Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 20200 | 072 | | | | eport led B | | CAI | NDII | DATE | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | |
|--|-----------------------------|----------|----------|------------------|---------|------------|----------------|----------------|---------------|--------|----------|-------|-------------|--------------------|----------------|--------------|--------|------------|----------|
| Name of Filing C | ommittee, Ca | ndida | te or Lo | bbyist: | | FR: | IEND | S OF | CRAI | G W | ILLIAN | 1S | <u> </u> | | | | | | |
| Street Address: | 16 HAWK | K HILL | ROAD | | | | | | | | | | | | | | | | |
| City: | DOWNIN | GTOW | 'N | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 335-1 | 254 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND FR PRIMAR | | PRE- | 2. | 30 DA PRIMA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | ١ | lo | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 4. | 2ND FR | | PRE- | 5. X | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | ١ | lo | \ |
| report type) | ANNUAL REP | PORT | 7. | Year 20 | 022 | | | | IG ME CHEC | | _ | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | - Sought by Can | ndidate | e: | | | | | | DAT | E O | F ELE | СТІС | ON | District Number | Office Code | Par | ty Cod | e Coui | |
| REPRESENTATI | VE IN THE GI | ENER/ | AL ASS | EMBLY | | | | | МО | | DAY | Y | EAR | 160 | STH | REP | i | 23 | |
| | | | | | | | | | | 11 | | 8 | 2022 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of Expenditures | | nd | МО | DAY | | EAR | Ŭ_ | _ | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | 1 | |
| | | | | 6 | 7 | 2022 | 2 1 | <u>о</u> | | 10 | 7 | 24 | 2022 | | | | | | |
| A. Amount Bro | ught Forward | From | Last R | eport | | | | \$ | | | | | 068.63 | | | | | | |
| B. Total Moneta | ary Contributi | ions A | nd Rec | eipts (F | rom S | chedul | le I) | \$ | | | | 103, | 750.00 | | | | | | |
| C. Total Funds | Available (Su | m Of I | Lines A | and B) | | | | \$ | | | | 158, | 818.63 | | | | | | |
| D. Total Expend | ditures (From | Sche | dule II | [) | | | | \$ | | | : | 120, | 455.28 | | | | | | |
| E. Ending Cash | Balance (Sub | otract | Line D | From Li | ne C) | | | \$ | | | | 38, | 363.35 | | | | | | |
| F. Value Of In- | | | | | | edule I | II) | \$ | | | | 6,0 | 097.35 | | | | | | |
| G. Unpaid Debt | s And Obligat | tions (| From S | chedule | e IV) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | Д | \FFID | OAVI | T SE | CTIC | NC | | | | | | | | | |
| PART I - If this is | | = | • | | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and complete | | t, inclu | ding the | attached | d sched | lules file | ed on | paper | or by e | electr | onic m | ediun | ı, are to t | the best o | f my knov | /ledge | and be | elief , tr | ue |
| Sworn to and subs | cribed before m day of | ne this | | 20 | | | | | | | | : | Signature | of Perso | n Submitt | ing Rep | ort | | _ |
| | Sig | gnature | • | _ | | | | - | | | | | | Prin | ted Name | | | | |
| My Commission Ex | rpires | | | | | | | _ | | | | | | Emai | il | | | | |
| | МО | | DA | Υ | | YR | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a | candi | date's | authoriz | zed Co | mmitt | tee, C | andid | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | st of my | / knowle | dge and | belief | this pol | litical | comm | ittee h | as no | ot viola | ted a | ny provisi | ions of the | e act of Ju | ne 3,1 | 937 (P | .L. 133 | 3, |
| Sworn to and subsc | ribed before me | e this | | 20 | | | | | | | | | Si | ignature o | of Candida | te | | | _ |
| | | | | - – | | | | - | | | | | | Printe | d Name | | | | - $ $ |
| My Commission Exp | Signa | iture | | | | | | - | | - | | | | Ema | il | | | | - |
| , | | | | | | | | _ | | | | | | | | | | | _ |
| | М | 0 | DA | λY | | YR | | | | | Area | Code | | Da | ytime Te | lephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF CRAIG WILLIAMS | From: | <u>6/7/202</u> | <u>2</u> To: | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 200.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,500.00 |
| All Other Contributions (Part B) | | | \$ | 6,250.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 7,750.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 47,500.00 |
| All Other Contributions (Part D) | | | \$ | 48,300.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 95,800.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 103,750.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee o | r Candidate | | Reporting I | Period | | | |
|---|-------------------------------------|-------------------------------------|-------------|--------|-----------------|-----------|------------|
| FRIENDS OF CRAIG WILLIA | MS | | From: | 6/7/20 |) <u>22</u> To: | : | 10/24/2022 |
| | | ' | | DATE | | | AMOUNT |
| Full Name of Contributing Con | | | МО | DAY | YEAR | | |
| UGI UTILITIES INC/UGI ENER Mailing Address 1 UGI [| | | | | | | 250.00 |
| City DENVER | State PA | Zip Code (Plus 4) 17517 | 6 | 17 | 2022 | \$ | 250.00 |
| Full Name of Contributing Con CHESAPEAKE ENERGY CORPO | | • | мо | DAY | YEAR | | |
| Mailing Address PO BOX City OKLAHOMA CITY | X 18496 State OK | Zip Code (Plus 4) 73154-0496 | 10 | 21 | 2022 | \$ | 250.00 |
| Full Name of Contributing Con PA INSURANCE PAC (PIPAC) | nmittee | | МО | DAY | YEAR | | |
| Mailing Address 259 N. City Radnor | Radnor Chester Road, Suit State PA | Zip Code (Plus 4) 19087 | 10 | 21 | 2022 | \$ | 250.00 |
| Full Name of Contributing Con | nmittee | · | МО | DAY | YEAR | | |
| Mailing Address 1800 C City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | 10 | 24 | 2022 | \$ | 250.00 |
| Full Name of Contributing Con INDEPENDENCE BLUE CROSS | | | МО | DAY | YEAR | | |
| Mailing Address 1901 M City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | 10 | 24 | 2022 | \$ | 250.00 |
| Full Name of Contributing Con NFIB Pennsylvania PAC | | | МО | DAY | YEAR | | 250.00 |
| Mailing Address 1201 F City Washington | Street NW, Suite 200 State DC | Zip Code (Plus 4) 20004 | 8 | 16 | 2022 | \$ | 250.00 |
| | | | | | | _ | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,500.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name | e of Filing Committee or Candida | ite | | Repo | rting Pe | eriod | | | |
|--------------------------|---------------------------------------|--------------------|---------------------------|------|----------|-------|-----------------|----|------------|
| FRIE | NDS OF CRAIG WILLIAMS | | | From | : | 6/7/ | 2022 T o |): | 10/24/2022 |
| | | | | | | DATE | | | AMOUNT |
| Full Na Daniel | me of Contributor Foltz | | | | МО | DAY | YEAR | | |
| Mailing | Address 82 Carter Way | | | | | | | \$ | 250.00 |
| City | Glen Mills | State PA | Zip Code (Plus 4 19342 |) | 6 | 16 | 2022 | | |
| | me of Contributor e Farrell | | | | МО | DAY | YEAR | | |
| Mailing | Address 704 S. Walnut Str | eet | | | | | | \$ | 250.00 |
| City | West Chester | State PA | Zip Code (Plus 4 19382 |) | 6 | 17 | 2022 | | |
| | me of Contributor s Killion | | | | МО | DAY | YEAR | | |
| Mailing | Address 3 Laura Lynn Lane | 2 | | | | | | \$ | 200.00 |
| City | Glen Mills | State PA | Zip Code (Plus 4 19342 |) | 6 | 17 | 2022 | | |
| | me of Contributor n MacQueen | | | | МО | DAY | YEAR | | |
| | Address 16 Shepherd Road | I | | | | | | \$ | 125.00 |
| City | Malvern | State PA | Zip Code (Plus 4 19355 |) | 6 | 17 | 2022 | | |
| Full Na | me of Contributor Gillin | | - | | МО | DAY | YEAR | | |
| Mailing | Address 17 Beech Tree Dri | ve | | | | | | \$ | 100.00 |
| City | Glen Mills | State PA | Zip Code (Plus 4 19342 |) | 6 | 17 | 2022 | | |
| 1 | me of Contributor t Barbera | | | | МО | DAY | YEAR | | |
| Mailing | Address 7 Twin Creeks Dri | ve | | | | | | \$ | 200.00 |
| City | Thornton | State PA | Zip Code (Plus 4 19373 |) | 8 | 29 | 2022 | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------|----------------------------------|-------------|-------------------|----------|-----|------|------------------|
| Denni | s Bradley | | | | | | |
| Mailin | g Address 3012 Farmhous | e Lane | | <u> </u> | | | \$ 100.00 |
| City | Boothwyn | State | Zip Code (Plus 4) | 9 | 15 | 2022 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Rober | t G. Brown | | | | | | |
| Mailin | g Address 117 Eagle Point | e | | | | | \$ 100.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 15 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Barba | ra Heckel | | | МО | DAT | ILAK | |
| Mailin | g Address 1344 Hatcher L | oop Drive | | | | | \$ 150.00 |
| City | Brandon | State | Zip Code (Plus 4) | 9 | 15 | 2022 | |
| | | FL | 33511 | | | | |
| Full Na | ame of Contributor | • | • | | | VEAD | |
| Paulin | e Pastore | | | МО | DAY | YEAR | |
| Mailin | g Address 114 Meadowlar | k Terrace | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 17 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| Barba | ra Doherty | | | МО | DAY | YEAR | |
| | g Address 507 Vernon Wo | ods | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 17 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | • | | мо | DAY | YEAR | |
| Thoma | as Maffetone | | | МО | DAT | TEAR | |
| Mailin | g Address 24 Wharton Dri | ve | | | | | \$ 250.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 20 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | <u> </u> | · | мо | DAY | YEAR | |
| Mary I | Kot | | | МО | DAT | ILAK | |
| Mailin | g Address 6 Carnation Lar | ie | | | | | \$ 150.00 |
| City | West Chester | State | Zip Code (Plus 4) | 9 | 27 | 2022 | |
| | | PA | 19382 | | | | |
| Full Na | ame of Contributor | | | 140 | DAY | VEAS | |
| Jitend | ra Patel | | | МО | DAY | YEAR | |
| Mailin | g Address 23 Raven Drive | | | | | | \$ 100.00 |
| City | Chadds Ford | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19317 | | | | |
| Full Na | ame of Contributor | · | • | МО | DAY | VEAD | |
| Edwar | rd Clapper | | | МО | DAY | YEAR | |
| | g Address 2201 William Ca | ampbell Way | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19342 | | | | |
| | | | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|-------------|-----------------------------|-------------|-------------------|----|-----|--------|------------------|
| Felicia | a Clapper | | | | | | |
| Mailin | g Address 2201 William Car | mpbell Way | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19342 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Louis | Perti | | | | | | |
| Mailin | g Address 3903 Market Stre | eet | | | | | \$ 100.00 |
| City | Upper Chichester | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19014 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Timot | hy Pulte | | | МО | DAY | YEAR | |
| Mailin | g Address 2 Smithfield Driv | e | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full N | ame of Contributor | • | | | | | |
| James | s Raith | | | МО | DAY | YEAR | |
| Mailin | g Address 21 Abberly Road | | | | | | \$ 250.00 |
| City | Thornton | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19373 | | | | |
| Full N | ame of Contributor | | • | | | | |
| Micha | el Mulholland | | | МО | DAY | YEAR | |
| Mailin | g Address 11 Palmer Drive | | | | | | \$ 250.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19342 | | | | |
| Full N | ame of Contributor | | - | | | | <u>.</u> |
| Jason | Fletcher | | | МО | DAY | YEAR | |
| Mailin | g Address 914 Heaver Close | 9 | | | | | \$ 250.00 |
| City | Chadds Ford | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19317 | | | | |
| Full N | ame of Contributor | • | <u> </u> | | l | | |
| Rober | t A. Judge | | | МО | DAY | YEAR | |
| Mailin | g Address 25 Twin Creeks [| Prive | | | | İ | \$ 100.00 |
| City | Thornton | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19373 | | | | |
| Full N | ame of Contributor | | | | | V= | |
| Laure | nce Smith | | | МО | DAY | YEAR | |
| Mailin | g Address 3821 Marsh Road | i | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full N | ame of Contributor | • | • | 1 | | WE . = | |
| Raym | ond J. Falzone | | | МО | DAY | YEAR | |
| | g Address 1007 N. Phipps V | Voods Court | | | | | \$ 125.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19342 | | | | |
| | | | | | | | 1 |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|--------------|-----------------------------|----------|-------------------|-----|-----|--------|------------------|
| Edwar | d Miles | | | | | | |
| Mailing | g Address 23 RobinsRoad | | | _ | | | \$ 250.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Derek | Lloyd | | | 140 | DAI | ILAK | |
| Mailing | g Address 13 Meadow View L | .ane | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | - | • | | DAY | VEAD | |
| Samue | el Coniglio | | | МО | DAY | YEAR | |
| Mailing | g Address 19 Huntsman Driv | e | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | | | | | VE | |
| Kevin | O'Donoghue | | | МО | DAY | YEAR | |
| Mailing | g Address 4 Mendenhall Driv | e | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| Hugh | Donaghue | | | МО | DAY | YEAR | |
| Mailing | g Address 102 West Front St | reet | | | | | \$ 150.00 |
| City | Media | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19063 | | | | |
| Full Na | ame of Contributor | | | | | | |
| Mary (| Coniglio | | | МО | DAY | YEAR | |
| | g Address 19 Huntsman Driv | <u> </u> | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| | | PA | 19060 | | | | |
| Full Na | ame of Contributor | | | | | | |
| Dean \ | | | | МО | DAY | YEAR | |
| Mailing | g Address 1033 Lincoln Aven | ue | | | | | \$ 100.00 |
| City | Springfield | State | Zip Code (Plus 4) | 10 | 3 | 2022 | |
| | | PA | 19064 | | | | |
| Full Na | ame of Contributor | | | 1 | | VE - 5 | |
| Dana I | Rankin | | | МО | DAY | YEAR | |
| Mailing | g Address 181 W. Hunting Ho | orn Lane | | | | | \$ 150.00 |
| City | Glen Mills | State | Zip Code (Plus 4) | 10 | 6 | 2022 | |
| | | PA | 19342 | | | | |
| Full Na | ame of Contributor | | | | | | |
| Alpesh | | | | МО | DAY | YEAR | |
| <u> </u> | g Address 19 Clemson Drive | | | | | | \$ 150.00 |
| City | Garnet Valley | State | Zip Code (Plus 4) | 10 | 24 | 2022 | |
| | • | PA | 19060 | | | | |
| | | I | I | | • | | i |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|---|---------------|-----------------------------------|-----------|---------------|------------------|------------------------|
| Vijaya Putluri | | | 1-10 | DAI | ILAK | |
| Mailing Address 25 Mount Air | re Fairm Road | | | | | \$ 150.00 |
| City Glen Mills | State | Zip Code (Plus 4) | 10 | 24 | 2022 | |
| | PA | 19342 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| Alpa Patel | | | 1-10 | DAI | ILAK | |
| Mailing Address 19 Clemson | Drive | | | | | \$ 250.00 |
| City Garnet Valley | State | Zip Code (Plus 4) | 10 | 24 | 2022 | |
| | PA | 19060 | | | | |
| | | | | | | |
| Full Name of Contributor | | | мо | DAY | YFAR | |
| Full Name of Contributor Nilesh Patel | | | МО | DAY | YEAR | |
| |)rive | | МО | DAY | YEAR | \$ 250.00 |
| Nilesh Patel | Orive State | Zip Code (Plus 4) | MO | DAY 24 | YEAR 2022 | \$ 250.00 |
| Nilesh Patel Mailing Address 5 Clemson D | | Zip Code (Plus 4) 19060 | | | | \$ 250.00 |
| Nilesh Patel Mailing Address 5 Clemson D | State | | 10 | 24 | 2022 | \$ 250.00 |
| Nilesh Patel Mailing Address 5 Clemson D City Garnet Valley | State | | | | | \$ 250.00 |
| Nilesh Patel Mailing Address 5 Clemson D City Garnet Valley Full Name of Contributor | State PA | | 10 | 24 | 2022 | \$ 250.00 \$ 250.00 |
| Nilesh Patel Mailing Address 5 Clemson D City Garnet Valley Full Name of Contributor Saleem Shaik | State PA | | 10 | 24 | 2022 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 6,250.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---|---------|---------------|------------|-----------|--------|------|--------------------|
| FRIENDS OF CRAIG WILLIAMS | | | From: | <u>6/</u> | 7/2022 | То: | 10/24/2022 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee Citizens for Kail | | | | МО | DAY | YEAR | |
| Mailing Address PO Box 94 | | | | | | | \$ 1,000.00 |
| | State | 7:- 6-4 | e (Plus 4) | 6 | 12 | 2022 | |
| City Beaver | PA | 15009 | e (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| Citizens for Kail | | | | | | | \$ 5,000.00 |
| Mailing Address PO Box 94 | Т | ı | | 10 | 9 | 2022 | |
| City Beaver | State | | e (Plus 4) | | | | |
| | PA | 15009 | | | | | |
| Full Name of Contributing Committee IBEW LOCAL 654 PAC | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3729 CHICHESTER A | VE | | | | 4.0 | 2000 | \$ 1,000.00 |
| City BOOTHWYN | State | Zip Code | e (Plus 4) | 6 | 12 | 2022 | |
| | PA | 19061- | | | | | |
| Full Name of Contributing Committee | - | - | | мо | DAY | YEAR | |
| PILOTS ASSN FOR BAY & RIVER DELAW | ARE PAC | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address 800 S. Columbus Boo | ulevard | | | 6 | 14 | 2022 | , |
| City Philadelphia | State | Zip Code | e (Plus 4) | | 17 | 2022 | |
| | PA | 19147 | | | | | |
| Full Name of Contributing Committee THORNBURY TWP REP PARTY | | | | мо | DAY | YEAR | |
| Mailing Address 160 DILWORTHTOWN | N RD | | | | | | \$ 1,000.00 |
| City WEST CHESTER | State | Zip Code | e (Plus 4) | 6 | 17 | 2022 | |
| WEST CHESTER | PA | 19382- | ` , | | | | |
| | | <u> </u> | | | | 1 | <u>'</u> |
| Full Name of Contributing Committee PAWC-PAC (PA AMERICAN WATER CO) | | | | мо | DAY | YEAR | |
| Mailing Address 852 WESLEY DRIVE | | | | | | | \$ 500.00 |
| | State | Zin Cod | e (Plus 4) | 7 | 12 | 2022 | |
| City MECHANICSBURG | PA | 17055 | = (FIUS 4) | | | | |
| | I, | I - , , , , , | | I | I | I | I |

