Full Name of Contributor FRIENDS OF PAT TOOMEY | | | | мо | DAY | YEAR | | | |
| Mailing 228 S WASHINGTON | ST, STE 115 | | | _ | | | \$ 25,000.00 | | |
| City ALEXANDRIA | State VA | Zip Code 22314 | (Plus 4) | - 5 | 10 | 2022 | | | |
| Employer Name United States | | | | Occupat | t ion | IS Senat | tor | | |
| Employer Mailing Address/Principal Plac Business | e of | City | , | | State | | Zip Code (Plus 4) | | |
| 228 S. Washington St. Ste 115 | | Alex | kandria | | VA | | 22314 | | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | on 3. | | | PAGE TOTAL | | |
| | ,,, | | - je, seen | | | 4 | \$ 75,000.00 | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | od | | | | |
|-----------------------------|-------------------------|---------------------|---------|------------|-----|------|----|----------|------|
| Fr | | | | From: To: | | | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | i | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | 1 | 1 | 1 | | | |
| Enter Grand Total of Part E | on Schodulo I. Dotailog | | Section | 4 | | | | PAGE TOT | AL |
| | | i Suillilai y Page, | Section | - | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|---------------------|------------------|
| GREAT AMERICAN PENNSYLVANIA FUND | From: | <u>5/3/2022</u> то: | <u>5/27/2022</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Ro | | | Reporting | g Period | | | |
|---|-------|-------------------|-----------|----------|------|------|-------|
| | From: | | | | | | |
| | | | | DATE | | АМО | UNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 6 | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Rep | oorting P | eriod | | | |
|--|-------|--|------------|---------|-----------|-----------|--------|---------|----------------|--------|
| | | | | | Fro | From: To: | | | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Place of City State | | | | | Zip 4) | Code(Plus | Descri | ption o | f Contribution | |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3. | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|---------------------------------------|-----------------------------------|---------------------------|--|------------------|-----|------------------|--|--|--|
| GREAT AMERICAN PENNSYLVANIA FUN | ID | | From | <u>5/:</u> | <u>3/2022</u> | То: | <u>5/27/2022</u> | | | |
| | | | | DATE | | | AMOUNT | | | |
| To Whom Paid Ameriserv Financial | | | мо | DAY | YEAR | | | | | |
| Mailing Address PO Box 520 | | | 5 | 10 | 2022 | \$ | 15.00 | | | |
| CityJohnstownStateZip Code (Plus 4)PA15907 | | | | otion of Exp ansfer fee | penditure | 3 | | | | |
| To Whom Paid Ameriserv Financial | | | мо | DAY | YEAR | | | | | |
| Mailing Address PO Box 520 | | | 5 | 10 | 2022 | \$ | 25.00 | | | |
| CityJohnstownStateZip Code (Plus 4)PA15907 | | | | Description of Expenditure Wire transfer fee | | | | | | |
| To Whom Paid Republican River Wards PAC | | | мо | DAY | YEAR | | | | | |
| Mailing Address 475 Pinewood Road | | | 5 | 12 | 2022 | \$ | 10,000.00 | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19116 | Descrip Contrib | otion of Exp oution | penditure | 2 | | | | |
| To Whom Paid Republican River Wards PAC | | | мо | DAY | YEAR | | | | | |
| Mailing Address 475 Pinewood Road | | | 5 | 11 | 2022 | \$ | 15,000.00 | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19116 | Descrip Contrib | otion of Exp oution | oenditure | 2 | | | | |
| To Whom Paid McSwain For Governor | | | мо | DAY | YEAR | | | | | |
| Mailing Address 228 S. Washington St, Suite 115 | | | 5 | 17 | 2022 | \$ | 14,000.00 | | | |
| City Alexandria | State VA | Zip Code (Plus 4) 22314 | | otion of Exp ign Contrib | | 2 | | | | |

| To Whom Paid McSwain For Governor | | | мо | DAY | YEAR | | |
|---|----------------------|-----------------------------------|---|-----|------|----|------------|
| Mailing Address 228 S. Washington St, Suite 115 | | | 5 | 10 | 2022 | \$ | 35,000.00 |
| City Alexandria | State VA | Zip Code (Plus 4) 22314 | Description of Expenditure Campaign Contribution | | | | |
| To Whom Paid Ameriserv Financial | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 520 | | | 5 | 17 | 2022 | \$ | 25.00 |
| City Johnstown | State PA | Zip Code (Plus 4) 15907 | Description of Expenditure Wire transfer fee | | | | |
| Enter Grand Total of Expen | ditures on Page 1 Re | nort Cover Page Item D | | | | | PAGE TOTAL |
| | | port cover i uge, item b | • | | | \$ | 74,065.00 |