| | | | | | | | 17.62 10 |
|-------------------------------------|---------------------------|----------------|-------------------|-----|-----|------|--|
| Full Name of Cont FIRSTENERGY PA | cributing Committee | | | МО | DAY | YEAR | \$ 500.0 |
| Mailing Address | 76 S MAIN ST | | | 7 | 12 | 2022 | 300.0 |
| City AKRON | | State | Zip Code (Plus 4) | 1 ′ | 12 | 2022 | |
| | | он | 44308 | | | | |
| Full Name of Cont | ributing Committee | - | • | мо | DAY | YEAR | |
| KEYSTONE FREE | ENTERPRISE FUND | | | 140 | DAI | ILAK | \$ 5,000.0 |
| Mailing Address | PO BOX 182 | | | 8 | 20 | 2022 | , |
| City LYNDELL | | State | Zip Code (Plus 4) | | | | |
| | | PA | 19354 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| Mailing Address | 1170 Myrtle Road | | | | | | \$ 1,000.0 |
| City Walnutpor | | State | Zip Code (Plus 4) | 9 | 15 | 2022 | |
| , valuaçõe | | PA | 18088 | | | | |
| Full Name of Cont | wile with a Communitation | | | | | | <u>'</u> |
| Z PAC | ributing Committee | | | МО | DAY | YEAR | \$ 500.0 |
| Mailing Address | 1400 Providence Roa | id, Building 2 | | 9 | 15 | 2022 | |
| City Media | | State | Zip Code (Plus 4) | | | | |
| | | PA | 19063 | | | | |
| Full Name of Cont | cributing Committee | | | МО | DAY | YEAR | \$ 2,000.0 |
| Mailing Address | 500 NORTH 12TH ST | REET | | 9 | 15 | 2022 | _, |
| City LEMOYNE | | State | Zip Code (Plus 4) |] | | 2022 | |
| | | PA | 17043 | | | | |
| Full Name of Cont | ributing Committee | | • | мо | DAY | YEAR | |
| Friends of Steve | Barrar | | | 140 | DAI | ILAK | \$ 500.0 |
| Mailing Address | PO Box 1705 | | | 9 | 27 | 2022 | |
| City Chadds Fo | ord | State | Zip Code (Plus 4) | | | | |
| | | PA | 19317 | | | | |
| Full Name of Cont | tributing Committee | | | мо | DAY | YEAR | |
| Mailing Address | 114 Adella Court | | | | | | \$ 500.0 |
| City Jeannette | | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| Jeannette | | PA | 15644 | | | | |
| Full Name of Cont | tributing Committee | <u> </u> | <u> </u> | | | | <u>. </u> |
| Citizens for Grove | _ | | | МО | DAY | YEAR | 4 1000 |
| Mailing Address | 1854 Ashcombe Driv | e | | | 30 | 2022 | \$ 1,000.0 |
| City Dover | | State | Zip Code (Plus 4) | 9 | 30 | 2022 | |
| - | | PA | 17315 | | | | |
| | | 1 | | • | • | • | • |

| | | | | | | | | PAGL II |
|------------------------|----------------------|--------------------|-------------------|-----|-----|-------|-----------|-----------|
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| SPRINGFIELD RE | P PARTY | | | 140 | | ILAK | \$ | 500.00 |
| Mailing Address | 1400 NORTH PROVID | DENCE ROAD SUITE | 1040 | 9 | 30 | 2022 | | |
| City MEDIA | | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19063 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| Friends of Martin | Causer | | | | | | \$ | 1,000.00 |
| Mailing Address | PO Box 124 | | | 10 | 1 | 2022 | | |
| City Bradford | | State | Zip Code (Plus 4) | | | | | |
| | | PA | 16701 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| Friends of Martin | a White | | | | | | \$ | 2,500.00 |
| Mailing Address | PO Box 16041 | | | 10 | 9 | 2022 | | |
| City Philadelph | nia | State | Zip Code (Plus 4) | | | | | |
| | | PA | 19154 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| PA Committee fo | r Affordable Housing | | | | | | \$ | 500.00 |
| Mailing Address | 205 Grandview Aven | ue, Suite 207 | | 10 | 11 | 2022 | | |
| City Camp Hill | | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17011 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| Committee to Ele | ect Rob Kauffman | | | 1.0 | | 12/11 | \$ | 1,000.00 |
| Mailing Address | PO Box 1179 | | | 10 | 17 | 2022 | | |
| City Chambers | sburg | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17201 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| Wawa, Inc. PAC | | | | 140 | | ILAK | \$ | 1,000.00 |
| Mailing Address | 260 W. Baltimore Pik | ке | | 10 | 17 | 2022 | | • |
| City Wawa | | State | Zip Code (Plus 4) |] | | | | |
| | | PA | 19063 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| HRCC | | | | | | | \$ | 19,000.00 |
| Mailing Address | PO Box 11787 | · | | 10 | 19 | 2022 | | |
| City Harrisburg | 9 | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17108 | | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | | |
| PPL PEOPLE FOR | GOOD GOVT (PPLPGG) |) | | | | | \$ | 500.00 |
| Mailing Address | 2 N 9TH STREET | | | 1.0 |] | 2022 | | |
| | | | | 10 | 21 | 2022 | I | |
| City ALLENTO | WN | State PA | Zip Code (Plus 4) | 10 | 21 | 2022 | | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
|--|-------|-------------------|-----------|---------------|------------------|----------------|
| PSCOA PAC | | | | DA! | ILAK | \$ 1,000.00 |
| Mailing Address 2421 N FRONT STRE | ET | | 10 | 21 | 2022 | 2,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17110 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | - | | мо | DAY | YFAR | |
| Full Name of Contributing Committee PMA PAC(PA MANUFACTURERS ASSN) | | | мо | DAY | YEAR | \$ 500.00 |
| 1 | | | | | | \$ 500.00 |
| PMA PAC(PA MANUFACTURERS ASSN) | State | Zip Code (Plus 4) | MO | DAY 24 | YEAR 2022 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 47,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | | Reporting Period | | | | |
|--|---------------------------------------|---------------|------|---------|--------------|------------------|-------------------|--|--|--|
| FRIENDS OF CRAIG WILLIAMS | | | Fror | n: | <u>6/7/2</u> | <u>022</u> To | 10/24/2022 | | | |
| | | | | DA | ATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Jonathan Ireland | | | | 140 | DAT | ILAK | \$ 1,000.00 | | | |
| Mailing Address 150 Springdell Road | | | | 6 | 17 | 2022 | | | | |
| City Coatesville | State | Zip Code (Plu | s 4) | | | | | | | |
| | PA | 19320 | | | | | | | | |
| Employer Name Springdell Holdings LLC | | | | Occupat | tion | busines | sman | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | | | |
| 150 Springdell Road | | Coatesvi | le | | PA | | 19320 | | | |
| Full Name of Contributor | | | | | | V=15 | | | | |
| Louis Micolucci | | | | МО | DAY | YEAR | \$ 1,000.00 | | | |
| Mailing Address 226 Fernwood Road | | | | 6 | 17 | 2022 | 7 | | | |
| City Cochranville | State | Zip Code (Plu | s 4) |] | 1/ | 2022 | | | | |
| | PA | 19330 | | | | | | | | |
| Employer Name Boothwyn Pharmacy | | | | Occupat | tion | pharma | cist | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | | | |
| 2341 Chichester Boothwyn Avenue | | Boothwy | n | | PA | | 19061 | | | |
| Full Name of Contributor | | - | | | | | | | | |
| John Taylor | | | | МО | DAY | YEAR | \$ 1,000.00 | | | |
| Mailing Address 1014 Haworth Street | et | | | 6 | 17 | 2022 | | | | |
| City Philadelphia | State | Zip Code (Plu | s 4) | | 17 | 2022 | | | | |
| | PA | 19124 | | | | | | | | |
| Employer Name Archer Law | | | | Occupat | tion | attorney | / | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | | | |
| 1007N. Front Street | | Harrisbu | -g | | PA | | 17102 | | | |
| Full Name of Contributor | | | | | | | | | | |
| Terrence Tobias | | | | МО | DAY | YEAR | \$ 500.00 | | | |
| Mailing Address 490 Ridge Road | | | | _ | 17 | 2022 | 1 | | | |
| City Chadds Ford | State | Zip Code (Plu | s 4) | 6 | 17 | 2022 | | | | |
| | PA | 19317 | | | | | | | | |
| Employer Name n/a | | | | Occupat | tion | Retired | | | | |
| Employer Mailing Address/Principal Place | e of Business | City | | | State | | Zip Code (Plus 4) | | | |
| 490 Ridge Road | | Chadds F | ord | | PA | | 19317 | | | |

| Full Name of Contributor David W. Moser | | | | мо | DAY | YEAR | \$ | 500.00 |
|--|---------------------------------------|-----|-----------------------------|---------|--------|----------|---------------------|-----------|
| Mailing Address PO Box 566 | | | | - 6 | 17 | 2022 | 1 | |
| City Exton | State | Zip | Code (Plus 4) | | -, | | | |
| | PA | 193 | 341 | | | | l | |
| Employer Name DFT, Inc. | | | | Occupat | ion | busines | sman | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| 140 Sheree Boulevard | | | Exton | | PA | | 19341 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 250.00 |
| William B. Addison Mailing Address 3796 Brookcroft La | | | | | | | - | |
| Mailing Address 3796 Brookcroft La City Garnet Valley | т т | 7in | Code (Plus 4) | 6 | 17 | 2022 | | |
| Garriet valley | PA | | 342 | | | | | |
| Employer Name Dawar Callege of Co. | · · · · · · · · · · · · · · · · · · · | 19. | 342 | Occupat | ion | | <u> </u> | |
| Employer Name Rowan College of Sou | • | Т | City | ГОссира | 1 | professo | | (Div. 4) |
| Employer Mailing Address/Principal Pla | ce or business | | City | | State | | Zip Code | (Plus 4) |
| 1400 Tanyard Road | | | Sewell | | NJ | | 08080 | |
| Full Name of Contributor William B. Addison | | | | мо | DAY | YEAR | \$ | 250.00 |
| Mailing Address 3796 Brookcroft La | ne | | | 10 | 17 | 2022 | 1 | |
| City Garnet Valley | State | Zip | Code (Plus 4) | | 1, | 2022 | | |
| | PA | 193 | 342 | | | | | |
| Employer Name Rowan College of Sou | ıth Jersey | | | Occupat | ion | professo | or | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| 1400 Tanyard Road | | | Sewell | | NJ | | 08080 | |
| Full Name of Contributor Joel Frank | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 24 E, Market Street | - | | | | 17 | 2022 | 1 | |
| City West Chester | | Zip | Code (Plus 4) | 6 | 17 | 2022 | | |
| | PA | 193 | 381 | | | | | |
| Employer Name Lamb McErlane PC | | | | Occupat | tion | attorney | , | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | - | State | | Zip Code | (Plus 4) |
| 24 E, Market Street | | | West Chester | | PA | | 19381 | |
| Full Name of Contributor | | | | | | | | |
| Dale Krapf | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 221 Ryan Road | | | | | 47 | 2022 | 1 | |
| City West Grove | State | Zip | Code (Plus 4) | 6 | 17 | 2022 | | |
| | PA | 193 | 390 | | | | | |
| Employer Name Krapf Group | <u>-</u> | | | Occupat | tion | busines | sman | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | · · | State | | Zip Code | (Plus 4) |
| 1030 Andrew Drive | | | West Chester | | PA | | 19380 | - |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 10,000.00 |
| David Kelleher | | | | | | | J - | 10,000.00 |
| Mailing Address 1801 Wilmington P | ke | | | 7 | 14 | 2022 | | |
| | 1 | | _ | | | | 1 | |
| City Glen Mills | State | - | Code (Plus 4) | | | | | |
| City Glen Mills | State PA | - | Code (Plus 4) 342 | | | | | |
| City Glen Mills Employer Name David Chrysler Dodge | State PA 2 Jeep | - | 342 | Occupat | tion : | auto dea | | |
| City Glen Mills | State PA 2 Jeep | - | • | Occupat | State | auto dea | aler Zip Code 19342 | (Plus 4) |

| Full Name of Contributor Vernon W. Hill II | | | МО | DAY | YEAR | \$ | 15,000.00 |
|---|----------------|-----------------------|----------|--------------------|------------|-------------------------|-----------|
| Mailing Address 262 East Main Stree | et | | | 10 | 2022 | | |
| City Morrestown | State Z | Zip Code (Plus 4) | 7 | 19 | 2022 | | |
| | l nj | 08057 | | | | | |
| Employer Name Republic Bank | | | Occupat | ion | banker | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | • | State | | Zip Code (| Plus 4) |
| 50 South 16th Street, Suite 2400 | | Philadelphia | | PA | | 19102 | |
| Full Name of Contributor | | <u>'</u> | | | | | |
| William Clarke | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 24805 Thunderbird | Drive | | | | | 1 | |
| City Chugiak | T T | Zip Code (Plus 4) | 8 | 16 | 2022 | | |
| 223.0 | | 99567 | | | | | |
| Employer Name n/a | 1711 | | Occupat | ion | Retired | | |
| Employer Mailing Address/Principal Plac | re of Rusiness | City | 1 | State | rectired | Zip Code (| Plus 4) |
| 24805 Thunderbird Drive | e or business | Chugiak | | AK | | 99567 | |
| | | Chaglak | | TAK | | 1 | |
| Full Name of Contributor Alexander Hionis | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 36 North Bayshore | Drive | | 8 | 31 | 2022 | | |
| City Frederica | State Z | ip Code (Plus 4) | | 31 | 2022 | | |
| | DE | 19946 | | | | | |
| Employer Name Concordville Inn | | | Occupat | ion | restaura | teur | |
| Employer Mailing Address/Principal Place | ce of Business | City | | State | | Zip Code (| Plus 4) |
| 780 Baltimore Pike | | Glen Mills | | PA | | 19342 | |
| Full Name of Contributor Lisa Diskin Durham | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 2 Running Fox Trail | | | _ | | | 1 | |
| City Chadds Ford | | Zip Code (Plus 4) | 9 | 15 | 2022 | | |
| | | 19317 | | | | | |
| Employer Name self employed | · | | Occupat | ion | retail sa | les | |
| Employer Mailing Address/Principal Place | ce of Business | City | <u> </u> | State | - Ctuii Gu | Zip Code (| Plus 4) |
| 1050 Baltimore PIke | | Glen Mills | | PA | | 19342 | |
| Full Name of Contributor | | | | 1 | | T | |
| Thomas A. Caramanico | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 848 Buck Lane | | | 9 | 15 | 2022 | | |
| City Haverford | State 2 | Zip Code (Plus 4) | | | | | |
| | PA 1 | 19041 | | | | I | |
| Employer Name McCormicjk Taylor | | 1 | Occupat | ion | Presider | t/Engineer | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code (| Plus 4) |
| 2001 Market Street, 10th floor | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor David J. White | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 2747 Springhill Roa | d | | | | | 1 | |
| City Secane | | Zip Code (Plus 4) | 9 | 15 | 2022 | | |
| , Godine | | 19018 | | | | | |
| Employer Name self employed | 1.7 | | Occupat | ion | business | man | |
| pioyer itame Sell elliployed | | | ccupai | | ousines: | man | |
| Employer Mailing Address / Principal Blad | re of Rusiness | City | | State | | Zin Code (| Plus 41 |
| Employer Mailing Address/Principal Place 1005 Kedron Avenue | ce of Business | City Morton | | State PA | | Zip Code (19070 | Plus 4) |

| Full Name of Contributor Stephen Aichele | | | МО | DAY | YEAR | \$ | 1,000.00 |
|--|--------------------------------------|--------------------------|---------------|-----------------------|-------------------------|--|-------------------------------------|
| Mailing Address 2424 Dickson Drive | | | 9 | 15 | 2022 | 7 | |
| City Malvern | State Z | ip Code (Plus 4) |] | 13 | 2022 | 1 | |
| | PA 1 | 9355 | | | | | |
| Employer Name Saul Ewing Arnstein 8 | ι Lehr | | Occupat | ion | attorney | , | |
| Employer Mailing Address/Principal Plac | | City | - | State | | Zip Code (| (Plus 4) |
| 1500 Market Street, 38th floor | | Philsdelphia | | PA | | 19102 | |
| Full Name of Contributor | | | | • | | | |
| Becky Corbin | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 16 Hawk Hill Road | | | | 10 | 2022 | 1 | |
| City Downingtown | State Z | ip Code (Plus 4) | 9 | 19 | 2022 | | |
| - | PA 1 | 9335 | | | | | |
| Employer Name n/a | - | | Occupat | ion | Retired | | |
| Employer Mailing Address/Principal Place | ce of Business | City | <u> </u> | State | | Zip Code (| (Plus 4) |
| 16 Hawk Hill Road | | Downingtown | | PA | | 19335 | , |
| Full Name of Contributor | | | | 1 | | T | |
| Tetyana Manna | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1074 Logan Lane | | | | | | 7 | |
| City Garnet Valley | State Z | ip Code (Plus 4) | 9 | 15 | 2022 | 1 | |
| Carrier valley | | 9060 | | | | | |
| Employer Name Reasonable Auto Sale | | 9000 | Occupat | ion | sales | • | |
| Employer Mailing Address/Principal Place | | City | ТОссирас | State | sales | Zip Code (| (Plus 4) |
| | e of business | | | | | | Pius 4) |
| 2929-2941 Kensington Avenue | | Philadelphia | | PA | | 19134 | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 |
| Timothy Sullivan Mailing Address 9 John Beal Drive | | | | | | - | |
| City Garnet Valley | State Z | ip Code (Plus 4) | 9 | 27 | 2022 | | |
| Garrier Valley | | 9060 | | | | | |
| Employer Name Wilbraham Lawler & E | | 9000 | Occupat | ion | n++ 0 × m 0 \ | <u>.</u> | |
| Employer Mailing Address/Principal Place | | City | ТОссирас | State | attorney | Zip Code (| (Plus 4) |
| | e of business | _ | | | | • | Pius 4) |
| 1600 Market Street, Suite 2000 | | Philadelphia | | PA | | 19103 | |
| Full Name of Contributor | | | | | | _ | |
| | | | МО | DAY | YEAR | \$ | 500.00 |
| David Moser | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address PO Box 566 | Chata 7 | in Code (Nive 4) | мо | DAY 30 | YEAR 2022 | 1 | 500.00 |
| | | ip Code (Plus 4) | | | | 1 | 500.00 |
| Mailing Address PO Box 566 City Exton | | ip Code (Plus 4) 9341 | 9 | 30 | 2022 | | |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. | PA 1 | 9341 | | 30 ion | 2022 | sman/Pres | ident |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place | PA 1 | 9341 City | 9 | 30 ion State | 2022 | sman/Pres | ident |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. | PA 1 | 9341 | 9 | 30 ion | 2022 | sman/Pres | ident |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor | PA 1 | 9341 City | 9 | 30 ion State | 2022 | sman/Pres | ident |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker | PA 1 | 9341 City | 9 Occupat | 30 State PA | 2022 business | sman/Pres Zip Code (19341 | ident (Plus 4) |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker Mailing Address 8 Elm Avenue | PA 1 | 9341 City Exton | 9 Occupat | 30 State PA | 2022 business | sman/Pres Zip Code (19341 | ident (Plus 4) |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker | PA 1 | City Exton | Occupat | 30 State PA DAY | 2022 business | sman/Pres Zip Code (19341 | ident (Plus 4) |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker Mailing Address 8 Elm Avenue City Aston | PA 1 | 9341 City Exton | Оссира | 30 State PA DAY 30 | 2022 business YEAR 2022 | sman/Pres Zip Code (19341 \$ | ident (Plus 4) |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker Mailing Address 8 Elm Avenue City Aston Employer Name Opdenaker, Inc. | PA 1 The of Business State Z PA 1 | City Exton | Occupat | 30 State PA DAY 30 | 2022 business | sman/Pres Zip Code (19341 \$ | ident (Plus 4) 500.00 |
| Mailing Address PO Box 566 City Exton Employer Name DFT. Inc. Employer Mailing Address/Principal Place PO Box 566 Full Name of Contributor Donald Opdenaker Mailing Address 8 Elm Avenue City Aston | PA 1 The of Business State Z PA 1 | City Exton | Оссира | 30 State PA DAY 30 | 2022 business YEAR 2022 | sman/Pres Zip Code (19341 \$ | ident (Plus 4) 500.00 |

| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 1,000.00 |
|---|--|--|--------------|---|--------------------------------------|---|--|
| Larry Mutschler | | | | | |] * | 1,000.00 |
| Mailing Address 3703 Concord Pike | | | 9 | 30 | 2022 | 1 | |
| City Wilmington | State Z | ip Code (Plus 4) | | | | | |
| | DE 1 | 9803 | | | | l | |
| Employer Name Concord Pet Foods & : | Supplies | | Occupat | ion | Presider | nt | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code | (Plus 4) |
| 1720 Faulkland Road | | Wilmington | | DE | | 19803 | |
| Full Name of Contributor | | <u>. </u> | | | | | |
| Larry Mutschler | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 105 Beaver Valley F | Poad | | | | | 7 | |
| City Chadds Ford | | ip Code (Plus 4) | 9 | 30 | 2022 | | |
| Chadus Ford | 1 | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | 9317 | | | | <u>'</u> | |
| Employer Name Concord Pet Foods & | | 1 | Occupat | 1 | 200 | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code | (Plus 4) |
| 2800 Concord PIke | | Wilmington | | DE | | 19803 | |
| Full Name of Contributor | | | МО | DAY | YEAR | ١. | |
| Brian Moore | | | МО | DAT | ILAK | \$ | 500.00 |
| Mailing Address 228 Adrien Road | | | 9 | 30 | 2022 | | |
| City Glen Mills | State Z | ip Code (Plus 4) |] | 30 | 2022 | | |
| | PA 1 | 9342 | | | | | |
| Employer Name MOR Construction | | | Occupat | ion 1 | field dire | ector | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | State | | Zip Code | (Plus 4) |
| 139 Schoolhouse Lane | | Glen Mills | | PA | | 19342 | |
| Full Name of Contributor | | | | | | | |
| run Name of Contributor | | | | | | | |
| John 1 Koyatch | | | МО | DAY | YEAR | \$ | 300.00 |
| John J. Kovatch | ighway. | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 1450 Conchester Hi | ĭ | in Code (Plus 4) | MO 9 | DAY 30 | YEAR 2022 | \$ | 300.00 |
| | State Z | ip Code (Plus 4) | | | | \$ | 300.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet | State Z | ip Code (Plus 4) 9060 | 9 | 30 | 2022 | | |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping | State Z PA 1 | 9060 | | 30 | 2022 | / manage | r |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place | State Z PA 1 | 9060 City | 9 | 30 | 2022 | manage | |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping | State Z PA 1 | 9060 | 9 | 30 | 2022 | / manage | r |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place | State Z PA 1 | 9060 City | 9 Occupat | 30 State PA | 2022 property | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway | State Z PA 1 | 9060 City | 9 | 30 | 2022 | manage | r |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor | State Z PA 1 ce of Business | 9060 City | 9 Occupat | 30 State PA | 2022 property | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett | State Z PA 1 ce of Business | 9060 City | Occupat | 30 sion State PA DAY | 2022 property YEAR | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace | State Z PA 1 ce of Business ail State Z State Z | City Garnet Valley | Occupat | 30 sion State PA DAY | 2022 property YEAR | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace | State Z PA 1 ce of Business ail State Z State Z | City Garnet Valley | Occupat | 30 state PA DAY 30 | 2022 property YEAR | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs | State Z PA 1 ce of Business ail State Z PA 1 | City Garnet Valley | Occupat | 30 state PA DAY 30 | 2022 property YEAR 2022 | / manage Zip Code 19060 | r (Plus 4) |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed | State Z PA 1 ce of Business ail State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 | Occupat | 30 State PA DAY 30 | 2022 property YEAR 2022 | / manage Zip Code 19060 | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place | State Z PA 1 ce of Business ail State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City | MO 9 | 30 State PA DAY 30 State PA PA | 2022 Poroperty YEAR 2022 adviser | / manage Zip Code 19060 \$ | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 | State Z PA 1 ce of Business ail State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City | Occupat | 30 State PA DAY 30 State State | 2022 property YEAR 2022 | / manage Zip Code 19060 \$ | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias | State Z PA 1 ce of Business ail State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City | MO 9 Occupat | 30 State PA DAY 30 State PA DAY | 2022 Property YEAR 2022 adviser | zip Code 19060 \$ Zip Code 19421 | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias | State Z PA 1 ce of Business State Z PA 1 ce of Business | City Garnet Valley ip Code (Plus 4) 9425 City | MO 9 | 30 State PA DAY 30 State PA PA | 2022 Poroperty YEAR 2022 adviser | zip Code 19060 \$ Zip Code 19421 | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias Mailing Address 490 Ridge Road | State Z PA 1 ce of Business State Z PA 1 ce of Business State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City Birchrunville | MO 9 Occupat | 30 State PA DAY 30 State PA DAY | 2022 Property YEAR 2022 adviser | zip Code 19060 \$ Zip Code 19421 | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias Mailing Address 490 Ridge Road City Chadds Ford | State Z PA 1 ce of Business State Z PA 1 ce of Business State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City Birchrunville | MO Occupat | 30 State PA DAY 30 State PA DAY 1 | year 2022 Year 2022 | zip Code 19060 \$ Zip Code 19421 | r (Plus 4) 1,000.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias Mailing Address 490 Ridge Road City Chadds Ford Employer Name n/a | State Z PA 1 ce of Business State Z PA 1 State Z PA 1 State Z PA 1 | City Garnet Valley Poode (Plus 4) Poude (Plus 4) City Birchrunville Poode (Plus 4) Poode (Plus 4) Poode (Plus 4) | MO 9 Occupat | 30 State PA DAY 30 State PA DAY 1 | 2022 YEAR 2022 adviser | manage zip Code 19060 \$ Zip Code 19421 \$ | r (Plus 4) 1,000.00 (Plus 4) 500.00 |
| Mailing Address 1450 Conchester Hi City Garnet Vallet Employer Name Kovatch Landscaping Employer Mailing Address/Principal Place 1450 Conchester Highway Full Name of Contributor Vincent Hartnett Mailing Address 2652 Horseshoe Trace City Chester Springs Employer Name self employed Employer Mailing Address/Principal Place PO Box 49 Full Name of Contributor Terrence Tobias Mailing Address 490 Ridge Road City Chadds Ford | State Z PA 1 ce of Business State Z PA 1 State Z PA 1 State Z PA 1 | City Garnet Valley ip Code (Plus 4) 9425 City Birchrunville | MO Occupat | 30 State PA DAY 30 State PA DAY 1 | year 2022 Year 2022 | manage zip Code 19060 \$ Zip Code 19421 \$ | r (Plus 4) 1,000.00 |

| Full Name of Contributor | | | | | DAY | YEAR | | | |
|---|---------------------|----|-----------------|------------------------|-------|------|-------------------|--|--|
| Diptesh Patel | | | | МО | DAI | ILAK | \$ 500.00 | | |
| Mailing Address 11 Mount Aire Farm Road | | | | 10 | 24 | 2022 | 1 | | |
| City Glen Mills | State | Zi | p Code (Plus 4) | | 27 | 2022 | | | |
| | PA | 19 | 9342 | | | | 1 | | |
| Employer Name self employed | | | | Occupation businessman | | | | | |
| Employer Mailing Address/Principa | l Place of Business | | City | | State | | Zip Code (Plus 4) | | |
| 11 Mount Aire Farm Road | | | Glen Mills | | PA | | 19342 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|-----------------|
| \$ 48,300.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|------------------|------------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | • | • | | | • | • | • | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | Summer Base S | ! ! | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | 1 | |
|--|------------------|----------------------------|------------|
| FRIENDS OF CRAIG WILLIAMS | From: | <u>6/7/2022</u> To: | 10/24/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 6,097.35 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 6,097.35 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|--------------------|---------------------|----------|------------------|------|----------|-----------|------|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | • | • | | | • | | | |
| | | | | | _ | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTA | L | |
| | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| [N | | | | Ι_ | | | | | |
|---|--|-----|--|-----------------|-------|--------------------------|--|--|---|
| Name of Filing Committee or Candidate | | | | Rep | porti | ing P | eriod | | |
| FRIENDS OF CRAIG WILLIAMS | | | | Fro | m: | | 6/7/202 | <u>22</u> To: | 10/24/2022 |
| | | | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | | МС | , | DAY | YEAR | |
| Becky Corbin | | | | | 1-10 | | DAI | ILAK | d 2.274.40 |
| Mailing Address 16 Hawk Hill Road | | | | | | 6 | 16 | 2022 | \$ 2,374.40 |
| City Downingtown | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 19335 | | | | | | |
| Employer of Contributor n/a | - | | | | Oc | cupa | tion Re | etired | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | е | Zip (| Code(Plus 4) | Descri | ption of Contribution |
| 16 Hawk Hill Road | | Do | owningtown | PA | | 193 | 35 | recept | ion food, beverage |
| Full Name of Contributor | | _ | | | мс | , | DAY | YEAR | |
| House Republican Campaign Committee | | | | | МС | , | DAT | TEAR | . 200.40 |
| Mailing Address PO Box 11787 | | | | | | 7 | 14 | 2022 | \$ 388.49 |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 17108 | | | | | | |
| Employer of Contributor n/a | ! | | ! | | Oc | cupa | tion P/ | AC | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Descri | ption of Contribution |
| , | | 1 | | | | | | | |
| 500 N. 3rd Street, Suite 400 | | 1 | arrisburg | PA | | 171 | 01 | 1 | ign literature |
| | | 1 | arrisburg | PA | | | - | campa | |
| 500 N. 3rd Street, Suite 400 | | 1 | arrisburg | PA | мс | | DAY | 1 | ign literature |
| 500 N. 3rd Street, Suite 400 Full Name of Contributor | | 1 | arrisburg | PA | | | - | campa | |
| 500 N. 3rd Street, Suite 400 Full Name of Contributor House Republican Campaign Committee | | 1 | zip Code(Plus 4) | | | 0 | DAY | campa | ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 | ee | 1 | | | | 0 | DAY | campa | ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 | ee State | 1 | Zip Code(Plus 4) | | МС | 0 | DAY 21 | YEAR 2022 | ign literature |
| Full Name of Contributor House Republican Campaign Committe Mailing Address PO Box 11787 City Harrisburg | State | 1 | Zip Code(Plus 4) | | Осс | 7 | DAY 21 | YEAR 2022 | ign literature |
| Full Name of Contributor House Republican Campaign Committe Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a | State | Ha | Zip Code(Plus 4) | | Осс | 7 | DAY 21 tion PA Code(Plus 4) | YEAR 2022 AC Descrip | \$ 370.47 |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plan | State | Ha | Zip Code(Plus 4) 17108 | State | Occ e | 7 cupat | DAY 21 tion PA Code(Plus 4) 01 | YEAR 2022 AC Description | \$ 370.47 |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plants | State PA ce of Business | Ha | Zip Code(Plus 4) 17108 | State | Осс | 7 cupat | DAY 21 tion PA Code(Plus 4) | YEAR 2022 AC Descrip | \$ 370.47 ption of Contribution ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Pla 500 N. 3rd Street, Suite 400 Full Name of Contributor | State PA ce of Business | Ha | Zip Code(Plus 4) 17108 | State | Occ e | 7 cupat | DAY 21 tion PA Code(Plus 4) 01 | YEAR 2022 AC Description | \$ 370.47 |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plants 500 N. 3rd Street, Suite 400 Full Name of Contributor House Republican Campaign Committee | State PA ce of Business | Ha | Zip Code(Plus 4) 17108 | State PA | Occ e | 7 cupat zip (171) | DAY 21 tion PA Code(Plus 4) 01 DAY | YEAR 2022 AC Description campa | \$ 370.47 ption of Contribution ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plate 500 N. 3rd Street, Suite 400 Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 | State PA ce of Business | Ha | Zip Code(Plus 4) 17108 ty arrisburg | State PA | Occ e | 7 cupat zip (171) | DAY 21 tion PA Code(Plus 4) 01 DAY | YEAR 2022 AC Description campa | \$ 370.47 ption of Contribution ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plate 500 N. 3rd Street, Suite 400 Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 | State PA ce of Business ee | Ha | Zip Code(Plus 4) 17108 ty arrisburg Zip Code(Plus 4) | State PA | Оссе | 7 cupat zip (171) | DAY 21 tion PA Code(Plus 4) 01 DAY 3 | YEAR 2022 AC Description campa YEAR 2022 | \$ 370.47 ption of Contribution ign literature |
| Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg Employer of Contributor n/a Employer Mailing Address/Principal Plates 500 N. 3rd Street, Suite 400 Full Name of Contributor House Republican Campaign Committee Mailing Address PO Box 11787 City Harrisburg | State PA ce of Business ee State PA | Ha | Zip Code(Plus 4) 17108 ty arrisburg Zip Code(Plus 4) 17108 | State PA | Occ e | 7 cupati Zip (1711) 8 | DAY 21 tion PA Code(Plus 4) 01 DAY 3 | YEAR 2022 AC Description campa YEAR 2022 | \$ 370.47 ption of Contribution ign literature |

| | | | | | | | | | PAGL | 23 | | |
|--|----------------|------------------------|------------------|-------|-----|----------------|--------------|---------------------|-----------------|--------|--|--|
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | | |
| House Republican Campaign Committe | ee | | | | | | | | \$ | 98.05 | | |
| Mailing Address PO Box 11787 | | | | | | 8 | 10 | 2022 | , | 96.05 | | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | | |
| | PA | | 17108 | | | | | | | | | |
| Employer of Contributor n/a | | | • | | Occ | Occupation PAC | | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Descri | ption of Contri | bution | | |
| 500 N. 3rd Street, Suite 400 | | На | arrisburg | PA | | 17101 | | campaign literature | | | | |
| Full Name of Contributor House Republican Campaign Committee | ee | | | | мо | | DAY | YEAR | | | | |
| Mailing Address PO Box 11787 | | | | | | 8 | 11 | 2022 | \$ | 532.84 | | |
| City Harrisburg | State | State Zip Code(Plus 4) | | | | | | | | | | |
| Tidinisburg | PA | 17108 | | | | | | | | | | |
| Employer of Contributor n/a | 177 | | 17100 | | 000 | cupa | tion PA | | | | | |
| Employer Mailing Address/Principal Pla | re of Business | Cit | tv | State | | | Code(Plus 4) | | ption of Contri | hution | | |
| 500 N. 3rd Street, Suite 400 | ce or business | 1 | arrisburg | PA | | 171 | - | photo | | Dution | | |
| | | | | | | | | p | | | | |
| Full Name of Contributor | | | | | мо | , | DAY | YEAR | | | | |
| House Republican Campaign Committe Mailing Address PO Box 11787 | :e | | | | | 8 | 23 | 2022 | \$ | 182.85 | | |
| | T | | I | | - | ١ | 23 | 2022 | | | | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | | |
| | PA | | 17108 | | | | | | | | | |
| Employer of Contributor n/a | | _ | | | | cupa | | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | - | State | | | Code(Plus 4) | | ption of Contri | bution | | |
| 500 N. 3rd Street, Suite 400 | | Ha | arrisburg | PA | | 171 | 01 | campa | ign literature | | | |
| Full Name of Contributor House Republican Campaign Committee | ee | | | | мо | | DAY | YEAR | | | | |
| Mailing Address PO Box 11787 | | | | - | | 9 | 2 | 2022 | \$ | 325.95 | | |
| City Harrisburg | State | | Zip Code(Plus 4) | | 1 | | | | | | | |
| | PA | | 17108 | | | | | | | | | |
| Employer of Contributor n/a | ! | | ! | | Occ | cupa | tion PA | ۸C | I | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Descri | ption of Contri | bution | | |
| 500 N. 3rd Street, Suite 400 | | На | arrisburg | PA | | 171 | 01 | campa | ign literature | | | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | | |
| House Republican Campaign Committe | ee | | | | | | | | \$ | 159.53 | | |
| Mailing Address PO Box 11787 | | | | | | 9 | 14 | 2022 | * | 109.00 | | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | | |
| | PA | | 17108 | | | | | | | | | |
| Employer of Contributor n/a | • | | • | | Occ | cupa | tion PA | \C | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e | Zip (| Code(Plus 4) | Descri | ption of Contri | bution | | |
| 500 N. 3rd Street, Suite 400 | | На | arrisburg | PA | | 171 | 01 | campa | ign literature | | | |
| | | | | İ | | | | I | | | | |

| | | | | | | | | | PAGL , | 24 | |
|--|----------------|-----|------------------|----------|--------------------|---------------|--------------|--------------|-----------------|--------|--|
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | |
| House Republican Campaign Committee | | | | | | | | | \$ | 284.61 | |
| Mailing Address PO Box 11787 | | | | | | 9 | 20 | 2022 | 7 | 204.01 | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17108 | | | | | | | | |
| Employer of Contributor n/a | | | | | Occupation PAC | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zip Code(Plus 4) | | | Descri | otion of Contri | bution | |
| 500 N. 3rd Street, Suite 400 | | | arrisburg | PA | | 171 | 01 | campa | ign literature | | |
| Full Name of Contributor House Republican Campaign Committee | | | | мо | | DAY | YEAR | | | | |
| Mailing Address PO Box 11787 | | | | | | 9 | 27 | 2022 | \$ | 161.12 | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | |
| Tidinisburg | PA | | 17108 | | | | | | | | |
| Employer of Contributor n/a | 170 | | 17100 | | 000 | upat | tion PA | | | | |
| Employer Mailing Address/Principal Plac | o of Pusiness | Cit | | State | | | Code(Plus 4) | - | otion of Contri | hution | |
| 500 N. 3rd Street, Suite 400 | e or busilless | | arrisburg | PA | | 21) (| - | 1 | ign literature | bution | |
| 300 W. Sta Street, Suite 400 | | 110 | arrisburg | 17 | | | 01 | Campa | ign neerature | | |
| Full Name of Contributor House Republican Campaign Committe | e | | | | мо |) | DAY | YEAR | | | |
| Mailing Address PO Box 11787 | | | | | 9 | 30 | 2022 | \$ | 203.52 | | |
| City Harrisburg | State | | Zip Code(Plus 4) | | 1 | | | | | | |
| J | PA | | 17108 | | | | | | | | |
| Employer of Contributor n/a | | | ļ | | Occ | upat | tion PA | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e i | Zip (| Code(Plus 4) | Descri | otion of Contri | bution | |
| 500 N. 3rd Street, Suite 400 | | Ha | arrisburg | PA | | 171 | 01 | campa | ign literature | | |
| Full Name of Contributor | | | | <u> </u> | мо | | DAY | YEAR | | | |
| House Republican Campaign Committe | е | | | | 1-10 | | DA. | ILAK | \$ | 209.35 | |
| Mailing Address PO Box 11787 | | | | | | 10 | 11 | 2022 | , | 209.33 | |
| City Harrisburg | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17108 | | | | | | | | |
| Employer of Contributor n/a | • | | • | | Осс | upa | tion PA | VC | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e i | Zip (| Code(Plus 4) | Descri | otion of Contri | bution | |
| 500 N. 3rd Street, Suite 400 | | Ha | arrisburg | PA | | 171 | 01 | campa | ign literature | | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | | |
| House Republican Campaign Committe | e | | | | МО | | DAT | ILAK | _ | 170.67 | |
| Mailing Address PO Box 11787 | | | | | | 10 | 18 | 2022 | \$ | 179.67 | |
| City Harrisburg | State | | Zip Code(Plus 4) | | 1 | | | | | | |
| | PA | | 17108 | | | | | | | | |
| Employer of Contributor n/a | ļ. | | ļ. | | Осс | upat | tion P/ | AC | 1 | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | | | Code(Plus 4) | ī | otion of Contri | bution | |
| 500 N. 3rd Street, Suite 400 | | | arrisburg | PA | | 171 | ` ' | | ign literature | | |
| The state of the s | | | | | | | | | | | |

| | | | | | | | TAGE 23 | |
|---|------------------|--------------------|--------|--------|--------------|-----------------------------|------------|--|
| Full Name of Contributor Andy Varriale | | | | | DAY | YEAR | | |
| Mailing Address 631 General Weedon Drive | | | | | 30 | 2022 | \$ 600.00 | |
| City West Chester | State | Zip Code(Plus 4) |) | | | | | |
| | PA | 19382 | | | | | | |
| Employer of Contributor self emplo | yed | | | Occupa | tion re | staurate | ur | |
| Employer Mailing Address/Principal Pl | ace of Business | City | State | Zip | Code(Plus 4) | Description of Contribution | | |
| 1810 Wilmington PIke | | Glen Mills | PA | 193 | 42 | office space | | |
| Enter Grand Total of Part G on Sc | hedule II. In-Ki | nd Contributions D | etaile | d | | | PAGE TOTAL | |
| Summary Page, Section 3. | | | | - | | | 6,097.35 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod | | |
|---------------------------------------|---------------|----------|-----|------------|
| FRIENDS OF CRAIG WILLIAMS | From | 6/7/2022 | То: | 10/24/2022 |

| | DATE | | | | AMOUNT | | | | | | |
|---|------------------------------|-------------------|----------------------------|----------------------------|----------|----|--------|--|--|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| RGB Politics | 1-10 | | 1 = 1 \ | | | | | | | | |
| Mailing Address 3031 Logan S | Street | | 6 | 14 | 2022 | \$ | 750.00 | | | | |
| City Camp Hill | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| PA 17011 | | | | consulting services | | | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | | | | |
| PayPal | | | 1-10 | | ILAK | | | | | | |
| Mailing Address 2211 N. First | 6 | 16 | 2022 | \$ | 7.72 | | | | | | |
| City San Jose State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | | | |
| | CA | 95131 | service | fee | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| Republican State Party of PA | | | М | | IZAK | | | | | | |
| Mailing Address 112 State St | ing Address 112 State Street | | | | | \$ | 400.00 | | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | PA | 17101 | contribu | contribution | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | |
| JLH Fundraising LLC | | | 1-10 | | IZAK | | | | | | |
| Mailing Address 302 Line Roa | d | | 7 | 14 | 2022 | \$ | 905.00 | | | | |
| City Mechanicsburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| | PA | 17050 | commis | commission | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| Chadds Ford Tavern | | | 1-10 | | I ZAIR | | | | | | |
| Mailing Address 1800 Baltimo | ore Pike | | 7 | 25 | 2022 | \$ | 170.00 | | | | |
| City Chadds Ford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| PA 19317 | | | | gn lunch | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | |
| Meta Platforms, Inc. | | | 1.10 | | LAN | | | | | | |
| Mailing Address 1 Facebook Way | | | | 6 | 2022 | \$ | 14.00 | | | | |
| City Menlo Park State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| CA 94025 | | | | | | | | | | | |

| To Who | om Paid | | | мо | DAY | YEAR | | | | | | |
|--|----------------------------------|-----------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|--|--|
| RGB P | olitics | PIO | | ILAK | | | | | | | | |
| Mailing | Address 3031 Logan Street | | | 8 | 8 | 2022 | \$ | 318.00 | | | | |
| City Camp Hill State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | | |
| | PA 17011 | | | | design services | | | | | | | |
| To Who | To Whom Paid | | | | | YEAR | | | | | | |
| Delawa | are County Republican Woman's (| Committee | | МО | DAY | ILAK | | | | | | |
| Mailing | Address 323 W. Front Street | | | 8 | 8 | 2022 | \$ | 100.00 | | | | |
| City Media State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | | | |
| | | PA | 19063 | advertis | sing | | | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | | | | |
| Friends | s of Ruth Moton | | | MO | DAI | ILAK | | | | | | |
| Mailing | Address 624 Haudie Ann Roa | d | | 8 | 10 | 2022 | \$ | 200.00 | | | | |
| City | Boothwyn | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | | PA | 19061 | contribu | ıtion | | | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | | | | |
| Tuttle | Marketing | | | | | | | | | | | |
| Mailing | Address 992 Riflery Drive | | | 8 | 10 | 2022 | \$ | 464.00 | | | | |
| City | West Chester | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | | PA | 19382 | campaign apparel | | | | | | | | |
| To Who | om Paid | | | мо | DAY | YEAR | | | | | | |
| Tuttle | Marketing | | | | | | | | | | | |
| Mailing | Address 992 Riflery Drive | | | 8 | 15 | 2022 | \$ | 857.00 | | | | |
| City | West Chester | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| | | PA | 19382 | campaign apparel | | | | | | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | | | | | |
| RGB P | olitics | | | | | | | | | | | |
| Mailing | Address 3031 Logan Street | | | 8 | 17 | 2022 | \$ | 4,218.80 | | | | |
| City | Camp Hill | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | | PA | 17011 | yard sig | ıns | | | | | | | |
| To Who | om Paid | | | МО | DAY | YEAR | | | | | | |
| Munro | Printing & Graphic Design | | | М | | ILAK | | | | | | |
| Mailing | Address 815 Market Street | | | 8 | 17 | 2022 | \$ | 1,054.70 | | | | |
| City | Marcus Hook | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| PA 19061 | | | | palm ca | rds | | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | | |
| RGB Politics | | | | 140 | | ILAK | | | | | | |
| Mailing Address 3031 Logan Street | | | | 8 | 23 | 2022 | \$ | 8,500.00 | | | | |
| City | Camp Hill | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | | PA | 17011 | digital a | ıds | | | | | | | |
| | | | | | | | | | | | | |

| To Who | m Paid | | | | МО | DAY | YEAR | | | | |
|---------------------------|-----------|-----------------------------------|-------|-------------------|----------------------------|----------------------------|----------|----|-----------|--|--|
| RGB Po | olitics | | | | | | | | | | |
| Mailing | Address | 3031 Logan Street | | | 8 | 29 | 2022 | \$ | 500.00 | | |
| City | Camp Hill | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 17011 | | | | election | research | | | | | | |
| To Whom Paid | | | | | мо | DAY | YEAR | | | | |
| RGB Po | olitics | | | | -112 | | | | | | |
| Mailing | Address | 3031 Logan Street | | | 8 | 31 | 2022 | \$ | 8,500.00 | | |
| City | Camp Hill | Camp Hill State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | | PA | 17011 | digital a | ds | | | | | |
| To Who | m Paid | | | | МО | DAY | YEAR | | | | |
| RGB Po | olitics | | | | 110 | J | 1 Z/IIX | | | | |
| Mailing | Address | 3031 Logan Street | | | 9 | 17 | 2022 | \$ | 39,750.00 | | |
| City | Camp Hill | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17011 | digital a | ds | | | | | |
| To Who | m Paid | | | | МО | DAY | YEAR | | | | |
| RGB Po | olitics | | | | 140 | | ILAK | | | | |
| Mailing | Address | 3031 Logan Street | | | 9 | 17 | 2022 | \$ | 750.00 | | |
| City | Camp Hill | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17011 | consulting services | | | | | | |
| To Who | m Paid | | | | МО | DAY | YEAR | | | | |
| PayPal | | | | | 110 | J | 1 Z/IIX | | | | |
| Mailing | Address | 2211 N. First Avenue | е | | 8 | 29 | 2022 | \$ | 6.27 | | |
| City | San Jose | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | CA | 95131 | service fee | | | | | | |
| To Who | m Paid | | | | мо | DAY | YEAR | | | | |
| PayPal | | | | | | | | | | | |
| Mailing | Address | 2211 N. First Avenue | е | | 9 | 15 | 2022 | \$ | 62.16 | | |
| City | San Jose | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | CA | 95131 | service | fees | | | | | |
| To Who | om Paid | | | | мо | DAY | YEAR | | | | |
| PayPal | | | | | | | | | | | |
| Mailing | Address | 2211 N. First Avenue | е | | 9 | 20 | 2022 | \$ | 7.72 | | |
| City | San Jose | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| CA 95131 | | | | service | fee | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| The Right Touch Engravers | | | | 0 | | LAIN | | | | | |
| Mailing | Address | 1290 Baltimore Pike | | | 9 | 6 | 2022 | \$ | 186.16 | | |
| City | Chadds Fo | rd | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 19317 | campaig | gn apparel | | | | | |
| | | | | | | | | | | | |

| | | | | | | | IGE 29 | | | |
|----------------------------------|----------------------------|-------------------|-------------------------------------|-------------|----------|----|----------|--|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Munro Printing & Graphic Design | | | | | | | | | | |
| Mailing Address 815 Market Stre | et | | 9 | 17 | 2022 | \$ | 376.30 | | | |
| City Marcus Hook | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA 19061 | | | | | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | | | |
| Chadds Ford Republican Party | М | | ILAK | | | | | | | |
| Mailing Address PO Box 1101 | | | 9 | 17 | 2022 | \$ | 250.00 | | | |
| City Chadds Ford | Description of Expenditure | | | | | | | | | |
| | PA | 19317 | advertis | sing | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Meta Platforms, Inc. | | | М | | ILAK | | | | | |
| Mailing Address 1 Facebook Way | , | | 9 | 19 | 2022 | \$ | 30.00 | | | |
| City Menlo Park | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | CA | 94025 | ads | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| RGB Politics | | | М | | ILAK | | | | | |
| Mailing Address 3031 Logan Stre | eet | | 9 | 25 | 2022 | \$ | 4,612.50 | | | |
| City Camp Hill | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 17011 | graphic design. consulting services | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| USPS | | | | | | | | | | |
| Mailing Address 2 Lyndell Road | | | 9 | 26 | 2022 | \$ | 24.00 | | | |
| City Lyndell | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 19354 | postage stamps | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| PayPal | | | | | | | | | | |
| Mailing Address 2211 N. First Av | enue | | 9 | 27 | 2022 | \$ | 21.71 | | | |
| City San Jose | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | CA | 95131 | service | fees | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| PayPal | | | | | | | | | | |
| Mailing Address 2211 N. First Av | enue | | 10 | 3 | 2022 | \$ | 3.38 | | | |
| City San Jose | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| CA 95131 | | | | fee | | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | | |
| USPS | | | | | LAIN | | | | | |
| Mailing Address 1 Smithbridge R | oad | | 9 | 27 | 2022 | \$ | 84.00 | | | |
| City Chester Heights | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19017 | postage | stamps | | | | | | |
| | | | | | | | | | | |

| To Wh | om Paid | | | | МО | DAY | YEAR | | | | | |
|---|--------------|---------------------|-----------------|-------------------|----------------------------|------------------|----------|-------|-----------|--|--|--|
| Pescatore's Restaurant | | | | | | | ILAK | | | | | |
| Mailing | g Address | 1810 Wilmington Pik | ce | | 9 | 28 | 2022 | \$ | 2,256.00 | | | |
| City | Glen Mills | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 19342 | | | | | food and beverages | | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | | |
| Dollar | Tree | | | | MO | DAT | ILAK | | | | | |
| Mailing Address 633 Conchester Highway | | | | | 9 | 29 | 2022 | \$ | 230.48 | | | |
| City Boothwyn State Zip Code (Plus 4) | | | | | Descript | tion of Exp | enditure | | | | | |
| | | | PA | 19061 | commu | nity day su | ıpplies | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | | |
| Lowe's | 5 | | | | MO | DAT | TEAR | | | | | |
| Mailing Address 3100 Brandywine Parkway | | | | | 9 | 29 | 2022 | \$ | 6.56 | | | |
| City | Wilmington | า | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | | DE | 19803 | cleaning | supplies | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | | |
| Conco | rd Pike Stea | ks | | | MO | DAT | ILAK | | | | | |
| Mailing | g Address | 257 Wilmington Wes | st Chester Pike | | 9 | 30 | 2022 | \$ | 33.00 | | | |
| City | Chadds Fo | rd | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | | PA | 19317 | pizzas for campaign staff | | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | | |
| RGB P | olitics | | | | 1410 | | ILAK | | | | | |
| Mailing | g Address | 3031 Logan Street | | | 10 | 3 | 2022 | \$ | 39,750.00 | | | |
| City | Camp Hill | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | | PA | 17011 | digital ads | | | | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | | |
| Craig \ | Williams | | | | 1410 | | ILAK | | | | | |
| Mailing | g Address | 61 Running Brook Ro | oad | | 10 | 8 | 2022 | \$ | 100.00 | | | |
| City | Glen Mills | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | | PA | 19342 | tablet p | hone line r | eimburse | ement | | | | |
| To Wh | om Paid | | | | | DAY | YEAR | | | | | |
| Conco | rd Pizza | | | | МО | DAT | TEAR | | | | | |
| Mailing | g Address | 203 Baltimore Pike | | | 10 | 6 | 2022 | \$ | 42.74 | | | |
| City | Glen Mills | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| PA 19342 | | | | campaig | n staff dir | ner | | | | | | |
| To Whom Paid | | | | MO | DAY | VEAD | | | | | | |
| PayPal | | | | МО | DAY | YEAR | | | | | | |
| Mailing Address 2211 N. First Avenue | | | | 10 | 17 | 2022 | \$ | 8.93 | | | | |
| City | San Jose | | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | | | | |
| | | | CA | 95131 | service fees | | | | | | | |
| | | | . | · | | | | | | | | |

| To Whom Paid | МО | DAY | YEAR | | | | | |
|--|----------------|-------------------|----------|----------------------------|------------|----|----------|--|
| RGB Politics | | | 110 | | 12/11 | | | |
| Mailing Address 3031 Logan Street | | | | 18 | 2022 | \$ | 4,889.15 | |
| City Camp Hill State Zip Code (Plus 4) | | | | Description of Expenditure | | | | |
| | PA | 17011 | mailing | production | ı, postage | е | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| TD Bank | | | | | | | | |
| Mailing Address 214 Wilmington Wes | t Chester Pike | | 10 | 19 | 2022 | \$ | 15.00 | |
| City Chadds Ford | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | е | | | | | | | |
| | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expenditures of | • | | | \$ | 120,455.28 | | | |